



# kalihwisaks

## "She Looks for News"

June 10, 2010

Official Newspaper of the Oneida Tribe of Indians of Wisconsin

www.kalihwisaks.com

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## Community wishes Hinton a happy 100 years

**By Nate Wisneski**  
Kalihwisaks  
Family, friends and an entire community filled the Oneida VFW to wish an Oneida matriarch a happy 100th birthday.

Maria Hinton was the center of well wishes as food and stories were shared by everyone wanting to show their respect and gratitude for her work in the Oneida community. Hinton appreciated the community's gratitude. "It was a surprise and nice to get so many flowers and nice gifts. So many people donated food," she said. "I can't describe it."

Hinton, whose first language was Oneida, didn't learn English until she was sent to a government school at the age of 10. She was raised by her grandparents who only spoke Oneida in the home. "They couldn't speak English and (the



Maria Hinton (center) is wished a happy birthday during a community birthday party held in her honor on Saturday, June 5 at the Oneida VFW. Hinton turned 100 years-old.

Oneida language) was the only thing we spoke," she said. She is applauded for her work to preserving the Oneida language by completing a verbal Oneida dictionary with the guidance of University of Wisconsin – Green Bay Linguistics professor, Cliff Abbott. "People are begging, they want to speak the language, so they say," Hinton said. "We thought that it would be important to have a dictionary that they could refer to."

"To develop the Oneida dictionary was a significant piece of scholarly work that transcends time and encourages people to learn the language," said Oneida Tribal Chairman Rick Hill. "Her dedication and her efforts were extremely important and I want to thank her."

• See 2A, Hinton

## Taste of Oneida begins new reign



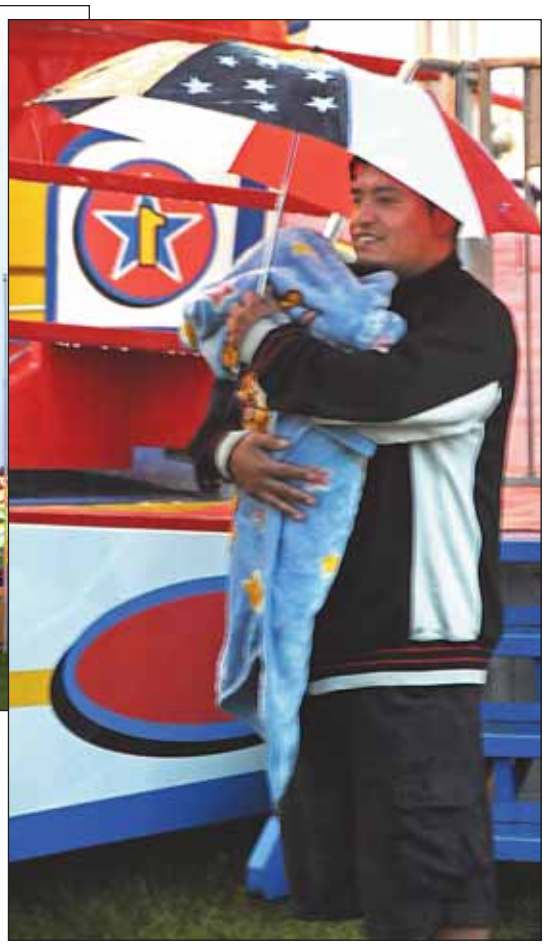
**By Steven J. Gandy**  
Kalihwisaks  
Fun in the sun turned soggy at the inaugural Taste of Oneida held last weekend, June 4 and 5. The event is a close spin-off of the Family Carnival that many in Oneida have come to know over the past years. However, due to

the recent economic climate funding for the carnival was withdrawn and a new event was born. According to Mike Metoxen, event organizer, "Because of the financial impact that the tribes dealing with right now our funding was cut. We did have some grant money from the

Diabetes Association through the Oneida Health Center and that helped us out and that gave us our infrastructure to build a different event."

Although the over all look of the event wasn't

• See 2A, Taste of Oneida



Taste of Oneida turned soggy late for event goes on Saturday June 5. Event organizers closed the grounds down at 8pm for safety reasons.

Kali Photos/Steven J. Gandy

## Cowles visits site of future renewable energy facility

**By Dawn Walschinski**  
Kalihwisaks

Garbage in, gas out – that's the plan for a proposed pyrolysis facility that will be built by Seven Generations Corporation on Oneida land adjacent to the Brown County Waste Transfer Station on West Mason Street.

