



# kalihwisaks

## "She Looks for News"

July 14, 2011

Official Newspaper of the Oneida Tribe of Indians of Wisconsin

www.kalihwisaks.com

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Find out who was the best Elvis at the annual Oneida Fourth of July Parade.



#### Webster honored - 12A

Loretta Webster was honored by the First People's Fund



#### Cultural Festival - 12B

Smoke dancers and traditional activities highlighted the Oneida Nation Museum's 13th Annual Cultural Festival.

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## Young athletes shine at Indigenous Games in Milwaukee

By Nate Wisneski  
Kalihwisaks

Team Wisconsin hosted the inaugural U.S. Indigenous Games in Milwaukee, WI July 10 - 14. The games are to be held every two years and featured baseball, basketball, softball, golf, archery, shotgun shooting, track, cross country, and wrestling.

The games brought together the best Native American youth from across the country to gyms and fields across the city of Milwaukee. Along with sport, cultural presentations were held along with traditional Native American food and entertainment.

As of Tuesday, Team Wisconsin was leading the medal count with 42 gold, 29 silver, and 21 bronze.



A Team Wisconsin athlete blurs past spectators as he competes in a Track event at the 2011 U.S. Indigenous Games held in Milwaukee, WI.

See page 2B for more photos from the 2011 U.S. Indigenous Games.

Kali photo/Nate Wisneski

## 39<sup>th</sup> Annual Oneida Powwow



Kali photos/Nate Wisneski, Travis Cottrell, & Sadie Wilson

The 2011 Oneida Powwow featured song, dance, food, and crafts at the Norbert Hill Center in Oneida. The annual event featured dancers from across the country competing for prize money. The powwow ran from Thursday, June 30 to Sunday, July 3.

**Above:** The Oneida Veterans begin the Grand March on Saturday, July 2, 2011.

**Top Right:** A young traditional dancer displays his regalia during the Grand March.

**Right:** Woman's jingle dancers prepare themselves for their competition.



See pages 6B & 7B for more photos from the 2011 Oneida Powwow

## GTC approves wage increase for portion of employees

By Nate Wisneski  
Kalihwisaks

A raise for a specific employee group highlighted the 2011 General Tribal Council (GTC) Semi-Annual Meeting on Monday, July 4 at the Radisson Hotel and Conference Center.

Just over 1,500 GTC members filled the Three Clans Ballroom while working through a lengthy agenda. Quick work was made of a request to approve meeting minutes from August 21, September 18, January 3, February 5, and April 11. Verbal reports on the New York land claims negotiations and Tribal Constitution update were approved. Oneida Business Committee Councilwoman (OBC) Melinda Danforth advised the GTC that preparation for

a Secretarial Election sanctioned by the Bureau of Indian Affairs is underway and tribal members should prepare to receive correspondence to participate in the election that will change the tribal constitution.

A video report updating the GTC on the current status of the Oakridge Plaza lease was accepted. Oakridge Plaza is home to Wal-Mart, Festival Foods along with other businesses.

The topic of most discussion was a now passed resolution granting a 75 cent wage increase to all employees making \$60,000 or less annually. The increase will take affect in fiscal year 2012.

"For five years, employees have not received a (cost of

living allowance) or raises and or bonuses," said petitioner Yvonne Metivier in a letter to the GTC.

"I ask for the vote of the GTC to support our employees, protect our revenues, and compensate employees who have worked harder for less to make cost containment successful for all tribal members," she added.

With no presentation by the OBC the pay increase passed easily by a vote of 889 to 183 with 44 abstaining.

Treasurer Tina Danforth along with Chief Financial Officer Larry Barton provided a lengthy and detailed synopsis of the tribe's current financial situation during the Treasurer's fiscal year 2011 report. Slowly

improving economic conditions have lead to a tribal economy gaining ground but both the Danforth and Barton cautioned more diligence is needed to meet budget demands.

A report on a casino expansion plan in the early stages of development was passed with an abundant of comments, concerns and recommendations given by the GTC.

The Oneida Semi-Annual Report, placed last on the day's agenda, was accepted without discussion.



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## Annual Oneida Fourth of July Parade enjoys new route

The annual Oneida 4th of July Parade took place Saturday, July 2 in Oneida. The parade themes were Green Bay Packers and Rocking 50s, 60s, or 70s. There was \$3700 available in prize money for three categories: Float, Vehicle, and Individual. (See winners below)

The parade did not follow the traditional route down Highway 54. Instead it began on Path of the Wolf, traveled down Old Seymour Road to Seminary Road. The parade then traveled down Seminary Road and concluded at the Norbert Hill Center.



**Top:** Janice Jourdan handed out candy in her "Elvis Girl" costume during the parade Oneida Fourth of July parade

**Left:** Larissa Cornelius displays her Donald Driver Bobble Head costume as she walks beside the Super Bowl Champions float.



## Lil' Miss Oneida completes new royalty



**Top:** Lesette Hill-Waubanascum reacts to hearing her name announced as the new Lil' Miss Oneida.

**Right:** Outgoing Lil' Miss Oneida Larissa Shawanokasic poses for a picture with the new Lil' Miss Oneida Lesette Hill-Waubanascum

Lesette Hill-Waubanascum was crowned the 2011-2012 Lil' Miss Oneida at the annual pageant held at the powwow grounds on July 1, 2011. Hill-Waubanascum was one of eight competitors for the Lil' Miss Oneida crown. Crowning Hill-Waubanascum Lil' Miss Oneida completes the 2011-2012 Oneida Royalty.

## 2011 Parade Winners

**Theme: Green Bay Packers & Rocking 50's, 60's & 70's**

### Floats

- 1st place: Lee Ann Schuyler "Superbowl Champs"
- 2nd place: The McLester Family "Indian American Band Stand"
- 3rd place: Brad Van Every "Packer Half time show"
- 4th place: Josie Daehler "Jail House Rock"
- 5th place: Oneida Community Vacation Bible School "Jesus Rocks"

### Vehicles

- 1st place: Wise Women Gathering Place
- 2nd place: Laura Jahn "Mustang with a Horse painted on it"
- 3rd Place: Frank Skenandore "'Gray Packer Car"
- 4th place: Craig VanDenBerg "Packer Guy on Bike"
- 5th Place: Ike Jordan

### Individuals

- 1st place: Stephanie Muscavitch "Lil Packer Trophy Baby"
- 2nd place: Ike Jordan "Elvis doing the Hula hoop"
- 3rd place: Janice Jourdan "Elvis Girl"
- 4th place: Emily Johnson "70's Girl"
- 5th place: Aaron Cornelius "AJ Hawk Bobble Head"
- 6th place: Larissa Cornelius "Donald Driver Bobble Head"
- 7th place: Alex Olszewski "Aaron Rodgers Bobble Head"

## Ruppel discusses role as EPA Tribal Liaison

Oneida Business Committee (OBC) members and tribal staff met with Environmental Protection Agency (EPA) Region 5 Tribal Liaison Jim Ruppel on Thursday afternoon, July 7. Ruppel explained his role at the EPA.

"A lot of the tribal reps were saying they wanted someone with a strong technical background," said Ruppel who has extensive experience dealing with water quality issues. "I also have a background in facilitation, mediation."

The OBC, and Environmental Division Director Pat Pelky shared some history of Oneida with Ruppel, as well as some stories of success and plans for the future.

"We just got an independent study from (University of Wisconsin-Green Bay) that this is one of the few priority water sheds in Wisconsin that actually showed improvement based on the things we've been able to do on the reservation," said Pelky.



Kali photo/Dawn Walschinski

Jim Ruppel of the Environmental Protection Agency, red shirt, met with Oneida Business Committee members and tribal employees. Ruppel shared his background and learned about Oneida's environmental improvement efforts.

Check out the Kalihwisaks on **Facebook** Stay Connected!

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Address update forms are also available for Oneida enrolled members at the following website:  
<http://www.oneidanation.org/enrollment/svcaddchange.aspx>

- Non-Tribal members & Business Organizations: \$24.00/Annually (current rate)

**Mail to...**

**Mailing address:**  
 Kalihwisaks  
 ATTN:  
 Yvonne Kaquatosh  
 P.O. Box 365  
 Oneida, WI 54155

**FREE** to enrolled Oneida Members (18 years & older)



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Call the Enrollment Department Toll Free:  
• **Brooke Doxtator**  
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Free to enrolled Oneida members (age 18 years & older)  
Non-Tribal members & Business Organizations: \$24.00/Annually (current rate)

For questions or comments about news coverage, please contact Dawn Walschinski (920) 496-7318, Yvonne Kaquatosh (920) 496-7317, or Nate Wisneski (920) 496-7319. Contact Yvonne to include information in the classifieds section.

Kalihwisaks is a member of NAJA (Native American Journalists Association) & WNA (Wisconsin Newspaper Association)





Passing On...



**Martinez, Juanita T.**  
May 5, 1964 – July 5, 2011

Juanita T. Martinez, age 47, of Oneida, passed away Tuesday evening, July 5, 2011 at St. Mary's Hospital in Green Bay. She was born on May 5, 1964, daughter of Felix Martinez-Cuadrado and Cecilia Martinez Doxtator. Jenny was a member of the Assembly of God Church in Oneida. She waited patiently for her granddaughter to arrive. Mom was a fun loving, funny good mother who enjoyed car shows, mud running and animals (especially dogs), where ever she was there was a dog. Her grandmother called her Queenie.



parents Felix and Cecelia; half-sisters Ellie Martinez, Edie Martinez; half-brother Edwin Martinez; fiancé Guillermo Gonzalez; aunts and uncles: Florence (Frederick) Klakowicz, Brenda (Everett) Black Thunder, Timmon Doxtator, Patricia (Frank) Gutierrez, David (Doreen) Roberto and many cousins.

Survivors include her sons: Felix "Pepe" (Amanda) Martinez-Doxtator; Yosuane "Yoshi" Torres; step children: Tina (Tim) Long, Angel Gonzalez, William Gonzales; grandchildren: Kayana, Armando, Juanito; step-grandchildren: Viviana, Amery;

Preceded in death by her grandparents Michele and Cecilia Roberto, Juanita and Secundino Biaggi Martinez. Friends called on Monday, July 11, 2011 at the Muehl-Boettcher Funeral Home, Seymour from 4-8pm with the Oneida Singers at 6:30pm. Visitation continued on Tuesday, July 12, 2011 at the Oneida Assembly of God Church from 9:30 AM until services at 11 AM with Rev. Lonnie Johnson officiating. Burial took place in the parish cemetery.



**Shaffer, Grace J.**  
September 25, 1944 – June 30, 2011

Grace J. Shaffer, age 66, of Vassar, Kansas, died Thursday, June 30, 2011 at Olathe Medical Center in Olathe, Kansas.



She is survived by her: Husband Gary Shaffer, Vassar, KS; Sons Brad Shaffer, Springfield, MO, Brian Shaffer, Ottawa, KS;

Monday, September 25, 1944 in Ottawa, Kansas, the daughter of Manuel and Martha (House) Baldovino.

Daughter Lisa (Doug) Halbur, Omaha, NE; Brother Louis (Kendra) Baldovino, Rogue River, OR; Sisters; Linda (Lester) Himel, Thibodaux, LA; Jeanne (Jimmy) Garcia, Ottawa, KS; and Patricia Baldovino, Green Bay, WI; Grandchildren, Victoria Halbur, Omaha, NE; Lucas Halbur, Omaha, NE; Cheyenne Shaffer, Glenwood, IA.

On Saturday, January 4, 1964, Grace was united in marriage with Gary R. Shaffer at Lawrence, KS.

Grace was preceded in death by her parents, Martha and Manuel Baldovino; and brothers, Ernie Baldovino and Joseph Baldovino.

Grace grew up in Ottawa, moving with her husband for his work in 1964 to St Louis, Missouri, and then lived in Little Rock, Arkansas, Kansas City, Missouri, Houston, Texas, and Omaha, Nebraska before moving to Vassar, Kansas in 2000.

Funeral services were held from the First United Methodist Church of Ottawa at 10:00 a.m. on Wednesday, July 6, 2011 with burial at Mt. Hope Cemetery, Williamsburg, Kansas.

Grace graduated from Ottawa High School with the class of 1962.

Dengel & Son Mortuary assisted the family with arrangements. Condolences may be e-mailed to the family through dengelmortuary@sbcglobal.net

She was a homemaker. In the early 1980's Grace worked in a delicatessen in St. Louis, Missouri and in the late 1980's the department store, Richmond Gordman's in Omaha, Nebraska, in 2002 at Wal-Mart in Ottawa, and worked as a para-professional for USD 290 at Garfield Elementary School from 2001 until retiring in 2003.

The family suggests memorial contributions to First United Methodist Church c/o Dengel & Son Mortuary, 235 S. Hickory, Ottawa, Kansas 66067.

Grace was a member of First United Methodist Church in Ottawa and a former member of the Ottawa Country Club.



**Smith, Jimmy**  
May 17, 1969 – July 7, 2011

Jimmy "Smitty" Smith, 42, Oneida, enjoyed his final days with his friends and family and was comforted by his loving wife before crossing over on Thursday, July 7, 2011. He was born May 17, 1969. On Jan. 28, 2006, Cayden gave his Daddy permission to marry Weeya "Mama Shell". Jim had great love for his family and it gave him great joy that he was able to spend time with them. He felt he was one of the luckiest men in the world. Jim had been employed by Oneida Elderly Services, and had been a bingo caller previously.



Survivors include his wife, Weeya Wakee Smith; his son, Cayden Smith; his stepdaughters, Misha McCormick, Kirsten McCormick; his parents, Bruce and Joanne Smith; a sister and brother-in-law, Justine and Mike Souto; his maternal grandmother, Eva Danforth; his mother-in-law, Juanette (Ben) Benigno; his father-in-law, Allen (Brenda) McCormick;

his brothers-in-law and sisters-in-law, Tim McCormick, Melissa Wells, Stephanie Powers, Christina Williams, all of Louisiana; Ridge McCormick, Chad McCormick, both of Florida; other relatives and friends.

Jim was preceded in death by his maternal grandfather, Leslie Danforth; and his paternal grandparents, Ruben and Alma Smith.

Friends gathered at Blaney Funeral Home, 1521 Shawano Ave., after 10 a.m. Saturday. Family and friends shared memories beginning at 11 a.m. Saturday at the funeral home. Burial was held at 10 a.m. Monday in the Oneida Tribal Cemetery.

To send online condolences, please go to www.BlaneyFuneralHome.com.

Weeya wishes to say thank you to Mom and Dad for providing their son with love, care and dignity and for calling me "daughter".

### Obituaries...

There is no charge for obituary notices to be published in the Kalihwisaks for enrolled Oneida members.

## Gov. to sign law recognizing Native Hawaiians

By Jennifer Sinco Kelleher

Associated Press

HONOLULU (AP) — A new state law recognizes the first people of Hawaii and lays the foundation for Native Hawaiians to establish their own government.

Gov. Neil Abercrombie signed the bill into law Wednesday afternoon at Washington Place, which was the home of Queen Liliuokalani, the last monarch of the Hawaiian Kingdom.

"We sit here today in her memory, her honor," Abercrombie said during a ceremony on the home's veranda, punctuated with Hawaiian chanting and hula. The law comes 118 years after Liliuokalani was deposed.

"Every generation of Native Hawaiians since the overthrow of the Hawaiian Kingdom in

1893 has struggled with not legally being recognized as equals," said Sen. Malama Solomon, D-Hilo-Honokaa. "The new law recognizes Hawaiians as equal partners and sets out a procedure to organize ourselves that is very grassroots driven"

The bill, formally recognizing Native Hawaiians as the only "indigenous, aboriginal, maoli people of Hawaii," passed the Legislature with only one "no" vote in May.

Native Hawaiians are the last remaining indigenous group in the United States who haven't been allowed to establish their own government, a right already extended to many Alaska Natives and Native American tribes. Federal legislation for Hawaiian recognition hasn't passed despite more than a decade of efforts by U.S. Sen.

## In Loving Memory

In Loving Memory

**Travis G. Cornelius**

Who passed away on July 23, 2005



If tears could build a stairway,  
and memories were a lane,  
I would walk right up to heaven  
to bring you home again.

No farewell words were spoken  
No time to say good-bye  
You were gone before we knew it,  
and only God knows why.

My heart still aches in sadness  
and secret tears still flow  
What it meant to lose you  
No one will ever know.

Sadly missed by your Auntie

In Loving Memory of...

**Brian Metoxen**

7/14/69 – 7/21/96



If tears could build a stairway and  
memories a lane,  
I'd walk right up to  
heaven and bring you home again.

Loved and Missed Always,  
Mom, Norman, brothers, & sisters,  
aunts & uncles, nieces & nephews,  
cousins & friends



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### Holy Apostles Episcopal Church

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Our Vision... To promote and provide Spiritual growth in a loving environment for a close relationship with Christ.

Come Join Us...  
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All price options include a photo if desired and a nice border. Regular advertising rates will apply if the word limit exceeds the specified limits listed! Memorial submissions mailed in without payment will NOT be published.

Questions?

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at  
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Every Sunday  
920-869-2948

Oneida United Methodist Church  
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## Annual Relay for Life of Oneida



Photo courtesy of Paula "Pogi" King-Dessart

Relay for Life volunteers Lisa Metoxen and Iris Metoxen with Committee Chair Volunteer Paula "Pogi" King-Dessart.

**What:** The American Cancer Society's Relay For Life is a unique celebration of life in honor and in memory of those whose lives have been touched by cancer. It has been described as a "huge compassionate support group"—a place where friends, family and loved ones join to celebrate survivorship and to honor those who have lost the battle. Relay For Life involves teams of 8-15 people who take turns walking or running around a track throughout the event. A party-like atmosphere prevails as team members camp

out on the surrounding grounds for the duration of the event to enjoy the music, food, fun, entertainment, and activities while building camaraderie with fellow teammates and participants.

