## ONEIDA TRIBE - Wisconsin Indian Preference Department Skenandoah Complex

P.O. Box 365 Oneida, WI 54155 Office: 920.496.5316 Fax: 920.496.7491 EMAIL: twallenf@oneidanation.org

#### CORPORATE CERTIFICATION CRITERIA

PURPOSE: Strive for Oneida 100% workforce.

#### A. TRIBAL ENROLLED MEMBERSHIP CARD PHOTOCOPY

- B. LIABILITY INSURANCE COVERAGE OF \$1,000,000
  - 1. If working for the Oneida Tribe of Indians of WI:
    - the Tribe shall be named as an Additional Insured;
    - shall provide Workers' Compensation insurance if contractors have employees;
    - shall provide Auto liability insurance when vehicles are operated on Tribal premises;
- C. CREDIT REFERENCES (2-3)
  - 1. Bank letter stating a Line of Credit
  - 2. Supplier letter stating Line of Credit

#### D. KEY PERSONNEL RESUMES

- 1. Experience
- 2. Education/Training
- 3. Organizational Chart (see example)
- E. STATE REGISTRATION PHOTOCOPY
- F. CORPORATE BY-LAWS
- G. STOCK CERTIFICATES PHOTOCOPY
- H. MEETING/BOARD ACTION MINUTES PHOTOCOPY
- I. ARTICLES OF INCORPORATION
- J. COMPANY STRUCTURE UPDATE OF PRINCIPAL CHANGES.
  - 1. Change of ownership
  - 2. New address
  - 3. Additional phone numbers, fax numbers, cell phone, etc
- K. BUSINESS PLAN
- L. REFERENCES (3) or PORTFOLIO

Any person who knowingly or recklessly omits, falsifies, or otherwise misrepresents any material fact shall be subject to all applicable sanctions, penalties and any other applicable laws, regulations, or procedures of the Oneida Nation.

All information given for purpose of receiving certification for doing business with the Oneida Nation in Wisconsin may be subject to an internal audit

## ONEIDA NATION-Wisconsin CORPORATE CERTIFICATION APPLICATION

| BUSINESS NAME:  |   |             |  |  |
|---|---|-------------|--|--|
| OWNER(S) NAME:  |   |             |  |  |
| TRIBAL AFFILIATION:                                     | ENROLLMENT NUMBER:                                |             |  |  |
| ADDRESS:  |   |             |  |  |
| CITY/COUNTY:  |   |             |  |  |
| STATE/ZIP:  |   |             |  |  |
| BUSINESS PHONE:   |   |             |  |  |
| FAX NUMBER:   |   |             |  |  |
| CELL NUMBER:  |   |             |  |  |
| PHONE NUMBER:   |   |             |  |  |
| HOME PHONE:   |   |             |  |  |
| E-MAIL ADDRESS:   |   |             |  |  |
| WEB SITE:   |   |             |  |  |
| FEDERAL ID #:   |   |             |  |  |
| DATE SUBMITTED:   |   |             |  |  |
| 1. Type Of Business/Service Provide                     | ed:   |             |  |  |
| a. Banking/Finance                                      | j. Independent Sales                              |             |  |  |
| <ul><li>b. Consulting</li><li>c. Construction</li></ul> | k. Insurance 1. Repair Service                    | ++          |  |  |
| d. Delivery   | m. Retail   |             |  |  |
| e. Door to Door   | n. Route Sales                                    | <del></del> |  |  |
| f. Education/Training<br>g. Food Service                | o. Transportation p. Other                        | +           |  |  |
| h. Gaming Equipment/Service                             | p. Guiei  |             |  |  |
| i. Health Care Field                                    |   |             |  |  |
| 2 Please submit a 2007 NAICS 6 digit                    | t code classifying your business. For help go to: |             |  |  |
| www.naics.com/search.com                                | t code classifying your business. For help go to. |             |  |  |
|   |   |             |  |  |
|   |   |             |  |  |
|   |   |             |  |  |
|   |   |             |  |  |
|   |   |             |  |  |
| 3. Date Business Established:                           |   |             |  |  |
|   | erican Owned:                                     |             |  |  |
| b. Principle Business Contact:                          |   |             |  |  |

### **CORPORATE CERTIFICATION APPLICATION**

| 4. Current Number of Employ  | yees:                                       |  |   |
|--|---|--|---|
|  | Full time                                   | Part time  |   |
| Native American  | <del></del>                                 |  |   |
| Minority   |   |  |   |
| Non-Minority   | <del></del>                                 | <del></del>  |   |
| 5. Is this firm certified by one   | or more as follows: (If                     | so, attach photocopy of each)  |   |
| Department of Develop  | ment (DOD)                                  | Department of Transportation   | on (DOT)  |
| Small Business Adminis   | stration (SBA) County of                    |  |   |
| ☐ Minority Business  | Other                                       |  | _   |
| <ul> <li>b. List all prior names used</li> <li>7. List individuals who are rest</li> <li>a. Bonding/Surety loans: _</li> <li>b. Contract/Negotiations: _</li> <li>c. Financial Decisions: _</li> <li>d. Management Decisions:</li> <li>e. Office Functions: _</li> </ul> | d by your company:sponsible for the followi |  | % of time |
|  |   | e shared space, equipment, finance<br>that have one or more of the sam |   |
| 9. Does this firm have any wo<br>describe these arrangements/s   |   | ements (written or oral) with oth                                      | ner business. If yes,   |

# ONEIDA NATION - Wisconsin CORPORATE CERTIFICATION

| The undersigned, statements are true and correct and include all midentify and explain the operation of (name of fixwell as ownership status thereof.  | , swears that the foregoing naterial information necessary to irm), as  |
|--|---|
| Further, the undersigned agrees to provide compregarding actual work performed on any project proposed changes, of the foregoing arrangement records, files of the firm or affiliate of said firm procedures. Any misrepresentation will be ground   | ts and to permit the examination of in connection with certification  |
| "By completing this application I hereby affirm, un<br>statements I have made herein are true and correct<br>certification by the Indian Preference Department,<br>time if it is discovered that any statements I have m<br>further understand that I may be subject to other sa<br>misrepresentation in completing this application." | . I understand that if I am granted<br>my certification may be revoked at any<br>ade on this application are false. I |
| Applicant Name (Print):  | Title <u>:</u>  |
| Applicant Signature:   | Date <u>:</u>   |
| Indian Preference Approval Director's Signature:   | Date:   |