Wisconsin State Senator Robert L. Cowles toured the spot with Kevin Cornelius of Seven Generations Corp. and Oneida Business Committee members Brandon Stevens and Tehassi Hill. Cowles, along with other Wisconsin politicians, helped include the pyrolysis process as a renewable energy source like solar or wind power in a bill that expanded the



From left to right: State Senator Robert Cowles, OBC Councilmen Tehassi Hill and Brandon Stevens and Kevin Cornelius of Seven Generations Corporation near the site of the proposed pyrolysis facility.

amount of energy required to come from utilities. "It was a little bit controversial, but it made a lot of sense," said Cowles. According to Cornelius, pyrolysis is a process where municipal waste is baked at a high temperature breaking down the mass to create a gas that will be used to fuel a diesel generator. "Phase one of this project will take 150 tons of garbage and create five megawatts of electricity, or enough to power 4000 homes," said Cornelius. The baking process

• See 5A, Renewable

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ONSS says onÁki?wah to two teachers



Kali photo/Dawn Walschinski

The Oneida Nation School System (ONSS) and the Oneida Business Committee (OBC) honored Oneida Language and Culture Teachers Beverly Skenandore and Shirley Barber on Wednesday, June 9. Skenandore retired this month after 29 years at ONSS. Barber retired last year after 32 years of teaching. From left to right: Shirley’s daughter Anita Barber presents Beverly and Shirley with roses. The two also received Pendleton Blankets and beaded eagle feathers. OBC Council members and former pupils of Skenandore and Barber Brandon Stevens and Melinda Danforth spoke of the life lessons the received from the pair. “They taught us how to act around adults, elders, how to be respectful,” said Stevens.


From 1A/Taste of Oneida

too much different, there were some differences. “We didn’t have any national entertainment. I think that was fine. There’s a lot of good regional and local entertainment that people didn’t worry too much about that,” Metoxen said. Also, rides which used to be \$0.25 to \$1.00 in past years family carnivals, were increased to \$1.00 to \$2.00 this year according to Metoxen. Overall Metoxen found the event to be a success. “It was successful and a lot of people came out and we had rain, but what event that is outdoors doesn’t have rain? I just want to thank the community for supporting the event.” The final day of Taste of Oneida ended sooner than expected due to rain in the area. Rides were shut down for safety reasons around 8pm according to Metoxen


From 1A/Maria Hinton

for her work.” Hinton’s grandson, Ernie Stevens, Jr., was master of ceremonies for the event and echoed the community’s support of Hinton. “My grandma, on a local level, was another Oneida elder who wants to help and do her share for the community. Here we are, she’s 100 years-old and still empowering family, tradition, and culture,” he said. Stevens, Jr., who serves as the National Indian Gaming Association’s Chairman, may be biased but sees his grandmother as his favorite leader in Indian Country. “I know so many great people that have helped so many people. My grandmother is one of the most dignified and productive leaders I have ever known,” he said. As for Hinton, a life of dedication and hard work will now be rewarded with some down time. “Now I can relax, my health is good. I was looking at 100 and now it has gone by,” she said..


**ATTENTION PEOPLE WITH DIABETES**



Original Humalog Pen will be discontinued in January 2011



New Kwik Pen will be available starting July 12, 2010 at the Oneida Pharmacy



Do not confuse your new pen with the Lantus Solostar Pen

The Oneida Community Health Center is switching over to new insulin pens. The new insulin pen is called the **Kwik Pen**. The benefits of the new pen include:

- No more lining up the arrow
- Disposable
- Contains 300 units of Humalog
- You can inject from 1 to 60 units of insulin in one injection
- You can dial your dose one unit at a time
- If you dial too many units, you can dial backwards to correct the dose without wasting any insulin.

The Kwik Pen will be available starting July 12, 2010 at the Oneida Pharmacy. You will receive your new insulin pens during your appointments or when you pick up your refill at the Oneida Pharmacy. Eventually we will be phasing out the Original Humalog Pen. Continue to use your Original pens until the insulin is used up.

If you have any questions, feel free to contact Margaret VanDen Heuvel at (920) 869-4941.

**NOTICE OF 2010 SPECIAL ELECTION**

SATURDAY, JULY 3, 2010  
7:00 A.M. to 7:00 P.M.  
ONEIDA HEALTH CENTER  
525 AIRPORT DRIVE  
ONEIDA, WISCONSIN

**PICTURE IDENTIFICATION IS REQUIRED FOR VOTING  
CHILDREN WILL NOT BE ALLOWED IN THE VOTING AREA**

<p><b>GAMING COMMISSION</b> Choose one (1)</p> <p>GARY L. JORDAN SHANNON HILL TOMMY DANFORTH PAUL NINHAM OSCAR S. SCHUYLER</p>	<p><b>ONEIDA COMMISSION ON AGING (ONCOA)</b> Choose up to three (3)</p> <p>RONALD L. McLESTER, SR. MICHAEL HILL (BLUTO) KAREN COFFEY WESLEY MARTIN, JR. DONALD D. McLESTER CATHY L. METOXEN</p>
<p><b>TRUST/ENROLLMENT COMMITTEE</b> Choose up to three (3)</p> <p>CORINNA A. CHARLES NORBERT HILL, JR. ARLENE DANFORTH ELAINE SKENANDORE-CORNELIUS DONALD D. McLESTER SHARON ALVAREZ LOIS METOXEN STRONG RYAN GERHARDT CAROLYN RED HAIL LINDA S. DALLAS</p>	<p><b>LAND COMMISSION</b> Choose up to two (2)</p> <p>GARY L. JORDAN CORINNA A. CHARLES DONALD D. McLESTER RACQUEL (ROCKY) HILL RITA LARA MARLENE (MINNIE) GARVEY LINDA S. DALLAS CATHY L. METOXEN</p>
<p><b>ELECTION BOARD</b> Choose up to three (3)</p> <p>KITTY MELCHERT RICHARD MOSS LORI ELM LINDA S. DALLAS CATHY L. METOXEN</p>	<p><b>TRIBAL SCHOOL BOARD PARENT POSITION</b> Choose up to three (3)</p> <p>LORI ELM SUSAN WHITE</p>
<p><b>LAND CLAIMS COMMISSION</b> Choose up to three (3)</p> <p>DONALD D. McLESTER JOHN E. POWLESS III RYAN GERHARDT LINDA S. DALLAS</p>	<p><b>THIS IS A SAMPLE BALLOT ONLY</b></p>