**When:** Friday, July 29 & Saturday, July 30, 2011 6:00 pm to 8:00 am

**Where:** Norbert Hill Center

**Who:** Everyone is welcome! Athletes and non-athletes join teams of individuals representing clubs, corporations, organizations, neighborhoods, and families at this fun, community-oriented event.

**History:** Relay For Life was the idea of Gordon Klatt, M.D. in 1985. Dr. Klatt ran and walked for 24 hours on a track in Tacoma, Washington, traveling about 81 miles and raising \$27,000 for the American Cancer Society. From there, Relay For Life was born and is now held nationwide. More than \$26.4 million was raised at almost 400 Relay For Life events held in the Midwest Division alone in 2009-2010.

**Why:** The money raised helps support American Cancer Society programs in research, education, advocacy and service—locally, statewide, and nationally.

**Benefits:** Great community exposure. Opportunity to be community leader and do community service. Terrific group outing. Raise money for a good cause. From the opening lap, led by the cancer survivors, to the emotional candle-lighting ceremony, through triumphant final lap, Relay For Life is something participants

will always remember!

### Event Highlights

**Survivors' Lap:** Cancer survivors from around the community are invited to take a victory lap and be cheered on by fellow participants. This is a true celebration of their courageous battle.

**Luminaria Ceremony:** A special ceremony, which will be held at 9:30 pm pays tribute to those who have been affected by cancer. Luminarias are purchased in honor of those who have survived their battle with cancer, for those still fighting, and in memory of those who have courageously battled this disease, but lost. The Luminarias are kept around the track to represent the healing power of community and importance of funding to find a cure.

For more information, contact:

Pogi King Dessart, [pogi@oneidation.org](mailto:pogi@oneidation.org) (920) 869-4362

Or visit the event website [www.relayforlife.org/oneidawi](http://www.relayforlife.org/oneidawi)

## Donate Your Ponytail at Relay for Life

Relay for Life event Friday, July 29, 2011 behind Norbert Hill Center in Oneida 6:00pm Fourth Annual Ponytail Drive-A stylist will cut your ponytail at the event to donate to Pantene Beautiful Lengths. Once they receive the ponytails, the donations are transformed by HairUWear into high

quality hand tied, real-hair wigs. The free wigs are then distributed to women who are in need of wig by the American Cancer Society.

Hair donating requirements:

- Hair must be a minimum of 8" long (measured from just above the elastic band of the ponytail to the ends).

- Hair may be colored with vegetable dyes, rinses, and semi-permanent dyes. It cannot be bleached, permanently colored, or chemically treated.
- Hair cannot be more than 5% gray.
- Wavy or curly hair may be straightened before measuring
- Hair must be clean and

dry.

Can't attend the event, but want to donate your ponytail? You can! Contact Jessica Wallenfang for more information. Call 920-362-6280, 920-490-3653, or e-mail at [jwallenf@oneidation.org](mailto:jwallenf@oneidation.org)



## Oneida Tribal Judicial System Judicial Code

ased process for hearing original complaints (Trial Court), reviewing original hearing body cases on appeal (Appellate Court) and processing claims for child support, paternity and placement (Family Court). Chapters two and Three are the Rules of Civil Procedures and Rules of Appellate Procedure.

Chapter Five is the Judicial Code of Conduct. The policy and purpose is to promote the highest ethical conduct in all of its elected Judicial Officers. This Code is intended to create a base from which all Judicial Officers are expected to strive toward improving the health, safety and welfare of the Oneida Nation, citizens of the Nation and persons living in an around the jurisdiction of the Oneida Nation in Wisconsin.

Presented here are listed a few excerpts from the Oneida Tribal Judicial System's Judicial Code of Conduct:

**Article III, §3-1** This Code applies to all Judicial Officers, Pro-Tempore and Former Judicial Officers. §3-2 The Code of Ethics shall be as set out below; recognizing that the concept of ethical conduct shall encompass action as well as inaction, and represents an area of self-regulation. Provided further, that it is the policy of the

Oneida Tribal Judicial System to demonstrate the highest standards of personal integrity, truthfulness, honesty, and fortitude in all public activities in order to inspire public confidence and trust in the officials of the Oneida Tribal Judicial System.

**Article IV, § 4-1** An independent and honest judicial system is the mainstay of trust. This goal should be kept in mind at all times, especially if the Oneida Tribal Judicial System intends to earn the proper respect in the community...§ 4-2...all Judicial Officers must remain personally impartial and independent, and act to promote and protect the independence of the Oneida Tribal Judicial System.

**Article V, § 5-3** A Judicial Officer shall not lobby or advocate any position before a legislative or executive branch for personal gain. § 5-4 Once elected to the Oneida Tribal Judicial System, Judicial Officers shall not serve as an Advocate for any party before any hearing body within the jurisdiction of the Oneida Tribe of Indians of Wisconsin

Our mission is to operate as an independent branch of government, entrusted to protect the self-government and sov-

ereignty of the Oneida Nation and rights of its citizens.

Please visit the Oneida Tribal Judicial System's home page to review the complete Oneida Tribal Judicial System's Judicial Code of Conduct, Chapter V which also contains the Rules of Discipline.

When you as the General Tribal Council member goes to the polls to vote be assured that there are Laws and Policies in place that act as checks and balances for your court. Whom ever is elected to the position of the Oneida Tribal Judicial System will be required to adhere to all the above.

The Oneida Tribal Judicial System would like every member to go vote.

Tune in to...  
**Kalihwiyose**  
 WPNE 89.3  
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 FM dial  
**Thursdays**  
 10:00PM to midnight

## Calendar

# JULY 2011

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**July 22-23**

**Savour Green Bay**

**WHEN:** Fri., July 22 & Sat., July 23  
**TIME:** 4:00 p.m. to 10:00 p.m. Fri. and 11:00 a.m. to 9:00 p.m. Sat.  
**PLACE:** Downtown Green Bay

Introducing Savour Green Bay, a new event bringing together local food, lifestyle and music to the heart of downtown Green Bay. The event features restaurants, wineries and breweries complemented by music performances, a marketplace, and interactive activities for the entire family. WHOLESOME GOODS presented by Oneida Nation: Visitors can shop the marketplace at Savour Green Bay to buy and sample the area's finest locally grown and locally processed food products. The marketplace will offer everything from tea, artisan crackers and jams to grass fed beef, free range chickens and gluten free baked goods as well as specialty culinary items. For more information go to [www.art-sevencinc.com](http://www.art-sevencinc.com) or call (920) 435-5220.

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**July 30**

**Multicultural Children & Family Festival**

**WHEN:** Saturday, July 30, 2011  
**TIME:** 11:00am – 4:00pm  
**PLACE:** Leicht Park  
 Free Event. Questions call (920) 438-1660

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**July 30-31**

**Laura Ingalls Wilder Days**

**WHEN:** Sat., July 30 - Sun., July 31  
**TIME:** 10am-4:30pm  
**PLACE:** Heritage Hill State Historical Park, 2640 S. Webster Ave, Green Bay

Laura Ingalls Wilder's classic Little House books will come to life. Activities from Laura's books include: chores, historical games, and a school lesson. Demonstrations include: bullet making, blacksmithing and historical meal preparation. Boys and girls are invited to dress as their favorite "Little House" character and join for the Children's Fashion Promenade, fiddle music and costume contest. \$9 adults, \$8 senior citizens and \$7 for children 5-17, those 4 and under are free. Heritage Hill Members FREE. FMI: [www.heritagehillgb.org](http://www.heritagehillgb.org)

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**August 13**

**Pfc. Ryan Jerabek, USMC Memorial Challenge**

**WHEN:** Saturday, August 13  
**TIME:** 6:30am - 11:00am  
**PLACE:** Four Seasons Park, 471 Four Seasons Dr. off N. Overland Rd.

Ryan Jerabek, an 18-year-old Hobart native, served our nation in the United States Marine Corps with honor, courage and commitment. He gave his life for the cause of freedom on April 6, 2004 in Ramadi Iraq. This event takes place on the roads that Ryan ran to prepare himself for his service in the Marine Corp. Registration through July is \$20 for adults, \$13 for children. Proceeds donated to Marine Semper Fi Fund. Go to [www.jerabekchallenge.us](http://www.jerabekchallenge.us) for registration forms and more information.

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**Tuesdays**

**Compassionate Friends - Oneida Chapter**

**WHEN:** 3rd Tues of every month  
**TIME:** 6:30PM – 8:00PM  
**PLACE:** Parish Hall, 2936 Freedom Road

Compassionate Friends is a support group supporting family after a child dies.

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**Tuesdays**

**Women's Talking Circle Group**

**WHEN:** Every Tuesday  
**TIME:** 6:00PM – 7:30PM  
**PLACE:** Wise Women Gathering Place, 2483 Babcock Rd.

Wise Women Gathering Place is sponsoring a Women's Talking Circle Group. Come and enjoy a cup of hot tea in the presence of women of all ages sharing and caring. Talking circles and fun activities. FMI contact Julia McLester or Emma White at Wise Women Gathering Place 920-490-0627.

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**Thursdays**

**Wise Youth Group**

**WHEN:** Thursdays  
**TIME:** 4:00PM – 6:00PM  
**PLACE:** Three Sisters Center

For more information call Isabel Parker at 920-498-2011 or Bev at 920-490-0627.

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**Fridays**

**Women's Support Group**

**WHEN:** Fridays  
**TIME:** 12:30PM – 2:30PM  
**PLACE:** Three Sisters Center

For more information contact Isabel Parker or Georgia Burr at (920) 592-8682 or (920) 412-0396.

*To include events in this section please call the*  
**Kalihwisaks**  
 at (920) 496-7316, 7317, 7318 or 7319  
*Announcements must have a contact phone # that can be published to be included in this section.*

Website: <http://www.oneidation.org/language/>

## Ukwehuwehnéha Atwatwan u'tákwe? We are all learning to speak our language

Address: 1240 Packerland Drive • Cottage 2 Green Bay, WI 54304 Phone: 920-490-3929



Kali photo/Yvonne Kaquatosh

Trying to bridge a gap amongst the young and young at heart is the aspiration of four staff in the Language department, which includes, above, (l to r): Katsi'tsyano-lú (Precious flower) Keshia Belisle, Student Intern; Kahatanúkwas (She gathers/picks the fields) Laura Cornelius, Curriculum Specialist; Kanah-wáha? (Butterfly) Stephanie Stevens, Program Coordinator; La?kahlákwas (He's taking the dirt/ashes off the top) Jamison King, Multimedia Specialist.

work and sound bites from elders Maria Hinton and the late Amos Christjohn as well as many other Elders. "I feel like we are in the middle, holding on to the hands of two generations trying keep (our) language alive with the young and old..." added Kahatanúkwas (She gathers the fields) aka Laura Cornelius in a

recent interview. The realization that the language has to start in the home and families have to learn together is another area they are focusing on. A Mentor/Mentee program is currently being piloted to create families of language learners by bringing families together in an informal setting at their homes weekly and

monthly at Cottage 2 with a potluck to create an atmosphere of language learning. Oneida language Mentors for the program include: Wathahiné (She follows the path) Inez Thomas; Tehahukótha (He's going down two paths) Randy Cornelius; and Kaliwiyósta (She has good words) Leanne Thompson. We need to

*I feel like we are in the middle, holding on to the hands of two generations trying keep (our) language alive with the young and old..."*

— Kahatanúkwas

save the Oneida language one child at a time!

Realizing the dwindling amount of speakers we have in the Oneida Community a visit was made to a nearby Immersion school near Hayward WI. "We're at the edge of a cliff and our language is against the cliff. We need to take the jump, the water is fine, come join us," explained Kahatanúkwas borrowing an analogy she heard visiting the Immersion School in Lac Courte Oreilles encouraging Oneida to start an immersion school as soon as possible.

With a tribal membership of approximately 16,000 strong, there's bound to be differences of opinion on the spoken word, however, Kahatanúkwas is confident that will not hinder progress. "Let's move forward, we all have differences and there are several dialects. Support one another in a good positive manner," she said, "keeping in mind that we are all learning" as she compared the

teaching process to how we should speak to our infants when we are teaching them by using a good mind, encouraging words and with love.

The family of language learners meet monthly at the cottage located at 1240 Packerland Drive, Cottage 2 in Green Bay, Wisconsin.

The next gathering/potluck will be an open house on, July 27, 2011. "We encourage language use at the gatherings, share ideas, topics and good old-fashion visiting," she added.

There will also be a presentation on the Oneida Language website on Tuesday, August 9, 2011 at the Skenandoah Complex from 11:30AM-1:30PM.

This is the second grant the Oneida Language program was able to acquire. The first grant was used to create the curriculum that is currently in place.

The Language series will be published monthly in the Kalihwisaks. Look for the next update in the August 11th issue.

## NEW! Language Class Schedule

Monday	Tuesday	Wednesday	Thursday	Friday
Lunch-n-Language 12:10-12:50pm at Skenandoah Complex	Library-n- Language 3:30-4:30pm at Oneida Library ADULTS	Lunch-n-Language 12:10-12:50pm at Language House	Lunch-n-Language 12:10-12:50pm at Language House	Lunch-n-Language 12:10-12:50pm at Skenandoah Complex
	Evening Language 6-7:30pm at Language House Language Class 9-10am at Cultural Heritage	Library-n- Language 3:30-4:30pm at Oneida Library KIDS	Language Class 9-10am at Cultural Heritage	
	Language Class 6-7pm at Oneida Library			

Classes will be as scheduled every week starting the week of February 21<sup>st</sup>.

If anyone has any questions please call Tracy Williams at 490-2472

### Oneida Language Website Presentation

Date: August 9th

Time: 1130am-130pm

Location: Shenandoah Complex, Conference Room H



## County lawmakers OK returning property to NY tribe

SYRACUSE, N.Y. (AP) – County lawmakers in the Syracuse area have approved a non-

binding resolution that could lead to the transfer of a publicly owned Onondaga Lake property to the Onondaga Indian Nation.

The Onondaga County Legislature voted 11-8 Tuesday in support of the resolution that would give a 36-acre parcel known as Murphy's Island to the tribe.

The property on the lake's southern shore is sacred to the Onondagas and other Iroquois.

The Post-Standard of Syracuse reports that the transfer of the land to the tribe isn't likely to occur anytime soon. The shoreline property is polluted with industrial waste. Lawmakers who voted against the resolution say they're concerned about potential liability because of the pollution.

Tribal leaders have said the Onondagas would refuse the land transfer if the property isn't cleaned up first.

Re-Elect

## Brandon Stevens for Oneida Business Committee



### Education:

- Masters of Business Administration - Finance, Lakeland College
- Bachelors of Science in Business Administration - Cum Laude - Haskell Indian Nations University
- Associates of Applied Science United Tribes Technical College
- Computer Information Systems

### Experience:

- Oneida Business Committee Member 2008-2011
- Soaring Eagle Foundation-Chairman
- Office of Tribal Secretary
- Oneida Business Committee- Internship Summer of 2006 & 2007

### Committees:

- National Indian Gaming Assoc. - Executive Committee Midwest Alternate
- National Haskell Board of Regents - Midwest Regent (represent 33 tribes in MN, MI, WI, IA)
- Audit Committee - Vice-Chair
- Legislative Operating Committee

### Highlighted Accomplishments:

- White House Summit on Childhood Obesity work-group 3
- Presented Oneida Community Integrated Foods System to First Lady Michele Obama's office.
- Provided support for the creation of the Oneida Chamber of Commerce, Inc.
- Led the change in the General Tribal Council directive to increase funding for

higher degree levels for the Higher Education grants

- Provided Testimony for the State codification of the Indian Child Welfare Act

### Issues:

- Protection of Tribal Sovereignty and Strengthening of Government
- Diversification of Economy by providing a centralized entity for Oneida/ Native entrepreneurs (Oneida Chamber of Commerce, Inc.)
- More Educational Opportunities for Oneida Youth into fields that will benefit our community in the future
- Enhance communication between OBC and General Membership
- Oneida Language and Culture
- Elderly Housing

Authorized and paid for by Brandon Stevens

## OBC Forum...



Trish King  
Councilwoman

Shekolih,

I just realized this is the last article I will be writing as a member of the Oneida Business Committee. Where have the last nine years gone? It feels like they passed in the blink of an eye!

As I leave office, I want to leave you all with a prayer. This prayer is how I articulate my hopes and dreams for this Nation; ones that I think we all share. For nine years, this vision has shaped my decisions and actions as an elected leader and I hope it will continue to shape the decisions and actions of our leaders yet to come. With great pride I look forward to the day that this vision is no longer made up of hopes and dreams; but is instead our reality.

Skana



## A Prayer for Onáyote'a·ká

May we always keep our history, traditions and ways alive, and may they link us together, as *Onáyote'a·ká*, until the end of time.

May every single one of us always have: enough food for our families, a blanket to keep us comfortable, a fire to keep us warm, a home to provide shelter that echoes with the sounds of laughter and joy; and tobacco to thank the Creator.

May we reclaim all land within our borders, and enjoy friendly, mutually beneficial relationships with all in and near our community.

May our judicial system complete the slow, meticulous process of development, and meet every need of our people; allowing us to regain the power, control and broadest exercise of sovereignty that benefits our people.

May our government always be stable, strong, and treated as an equal by other governments. May this magnificent sovereign nation of ours flourish and recapture absolute independence as our infrastructure matures and our economy grows.

May we treat each other with respect, appreciation, and warmth. May we recognize ourselves in each others' eyes, and always remember that we are bonded to each other by blood, history, tradition, custom, beliefs, and of course, love.

May every Oneida person learn the language of our people; and may the Oneida language be spoken naturally and by choice, alongside English in the workplace, in the schoolyard, in the classroom, and at every social function where two or more Tribal members are in attendance.

May our nation be free of the common physical ailments that cause so much misery to our people today; with diabetes, heart disease, cancer, and other ills becoming mere footnotes in the history books.

May we see the end of all illegal or controlled substances that cause dependence; and may our people be physically, mentally, and emotionally independent of external negative influence and internal distress.

May every single Oneida person have the gift of at least one elder in his or her life to share wisdom and experience, teach our ways, smooth out the wrinkles between younger generations, bring our past to life, and teach us the serenity and quiet contentment that can only come from a life well-lived.

May every single Oneida person *become* an elder, sharing their gifts with the Oneida of future generations.

May every person achieve their greatest potential by taking advantage of the power of education. May we provide a world-class education in our own schools, and may we always make higher education attainable for those with the strength and ability to pursue it.

May every single one of us take full advantage of our individual and unique knowledge, talents and gifts, and find that role that each and every one of us was intended to fill on this earth.

May we eradicate poverty. May the tribe have lucrative, sustainable business ventures and investments in a broad range of markets; and may we provide Tribal-member-owned businesses with support and limitless opportunities to grow and thrive.

May we fully harness the strength of our brother and sister tribes all over this continent to achieve our common goals, using our collective voices to achieve that which one tribe, or even five or ten tribes, cannot do alone.

May we re-forge the bonds that tie us to the Oneida of the Thames, and the Oneida of New York, remembering that we are all connected; by blood and by history.

May we always keep our history, traditions and ways alive, and may they link us together, as *Onáyote'a·ká*, until the end of time.

Skana

Councilwoman Patricia King  
Oneida Business Committee 2002-2011

## OBC Forum...

Shekoli,

I would like to take this opportunity to address a letter to the editor from Mr. Heidel, the President of the Village of Hobart, in the last edition of the Kalihwisaks. As you may



Ron Tehassi Hill  
Councilman

recall, I wrote about Thornberry Creek at Oneida's attempt to obtain a liquor license and the state law which allows Thornberry to go directly to the State to obtain that license.

Mr. Heidel claims that I am either ignorant of the facts or that I am dishonest. Mr. Hiedel went on to claim: "The Tribe is heading down a very dark road if it elects a leader who cannot or will not speak the truth to its own members and neighboring government officials."

Mr. Heidel's letter serves as a perfect example of why the Tribe and our neighboring governments do not enjoy a positive government-to-government relationship with the Village of Hobart. Instead of considering ways to move forward, Mr. Heidel, as President of the Village Board, tries to stir up contro-

versy, point fingers to place blame, and resorts to name calling.

I, for one, will not lower myself to this level of half-truth and name calling. Working

together as partners works for everyone. Our historical efforts to enter into Service Agreements are examples of partnership building.

There are multiple sides to every story. Mr. Heidel, his colleagues, and some employees will give you one side of that story. I hope that I have given you the rest of the story. I believe in government-to-government relations and the benefits of partnerships. In spite of Mr. Heidel's comments, I will continue to strive to build relationships with all our neighbors who want to negotiate in good faith. If that means that I must sometimes deliver the rest of the facts, then I also accept that responsibility to tell the entire story so we can build those relationships on firm foundations.

## Oneida Business Committee Meetings

Wednesday, July 27, 9:00am & Wednesday, August 10, 9:00am

Norbert Hill Center

The OBC meets every 2nd and 4th Wednesday of the month

## Letters &amp; Opinions...

## GTC Gives Oneida Employees A Pay Raise

I would like to applaud the Oneida GTC for authorizing and approving the 75 cent raise to our employees at the Semi-Annual GTC meeting held on July 4, 2011. The raises will go primarily to the front-line employees. I also give a standing ovation to GTC for doing what should have been done by management and the Oneida Business Committee during the course of their day-to-day functions. I was pleased with the GTC and very disappointed by Oneida Business Committee Council Members Melinda Danforth, Ron "Tehassi" Hill, and Brandon Yellowbird-Stevens who voted AGAINST the 75 cent raise for our employees. Even Ron "Tehassi" Hill's assistant, Paul Ninham, voted against the raise for our employees. I thought it was very interesting because these people always "say" and "claim" they are for the employees, but their actions spoke louder than their words. If those Business Committee members were voting

against the people's raise, then who are they working for or with?

Mike Debraska

## Who's Bullying Who, Madelyn?

I am writing this letter in hopes Madelyn will stop bullying and harassing my family; I am now seeking legal action. When you put something in the paper you should get your facts straight.

Your negative article about an incident three years ago speaks for itself. What's your point, besides harassment?

Let's review the 2008 incident you wrote about in the last Kalihwisaks: Merlin Cornelius Sr (a Tribal Elder) is a farmer, who has lived and operated a farm on this reservation his entire life (70+ yrs). He has cattle and equipment. The ag-Land he leases is used for his farm and livelihood. He does not sell, sublease or hire non-tribal people to farm Tribal Lands. His farming operation is located at Fish Creek and CTH H. In 2008, his nephew Jason purchased three acres to build a home. Jason gave Merlin permission to remove hay from his property, which was used to feed

Merlin's cows. Jason sent a letter to the Oneida Land Office requesting Al Vandehey (a non-tribal farmer who resides at W523 EE) to stay off of his property. Isaac Jordan had an Ag-Lease adjoining Jason's property, however Al and his family were observed planting and harvesting crops off of Isaac's leased parcel. The crops were transported to Al's farm. Merlin's daughter drove past Jason's property and noticed the hay was cut down. She called Merlin and Jason. Merlin did not cut it down and Jason did not give anyone else permission to cut it. She immediately talked to Al and his wife who were cutting and removing hay from Isaac's leased land. Al said he cut the hay down, but he would leave it because he was told by Merlin's daughter that the owner gave that hay to Merlin. Isaac was not on the property when Al and his family were harvesting the crop off of Isaac's parcel. Al was informed to stay off of Jason's property. Later, that same day, Merlin arrived on his tractor and found that the Vandeheys had again trespassed onto Jason's property and

removed all of his hay; which was an estimated 20 bales. Merlin drove to the adjoining property, where Al was working, and baled up 20 bales and left; again Isaac was not present, but he arrived shortly after Merlin removed 20 bales. A short time later, Isaac's cousins Larry Jordan from OPD and Jay Fuss from the Housing Authority arrived. Larry (who rightfully should have recused himself from this case) issued Merlin a citation; however all charges were dismissed. No other known charges or citations were issued by Larry or OPD even after attempts were made to inform them of the entire circumstances surrounding this case. You're right, there is no justice. How do Tribal Members get ag-leases when they have no known farm, animals or farming equipment? Madelyn, do something positive and write a resolution that prevents members from sub-leasing our land and resources to non-tribal members for sole individual profit.

Pat Cornelius

• See 7A,  
Letters & Opinions

## Election Spotlight

### After The Vote Of The Tribal Voice...Now What?

The election of July 16, 2011 will be a selection of dynamic multi-dimensional leadership so critically needed during these challenging times of various levels of conflict and opportunity. The old criteria of "just vote for the family name" no longer is able to be the sole reason for whom to cast one's vote for. Once you get in the polling place, let your tribal mind and heart guide you to select the type of tribal leadership, and not just tribal politicians, we need to advance the tribal agenda for the Oneida community.

If you don't vote - you don't matter. However after you vote..... matter more by participating in your government by empowering yourself and your role as tribal member/leader by:

- Involving yourself in the various meetings of tribal government ( many opportunities)
- Voicing your concerns in constructive and critical means when necessary to make Oneida a better place to live in and prosper
- Volunteering your time and energy to contribute to strong and representative government addressing the needs of the peoples
- Informing yourself about the issues immediately before us and those predictably coming so we can be proactive rather than reactive in addressing the challenges

diately before us and those predictably coming so we can be proactive rather than reactive in addressing the challenges

- Contributing in whatever manner you can to rebuild the Oneida Nation in all elements
  - Represent not only yourself but your family and community and the Oneida Nation in the highest manner possible to the best of your ability to contribute so we can be all we can be
- Chose wisely for strong tribal leadership and not just soso (same old same old) tribal politicians. "Nail them up".

CFW Wheelock

## Board Vacancies

To submit an application by **e-mail** send to: TribalSecretary@oneidanation.org  
To submit an application by **mail** send to: Tribal Secretary's Office

PO Box 365 Oneida, WI 54155

To submit an application **in person**: The Tribal Secretary's Office is located on the 2nd floor of the Norbert Hill Center

If you have any questions please contact the  
**Tribal Secretary's Office at 920-869-4364**

### Oneida Environmental Resource Board:

#### One (1) Vacancy

#### Qualifications:

- The ERB shall consist of nine (9) enrolled members of the Oneida Tribe who are not employed within the Environmental Dept, the Conservation Dept, or other areas of the Oneida Tribe over which the ERB has direct oversight responsibility and authority. Commissioners shall be appointed by the Oneida Business Committee to serve a (3) year term.

#### Mission:

- To protect, conserve and enhance all natural resources to assure the preservation of the quality of life for the next seven generations.

**Deadline: 4:30 pm, July 15, 2011**

### Anna John Nursing Home Commission

#### Three (3) Vacancies

#### Qualifications:

- Must be an enrolled member of the Oneida Tribe or up to two health professional persons or licensed health professional persons may serve on the commission.
- May not be employed by the Anna John Nursing Home.
- Shall serve a full term of 2 years.

**Deadline: 4:30pm, July 15, 2011**

### Southeastern Oneida Tribal Services Advisory Board

#### Two (2) Vacancies

#### Purpose:

To monitor and advise programs, services and acquisitions of print and non print materials provided to library clientele.

#### Qualifications:

- Must be an enrolled member of the Oneida Tribe of Indians of Wisconsin.
- Must be 21 years of age or older.

**Deadline: 4:30pm, July 15, 2011**



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## From 6A/Letters & Opinions

### All I Want is the Truth

On May 23, 2011 at the general GTC meeting, we were told that the 7th Generation Biomass plan was complete, and they wanted us to approve a \$19 million loan. **WRONG!**

The information submitted was incomplete. Sally Hronec from Wisconsin DNR informed them in writing on June 1, 2011, the DNR stated that the documents submitted by the Tribe were not legible, and were missing numerous plan views, important parameters of the gasification equipment, wastewater discharge information, and many other items.

The DNR asked for supporting information such as laboratory tests and existing operatives. They have NONE!

At the GTC meeting, we were told there are other units like the one suggested for Oneida. **WRONG!** When asked for location, we were told the only one in the U.S. was California. **WRONG!**

The DNR said it appears that the current operating pyrolysis applications are at research and testing locations and **DO NOT EXIST** on a commercial

scale in the U.S. On behalf of the 16,000 registered Oneida members and before we spend \$19 million, like the \$300,000,000 loss on the Aerodigm investment, or the millions on the Plexis deal where the Directors enriched themselves on Big Bonuses and "Finders Fees" and Christmas Bonuses—let us be sure we let the people decide. Don't just jam it down their throats.

It would be great if the BC set up a day on a Saturday so everyone could vote, like they did for one first primary vote, say 60 days from now. Members don't have to sit in a 3-hour meeting. The Tribe doesn't have to pay out one million dollars and the people could decide if they want to risk this kind of money and vote "Yes" or "No." After all, it is their money. Do it at the Police Station.

On June 4, 2011, the Green Bay Press Gazette published an article with the headline "Oneida's Biomass Plant Faces More Questions." And it quoted Hronec stating "In its current form the information submitted does not provide us with a confidence level that would ensure a reasonable expectation of success."

At the GTC meeting, we were told 7 Gen would pay back the \$19 million in five years. They would have to earn over \$3.8 million a year or \$316,000 a month to do so. At 20 working days a month that would be \$15,800 a day. If this business is that good, why isn't anyone else doing it?

If a malfunction occurred, there is no plan for moving or storing the waste off the property to ensure public and environmental protection. If something more than replacing a motor occurred like a large section of the entire process involved replacements, there is no plan to protect facility and environmental design considerations to protect the public or the environment, according to Hronec.

If the Green Bay Metropolitan Sewage District does not approve of the discharge during any point in the process, there is no plan.

Even John Gilcher, Co-Chair of a group called Incinerator Free Brown County, said "The DNR has confirmed what skeptics long suspected: a project like this has never been allowed anywhere else in the country. Why make Brown County a guinea pig?" Let the people decide.

Frank L. Cornelius

### Fight with Hobart?

It does not seem very wise or diplomatic for a candidate for Chairperson of the Oneida Business Committee to be picking a fight in the pages of the Kalihwisaks with the Town of Hobart before he is even elected. You would think that the Candidate would have much more important concerns regarding the state of our Nation and the immediate needs of its people, which are still great to address so urgently. It seems that "hate'n on" Hobart (our non-Indian neighbors) has become the politically expedient thing to do,

and tribal politicians are only too to play to the base instinct of this "us vs. them" mentality. Prejudice and ignorance can work both ways. Whether the Town of Hobart is right or wrong in their dealings with us is beside the much, much more important question of: What have our elected officials done for Oneida Tribal Members immediate needs over the last three years? Thornberry Creek's liquor license and a game farm, although maybe important ancillary issues, are not the immediate needs of the Oneida people. Who on the Oneida Business Committee has been trying to work for the people, improve tribal government and its access to the people, or cut out waste and save Oneida money? And who has voted systematically in lockstep with the status quo? In favor of spending, spending, spending, more spending on things that favor more bureaucracy, more non-Oneida, needless consultants, more travel and luxurious accommodations to "represent" us at the latest NIGA Conference, EPA Monitoring, inter-tribal Consortium, Leadership Conference in Hawaii they can find. Is this Oneida business? All the while most tribal members get by every paycheck to paycheck if they are lucky to have a paycheck, lines and wait lists lengthen for services throughout the tribe, tribal member votes are counted one by one by one by one, hours into the night, and millions, upon millions, upon millions and millions of dollars disappear, never to be seen by the General Tribal Council.

John Orié

### Questioning an Ethics Complaint

I went on line on Thursday, June 30, 2011, and pulled up the Oneida Kalihwisaks newspaper

to see how my Oneida Business Committee Council campaign ad looked. To my surprise, there was an article submitted by the Oneida Appeals Commission titled "Ethics complaint decision issued against Judicial Officer Linda Dallas". I was surprised to see that an Ethics Complaint Hearing regarding anything concerning me was held because *I had never received any notification in any shape or form* from the Appeals Commission regarding the matter. So it should come as no surprise to anyone that I did not appear at the Ethics Complaint Hearing. Since I was not provided notice, I was not able to present any evidence. I was not able to show the fact that the matter was under appeal and I am representing myself in the Wisconsin Court of Appeals regarding the matter. Since the Wisconsin Circuit Court Access website is FREE and they ALL have access to it, they should have known the matter is under appeal. Since it is under appeal in a real court system, they should realize they cannot do anything with it until it is decided by the Wisconsin Court of Appeals. Winnifred Thomas told me repeatedly (over the last eighteen (18) months that she has been harassing me) she would not authorize me to take my required training at the National Judicial College that would allow me to participate on and decided cases at the Appeals Commission, until a final decision was reached regarding the matter. Winnifred made these statements in front of the whole Appeals Commission, so they all know they should not have proceeded with anything regarding the matter until it was completely done. I have not participated in any function or activity involving or regarding the Appeals Commission for well

over two and half (2 1/2) months due to a serious injury sustained on March 5, 2011. I provided written medical documentation and notice to the Appeals Commission on two (2) separate occasions informing them I would not be participating in any function or activity involving or regarding the Appeals Commission as I was under my doctor's care and would not be returning until I was released. Both times, Winnifred Thomas, Chief Judicial Officer of the Appeals Commission, stated "Your request is denied". I took that to mean Winnifred Thomas believes she is superior to the medical knowledge, experience and directives of my physician. The decision to not participate in any function or activity of the Appeals Commission while I was injured is due to the hostile environment that exists at the Appeals Commission and the significantly negative reaction my body has to their inappropriate, immature, unreasonable, irresponsible behaviors and conduct. The information printed is just another form of and example of the abuse they subject me to.

Linda Dallas



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Letters To The Editor Policy

Letters must be limited to 500 words. All letters are subject to editing and **must have your signature, address and phone number** for confirmation. **Confirmation of letters will be needed before publication.** Kalihwisaks has the right to refuse publication of submitted letters.

Effective January 1, 2001 per Kalihwisaks Policies & Procedures, Section I (c)(4), "Individuals will not be allowed to submit more than eight (8) letters per year regardless of topics." For more information on

Kalihwisaks Policies & Procedures, please contact (920) 496-7318

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Although we require a signed submission for letters, you can e-mail us now – and send the hard copy through the mail – to ensure we get your submission by the deadline.

E-mail your letters to: [dvalschi@oneidanation.org](mailto:dvalschi@oneidanation.org)

**Got an opinion?**  
**Mail to:**  
**Kalihwisaks**  
**PO Box 365**  
**Oneida WI**  
**54155**  
**and/or email**  
**to:**  
**kalihwisaks**  
**@oneida**  
**nation.org**

## O.B.C. Legislative Operating Committee



## LOC Update



## The 2008-2011 Legislative Term In Review

During the 2008-2011 legislative term, the Legislative Operating Committee (LOC) processed 113 proposals to create, repeal, or amend Tribal laws, policies, and entity bylaws. So far, 13 new laws and policies have been adopted and 26 laws and policies have been amended. Several additional proposals to create or amend Tribal laws and policies are in the final stages of the legislative process and nearing completion. Bylaws for 11 Tribal entities have been created, amended or reviewed, and one law and one policy have been separately repealed.

For more information about any of these new laws, amendments, or any other legislative item, visit us online at [www.oneida-nsn.gov](http://www.oneida-nsn.gov) and click on the link for Tribal Government and then the link for Oneida Laws. Otherwise, questions or requests for more information can be directed to the Legislative Reference Office (LRO). LRO Paralegal Tonya Boucher can be reached by e-mail at [tboucher@oneidanation.org](mailto:tboucher@oneidanation.org) or by telephone at (920) 869-4240. The LRO is located on the Second Floor, Norbert Hill Center.