*Annual*  
**Oneida 4<sup>th</sup> of July Parade**  
*Saturday • July 3, 2010 • 10:30AM*

**Two Themes this Year! Choose one or both!**

- *Mother Earth Going Green*
- *Disney*

**\$3,700 in Prize Money!!!**

**Judging in 3 Categories...**

- *Float* • *Vehicle* • *Individual*

In order to be eligible for prize money, entries **MUST** be received **No later than June 18, 2010. NO EXCEPTIONS!**

**Registration forms are available at the: Skenandoah Bldg.,**  
909 Packerland Drive, or on the Intranet.  
Any questions, please contact Tonya at:  
**(920) 496-5311**



**kalihwisaks**  
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Monday-Friday

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**To change subscription or delivery**

Call the Enrollment Department Toll Free:

- Brooke Doxtator
- 1.800.571.9902 or local: 1.920.869.6200

Free to enrolled Oneida members (age 18 years & older)  
Non-Tribal members & Business Organizations: \$24.00/Annually (current rate)

For questions or comments about news coverage, please contact Dawn Walschinski (920) 496-7318, Yvonne Kaquatosh (920) 496-7317, Nate Wisneski (920) 496-7319 or Steve Gandy (920) 496-7316. Contact Steve to include information in the classifieds section.

*kalihwisaks is a member of NAJA (Native American Journalists Association) & WUNA (Wisconsin Newspaper Association)*



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Oneida, WI 54155

**FREE**  
to enrolled  
Oneida  
Members  
(18 years & older)







**Vanden Busch, David**  
**December 10, 1970 – May 31, 2010**



David Vanden Busch, Jr., 39, of Oneida, died Monday morning, May 31, 2010 as a result of a car accident. He was born on December 10, 1970 and was the son of Dorothy Burke Burt and the late David Vanden Busch, Sr. He married the former Regina Sickles in Windsor Canada in 2001. David attended East High School and had worked for the Oneida Nation as groundskeeper. He loved camping, hunting, fishing and music. Survivors include his wife, Regina, his parents, Dorothy and Barry Burt, two children, Andrew Cruz Vanden Busch and Reggie Sickles, one brother, Michael Burt


and one sister, Carmelita Vanden Busch. He was preceded in death by a sister, Lori Lynn, a half brother, Christopher, as well as his sister Rosemary, who was also in the car accident. Funeral services were held for David and Rosey at 2:00pm Tuesday June 8, 2010 at the Ryan Funeral Home, 305 N. Tenth Street, De Pere. Rev. Delmar Austin of the Seventh Day Adventist Church, officiated with burial at Oneida Methodist Cemetery. Please visit [www.ryanfh.com](http://www.ryanfh.com) to send online condolences to the Vanden Busch and Burt families.




**Burt, Rosemary**  
**May 1, 1979 – May 31, 2010**



Rosemary L. Burt, 31, of Oneida, died Monday morning, May 31, 2010 as a result of a car accident. The daughter of Barry and Dorothy (Burke) Burt was born May 1, 1979 in Green Bay. She was a graduate of Pulaski High School, NWTC and was an honors student at UWGB. Rosey was an avid reader and enjoyed studying genealogy. Survivors include her parents, Dorothy and Barry Burt, two brothers, Michael Burt and Anthony Burt, his grandmother, Ramona Burt, aunts, uncles, and cousins and a special friend, Earl Newton. She was preceded in death by her grandparents Martin and Josephine Burke and Leslie Burt, a half sister, Lori, as well as her brother, David who was also in the car accident. Funeral services were held for David and Rosey at 2:00pm Tuesday June 8, 2010 at the Ryan Funeral Home, 305 N. Tenth Street, De Pere. Rev. Delmar Austin of the Seventh Day Adventist Church, officiated with burial at Oneida Methodist Cemetery. Please visit [www.ryanfh.com](http://www.ryanfh.com) to send online condolences to the Vanden Busch and Burt families.