## New Tribal Laws and Policies

*The following new laws and policies were processed by the LOC and adopted during the 2008-2011 legislative term:*

**Building Code.** The Tribe's previous Building Code was repealed and replaced with a new code that tracks international codes amended specifically to apply to Oneida land and buildings.

**Children's Burial Fund Policy.** This policy provides coverage for non-enrolled (but eligible) children 0-5 years of age, whom would have otherwise become ineligible for benefits when the Burial Endowment Fund was repealed and the Oneida Life Insurance Plan Plus (OLIPP) was enacted.

**Child Custody, Placement, and Visitation Law.** This law authorizes the Oneida Tribal Judicial System to hear matters related to Child Custody, Placement and Visitation, and establishes requirements for determining the best interest of a child in such situations.

**Child Support Law and Rules.** This law and the supporting rules establish requirements and authorize the Oneida Tribal Judicial System to hear child support cases and issue child support orders.

**Divorce, Annulment, Legal Separation Law.** This law establishes requirements and allows the Oneida Tribal Judicial System to handle matters such as divorces, annulments, and separations.

**GTC Meeting Stipend Payment Policy.** This policy provides for the payment of a \$100 stipend to GTC members for attending GTC meetings.

**Local Land Use Regulation Reimbursement Policy.** This policy allows Tribal members to be reimbursed for

certain fines and costs of permits and inspections issued by local governments, up to \$1,000, in certain situations where the fees are paid and the permits received under protest.

**Marriage Law.** This law establishes requirements whereby the Tribe can issue marriage licenses, and gives the Oneida Tribal Judicial System authority to exercise jurisdiction over marital actions involving Tribal members.

**Motor Vehicle Fuel Tax Exemption Resolution.** This resolution requires Oneida Retail (the One Stop stores) to apply the motor vehicle fuel tax exemption to all Oneida members, not just those living on the Reservation.

**Paternity Law.** This law establishes requirements and allows the Oneida Tribal Judicial System to assert jurisdiction over Tribal members and other parties in specific paternity-related situations, allowing tribal members to have paternity matters heard in Tribal courts.

**Social Media Policy.** This policy regulates and establishes oversight for social media domains (i.e. Twitter, Facebook, etc.) hosted on behalf of the Tribe and Tribal entities.

**Tattoo and Body Piercing law.** This law regulates tattoo artists and establishments, and body piercing artists and establishments under Tribal jurisdiction.

**Vendor Licensing and Permitting, Gaming Regulations.** These regulations allow the Tribe to govern the investigation and issuance of licenses and permits to vendors of the Tribe's gaming operations. These regulations were adopted on an emergency basis and expire on November 25, 2011.

## Amendments to Tribal Laws and Policies

*The following Tribal laws and policies were amended during the 2008-2011 legislative term:*

**1996 Education Resolution.** Amended to provide for tiered educational funding based on the type of degree; to provide for an endowment to fund the program for future generations; and to add a formula-based cost to address additional costs of the room/board allowance.

**Alcohol and Beverage Licensing Law.** Amended to allow the Tribe to obtain a license from the Wisconsin Department of Revenue, instead of from a surrounding municipality, in order to sell alcohol beverages.

**Cemetery Law/Burial Law.** Amendments renamed the Burial Law as the "Cemetery Law," repealed the Cemetery Board, and placed administration of the cemetery and the Law under the Enrollments Office.

**Child Support Law, Paternity Law and Child Custody, Placement, and Visitation Law.** Amendments to these three laws addressed discretionary transfers from state court to Tribal court, and expanded the Tribal Judicial System's exercise of jurisdiction to cover any party that lives on the Reservation and is also the biological parent of an enrolled (or eligible for enrollment) Oneida child.

Additional amendments were also made to these three laws to prevent conflicts of interest in the appointment of Guardians ad litem.

**Clean Air Policy.** Amendments prohibit smoking in Oneida One Stop retail stores and the attached casinos.

**Comprehensive Policy Governing Boards, Committees and Commissions.** Stipend payments for meetings are capped at \$50 and limited to once a month; and a daily \$100 stipend for members authorized to travel on behalf of an entity was removed. Entities can no longer petition for an ex-

ception to the \$50 cap, but those already receiving stipends of more than \$50 will be allowed to continue.

**Domestic Animals Ordinance.** Amendments allow individuals in specific situations to continue to use their land in the same manner as they did before becoming subject to the Tribe's laws. Specifically, the amendments 1) "grandfather" those individuals who had more animals on their land than were allowed by this law before they became subject to the jurisdiction of the Tribe, and 2) allow an individual to operate a kennel on land zoned residential, if he or she obtains a permit from the Land Commission.

**Election Law.** Based on a GTC directive, comprehensive amendments were made to this law, including the addition of new provisions allowing for primaries to be held during the election process; updating the rules governing campaigning and candidates; the election process and how to address ties; and making the Election Board responsible for calling a caucus, instead of the OBC.

**Emergency Management/ Homeland Security Law.** Provisions were added to identify how the Tribe would handle issues relating to isolation and quarantine in the event of a major illness outbreak.

**Housing Authority Admissions and Occupancy Policy.** Social eligibility criteria are changed—Applicants and occupants now only have previous unpaid debt owed to OHA taken into consideration when

applying or continuing occupancy, instead of all types of previous debts.

OHA will no longer consider an applicant and occupant's history of non-payment of rent, breach of leases, or use of unit for illegal purposes.

**Hunting, Fishing and Trapping Law.** Seasonal amendments were proposed and approved in 2009, 2010 and 2011.

**Oneida Nation Gaming Ordinance.** Comprehensive amendments were made based on recommendations from the ONGO Task Force.

Some of the changes include: a change to the Oneida Gaming Commission (Commission) composition; a change in hearing timelines; granting fee and fine issuance authority to the Gaming Commission; the addition of a vendor license section specific to vendors doing business with Gaming; and the establishment of the Gaming Security Department and Gaming Surveillance in law.

**Open Records and Open Meetings Law.** Amendments address records retention—Tribal records must be maintained for seven years, unless the OBC approves an alternative retention schedule. Other minor changes were also made to update the law and ensure consistency with other Tribal laws and policies.

**Pardon and Forgiveness Law.** Amendments add new provisions for "forgiveness" when a pardon is not necessary. Additional amendments are also intended to improve the pardon

process and amend the structure of the Pardon Committee. *Note: the amendments will not become effective until Sept. 30, 2011.*

**Per Capita Ordinance.** A high school diploma is now required in order for a person to receive his or her minor trust distribution prior to his or her 21st birthday. Additional amendments have also been adopted on an emergency basis, which will expire on December 8, 2011 unless renewed. The emergency amendments are intended to deter Tribal members from submitting fraudulent documents in order to receive per capita trust funds prior to a 21st birthday.

**Real Property Law.** Updated and revised to prevent conflicts with other Tribal laws—specifically with the newly-implemented marriage and divorce laws. Authority of the Land Commission is also extended over the Tribe's lands in New York.

**Trust Scholarship Fund.** Amendments increase funding from \$2,500 to \$3,000 for each recipient, and change the term "one-time" to "lifetime" to ensure clarity.

**Zoning Ordinance.** Comprehensive amendments were made based on recommendations from a cross-function team. Generally, the amendments updated the law to remove obsolete provisions, and streamlined and simplified provisions.

Other changes included removing the OBC's roles and responsibilities relating to zoning, and assigning those responsibilities (including most administrative, oversight, adoption and approval duties) to the Land Commission and Zoning Administrator.

Visit us online at:

[www.oneida-nsn.gov](http://www.oneida-nsn.gov)

Click on the link for Tribal Government and then the link for Oneida Laws.

REVISED



## O.B.C. Legislative Operating Committee



# LOC Update

## The 2008-2011 Legislative Term In Review

### Planning for Growth

In anticipation of future legislation, the LOC has reserved specific chapter sections in the Oneida Code of Laws:

- Chapters 200-220 have been reserved for laws governing the Tribe's land in Sullivan County, New York.
- Chapters 300-399 have been reserved for Employment Relations.
- Chapters 400-499 have been reserved for education-related laws.



### Repealed Laws and Policies

The LOC processed the repeal of one law and one policy this term.

- **Boxing Ordinance.** Largely obsolete, this law prevented the Tribe from hosting various other forms of boxing events.
- **Burial Fund Endowment Policy.** The Tribe's burial benefits were replaced with the Oneida Life Insurance Plan Plus benefit.

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[www.oneida-nsn.gov](http://www.oneida-nsn.gov)

Click on the link for Tribal Government and then the link for Oneida Laws.

### Bylaws

Each Tribal board, committee and commission is governed by a set of bylaws, which must be approved by the OBC. The LOC works with each entity to develop their bylaws, and to revise those bylaws as needed. This term, the LOC processed bylaws for the following:

- ✓ Oneida Nation Arts Board
- ✓ Oneida Health Board
- ✓ Anna John Nursing Home Board
- ✓ Election Board
- ✓ Emergency Planning Committee
- ✓ Faith in Action
- ✓ Oneida Land Commission
- ✓ Legislative Operating Committee
- ✓ Personnel Commission
- ✓ Pow Wow Committee
- ✓ SEOTS Advisory Board



## 2008-2011 Legislative Items Nearing Completion

The following items have nearly completed the legislative process and are anticipated to be completed in upcoming months. Note: several other laws and policies were proposed and processed during the 2008-2011 term, but were not completed. Those items may be re-submitted for consideration once the new legislative term begins.

### New Laws and Policies

#### Budget Management and Control Act.

This law would govern the Tribal budget process and establish a procedural framework to oversee Tribal spending. GTC has directed the LOC to continue developing this law.

#### Judiciary Act and Legislative Procedures Act.

These laws would

establish a Judiciary with more stringent requirements for judges, and implement a more thorough lawmaking process. These items were tabled at a recent GTC meeting, and it is intended that they be re-introduced at an upcoming GTC meeting.

#### Amendments to Current Laws/Policies Administrative

#### Procedures Act.

Amendments would support the Judiciary law and Legislative Procedures Act, if approved by the GTC. Further action is expected pending approval of the Judiciary and LPA.

#### Oneida Constitution Amendments

Amendments to the Constitution require a special election called by the Secretary of the



Interior, and so they will be addressed once a Secretarial Election date is approved.

#### Child Custody, Placement, Visitation.

The LOC is reviewing permanent provisions to address where a parent wishes to move out of

state and/or 150 miles or more from the other parent. Amendments addressing these situations were implemented on an emergency basis on April 13, 2011.

#### Personnel Policies and Procedures—Accrual of Personal and Vacation Time

Amendments would cap the amount of personal and vacation time an employee could accrue, and would

require supervisors to notify an employee once they have a certain amount of accrued time. These amendments will be brought back before the General Tribal Council for consideration in September, 2011.

#### Zoning Ordinance: Nuisance Provisions.

Nuisance provisions have been proposed for addition to the law. A public hearing was held on June 23, 2011, and the LOC is currently reviewing submitted comments regarding the proposed changes.

## Amendments to Tribal Employment Policies

The following amendments to Tribal employment policies were processed and implemented during the 2008-2011 term:

**Personnel Policies and Procedures—Indian Preference.** The screening procedure for Tribal employment has been amended so that when a new position is posted, it will first be posted as "Oneida Only." If the position is not filled after that first posting, it will be re-posted and many such positions will then be open to all qualified applicants.

**Personnel Policies and Procedures—Trade Back for Cash.** The Trade Back for Cash program language has been

revised so that Trade Back for Cash is not required to be offered every year, but would instead be offered only when the Business Committee determines it is economically feasible.

Permanent criteria language is being developed to provide for a limited availability of the emergency Trade Back for Cash process.

**Back Pay Policy.** Employee back pay awards will now be reduced by some types of income earned during a back pay period.

This is intended to prevent double compensation where a person works at another job during a period where he or she is later determined to

be owed back pay by the Tribe.

**Early Return to Work Policy.** Amendments add responsibilities for supervisors, and update language to reflect current departments. Additional amendments extend the maximum amount of time an employee may utilize modified work duty while also capping the frequency with which modified work duty may be utilized.

**Drug and Alcohol Free Workplace Policy.** The policy was amended to provide for automatic back pay where an employee is suspended from work pending an alcohol or drug test, but where the test results turn out to be negative.

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Customer Appreciation Day!!!

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**Friday, July 22**  
**8am-6pm**

Natures Plus  
Demonstration  
10am-2pm

Samples!!!
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# Family Fitness Highlights

Oneida Family Fitness Summer Hours:  
 M-T-W-TH-F: 5:30AM-8:30PM  
 Closed Saturdays through Labor Day  
 For more information call  
 920-490-3730

## Oneida Family Fitness Summer Time Deals!



Join O.F.F. July - September, receive .....

- 3 FREE 1 hour Personal Training Sessions
  - 5 FREE Protein Shakes from our Juice Bar
- (Over \$100 value)

### Personal Training Special

Purchase 1 Personal Training Package, Receive 1 Package Free

(Must be of equal or lesser value)

Offers valid July 1 - September 30, 2011 only.

For Membership or Personal Training Package rates, call Oneida Family Fitness at 490-3730

## Oneida Family Fitness GOLF OUTING

Four Person Team, 18 Hole Scramble

Friday, August 26, 2011

Thornberry Creek at Oneida

Check-in 8:00 a.m.  
 Shotgun start 9:00 a.m.



\$60 per golfer (prior to August 12 deadline)

Includes: 18 holes, cart, lunch, contest holes/door prizes

\* Registration/Payment deadline \*  
 Friday, August 12 at Oneida Family Fitness

Registration/Payments received after August 12 will be charged \$70 per golfer



For more information, contact:  
 Oneida Family Fitness  
 (920) 490-3730

### Oneida Family Fitness Staff

Michelle Mielke - Fitness Center Director  
 Ryan Waterstreet - Assistant Director  
 Amy Griesbach - Office Manager  
 Ryan Engel - Fitness Specialist Supervisor  
 Stefanie Reinke - Fitness Specialist Supervisor  
 Jason Manders - Fitness Specialist  
 Jessica Schultz - Fitness Specialist  
 Todd Shelto - Fitness Specialist  
 Amanda Riesenber - Fitness Specialist

Brad Sosinsky - Fitness Specialist  
 Tek Skenandore - Fitness Assistant  
 Hudson Denny - Fitness Specialist/Promotions  
 Kevin Schoenebeck - Martial Arts Coordinator  
 Adam Brown - Martial Arts Instructor  
 Maureen Cisler - Administrative Assistant  
 Shoshana King - Administrative Assistant  
 Teresa Roth - Aquatics Supervisor  
 Teresa Holschuh-Sieja - Aquatics Trainer/Supervisor

Nicole Herlache - Lifeguard  
 Orrie Kreuzscher - Lifeguard

The Oneida Family Fitness (OFF) staff is here to serve you! If you haven't been to the Fitness Center lately, please stop in and get acquainted with the staff! The office is located at: 2640 West Point • Green Bay, WI  
 Phone: (920) 490-3730  
 Look for O.F.F. Highlights once a month in the Kalihwisaks!

# Vote... Tehassi Hill for Oneida Tribal Chairman



## VOTE – July 16, 2011

- Wise and effective leaders will surround themselves with wise and effective people
- I do not have all the answers, but I am not afraid to ask the questions to find the best possible solutions.
- Knowledge and input from the elders is just as important as knowledge and input from the young people.
- I was born here in Oneida, raised here in Oneida, graduated here in Oneida.
- I have worked and continue to work hard for Oneida, as I have always declared that Oneida is who I am.
- I have successfully and positively represented Oneida, building relationships locally, nationally, and throughout Indian country.

My opponent might be for some of the people of today.

**I am for all people always. The people of yesterday, of today and tomorrow must not be forgotten.**

Each decision made by our Nation has to reflect all of these factors. We must keep in mind the sacrifices our ancestors and elders made for us to exist and be recognized as Oneida people today. The decisions we make today must honor them. We must also keep our children, grandchildren and so forth in mind as we make decisions; honoring the future with the same respect we honor ourselves and our past.

### Honoring Our Past ~ Working for Our Future

Please visit my website at

<http://tehassihillforoneidachairman.info>

Or look for me on facebook at Tehassi For Oneida Chairman

**YAW^KO for Your Time and Support**  
 ~ Tehassi Hill

## Minnesota records first death from Powassan Virus

The State of Minnesota has recorded its first death from the Powassan Virus - a virus spread by ticks. A previous bulletin provided information about another tick-borne disease-Lyme Disease. Please learn more about the Powassan Virus and take the preventive measures to protect you and your family.

### What is Powassan virus?

Powassan (POW) virus is related to some mosquito-borne viruses, including West Nile virus. The virus is named after Powassan, Ontario, where it was first discovered in 1958. Two types of Powassan virus have been found in North America.

### How do people get infected with POW virus?

POW virus is passed to people by ticks:

- One type of POW virus is carried by *Ixodes scapularis* (known as the blacklegged tick or deer

tick); the same tick that transmits Lyme disease, human anaplasmosis, and babesiosis. The blacklegged tick is common in many wooded areas of north central, east central, and southeast Minnesota.

- Another type of POW virus is carried by *Ixodes cookei*, a related tick species that usually feeds on woodchucks or other medium-sized mammals instead of humans. *I. cookei* has also been found in wooded areas in Minnesota. A tick needs to be attached to a person for a certain length of time before it can cause disease. This time interval is not known for POW virus, but it may be shorter than the attachment time needed for Lyme disease (24-48 hours) or anaplasmosis (12-24 hours).

### What type of illness is caused by POW virus?

- POW virus infects the central nervous system and can cause encephalitis (inflammation of the brain) and meningitis (inflammation of the membranes that surround the brain and spinal cord).
- Signs and symptoms of disease caused by POW virus can include but are not limited to fever, headache, vomiting, weakness, confusion, loss of coordination, speech difficulties, and memory loss.
- About 10% of patients reported with POW virus infection die from their infection, and long-term problems may persist among those who survive. However, it is possible that some people infected with POW virus experience milder illness or do not have any symptoms.

### How common is POW disease?

Physician-diagnosed POW disease is very rare. Fewer than 60 cases have been identified in the U.S. and Canada since 1958. From 2008-2010, six cases of POW encephalitis or meningitis have been reported in Minnesota. Those affected lived in or had visited wooded areas in north central or east central counties (Cass, Carlton, Hubbard, Itasca, or Kanabec). It is possible that other cases of suspected viral encephalitis or meningitis during times of peak tick-borne disease transmission (May to October) are due to POW virus.

### When and where are people at risk for POW virus?

POW virus is found in northern parts of North America and northeast Asia. Initial laboratory testing in 2009-2010 found blacklegged ticks infected with POW virus in parts of north-central,

east-central, and south-eastern Minnesota, areas highly endemic for other tick-borne diseases such as Lyme disease.

It is possible that people are at risk of infection with POW virus anywhere the blacklegged tick is found. The blacklegged tick is common in many wooded and brushy areas of north central, east central, and southeast Minnesota. This tick is most active from spring until mid-summer and again in the fall.

### What is the risk of POW disease in Minnesota?

We believe that the risk of infection with POW virus in Minnesota is low. However, it is a very serious disease.

### How can people protect themselves from POW virus and other tick-borne infections?

Repellents are important tools in preventing tick-borne illness. They are especially important in preventing POW disease because of its severity and possibly shorter transmission time. When spending time in wooded

or brushy habitat in north central, east-central, and southeast Minnesota, people should protect themselves against tick bites by wearing repellents containing DEET or permethrin. Other precautions include wearing long pants and light-colored clothing, staying away from the brush and woods, and doing thorough tick checks after spending time in the woods. These precautions are most important from late spring until mid-summer, and again in the fall months, when blacklegged ticks are active. People should seek medical care if they develop fever, chills, rash, headache, body aches, altered mental status, or other signs and symptoms of tick-borne illness after doing outdoor activities in these areas.

Additional information can be found on the Preventing Tick-borne Disease web page at <http://www.health.state.mn.us/divs/idepc/dtopics/tickborne/prevention.html>.



**MON.—FRI. • July 11-29, 2011**

Receive one **CRUISIN' & CASH** entry for every 10 base points earned playing slots, table games, poker, and bingo.

**WEEK #1** (Earn entries July 11 – 15, 2011)

**2011 RED AVALANCHE & \$2,500 IN GAS** ~ 1 Winner  
**\$2,500 CASH** ~ 6 Winners  
 Drawing held Sunday, July 17, 2011.

**WEEK #2** (Earn entries July 18 – 22, 2011)

**2011 WHITE AVALANCHE & \$2,500 IN GAS** ~ 1 Winner  
**\$2,500 CASH** ~ 6 Winners  
 Drawing held Sunday, July 24, 2011.

**WEEK #3** (Earn entries July 25 – 29, 2011)

**2011 BLUE AVALANCHE & \$2,500 IN GAS** ~ 1 Winner  
**\$2,500 CASH** ~ 6 Winners  
 Drawing held Sunday, July 31, 2011.



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## Greendeer sworn in as Ho-Chunk Nation Pres.

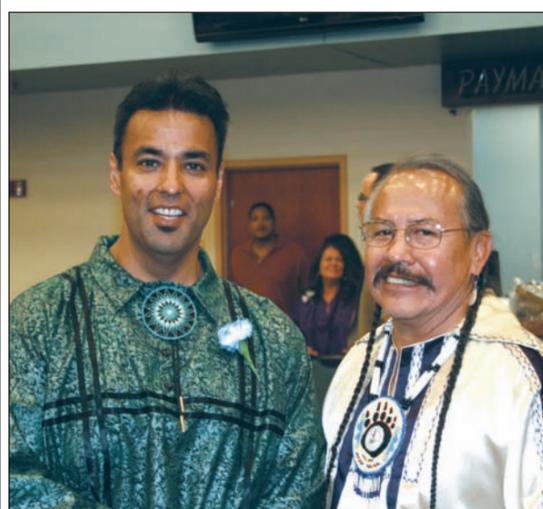


Photo by Hocak Worak staff reporter Sara Peterson  
 Thirty-eight-year-old Jon Greendeer (Ho-Chunk/Oneida) of Stevens Point, WI, left, was sworn in as Ho-Chunk Nation President during a ceremony held July 6 at Ho-Chunk Gaming-Black River Falls Bingo Hall. Scheduled to serve until 2015, he succeeds Wilfrid Cleveland, right, who did not seek re-election.

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**ONEIDA**

**GENERAL ELECTIONS**

SATURDAY • JULY 16, 2011

## Limon takes top prize at Woodland Indian Art Show



Photo courtesy of Loretta Webster

Winners of the Woodland Indian Art Show proudly stand with their ribbons (Left to Right) Robyn Buschke, Sharon Cornelius, Douglas K. Limon, Jennifer Stevens, Patti Stueber, Dawn Dark Mountain, Ren Katchenago, Ken Metoxen, and Calvin "Moose" Stevens.

### By Brent Truttman

**Kalihwisaks**  
While the Powwow carried on its festivities outside of the Norbert Hill Center grounds, the Oneida Nation Arts Program held the Woodland Indian Art Show inside the cafeteria. Over ten artists gathered from across the country to display their works for sale and for competition.

Paintings, watercolors, etchings, sculptors, painted windows, traditional dresses and jewelry, tanned hides, graphic design, and pottery decorated the room as artists, young and old, displayed their cultural heritage, like Jason Van Stippen's tanned deer hides with beaded designs, as well as their modern interpretation of it. Such interpretations like Jodi Webster's portraits of an Indian in traditional clothes standing in a big city background. The show also had some non-native themes like Patti Stueber's booth who had Indian themed etchings and watercolors, but other apparent more personal themes works like painted windows of flowers and landscapes as well as etchings of zebras.

The variety of artworks seemed to reflect on the artists' backgrounds, which differentiated significantly in terms of education. Josh Van Stippen, who had his ceramic pottery on display proved a very formal education with homemade glazes for his pots, and a continuing degree in Ceramics in graduate school at the University Iowa, while Calvin Moose Stevens who had earrings and necklaces hand carved from moose and deer antlers and bones as well as seashells, learned from watching his grandfather make the same things when he was a boy.

The competition had seven categories that

were tied to functional items along with two and three-dimensional pieces of art both tying to traditional and contemporary themes.

Douglas K. Limon won first place in the Traditional Functional Items & Apparel category with his "Cradleboard" while Calvin Moose Stevens' "Games We Play", a carved antler Hook and Loop game, tied Sharon Cornelius' traditional Iroquois raised beadwork "Strawberry Purse" for second. Ken Metoxen won first place in the Traditional 2-Dimensional Art category with his "White Flint Cornhusk Rug". In the Traditional 3-Dimensional Art category Jennifer Stevens placed first for her clay pot titled "Traditions", and Ken Metoxen took second with his "Traditional Iroquois 11th Century Oneida Incising Design Vessel". Ren Katchenago took first place of the Contemporary 3-Dimensional Art category for his "Bear Spirit" a stained carved white cedar, and Jennifer placing second for her clay bowl "Iroquois Harvest". Robyn Buschke placed both first and second in the Contemporary Functional Items & Apparel section for her "Rhyolite/garnet necklace" and her "Pearl Bracelet". Patti Stueber's etching "Snowy Egret" won first place in the Contemporary 2-Dimensional Art category with Dawn Dark Mountain trailing second for her watercolor mixed media "Sister's Song".

All of these winners were picked by judges, but there was still the People's Choice Award in which spectators of the show cast their vote for their favorite artist. Douglas K. Limon was the winner.

## Webster receives Community Spirit honor

### By Travis Cottrell

**Kalihwisaks**  
Art plays a significant role in Oneida Culture, it tells stories, identifies clans, and preserves language and culture. Artists are essential to producing the tangible visible forms of creation that help the people know who they are. They embody the tools that support the spiritual practices of the people.

Loretta Webster, one of Oneida's most accomplished artists, was honored with the Jennifer Easton Community Spirit Award by the First People's Fund.

The First People's Fund chooses its Community Spirit honorees by examining their commitment to sustaining the cultural values of Native people.

Loretta is co-owner of Bear Paw Keepsakes along with her husband Stan Webster. Loretta has been beading for fifty years with concentrations in Iroquois raised bead-



Submitted photo

Loretta Webster accepts the Jennifer Easton Community Spirit Award from the First People's Fund. The First People's Fund chooses its Community Spirit honorees by examining their commitment to sustaining the cultural values of Native people.

work using designs symbolizing Iroquoian culture.

Anyone who has seen the raised beadwork that Webster has produced understands the intricacies, effort, and skill that construct the cultural stories and icons present in her work. Webster's work exemplifies her commitment to tradition-

al cultural values, by sharing her creative talents and skills with others in the community; she helps to sustain the culture and traditions of the Oneida people.

Beth Bashara of the Oneida nation Arts Program says, "Loretta's generosity in sharing her talents and time is well respected and admired by

many in Oneida. She is known for her wisdom and commitment to the community."

Loretta believes that art generates positive strength in the community rather than the negative of conflict. Loretta states, "Each time I bead an image, it reminds me to be thankful for what we have."

## ONE GREAT GETAWAY DESERVES ANOTHER

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AUGUST 1 THROUGH AUGUST 25**

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*kalihwisaks*

## CMN's Summer Theatre Production is Political

College of Menominee Nation (CMN) invites you and yours to the Norbert Hill Center Auditorium in Oneida, WI to enjoy an original one-act play staged by the summer Theatre Production course. The play, "The Oneida

Tribal Belt", is a comedy set in an American Indian Arts and Antique shop in Oneida, WI, and it was written by CMN students, Eric Arce, Teri Fairbanks, Elyssa Hawk, Geoffrey Madsen, Pauline Skenandore, and Alicia Summers, in a playwriting course at CMN this past spring.

This production also marks the fourth time CMN has collaborated with the Oneida Arts Program's Dollars for Arts Program, which provides funds to support excellence, innovations, and the development of the arts in Oneida for individual artists and community groups.

"The Oneida Tribal Belt" centers on the discovery of The Oneida Tribal Belt in an old steamer trunk in Oneida. The actual belt was brought to Wisconsin in the 1830s, and this play speculates what could happen if the real belt found its way to an Oneida antique shop. In the world of the play, the wampum belt's appear-

ance means that the belt in the Field Museum in Chicago is a fake, and Oneidas from Wisconsin, New York, and Canada all rush to claim the belt.

Other characters include a Smithsonian Curator, a reporter from the New York Times, and a suspicious salesman trying to sell the shop a security system.

In short, the play is sure to entertain audiences of all ages, and, since its topical matter is inherently didactic, it raises questions over ownership of American Indian artifacts.

The play, edited and directed by Ryan Winn, has two showings, one on Thursday, August 4th and the second on Friday, August 5th. Both shows begin at 7:30 and admission is free. The production runs just under an hour in length, and there will be a reception following both productions where the audience will be able to meet and greet the production's cast and crew.

## McAndrews contributes to Judiciary Work group

By Dawn Walschinski  
Kalihwisaks

Kelly McAndrews was inspired by her passion for the law to volunteer for the Judiciary Working Group that's helping to create Oneida's new court system.

"I've been part of the volunteer work group since its inception and stuck with it, something nice to give back or try to contribute to in some way," said McAndrews.

McAndrews started her career in law enforcement working for the Oneida Police Department.

"When I worked with the police department, those were friends that I feel are lifelong friends," said McAndrews. "Coming back here has given me a chance to meet additional people ... where I feel similarly."

McAndrews went on to work for the Menominee Falls Police Department and the Washington County Sheriff's Department. She is currently the medical exam-



Kelly McAndrews

iner in Washington County. Her 12 year law enforcement career reinforced her desire to get a law degree.

"I always wanted to go to law school. I think that starting out in law enforcement really solidified my love for the law, even in the police academy. We did a lot of interesting things regarding the fourth amendment, and at that point, I was hooked," she said.

McAndrews graduated from Marquette Law School in 2010, and has been using her education to help the work group develop the new Oneida Judiciary.

• See 3B, McAndrews

**The Oneida Tribal Belt**  
By: Eric Arce, Teri Fairbanks, Elyssa Hawk, Geoffrey Madsen, Pauline Skenandore, and Alicia Summers  
Directed by: Ryan Winn  
Assistant Director: Eric Arce

August 4th and 5th, 2011  
at 7:30 PM  
Norbert Hill Center Auditorium, Oneida, WI.  
Admission is Free

**ONEIDA CASINO**  
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SEP. 12 - 16, 2011

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**CONCERTS**

- **GEORGE JONES**  
Sun., October 30 • 8pm • \$35  
Tickets on-sale Mon., Aug 1 • 10am
- **NICK WILLET**  
July 17 - 19 • 7:30pm
- **THE HI-RISERS**  
July 24 - 26 • 7:30pm
- **LOS STRAITJACKETS**  
July 24 - 26 • 9:00pm
- **CHUCK MEAD of BR549**  
August 7 - 9 • 7:30pm
- **J.D. MCPHERSON**  
August 14 - 16 • 7:30pm
- **THE DEL MOROCCOS**  
August 14 - 16 • 9:00pm
- **STONE RIVER BOYS**  
August 21 - 23 • 7:30pm
- **WHITEY MORGAN & vThe 78's**  
August 21 - 23 • 9:30pm

**LOUNGE** **FREE**

SEE CONCIERGE FOR DETAILS

**\$10 PROMO PLAY SPECIAL OFFER**

Tickets available at Oneida Main Casino Concierge, Oneida Mason Street Casino Concierge, or purchase online at OneidaCasino.net. Limit 8 tickets per person, per show. No refunds.

Across from Austin Straubel Airport • Green Bay, WI • 1-800-238-4263 • (920) 494-4500 • OneidaCasino.net

facebook twitter

No cameras or audio/video equipment allowed in Concerts or Casino Lounge. All acts subject to change. Must be 21 to enter gaming floor.

## 2011 INDIGENOUS GAMES

# TEAM WISCONSIN

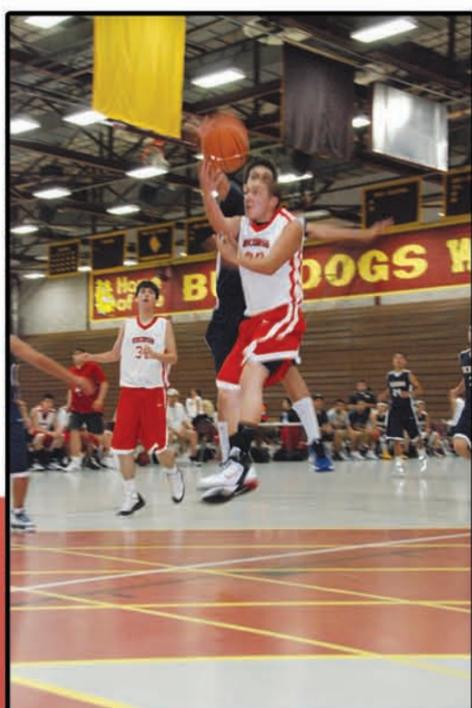
MILWAUKEE, WI



Athletes, representing Team Wisconsin, carry in the Wisconsin flag during the Opening Ceremonies of the games



Team Wisconsin U19 Girl's Basketball team battled Team Michigan in the first round of the Indigenous



Albert King Jr drives the lane for a lay up against Team Michigan

KALIHWISAKS PHOTOS BY NATE WISNESKI



Team Wisconsin athletes displayed their jumping abilities during the Long Jump



Tia Danforth delivers a pitch during Team Wisconsin's U14 first softball game



During day two of the games the Team Wisconsin U14 baseball team took the field after rain delays



Shot Put is one of the many Track and Field events featured at the games

## Big Brothers, Big Sisters partner with Oneida

*Civic Center site for recruitment process and mentoring*

Be the supportive and accepting mentor a child needs to succeed.

Provide regular, consistent and meaningful contact to a child by doing activities such as academics, board games, sports, and arts/crafts at the Oneida Civic Center. We will match you to a child based on your preferences, personality and interests.

Mentor the child throughout the school year at the Oneida Civic Center (2913 Artley St.) on the day and time that fits your schedule best:

Monday through Friday, anytime from 3:00PM – 8:00PM

You don't have to change your life to change the life of a child. Start Something!

The enrollment process includes:

- Orientation/Interview
- Volunteer Training
- Application &



Reference Checks

Sign-up for an interview now so we can match you early in the 2011-2012 school year, as it takes time to find the right child to match with you. We look forward to hearing from you soon.

By combining the successful efforts of Big Brothers Big Sister with the Seven Generations Philosophy and our constant efforts to improve our community, we can change the lives of our leaders of tomorrow. All it takes is for you to step up, even if it is just for an hour, one day a week. That short time will echo a lifetime for that young Oneida child.