**Skenandore, Katherine**  
**December 31, 1912 – June 4, 2010**



Katherine Skenandore 97 began her journey to be reunited with her Lord and family during her pursuit of her love of the outdoors. Katherine was born in Hobart on December 31, 1912 to the late Alexander and Cornelia (Cornelius) House. On November 9, 1957 she married Arthur T. Skenandore. They were happily inseparable for 33 years. Katherine was a devout Christian who loved and served her Lord Jesus Christ, and was a life long member of the Holy Apostles Church in Oneida. Her kindness, compassion and generosity will be remembered not only by family but many others. Katherine loved caring for her beloved nieces and nephews and granddaughter who was the light of her life. She enjoyed gardening, the outdoors, sewing, cooking and listening to music. She loved conversing with her family members. Katherine and Arthur loved going for car rides, and were Packer fans and enjoyed many games at Lambeau Field. Survivors include her daughter LuAnn (Robert) Balza, her granddaughter Tiffany (Vaughn) Bowles, and her great granddaughter Arianna. Also a very special niece Birdie (Donald) Boersma and their sons Jameson and Cameron as well as many beloved nieces, nephews, and their families survive. She was preceded in death by her parents, her husband, three sisters; Margaret Hamilton, Vera Perkins, Pansy (Eugene) Boswell, and three brothers; George (Ethel) House, Warren House, and James (Warrean) House. Mass of Christian Burial was held at 10:30am on Monday, June 7th at Holy Apostles Episcopal Church in Oneida with Rev. Kristina Henning officiating. RYAN FUNERAL HOME 305 N. Tenth Street, De Pere, assisted the family with arrangements. Please go to [www.ryanfh.com](http://www.ryanfh.com) to send online condolences to the family.



**Neconish, Darlene**  
**January 16, 1935 – June 6, 2010**



Darlene Neconish, 75, of Keshena and Milwaukee died Sunday, June 6, 2010 in Milwaukee. She was born January 16, 1935 a daughter of the late Julius and Mathilda (Baird) Sommers. Darlene is survived by her husband LeRoy Neconish; children: John M. (Angela) Old Coyote, Jr, Julie A. (Darryl Doxtator) Old Coyote, Thomas (April) Old Coyote Sr, Barbara J. (Clinton) Hayne, Juana M. (Byron) Williams, Jeffrey L. (Carol) Silas Sr, and Annette R. Silas; 18 grandchildren; 33 great grandchildren; siblings: Julius Sommers, Julie Cornelius, Cheryl Ault, Jackie Hill, Diane Hill, Bonnie Carlson, and Ronnie Hill. She is further survived by numerous nieces and nephews. Funeral services were held at 10:30AM Wednesday, June 9, 2010 at the Oneida Longhouse, W370 Reformatory Rd, Oneida, WI. Inurnment will be in Holy Apostles Cemetery at a later date. RYAN FUNERAL HOME 305 N. Tenth Street, De Pere, assisted the family with arrangements. Please visit [www.ryanfh.com](http://www.ryanfh.com) to send online condolences to the Neconish family.

*A Sincere Yaw<sup>^</sup>ko*

*The family of Danny John, most sincerely appreciates the help, guidance and love shown to our family during this most difficult of times. Yaw<sup>^</sup>ko Leander Danforth, Bob Brown and Sonny Hill. We wish to acknowledge and thank the people of the Longhouse for your support and flexibility. Yaw<sup>^</sup>ko Kal<sup>^</sup>na Brooks for coordinating the singers and yaw<sup>^</sup>ko to the singers for dedicating so much of themselves to help us. Yaw<sup>^</sup>ko to the kind ladies who made Danny's moccasins. Yaw<sup>^</sup>ko Stephanie ad Nyoh for coordinating the feasts. Much love to everyone who cooked, cleaned and cared for us. Yaw<sup>^</sup>ko to Muehl-Boettcher funeral home who went above and beyond to care for Danny and our family. Yaw<sup>^</sup>ko to the firekeepers. Yaw<sup>^</sup>ko to the Conservation Department for the firewood and picnic tables. Yaw<sup>^</sup>ko OHA for the use of their tents. Yaw<sup>^</sup>ko to everyone who sent cards and well wishes. Yaw<sup>^</sup>ko for all the medicines, gifts and prayers. All of this has kept us in a good way.*

**THE ONEIDA UNITED METHODIST CHURCH**


Join us for worship Sundays at **10:00 a.m.** Sunday School and childcare are provided during worship. Adult Bible Study Tuesdays at **10:00 a.m.** June 6th service time starts at **10:00 a.m.** *We have been serving the religous needs of the Oneida community since 1830*  
**Pastor:** Rev. Earl L. Smith  
920.869.2948  
N6037 Count Rd. E, De Pere, WI 54115

*Holy Apostles Episcopal Church*

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**920-869-2565**

*Our Vision...To promote and provide Spiritual growth in a loving environment for a close relationship with Christ.*

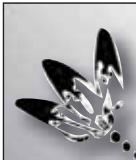
*Come Join Us...*  
Sundays at 9:00A.M.