For more information call:

**920-498-2227**

or visit

**www.bbbsnew.org**

or call Ernest L. Stevens III @ 920-496-7355

## ONEIDA Higher Education

**800-236-2214 or 920-869-4333**

**www.oneidanation.org/highered**



VOTE • VOTE • VOTE

Pat CORNELIUS

LAND COMMISSION

*I would Appreciate your VOTE on July 16th!*

### Experience...

- 20 Years experience serving the Oneida People on the Land Commission
- Instrumental in increasing Oneida's land base from 2,400 to 23,413 acres
- Manager 19 years – Oneida Tribal Farms
- With a great team of Tribal employees the Oneida Farms received National Recognition with a Harvard Award for Tribal Agricultural Business
- Brought the buffalo to the Oneida Reservation
- Served on Inter-Tribal Bison Cooperative board – 20 yrs
- 1 year service at the Oneida Nation Nursing Home
- Home School Coordinator for all Native American Students – Freedom School District

Approved and paid for by Patricia A. Cornelius

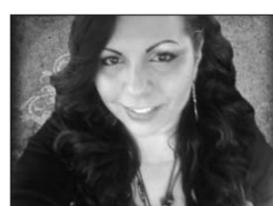
## How to become what you want to be when you grow up

*A Beginner's Guide to Career Exploration and Planning*

By Nicole Stroobants  
Oneida Higher Education Advisor

Hi! I'm Nicole Stroobants, Oneida Higher Education (OHE) Advisor. I just turned 29 years young and have been with the Higher Education department a little over three years now, but if you ask Mitch Metoxen, the Assistant Manager, he will tell you it seems like I just started yesterday! Haha! I earned a Bachelor's in Community Education and a Master's in Administrative Leadership with an emphasis in Higher Education, both from the University of Wisconsin-Milwaukee. I absolutely LOVED my collegiate experience there, which was funded primarily through the OHE grant. Now, I am grateful to give something back to the tribe utilizing the knowledge and skill sets I gained through my own higher education. I am a firm believer that pursuing higher education can change your life for the better if you "know how to play the game."

When chasing your



Nicole Stroobants

educational and career goals, the first article in this five part series is designed to help you determine how to pick a quality career path that fits you (the remaining 4 articles will be available in the coming months)! Many times we hear Oneida Higher Education clients say "I want to go back to school, but I'm not sure what for." Does this sound like something you might say? In my article I will suggest a few simple steps you can take to start off on the right track.

To obtain more detail and to read the full length article please visit our website at [www.oneidanation.org/highered](http://www.oneidanation.org/highered)

Simple Career Planning & Exploration Steps:

### 1) Develop an Integrated Life Plan (ILP) –

An Integrated Life Plan (ILP) is a map that helps you look at your many life roles and what's important to you so you can pick a career that best fits

your individual wants and needs.

### 2) Take a Career Assessment or Two!

Career Assessments are tools designed to aid you in figuring out some possible career paths you might be interested in and/or good at.

### 3) Research your Career/Education Path

There are many great ways to learn specific information about each career you might like. For example: browsing the internet, conducting informational interviews, job shadowing, and more!

### 4) Know your Personal Limitations

Even though you may love a certain career path, it is important to consider that it may or may not be the right job for you.

The full length article also contains some great internet hyperlinks to some useful resources! Enjoy and happy career hunting!

Next article topic:

### Preparing for College

Author: Jeremiah Powless, Oneida Higher Education Advisor

## From 1B/McAndrews

"What I found with the committee is that there's a very dedicated core group that wanted to institute some kinds of standards, and wanted to come to some kind of consensus. What the law background provided me was more of the educational background than some people would have. In terms of modeling things, I could provide

information ... regarding standards in certain areas," she said.

McAndrews was able to use her law school training in mediation to help facilitate discussion.

"It was never anything where I was in charge of the group, but with my background, I certainly did to bring the group together, and get people to meet and come to a

meeting of the minds," she said.

Raised in Milwaukee, McAndrews has enjoyed the chance to get to know people in Oneida and catch up with relatives.

"I've met a lot of just really interesting people, and people that have been really dedicated to their community. That part's been really wonderful," she said.

## ONEIDA LEGAL RESOURCE CENTER

The Legal Resource Center (LRC) is an employment advocacy office for tribal employees of the program side who have employment disciplinary issues, and a legal aid service for tribal members who have individual legal issues.

Employees of the program side who have been disciplined may request assistance from the LRC with their appeal to the Personnel Commission. There is no charge for this tribally sponsored service.

The LRC is also a legal service for tribal members who have a legal issue they need answers about may come in or call for a free consultation with our attorney or one of the paralegals.

Some of the services provided by the LRC for a fee are:

- family law litigation at the OTJS
- pro-se divorce paperwork
- name changes,
- wills,
- power of attorney documents,
- eviction defense (OHA and DOLM only),
- small claims information and documentation assistance
- legal procedure information

and, assistance and/or representation by the LRC attorney, for a fee, for tribal members in criminal matters and family law issues in local state and municipal courts.

The LRC staff is available for a free legal consultation by appointment:

**Attorney Charlene Smith** - Supervising Senior Attorney

**Rena Metoxen** - Senior Paralegal (certified)

**Tami Hill** - Paralegal (certified)

**Donna Richmond** - Administrative Assistant

Please call the LRC for more information or an appointment at **(920) 496-5310**

The LRC is located at:

**Ridgeview Plaza, Suite 7,**

**3759 W. Mason St., Oneida, WI 54155**

Call the Kalihwisaks at  
**1-800-206-1100**  
 ext. 7317 to place an ad

## Oneida's Best Marketplace!

*Buy • Sell • Shop*

Mail Submissions to:  
 P.O. Box 365  
 Oneida, WI 54155

Visit us at...  
[kalihwisaks.com](http://kalihwisaks.com)  
 For all the latest news

*Do You have Something to Sell?*  
 Try using the Kalihwisaks Classifieds!  
 For a limited time, get three lines of FREE classified ad space.  
 For details call 920-496-7317 or email [Kalihwisaks@oneidanation.org](mailto:Kalihwisaks@oneidanation.org)

# ONEIDA NATION MUSEUM

## SUMMER MUSIC SERIES

**July 27, 2011**  
**4:30 PM - 7:00PM**



**JENNIFER STEVENS**  
[www.wakohsiyastudio.com](http://www.wakohsiyastudio.com)

# FREE EVENT!

**W892 County Road EE De Pere, WI | (920) 869 - 2768**  
[oneidanation.org/museum](http://oneidanation.org/museum) | [facebook.com/oneidamuseum](https://facebook.com/oneidamuseum)

### Legal Notice

**Setting Time and Notice to Creditors:**  
 Request for information. The following estates are being prepared for probate by the United States Department of the Interior and/or the Oneida Tribe of Indians of Wisconsin, Division of Land Management.  
*All creditor claims must be filed on or before August 2, 2011 for:*

**Ronald Ray Skenandore Jr.**  
 DOB 10/25/1970  
 DOD - 5/22/2011  
**Earl Orlando Doxtator**  
 DOB 1/18/1919  
 DOD 6/30/2003  
 Send all creditors' claims and/or information relating to the decedent to the following:  
 Tina L. Figueroa,  
 Land Title and Trust Specialist,  
 Oneida Tribe of Indians of Wisconsin  
 Division of Land Management  
 P.O. Box 365  
 Oneida WI 54155  
 Dated:  
 June 21, 2011

### Home For Rent or Sale

Beautiful home on 3 3/4 acres, 7 miles north of Cecil and 45 minutes from Green Bay or the Valley.  
 • 3-Bdrm., 2 1/2 bath, all appliances. Attached 2-car garage w/full basement.  
 Rent: \$950.00, plus Security. Make offer to Purchase.  
 FMI call...920.598.0920

### Wanted to Buy

**Vehicles**  
 Any and all vehicles. Damaged or not running also. Will pick up. Oneida & West Green Bay area.  
 Call... 920-366-2239

### Vehicles For Sale

**2004 Dodge Ram Truck**, very sharp, 122k miles, red in color. \$13,500 OBO.  
**1976 MGB Midget Convertible**, 39k miles. \$6,200 OBO. Call 920-598-0920 for details.

### Lost/Found

**Leather Beaded Medicine Bag**  
 found on Hwy 54 Duck Creek bridge during our adopt a highway clean up. Contact Amy Spears, Call... 920.869.4549

### For Sale

**2000 Dodge Caravan Voyager SE** 152,000 miles, silver - \$2800  
 Small utility trailer, 3'6" bed/2'6" sidewalls, \$300  
 Call...920-739-5441

### For Sale

**Farm house**, 2 Bdrms, living rm and kitchen, Full 8 ft basement, 5 acres land, On res fee land  
 Serious inquires only  
 Call...920-983-6874

### For Sale

Stoves and Refrigerators for Sale Until Gone! \$25 each.  
 Contact Shane John.  
 Call...(920) 869-1866

### For Sale

**Entertainment Center w/2 side columns.** Will sell with or without side columns. \$650 for the set or \$500 for Entertainment center only. Med. dark cherry in color. Entertainment Center measures 75.5" high x 48" wide x 20" deep. Doors slide in on sides when opened. Columns measure 6' high x 20" wide x 20" deep.  
 Call...920-412-8409

### Pets For Sale

**Kittens**, 2 months old, \$10 each.  
 Call...920-595-0236

### For Sale

**Power Wheelchair** 2006 Pronto M5I Sure Step. Very good condition. 18" seat, 24" width. \$585.00  
 Call...(920) 246-6085

### For Rent

**Green Earth Trailer Court (GETC) Lot Available**

The Oneida Division of Land Management (DOLM) is accepting applications for a vacant lot that is located in the Green Earth Trailer Court. The Green Earth Trailer Court is located on Cty. H, approximately 3 2 miles south of St. Hwy. 54. The address is W1274 Redtail Drive. Lot size is irregular, as it is on a corner. It is 60' X 80' at its smallest sides and 80' X 100' at the back side of the lot.  
 An annual lot agreement will be entered into with DOLM. Monthly fee is \$115.00. A slab will be provided, shared storage unit, mailbox, and garbage pick up.  
 Oneida Zoning Ordinance requires the trailer to be moved onto the reservation be less than 10 years old.  
**Contact Oneida Zoning Dept. at 920-869-1600 to arrange an inspection and for necessary permits.**

*The GETC lot application is available from Property Management, Land Management office, located at 470 Airport Drive, or call 920-869-1690 or 1-800-684-1697, ext. 1814, Diane Wilson, for an application to be sent to your home address. [dwilson@oneidanation.org](mailto:dwilson@oneidanation.org) Any questions, feel free to contact me as well.*

**kalihwisaks**  
**NEXT DEADLINE**  
 is...  
**Wednesday**  
**July 20, 2011**  
**@ 4:30 P.M.**  
 with a  
**PUBLISH DATE of...**  
**Thursday**  
**July 28, 2011**  
 Questions, please call: **920-496-7318, 7316, 7317 or 7319**  
 or email us at: [kalihwisaks@oneidanation.org](mailto:kalihwisaks@oneidanation.org)

### Opportunity

**WHAT ARE YOU WAITING FOR?**  
 Start training today for a new career as a Pharmacy Technician! Call now for more information!  
**800-984-8543** dept. 584  
 Kaplan College Milwaukee Campus

**RECKA & ASSOCIATES**  
**Divorce for Women**  
 Green Bay  
 211 S. Monroe Ave.....920.435.8159

### For Lease

**2 Office Spaces for lease** 198 & 238 sq ft. 2980 E. Service Rd. VFW Oneida, WI. New Construction. All Utilities Included. Call Andy John (920) 833-2056.

### For Rent

**Seasonal Storage** for RV's, Boats, vehicles in Oneida.  
 Call... 920-371-0022

**Recka & Associates**  
**BANKRUPTCY**  
 With us it is hassle-free and easy.  
 211 S. Monroe Ave.  
 Green Bay, WI 54301 920-435-8159

**Car Crash Lawyer**  
**Joe Recka**  
 Green Bay (920) 435-0646  
 Appleton (920) 730-0889  
[www.reckaassociates.com](http://www.reckaassociates.com) email: [recka@reckaassociates.com](mailto:recka@reckaassociates.com)

**BayBank** Community Banking the Way it Used to Be.

### Section 184 Indian Housing Loan Guarantee Program Available at Bay Bank

**Homeownership in Indian Country**  
 In 1992, Congress established the Section 184 Indian Housing Loan Guarantee Program. The program was designed to offer homeownership and housing rehabilitation opportunities for eligible Native American individuals, families, tribes, and Tribally Designated Housing Entities. (Including Indian Housing Authorities) on their native lands and within and approved Indian area as defined in HUD P.I.H. Notice 2004-19.

**Section 184 Program Highlights**

- Nationwide program on trust land, allotted trust, or fee simple land. In the State of Wisconsin, Tribal Members may obtain financing through the 184 Program for properties located on or off the Reservation.
- Refinancing available
- Purchase and rehabs
- New construction including manufactured homes
- Low down payment
- No maximum income limits
- Flexible underwriting
- 1% guarantee fee at closing can be financed into loan
- No private mortgage insurance required
- Up to 30 year fixed rate financing at conventional rates!

**MEMBER FDIC**

**Any Native American or Alaskan Native that is a member of a federally recognized tribe or an Alaskan village is eligible for a Section 184 loan.**

**To obtain additional information or to apply for a Section 184 loan, please contact a mortgage specialist at Bay Bank.**

Apply online at:  
<https://baybankgb.mtgloanapp.com>

2555 Packerland Drive • Green Bay, WI 54313  
 (920) 490 - 7600

### For Hire

**Windows Washed** Residential or Commercial. For a free estimate call...  
**920.857.6569**  
**Lawn Service**  
 Cheap Rates. Call Nick at... **920.819.7464**

**Got Scrap Metal?**  
**B&B Metals is purchasing these scrap metals:**  
 Clean appliances, auto parts, & sheet metal: freon, capacitor, & mercury switches removed  
**\$285/NT Delivered**  
 Miscellaneous steel, metal, & farm machinery  
**\$315/NT Delivered**

**Now purchasing clean metals:**  
 (no iron attachments) such as copper, brass, stainless steel, sheet aluminum & heavy old machinery.  
 Minimum quantity/weight for premium pricing.

Large pick-ups-portable crane service available

Call for pricing Mon. - Fri. 7am - 3pm.  
 Prices subject to change.

**B&B Metals Processing**  
 14520 Pioneer Rd • Newton, WI 53063 • 920-693-8261



## New Arrivals

If you have a birth announcement, please send it to the Kalihwisaks Newspaper, PO Box 365, Oneida WI 54155 or call Yvonne Kaquatosh at (920) 496-7317 for more information. There is NO CHARGE for birth announcements. However, if you would like to include a photo, please send a SASE with your submission. Please include baby's full (first, middle & last) name, parents (first & last), d.o.b., weight (lbs. & oz.), length, grandparents (maternal/paternal), siblings (first names only). Also, if the baby was given an Indian name, please include the correct spelling and meaning. Please include a phone number where you can be reached during the day!

*Happy 10<sup>th</sup> Birthday*

**Princess Nakita**  
Everyone's Angel,  
Don't grow up too fast. We love you baby girl.



From Mom, Dad & Jess, Grandma & Grandpa, Auntie & Uncle, your Little Brother Juan and your Cousins Ian and Anna

*Happy Birthday*

**Cynthia**  
Have fun with your sons at the Indigenous Games!



Love, Mom, Pedro, Devonte, Dante, Ase, Jeff, Dawn & Chris and Dexi

## Oneida Arts Program Dollars for Arts

*Application Deadline – July 22, 2011*

The Dollars for Arts Program (DAP) is a re-granting program funded by the Wisconsin Arts Board and the Oneida Tribe of Indians of Wisconsin. DAP provides funds to support excellence, innovations and the development of the arts in Oneida. The arts include both traditional and contemporary styles in dance, literature, music, theatre, and visual arts. There are three funding areas in DAP:

**Community Awards** - are available to community groups or tribal programs for arts projects that are new and innovative or significantly enhance an existing program in the Oneida community.

**Oneida Fellowship Awards** - are a \$500 cash award to individual artists for artistic excellence in the Oneida community. There is a maximum of two Fellowships available per fiscal year.

**Artist Development Awards** - are available to artists in the community who have identified a

special project that will enhance their professional development and benefit the Oneida community.

The deadline for submitting grant applications is **Friday, July 22, 2011**, for activities occurring October 1, 2011, through September 30, 2012. The applications are available through the Oneida Nation Arts Program's website [oneidanationarts.org](http://oneidanationarts.org). If you have any questions or wish to receive a hard copy of the application, contact Christine Klimmek at **920-490-3831**.



Find us on **Facebook**



[www.perrethomesinc.com](http://www.perrethomesinc.com)



Order a New 2011 Home !!!

3 Bedroom, 2 Bath  
1,120 sq ft  
\$39,995

3 Bedroom, 2 Bath, Family Room  
1,600 sq ft  
\$47,900



1100 VELD AVE  
GREEN BAY, WI  
TOLL FREE (866-433-1442)

PRICES SUBJECT TO CHANGE — ORDER OUT HOME 2011 MODEL

## CASA of Brown Co. accepting volunteer applications

Green Bay, WI – People interested in advocating for children who come to the attention of the courts because of abuse or neglect have the opportunity now to apply to become a CASA Volunteer Advocate. Court Appointed Special Advocates (CASA) of Brown County is accepting applications from interested individuals to be part of the training class that will begin

September 29th. Those who would like more information should contact Program Director Marilyn Bennin at (920) 437-2272, ext. 106 or [casabc@tds.net](mailto:casabc@tds.net).

Upon completion of the training, new CASA volunteers will be assigned by juvenile judges to advocate for at abused and neglected children in the Brown County court system. Recently sworn-in

CASA volunteers mention some of their reasons for becoming an advocate include, "I have been given much and it is time to give back." "I want to make a difference in the life of someone who needs a chance at a fulfilling life." "To help the next generation, one child at a time, to feel valuable and cared for."

CASA of Brown County currently has 132 active volunteers working with more than 200 children in Brown County. CASA of Brown County is currently accepting applications for its fall volunteer training class which will begin September 29, 2011. Information about volunteering is available on the CASA website, <http://www.casabc.org/vol.html> and more information is available on the Wisconsin CASA Association website,

[www.wisconsincasa.org](http://www.wisconsincasa.org)

Court Appointed Special Advocates (CASA) of Brown County, Inc. is a non-profit organization that advocates for the best interests of abused and neglected children in the court system. CASA of Brown County recruits, screens, and trains caring, committed citizens from the community to provide close, consistent contact with the children they serve, seeking to assure them a safe and permanent home. CASA volunteers act as the "eyes and ear of the court," making independent observations about the safety and well-being of the children, and communicating that information to the judges making decisions about their future. For more information, contact the CASA office at **920.437.2272** or [connie@casabc.org](mailto:connie@casabc.org).

## Gino's FOR SALE...

Ashwaubenon-leased  
Full-Service Restaurant, Seats 40  
Beer & Wine License.  
**920.497.6000**

### Good News

Submissions are accepted Mon.–Fri. 8AM–4:30PM at the Kalihwisaks Office which is now located at the Skenandoah Complex • 909 Packerland Dr. Green Bay, Wisconsin

Call 920.496.7317  
for all your Advertising Needs

To our readers... "Good News" submissions mailed in without payment will NOT be published. Payment for "Good News" wishes MUST BE made at time of submission. Please review the following price options:

Message w/Photo:	Message Only:
<input type="checkbox"/> 1 column @ \$8.00	<input type="checkbox"/> 1 column @ \$3.00
<input type="checkbox"/> 2 column @ \$16.00	<input type="checkbox"/> 2 column @ \$6.00
<input type="checkbox"/> 3 column @ \$24.00	<input type="checkbox"/> 3 column @ \$9.00

There is an additional \$5.00 charge if message only is over 20 words and message with photo is over 40 word limit!

Questions?  
Call Kalihwisaks Toll Free at: 1.800.206.1100  
• Dawn – ext. 7318 • Travis – ext. 7316  
• Yvonne – ext. 7317 • Nate – ext. 7319

**kalihwisaks**  
NEXT DEADLINE is...  
**Wednesday July 20, 2011 @ 4:30 P.M.**  
with a PUBLISH DATE of...  
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Questions, please call: 920-496-7318, 7317, 7316 or 7319 or email us at: [kalihwisaks@oneidanation.org](mailto:kalihwisaks@oneidanation.org)



## ONEIDA

Clocks are back in stock!  
And available at several outlets!

- Oneida One Stop
- Language House
- Oneida Nation Museum

**\$20 each**

If you want to learn to tell time, the Oneida Language House has a CD and lesson for \$5

# Vote

## VOTE in the ONEIDA GENERAL ELECTIONS

**July 16, 2011**

No matter who you support, let your voice be heard

# Oneida Appreciation

in celebration of our **25th Anniversary!**

## \$86 Room Pkg

**Includes:**  
**\$20 Gas Card**  
Free 12 oz. Cup of Starbucks Coffee  
Buy One Get One Free Standing Stone Buffet  
Buy One Get One Half Price Cocktail at Purcell's Lounge  
Offer is Based Upon Availability  
Advanced Reservations Only

**Valid July & August**



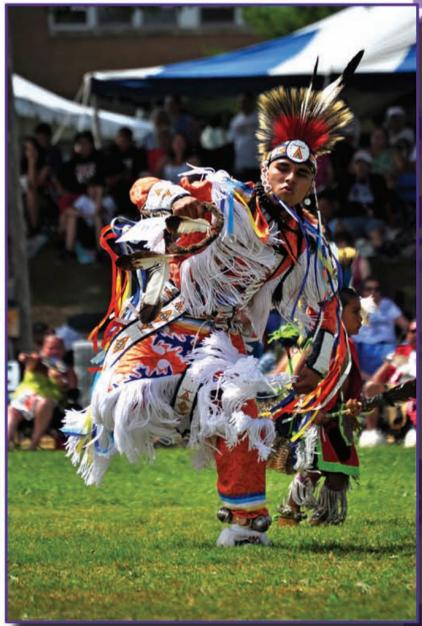
2040 Airport Drive  
Green Bay, WI 54313  
(920)494-7300  
[www.radisson.com/greenbaywi](http://www.radisson.com/greenbaywi)

### Free Money Available for Tribal Members

There are a number of ways to **save money** and **put more in your pocket book**. Having a good understanding of how creating and managing your credit will save you hundreds possibly thousands of dollars.

Trying to understand credit can feel intimidating and confusing. Oneida Housing Authority has put together a workshop in effort to help Oneida members better understand credit. Participating in this kind of information workshop will provide members with the information necessary to have more money available for other aspects of their lives.

To sign up for the next workshop **Understanding Credit** please contact Rosie at 920-869-6181.



39th Annual

# ONEIDA POW-WOW



KALIHWISAKS PHOTOS BY:  
NATE WISNESKI, TRAVIS COTTRELL, & SADIE WILSON



## 39<sup>TH</sup> ANNUAL POWWOW RESULTS

### JUNIOR

#### JR. GIRLS FANCY

- 1st...Morning Star Roberts
- 2nd...Bree Bisdawka
- 3rd...Shania Sanapaw
- 4th...Lara Lasley

#### JR. GIRLS JINGLE

- 1st...Raena Lasley
- 2nd...Adriana Douglas
- 3rd...Maya Schuyler
- 4th...Maicy King

#### JR. GIRLS TRADITIONAL

- 1st...Aerius Benton
- 2nd...Nichole Nordwall
- 3rd...Tara Fiddler
- 4th...Joleece Pecore

#### JR. GIRLS SMOKE DANCE

- 1st...Tianna Hackett
- 2nd...Maliah Jacobs
- 3rd...Diana Sanapaw
- 4th...Yelih Rodriguez

#### JR. BOYS FANCY

- 1st...Daris Kill Spotted
- 2nd...Muh-Juhtheen Roberts
- 3rd...Nathan Lasley
- 4th...Jovahn Lujan

#### JR. BOY'S GRASS

- 1st...Sidrick Hindsley
- 2nd...Tyrin Lasley
- 3rd...Chaske Jacobs
- 4th...Bodie Nordwall

#### JR. BOYS TRADITIONAL

- 1st...Floyd King
- 2nd...Bryson Funmaker
- 3rd...Bobby MO
- 4th...Lennox Lasley

#### JR. BOYS SMOKE DANCE

- 1st...Jaden Parker
- 2nd...Lindyn Hill
- 3rd...Ascenson Harjo
- 4th...Brandon Granquist

#### TEEN 13-17

#### TEEN GIRLS FANCY

- 1st...Laryn Oakes
- 2nd...Oke-Twsha Roberts

- 3rd...Symone Paskemin
- 4th...Naomi Nevaquaya

#### TEEN GIRLS JINGLE

- 1st...Ryanne White
- 2nd...Mallary Oakes
- 3rd...Tial Gray
- 4th...Rebekah Nevaquayah

#### TEEN GIRLS TRADITIONAL

- 1st...Annessa Clairmont
- 2nd...Arianna Green Crow
- 3rd...Charlotte Day
- 4th...Paan Pai Roberts

#### TEEN GIRLS SMOKE DANCE

- 1st...Jessica House
- 2nd...Kanai Nunies
- 3rd...Sage Okimosh
- 4th...Tia Danforth

#### TEEN BOYS FANCY

- 1st...Angel Bullock
- 2nd...Albert King Jr.
- 3rd...Courage Cleveland
- 4th...Michael Alloway Jr.

#### TEEN BOYS GRASS

- 1st...Jaycob Johnson
- 2nd...Jordan White Eagle
- 3rd...Charles Lasley Jr.
- 4th...Omashkoonce Santos

#### TEEN BOYS TRADITIONAL

- 1st...Michael Fish Jr.
- 2nd...James Morris
- 3rd...Parrioh Brazelton
- 4th...Lakota Little Sky

#### TEEN BOYS SMOKE DANCE

- 1st...Michael Santiago
- 2nd...Kendrick Powless
- 3rd...Halsey Jimerson
- 4th...Edward Powless

#### JR. ADULT 18-34

#### JR. ADULT WOMENS FANCY

- 1st...Tanksi Clairmont
- 2nd...Nahmi Lasley
- 3rd...Star Lasley
- 4th...T'ata Roberts

#### JR. ADULT WOMENS JINGLE

- 1st...Stephanie Nordwall
- 2nd...Cassie Hindsley
- 3rd...Iliana Bennett
- 4th...Sheena Cain

#### JR. ADULT WOMENS TRADITIONAL

- 1st...Delmarina OneFeather
- 2nd...Cheyenne Fiddler
- 3rd...Jasmine Fiddler
- 4th...Jessica Bizdawka

#### JR. ADULT WOMENS SMAKE DANCE 18+

- 1st...Valerie Parker
- 2nd...Reese Bomberry
- 3rd...Emily Regis
- 4th...Jasmine House

#### JR. ADULT MENS FANCY

- 1st...Amos Yazzie
- 2nd...Eric Bird
- 3rd...Josh Hill
- 4th...Tyler Lasley

#### JR. ADULT MENS GRASS

- 1st...Adam Nordwall
- 2nd...Jason Cook
- 3rd...James Day
- 4th...Dennison Whitehouse

#### JR. ADULT MENS TRADITIONAL

- 1st...Wendall Powless
- 2nd...Dana Warrington
- 3rd...Albert Hindsley
- 4th...Li Goodman Jr.

#### JR. ADULT MENS SMOKE DANCE 18+

- 1st...Allen Dowdy
- 2nd...Bradley Micheal Granquist
- 3rd...Johnson Jimerson
- 4th...Adrian Harjo

#### ADULT 35-49

#### SR. ADULT WOMENS FANCY

- 1st...Vickie Hindsley
- 2nd...Michelle Hill
- 3rd...Michelle Okimosh
- 4th...Kimberley Goodrich

#### SR. ADULT WOMENS JINGLE

- 1st...Denise OneStar
- 2nd...Rowena Roberts
- 3rd...Rebecca Roberts
- 4th...Candice Johnson

#### SR. ADULT WOMENS TRADITIONAL

- 1st...Angelina Hindsley
- 2nd...Lolita Redman-Brown
- 3rd...Monica Raphael
- 4th...Bridgette Morris

#### SR. ADULT MENS FANCY

- 1st...Michael Roberts
- 2nd...Gabe Bullock
- 3rd...Jerry Cleveland Jr.
- 4th...Jason Whitehouse

#### SR. ADULT MENS GRASS

- 1st...Mike 1 Star
- 2nd...William Hindsley
- 3rd...Pat Pacheco

#### SR. ADULT MENS TRADITIONAL

- 1st...Will Tushka
- 2nd...Edmond Tate Nevaquaya
- 3rd...Charlie Belisle
- 4th...Daniel Prescott

#### GOLDEN AGE 50+

#### GOLDEN AGE LADIES

- 1st...Carmen Clairmont
- 2nd...Patricia Eagleman
- 3rd...Sharon Roberts
- 4th...Dorene Day

#### GOLDEN AGE WOMEN

#### SMOKE DANCE

- 1st...Lisa Parker
- 2nd...Christine Cottrell
- 3rd...Jayne Beatty
- 4th...Linda Nockideneh

#### GOLDEN AGE MEN

- 1st...Gerald Cleveland Sr.
- 2nd...Mark RoanHorse
- 3rd...Wilson Roberts
- 4th...Ken "Hank" Funmaker

#### GOLDEN AGE MEN SMOKE

- 1st...Al King

#### SINGING CONTEST

- 1st... Bear Creek
- 2nd...Smokeytown
- 3rd...Midnite Express
- 4th...Pipestone

## A few more images from the 2011 Oneida Powwow



Kali photos/Nate Wisneski, Travis Cottrell, & Sadie Wilson

**Left:** It must be powwow time as the frybread cooks to perfection.

**Right:** A pair of dancers take a water break after participating in the Grand March.

**Bottom Right:** A toddler observes the Grand March without getting too far away from Dad's side



### Important 2011 Per Capita Deadlines...

#### Updates & Reminders!

**Deadline to submit Membership Payment Forms:**

**Thursday, September 1, 2011...**

**Deadline to Claim unpaid 2010 Membership Payment(s):**

**Thursday, September 1, 2011...**

*Tribal ID's will not be issued August 22, 2011 thru September 2, 2011.*

*Please plan accordingly*

**Membership Payment forms received by September 1, 2011 will be mailed out on September 30, 2011**

**Membership Payment forms received September 2, 2011 thru March 1, 2012 will be mailed out March 31, 2012**

**The Enrollment Department will be CLOSED on Friday, September 2, 2011**

*If you have any concerns, please contact the Oneida Enrollment Department at:*

**(920) 869-6200 or Toll Free (800) 571-9902**

**Oneida Enrollment Dept.**

**P.O. Box 365 • Oneida, WI 54155-0365**

**<http://oneidanation.org/enrollment>**

Update...

# Lat'sanaló·loks

*They gather the Names*

Please Read...

**She koli Swakwe Ku**  
(Greetings to All)

*This is the fifth article in a series of burial benefit information for the Tribal Membership. This article focuses on the Oneida Tribal Cemetery.*

Contact Jodie at:

1-800-571-9902 or 920-869-6202

or by email at: [JSKENAN7@oneidation.org](mailto:JSKENAN7@oneidation.org)

**The following burial benefits are available to the membership:**

### Children's Burial Fund

Total benefit \$3,500

#### Eligibility Criteria:

- Children ages 0-5, not enrolled but eligible for enrollment or children age 6 who have been recommended for enrollment but have not yet been approved by the Business Committee
- Available at no cost

#### Requirements:

- Requests for assistance must be received within 365 days from date of death.
- Original invoices must be provided to the Oneida Enrollment Department for payment within 365 days from date of death.
- Specific documentation must be on file prior to processing of invoices for funeral expenses.

### OLIPP (Oneida Life Insurance Plan Plus)

Total benefit \$15,000

#### Eligibility Criteria:

- Enrolled Tribal Member
- Available at no cost

#### Requirements:

- Requests must be received within 365 days from date of death.
- If no Beneficiary Designation form is on file, the appropriate naming sequence will be used.

### Oneida Tribal Cemetery

*Tsi? Tyeya? Tatalih (Where They Bury a Body)*

*The Oneida Tribal Cemetery is available to:*

- Enrolled Tribal Members
- Spouse of a Enrolled Tribal Member &
- Children of a Enrolled Tribal Member (natural, step and adopted)

*Proof of eligibility is required at the time of purchase for a spouse and/or child(ren) of a enrolled tribal member. The following original documents will need to be presented:*

- Marriage Certificate
- Birth Certificate for child(ren)

#### DID YOU KNOW?

1. The cost of an Oneida Cemetery plot is \$100. Whereas, most local cemeteries in and around Oneida cost \$500 or more. That's a savings of \$400 or more.
2. That every cemetery charges a fee to mark, open and close a cemetery plot prior to burial, usually starting at about \$600. Currently, if the Oneida Department of Public Works (DPW) is able to perform this service the fee charged is \$250 and must be paid before the burial occurs (It's important to note that these fee's are subject to change and will be assessed only at the time of burial)
3. That on average a burial in the Oneida Tribal Cemetery provides a total savings of up to \$1,300 compared to the local cemeteries.

To purchase a plot, you may either contact the Enrollment Department or stop in our office. We encourage scheduling an appointment just to make sure that everything is prepared for you upon your visit.

In order to ensure your cemetery plot selection the Cemetery Plot Purchase Request form would need to be completed and the \$100 plot fee paid.

Burials are permitted everyday. However, the Enrollment Department requires a twenty-four (24) hour notice so that we can ensure everything is properly done before a burial.

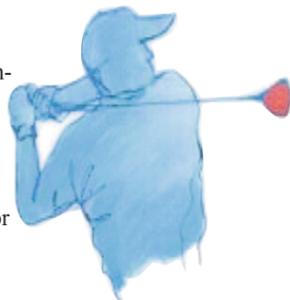
Cement liners or vaults are not required. However, if a cemetery liner or vault is purchased; the vault company is required to contact the Enrollment Department to set-up a delivery and installation date prior to a burial.



## Jeffrey S. Skenandore, Sr. Golf Classic Friday • August 19, 2011

*All proceeds go toward students pursuing a degree in the Criminal Justice profession, and children attending grief camp*

- Registration at 8am and 9am shotgun start
- Thornberry Creek at Oneida Golf Course
- \$300 per 4 player team (includes 18 holes, cart and dinner)
- Registration and payment deadline: August 5, 2010
- Door prizes, cash prizes, and raffles
- Hole-in-one prize package includes: 42" LCD HDTV, \$500 Best buy gift card, \$1,000 golf shop credit, and/or \$5,000 cash
- **Must wear shirts with collars**



Go to the intranet, call, or pick up registration form at the Oneida Police Department, 2783 Freedom Road. To register, drop off or mail form/money to: Oneida Police Department, P.O. Box 365, Oneida, WI 54155, Attn: Golf Classic, Questions? 920-869-2239.

**We are unable to process credit cards.**

**Registration deadline is: August 5, 2010**



Sponsored by the Oneida Police Department

### ENROLLMENT...Reminder

For members whose payment forms are received by

**Thursday, September 1, 2011...**

*Your FY-2011 Membership payment will be mailed:*

**Friday, September 30, 2011**

*If you have any concerns, please contact the Oneida Enrollment Department at:*

**(920) 869-6200 or**

**Toll Free (800) 571-9902**

**Oneida Enrollment Department**

**P.O. Box 365 • Oneida, WI 54155**

**<http://oneidation.org/enrollment>**

## Vaccine-Preventable diseases:

### Public Health Achievement in 21st Century

By Michelle Myers

Community Health Nursing Supervisor

The Morbidity and Mortality Weekly Report (MMWR) published May 20, 2011 assesses advances in public health during the first 10 years of the 21st century. Public health scientists at the Center for Disease Control and Prevention (CDC) listed Vaccine-Preventable Disease as one of the top 10 public health achievements that occurred in the United States during 2001-2010.