**Public hearing scheduled for WIS 29 freeway designation**


*Impacts highway between County J, US 41 in Brown County*

(Green Bay) The Wisconsin Department of Transportation (WisDOT) Northeast Region Office in Green Bay is announcing a public hearing has been scheduled to gather comments and share information on the proposed freeway designation of WIS 29 from one-quarter mile west of County J to US 41 in Brown County. The hearing is being held Tuesday, June 22 from 5 p.m. to 7 p.m. at Southwest High School, 1331 Packerland Drive, Green Bay. A brief presentation is scheduled to start at 5:15 p.m. The freeway designation hearing for this segment of WIS 29 is a continuation of the process that began over 5 years ago to convert all of WIS 29 to a limited-access freeway. The conversion will increase driver safety and maintain long-term mobility. This segment of the highway is also part of the US 41 Project in Brown County and is scheduled for reconstruction beginning in 2013. Additional traffic lanes are being added to the highway, along with a new half-diamond interchange at Packerland Drive and a systems interchange at US 41/WIS 29. The meeting is being held as an open house. WisDOT staff will be available to explain the freeway designation process and provide an overview of the US 41 Project. The public is invited to stop by during the times listed to examine maps, exhibits and to provide comments. A court reporter will be available to record testimony. Persons who are unable to attend the meeting can submit comments to WisDOT until June 29, 2010. Remarks should be addressed to Mindy Gardner, WisDOT Northeast Region Office, 944 Vanderperren Way, Green Bay, WI 54304.



**In Loving Memory**

*In Loving Memory of*  
**Erwin & Helga Hill**



*We love you Mom and Dad and miss you very much. We know you're traveling with us in our spiritual journey.*

Much Love!  
The Hill Family

**LADIES AUXILIARY VFW POST #7784**

**Indian Taco & Dogs**  
**Craft/Rummage Sale**

◆ ◆ ◆

**Friday June 18, 2010**



**FOOD 10:00am - 3:00pm**  
**RUMMAGE 9:00am - 6:00pm**  
Setup begins at 8:00am

**Oneida VFW**  
**2980 Service Road**  
**Parking Lot**

Space Fee: \$20.00  
Includes a 6ft. table w/ 10'X20' space  
Bring your own chairs

If interested please contact:  
Vicky Blaker  
Phone: 920.869.1050  
Email: [vblaker@oneidanation.org](mailto:vblaker@oneidanation.org)

**www.kalihwisaks.com**

**To Our Readers...** 

**Payment for "Memorials" MUST BE** made at time of submission.

**Message w/Photo:**

☐ 1 col. or ☐ 2 col @ \$10.00 (limit 1-49 words)

☐ 2 col. @ \$15.00 (limit 50-74 words)

☐ 2 col. @ \$20.00 (limit 75-99 words)

☐ 2 col. @ \$25.00 (limit 100-125 words)

All price options include a photo (if desired) and a nice border. Regular advertising rates will apply if the word limit exceeds the specified limits listed! "Memorial" submissions mailed in without payment will **NOT** be published.

**Questions?**  
**Call *kalihwisak's* Toll Free at:**  
**1.800.236.2214**

☎ Dawn-ext. 7318 ☎ Steve-ext. 7316  
☎ Yvonne-ext. 7317 ☎ Nate-ext. 7319



# The Quality of Life Survey – Our Nation’s Goals

## By the Statistics Office

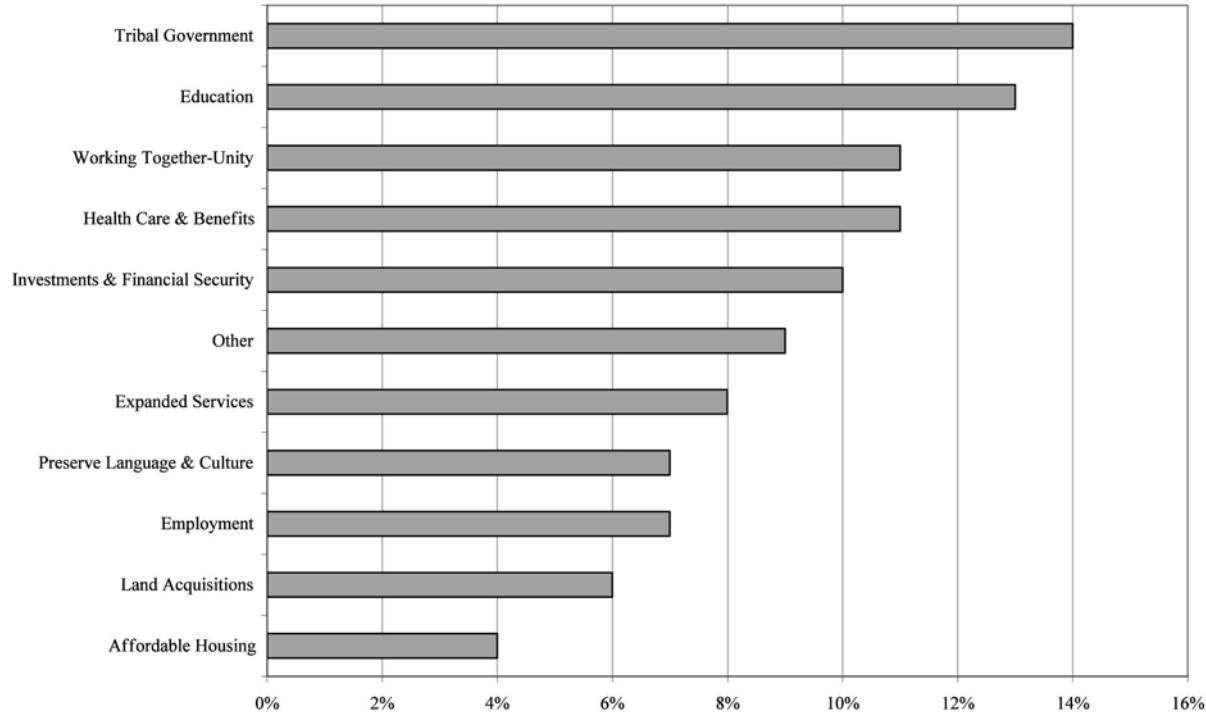
This is the final article reporting on the 2008 Quality of Life Survey, a survey that gathers data on various social, cultural, health, economic, educational, governmental and other issues. The key finding discussed this month is: Overall respondents felt the most important goal for the Oneida Nation would be changes in the Tribal