The past decade has seen substantial declines in cases, hospitalizations, deaths, and health-care costs associated with vaccine-preventable diseases. New vaccines (i.e., rotavirus, quadrivalent meningococcal conjugate, herpes zoster, pneumococcal conjugate, and human papillomavirus vaccines, as well as tetanus, diphtheria, and acellular pertussis vaccine for adults and adolescents) were introduced, bring-

ing to 17 the number of diseases targeted by U.S. immunization policy.

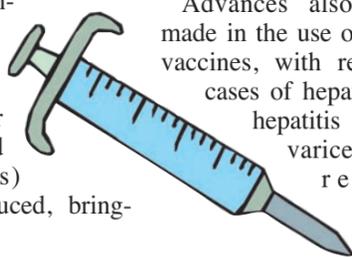
A recent economic analysis indicated that vaccination of each U.S. birth cohort with the current childhood immunization schedule prevents approximately 42,000 deaths and 20 million cases of disease, with net savings of nearly \$14 billion in direct costs and \$69 billion in total societal costs (2).

The impact of two vaccines has been particularly striking. Following the introduction of pneumococcal conjugate vaccine, an estimated 211,000 serious pneumococcal infections and 13,000 deaths were prevented during 2000--2008 (3). Routine rotavirus vaccination, implemented in 2006, now prevents an estimated 40,000--60,000 rotavirus hospitalizations each year (4).

Advances also were made in the use of older vaccines, with reported cases of hepatitis A, hepatitis B, and varicella at record lows

by the end of the decade. Age-specific mortality (i.e., deaths per million population) from varicella for persons age <20 years, declined by 97% from 0.65 in the prevaccine period (1990--1994) to 0.02 during 2005--2007 (5). Average age-adjusted mortality (deaths per million population) from hepatitis A also declined significantly, from 0.38 in the prevaccine period (1990--1995) to 0.26 during 2000--2004 (6).

The remaining public health achievements listed in the report include the following: Prevention and Control of Infectious Diseases, Tobacco Control, Maternal and Infant Health, Motor Vehicle Safety, Cardiovascular Disease Prevention, Occupational Safety, Cancer Prevention, Childhood Lead Poisoning Prevention, Public Health Preparedness and Response. To entire document can be reviewed on line at [www.cdc.gov/mmwr](http://www.cdc.gov/mmwr).



## Hit the Right Notes for Health

Wednesday, August 31, 2011  
4:00 pm to 7:30 pm  
Radisson Conference Center

**Master of Ceremonies**  
Tim Moureau, NP, RN

**Community Panel**  
Charlie Hill  
Francis Huntington

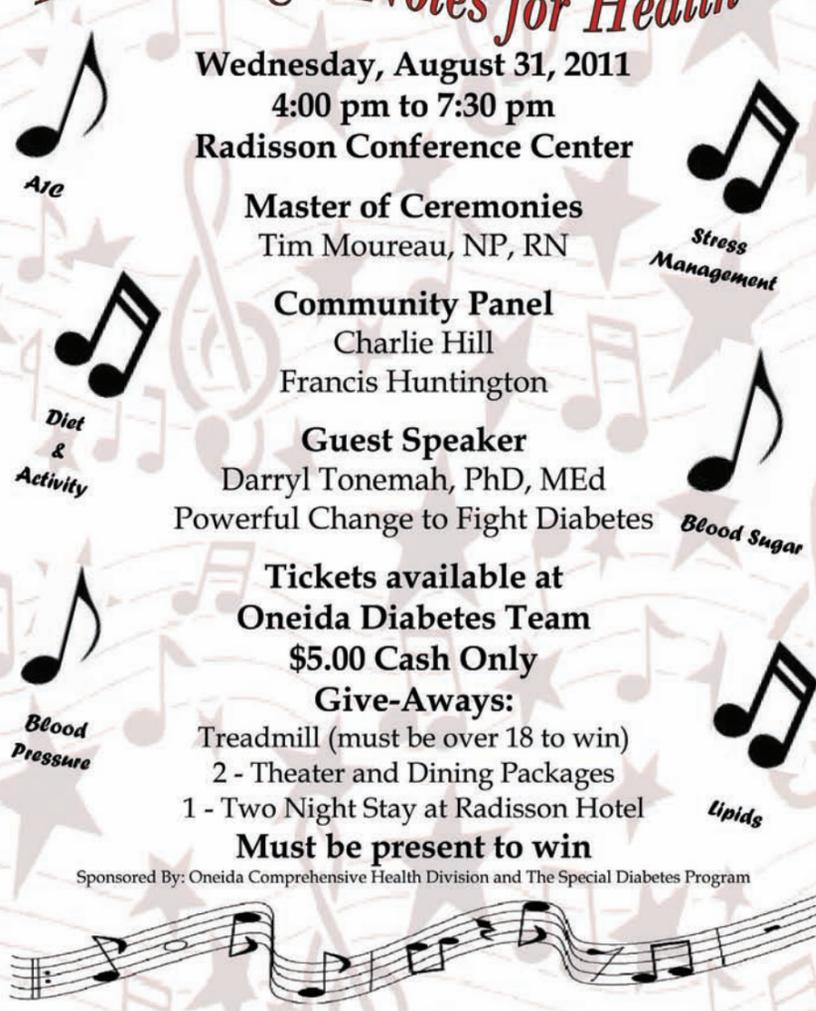
**Guest Speaker**  
Darryl Tonemah, PhD, MED  
Powerful Change to Fight Diabetes

**Tickets available at**  
**Oneida Diabetes Team**  
**\$5.00 Cash Only**  
**Give-Aways:**

Treadmill (must be over 18 to win)  
2 - Theater and Dining Packages  
1 - Two Night Stay at Radisson Hotel

**Must be present to win**

Sponsored By: Oneida Comprehensive Health Division and The Special Diabetes Program



ELECT  
Chris  
**Cornelius**  
Appeals Commissioner

### Experience & Background

20+ years experience working for the Oneida Tribe with Tribal, non-Tribal, Federal, State & Local: Laws, Ordinances, Rules, Regulations, Policies, and Standard Operating Procedures. Court experiences include civil, criminal and trial court systems at either Federal, State, Local & Tribal court levels.

- US House-Congressional aide- Defense and Veterans Affairs caseworker—Dr. Steve Kagen WI-08
- Lieutenant—Oneida Emergency Homeland Security
- Hearing Officer—Environmental Resource Board
- Judge Advocate—VFW Post 7784
- Appointed Advisor to National American Indian Veteran (NAIV) Commander, Don Loudner
- Oneida Nation Veterans Affairs Committee—Chair
- Environmental Resource Board—Vice Chair
- Mentor—WI National Guard Academy for at Risk youth
- Narcotics Investigator / Patrol Officer
- US Army Veteran—Honorable Service

### Education & Training

- St. Norbert College- De Pere, WI 2009-10
- Supervisory Management Associate Degree- NWTC 2008
- WI Law Enforcement Certificate—FVTC 2001

**Family:** My parents are Pat and Merlin Cornelius. My Grandparents are Alice (King) & Joe Cornelius and Grace (Skenandore) & Peter Kurowski. My sisters and brothers are: Merl, Phil, Bart, Ken, Cheryl Vandenberg & Terry Doxtator

## Tribal Employee Health Plan Participates in National Pilot Program

By Bob Keck

Risk Management Director

A new, refreshed vision for employee health coverage is now in effect for our organization. During a six week period ending June 30th, the tribe's employee health plan was a participant in a national pilot program to assist employees in making health care decisions. The pilot was created by the plan's network, United Health Care, and facilitated through the tribe's plan administrator, UMR. United Health Care, the largest health care network in the United States, created the

plan in Wisconsin with the intention of offering it to clients nationally. The tribe was asked to participate along with only two other employers; Brown County and NWTC.

The basis of the program was to provide employees who would be undergoing a select medical service such as an MRI or X-ray, colonoscopy, knee arthroscopy or replacement, or a colonoscopy provided different means of being provided information. The information included the quality ratings and public ratings of both the provider and the facility, provider efficiency ratings, cost comparisons between providers, employee out of pocket cost estimates and additional helpful information such as distances to facilities.

"The goal of the program was to help employees make informed decisions about

their health care services," Director of Risk Management Bob Keck says, "the tribe will benefit from employees' decisions and the information provided from the pilot as a whole will assist us in future decisions regarding the health plan design.

There was no cost to participate for the tribe or its employees, and by doing so we have increased the potential to reduce plan costs." For participating employees, United Health Care will draw one name from each employer and award them an iPad!

"With more awareness and participation, our employees have helped us become a healthier, better secured organization. And that will carry over to the Oneida community as well."

For questions about this and related topics, feel free to call Bob Keck at (920) 490-3570 ext. 3570

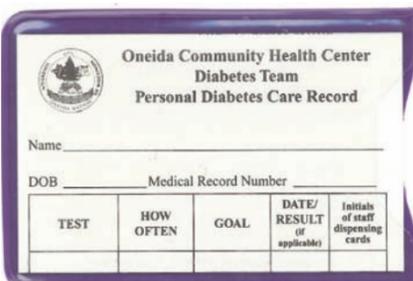
## ONEIDA Diabetes Team Special Diabetes Program for Indian Grant

### Personal Diabetes Care Record Incentive Program



The Personal Diabetes Care Record (PDCR) Incentive Program allows patients to earn five dollar gift cards for getting their diabetes checked. Any Native American who receives diabetes care at the Oneida Community Health Center is able to participate.

How can incentives be earned? First, request a wallet size PCDR from the Diabetes Team at the Oneida Community Health Center. Second, bring



the card with you whenever you see your health care provider. Third,

every time one or more of the items listed on the card has been completed, ask your staff member to record the date, results, and initials. Lastly, submit the card to the Diabetes Team, at any time, even multiple times, to receive your five dollar gift cards.

As of April 1, 2011, the following changes will go into effect for the PCRD Incentive Program:

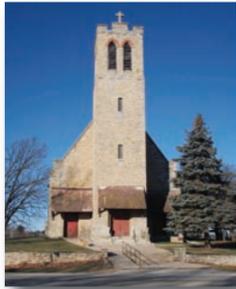
- Lost care records will not be replaced
- Patient will receive only one care record per fiscal year, which is April 1, 2011 to March 31, 2012
- Care records will only be kept by the patient

If you have any questions, please contact Mary Krueger, LPN of the Diabetes Team at (920) 869-4864.

## Oneida Community Health Center

525 Airport Drive  
Oneida WI 54155  
920-869-2711  
or toll free  
866-869-2711

[www.oneidanation.org/healthcenter/](http://www.oneidanation.org/healthcenter/)



*The Mission of the Church Restoration Committee (CRC) is organizing, planning, managing and raising funds that shall benefit the maintenance, historic preservation and restoration of the facilities and property of the Church of the Holy Apostles, Oneida, Wisconsin, a congregation of the Diocese of Fond du Lac.*

**www.holyapostlesoneida.com • 920.819.0563**



## The Hobart Episcopal Church in Oneida

By **Thelma Cornelius McLester**

Part 6 in the series

During Reverend Splinter's term as vicar at Holy Apostles, the Oneida Tribal Government contacted both he and the Bishop at the Fond du Lac Diocese in order to see if they, the Tribal Government, could assume responsibility for the Grafton Parish Hall. Noting that the building was slowly deteriorating, Tribal Officers saw an opportunity to renovate it for use by the community. In the past the building was central to the community, as well as the fact that the building had been left untouched for some time.

Church leaders had no choice but to agree to transfer the property to the Tribe as they realized their efforts to renovate the building were not in their immediate or future plans. The agreement made was that upon completion, Holy Apostles would have first choice of the usage of the building as they had before.

It quickly became evident that the entire building was in disrepair. The only structure that remained after the work began, were the walls. By the year 1997, the building was completely restored and once again, the Parish Hall was/is in use almost daily by the entire community.

Since the Parish Hall was located in Brown County, its Preservation Committee awarded the Oneida Tribe its annual award of restoring and preserving an historical building in its midst.

In 1997, Reverend Splinter had the opportunity to purchase an altar and a podium from St. Mark's Episcopal Church in nearby Oconto prior to its closing. St. Mark's Church was closed in 1997 due to lack of attendance and it was later

demolished.

The altar and the podium were of dark wood and matched the rest of the furniture on the altar at Holy Apostles. Both were artistically carved with the podium having an eagle right at the top of its stand and the altar also had carvings which added to the beauty of it. The podium and the altar have been used since that time and are still being used today.

Reverend Splinter agreed to stay at Holy Apostles until he retired. He followed through on this and on his last day, Bishop Russell Jacobus stationed at Fond du Lac, was present for his last service which took place in 1999. The newly renovated Parish Hall (which is what it is called) was the site of his last celebration.

In the year 2000 Reverend Brad McIntyre arrived to become vicar at Holy Apostles Church. During the year, Holy Apostles was contacted by the family of past vicar Reverend Edward A. Goodnough from the late 1800's era. Goodnough's relatives numbering 55 wanted to visit Goodnough's burial site and were making arrangements to arrive by chartered bus to do so. Repeated calls were made between the church historian at Holy Apostles and the great grandchild of Goodnough, residing in Clearwater, Florida, who was to be the speaker of the day of the visit. The event took place on a Saturday Morning in May.

Altar Guild members, who had wanted to have the sacristy renovated for some time, were able to have this take place in the year 2000. It was through their efforts of diligence and fundraising that this finally took place.

After a little over a year, McIntyre moved on to another Episcopal parish and Reverend Dewey Silas, an Oneida residing in Milwaukee applied for and received the priesthood status at Holy Apostles. At that time he was at St. John's Church in Milwaukee, and was also affiliated with All Saints Cathedral Episcopal Church there. Silas who was 65 years of age at the time, had plans to preach for a peri-

Kali file photo/Nate Wisneski

Deacon Debra Heckel strolls with the presiding Bishop of the Episcopal Church, Dr. Katharine Jefferts Schori, while at the Holy Apostles Church in Oneida on Sunday, June 5.

od of three years and then retire in Oneida.

It quickly became clear that additional living space was needed for Reverend Silas and his wife if they were to move into the Vicar's residence. A bedroom and a bathroom were added to the first floor of the residence and other necessary repairs of the house were also made at that time.

In 2002, a timeline of the Church was requested by the Diocese of Fond du Lac. A Preservation Booklet listing all of the timelines of the Diocese was to be sent out later with each parish receiving a copy of this recording and also recordings of all of the churches in the Diocese. This work was to continue timelines done in earlier times, thereby keeping all historical records.

By this time, the Senior Women's Guild was slowly coming to a close and so were a number of other groups. The



Sunday School classes continued, however, along with the youth group meetings. In addition, the Altar Guild Society remained and a new Cemetery Committee was formed and became active in order to take care of the many burials being performed in the cemetery. This Committee replaced an earlier Committee when they retired. Other committees met as needed including Finance, Fundraising, Communication,

Building/Planning and Membership.

On August 27, 2005, Oneida member Ms. Deborah Powless Heckel was officially ordained by the Diocese of Fond du Lac and became a Deacon of the Episcopal church. Deacon Heckel was the first woman to serve in this capacity at Holy Apostles. This was after spending two years of study and an internship prior to her installation as a deacon. A celebration was held in her honor at the Parish Hall. Reverend Heckel joined Reverend Edmund Powless in serving the people at Holy Apostles.

Reverend Silas was also the second priest to have an experience related to the past. This time it was the past vicar, Reverend Samuel Burleson's granddaughter, along with her husband, who arrived from California for the purpose of visiting the Burleson's burial site. In her retirement years, she had made the decision to visit her grandfather's burial site. After spending some time in the Holy Apostles Cemetery,

she also visited the Oneida Cultural Heritage Center.

On March 1, 2007, while serving his fourth year as Vicar, Reverend Silas retired from his position. During his last year of service, he was in poor health. On May 22, of that same year, Reverend Silas passed away and was buried in the Holy Apostles Church yard next to Cornelius Hill.

In the interim, Reverend Wilson Roane agreed to serve at Holy Apostles. He had already retired from the Episcopal Church at Waupaca and was therefore in the same Diocese. He served until the Vestry had chosen a new priest.

After interviewing several applicants, the Vestry recommended that Reverend Kristine Henning be Holy Apostles' first woman priest, and she began her duties on May 4, 2008. Reverend Henning had visited Holy Apostles on earlier occasions. She was originally from Milwaukee, Wisconsin.

## FOUR NATIONS ELDER PICNIC

3000



MUSIC



**FRIDAY, AUGUST 26, 2011**  
**10:00AM - 3:00PM**



RAFFLE

**N7360 Water Circle Pl, Oneida, WI 54155**

Former Tower Foods, off Hwy 54 behind Oneida Post Office, 1/4 mile West of the One Stop by the water tower.

**NO CHILDREN PLEASE**

PLEASE SIGN UP AT **ELDER MEALSITE** SO WE CAN GET AN ACCURATE COUNT OF PARTICIPATION AND SCHEDULE APPROPRIATE TRANSPORTATION AND OTHER NEEDS.

**DEADLINE TO SIGN UP IS JULY 22, 2011**



BLINGO

**JIGGING CONTEST**



*Holy Apostles Episcopal Church*  
**2937 Freedom Rd. • Oneida, WI**  
**920-869-2565**

*Our Vision...To promote and provide Spiritual growth in a loving environment for a close relationship with Christ.*

*Come Join Us...*  
Sundays at 10:00A.M.



## Oneida Culture Days



Oneida Youth learn how to make Corn Husk Dolls



Bradley Granquist sings during the Smoke Dance portion of the Oneida Museum's Cultural Festival

KALIHWSAKS  
PHOTOS BY  
NATE WISNESKI



Kendrick Powless eyes his next step as he participates in the Cultural Festival Smoke Dance



Festival attendees learn to create a campfire using pieces of wood



Randy Cornelius leads the Social Dance



Kanani Nunies puts her Smoke Dance steps on display during the Oneida Museum's Cultural Festival