Government, more specifically honesty, accountability and fiscal responsibility. This same goal was stated as the primary response for all three goals the Oneida Nation should complete. Tribal members from all over the U.S. participated in this survey, although, an emphasis was placed on members living on the Reservation. Respondents were asked to list the most

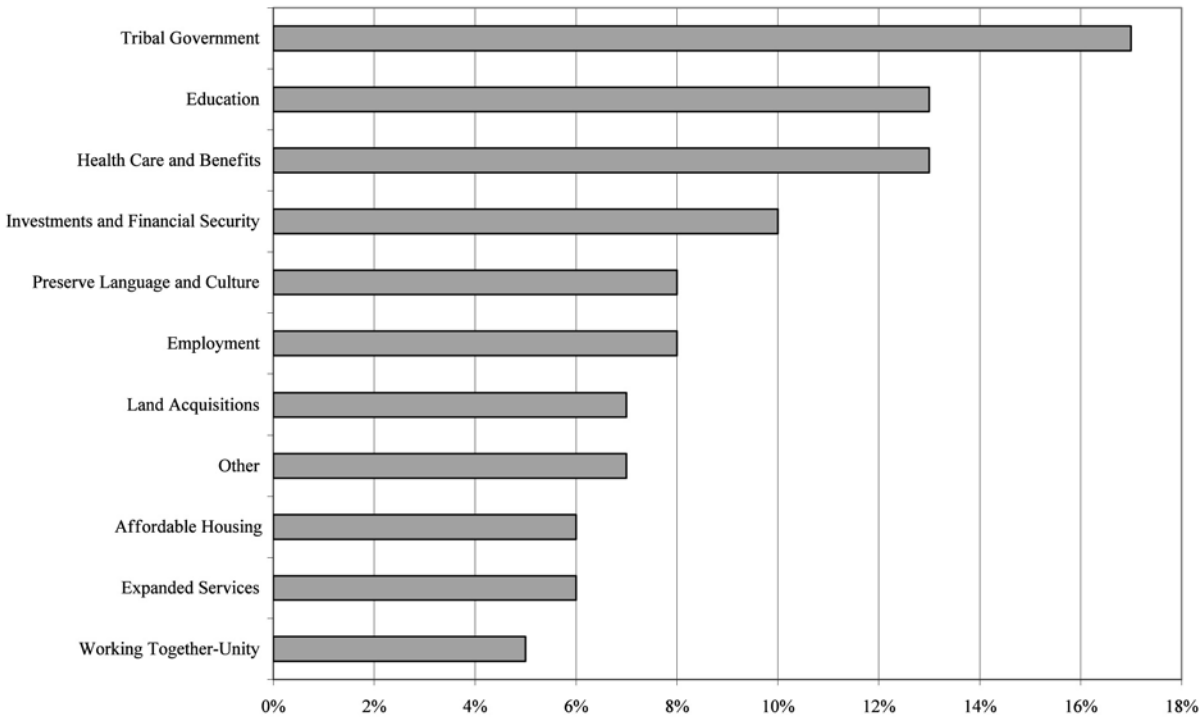
important goal, the second most important goal and the third most important goal for the Oneida Nation. Several different categories were formed from the responses received. The Tribal government category was cited as the most important goal for all three questions. Specific issues that were included in the Tribal government category are: honesty of members, accountability, fiscal responsibility, cost

streamlining, and having own court system. Below are charts of the results of all three questions. If you have any questions/concerns about the 2008 Quality of Life survey, please contact the Statistics Office at (920) 869-4564 or via e-mail at [stats@oneidanation.org](mailto:stats@oneidanation.org). The organization will be administering another Quality of Life survey in August 2010, so watch for your form in the mail!

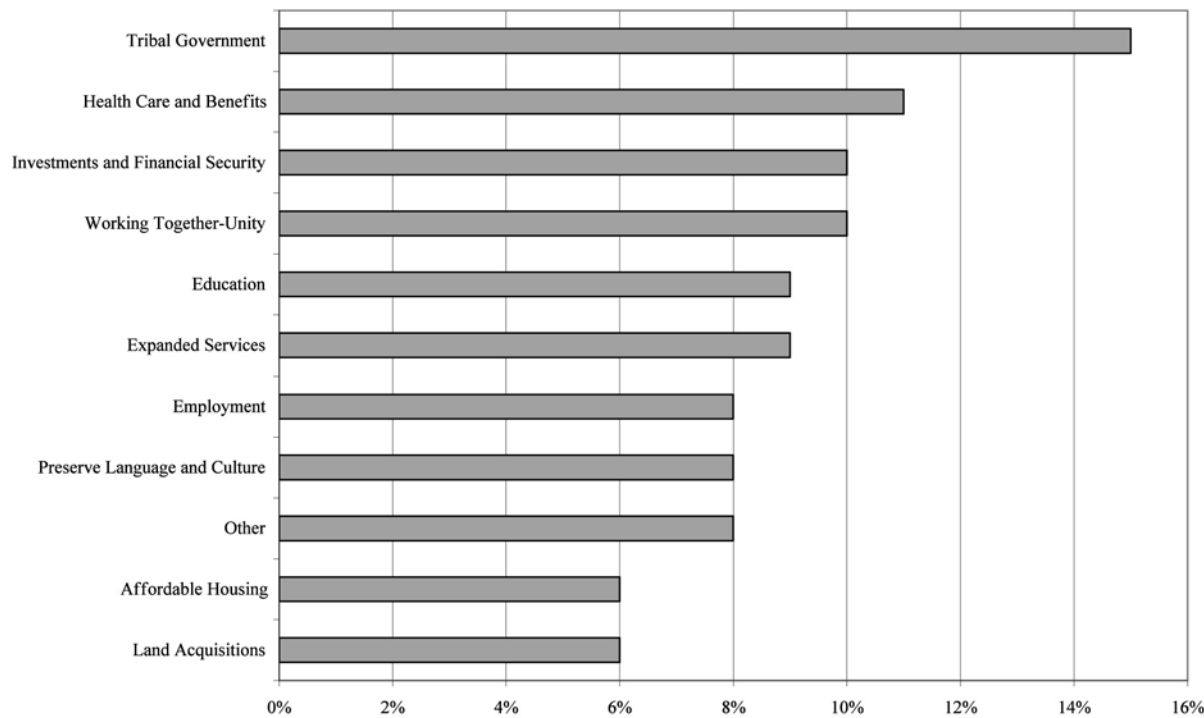
## Responses for the First Most Important goal for the Oneida Nation



## Responses for the Second Most Important goal for the Oneida Nation



## Responses for the Third Most Important goal for the Oneida Nation



Upcoming Events

Calendar

2010

June 13

**Chili and Fry Bread**  
**WHEN:** Sunday, June 13  
**TIME:** 11:00am  
**PLACE:** Methodist Church  
For more information Contact Edi at **715-524-3194**

June 18

**Ladies Auxiliary VFW Craft/Rummage Sale**  
**WHEN:** Friday June 18,  
**TIME:** 10:00 am—3:00 pm  
**PLACE:** Oneida VFW, 2980 Service Road  
Food, crafts, Table Fee \$20.00. FMI: Vicky at (920)869-1050 or [vblaker@oneidanation.org](mailto:vblaker@oneidanation.org)

June 18-19

**Team Everett Annual Rummage Sale**  
**WHEN:** Fri., June 18 - Sat., June 19  
**TIME:** June 18th 9:00 - 5:00 p.m., June 19th 9:00 - 2:00 p.m.  
**PLACE:** 2796 S. Overland Rd, DePere  
Friday Food Sale 11:00 - 2:00. Proceeds will go to the American Cancer Society. Contact Mercie Danforth **920-562-4839** or Margaret Danforth **920-227-5720**.

June 24

**Oneida Cannery Strawberry Jam Workshop**  
**WHEN:** Thursday, June 24  
**TIME:** 5:00 p.m  
**PLACE:** Oneida Cannery, Norbert Hill Center, N7210 Seminary Rd.  
\$5 per person. Call **920-869-4379** to register. Space is limited, or email [vcorneli@oneidanation.org](mailto:vcorneli@oneidanation.org)

July 2

**Team Everett 1st Annual RFL Brat Sale**  
**WHEN:** Friday, July 2  
**TIME:** 11:00am - 5:00pm  
**PLACE:** Oneida Falling Leaves 4H Brat Stand, Hwy. 54 Oneida One Stop  
Proceeds will go to the American Cancer Society. Contact Mercie Danforth **920-562-4839** or Margaret Danforth **920-227-5720**.

July 5

**Kid's Summer "High Seas"**  
**WHEN:** Monday, July 5  
**TIME:** 10:00 a.m. to 4:00 p.m.  
**PLACE:** Oneida Assembly of God  
For kids kindergarten to 5th grade. A one day Vacation Bible School sponsored by the Youth Group from Pleasant View Church of Christ in Angola, Indiana. Lunch will be provided. For more information contact Lonnie Johnson at (920)680-8320 or Laura Brady at (260)665-2813.

July 14-16

**Hero Headquarters Kidzshow**  
**WHEN:** July 14-16  
**TIME:** 6:30 PM  
**PLACE:** Woodland Worship Center, 760 Airport Drive  
Woodland Worship Center invites you to "Hero Headquarters Kidzshow", 3 nights of FREE action-packed fun, lively music, character skits, nightly prizes, and dynamic messages on July 14-16, 6:30 PM. For kids ages 4 and up. Plan to come for all three nights! We're located just 1-1/2 miles west of the airport on Hwy. 172. Call Teresa **920-869-9663**.

Tuesdays

**Compassionate Friends - Oneida Chapter**  
**WHEN:** 3rd Tues of every month  
**TIME:** 6:30PM – 8:00PM  
**PLACE:** Parish Hall, 2936 Freedom Road  
Compassionate Friends is a support group supporting family after a child dies. Questions contact: Julie Denny or Jean Williquette at **920-469-4135**.

Tuesdays

**Women's Talking Circle Group**  
**WHEN:** Every Tuesday!  
**TIME:** 6:00PM – 7:30PM  
**PLACE:** Wise Women Gathering Place, 2483 Babcock Rd.  
Wise Women Gathering Place is sponsoring a Women's Talking Circle Group. Come and enjoy a cup of hot tea in the presence of women of all ages sharing and caring. Talking circles and fun activities. FMI contact Marlene Summers or Bev Scow at Wise Women Gathering Place **920-490-0627**.

Thursdays

**Wise Youth Group**  
**WHEN:** Thursdays  
**TIME:** 4:00PM – 6:00PM  
**PLACE:** Three Sisters Center  
FMI: Jacqueline Ninham at (920) 272-7040, Isabel Parker at (920) 498-2011 or Bev at **920-490-0627**.

Fridays

**Women's Support Group**  
**WHEN:** Fridays  
**TIME:** 12:30PM – 2:30PM  
**PLACE:** Three Sisters Center  
For more information contact Isabel Parker or Georgia Burr at (920) 592-8682 or (920) 412-0396.  
*To include events in this section please call the kalihwisaks office at...*  
(920) 869-4280, 4279, 4090 or 4277  
*Announcements must have a contact phone # that can be published to be included in this section.*

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## Cornelius Designs – Turtle Island Native Sculptures



**Kali Photo/  
Steven J. Gandy**  
**Oneida Tribal Member Chuck Cornelius** paints one of his many sculptures in his workshop located on the west side of Green Bay. Cornelius mediums of choice are wood and metal.

**By Steven J. Gandy**  
Kalihwisaks

Ever since Chuck Cornelius was a child he enjoyed working with his hands. Sculpting and drawing as a child led to a passion for the arts and he is now making his dreams a reality.

Cornelius is the owner and sculptor for his business called Cornelius Designs.

Cornelius is an Oneida tribal member who grew up in Kansas. He attended college at Haskell University where he studied business before moving to Oneida last year.

He began his pursuit as a full-time artist in 2007.

“I always carved wood and made sculptures so I decided to take the plunge about three years

ago and pretty much do it full time and to get more proactive with it,” Cornelius said. “I had to focus in on what I wanted to do and what I wanted out of life. I wanted to do it my own way. I saw a lot of mistakes that people were making in their own businesses.”

Cornelius received some of the direction and knowledge he required from the Urban Hope program here in NE Wisconsin. He recently graduated from the program and is looking forward to putting that knowledge to good use.

“Urban hope was a really good experience. They show that (small business ownership) is possible. Entrepreneurship is a creative activity. You have to come into it with creative ways of problem solving and (Urban Hope) showed that is possible. I definitely feel like I grew because of that program,” Cornelius explained.

In addition to running his own business and still trying to find time to sculpt, Cornelius also volunteers his time for area children.

“I volunteer...with Oneida Behavioral Health also, the at-risk kids will come (to my workshop) with their culture group. I like to give back to the community in that way, plus they help me by getting me in touch with the youth,” Cornelius said.

Cornelius is a spiritual man that garners a lot of inspiration from the environment around him. Water, trees, even the changing of the seasons lends a hand to his creativity and that is a big reason Cornelius moved to Oneida from Kansas.

“I knew that with living up here I would be here, in the culture, and feel the trees and be around Oneida. I wanted to return to ties and to be inspired to do this...to come up with floral patterns. I feel like people up here are very in tune with their environment,” he said.

Cornelius sells the majority of his work to private buyers. He has work on display at a gallery in Egg Harbor and also has items for sale at Bearpaw Keepsakes.

In addition he is also in

the process of developing a website which he expects to launch in the coming months.

The former Army Calvary Scout enjoys independence of being his own boss, but is quick to point out that he also has to have just as much self-control.

“With freedom comes an equal amount of discipline. You have to get up in the morning to go at it; you can’t leave it sit. You have to feed the spirit of the artwork with your activity. You have to keep going,” Cornelius said.

As far as his future as an artist is concerned, Cornelius sees things positively, “I see it really growing. I want to branch out with other tribes and their casinos and their hotels. I have some ties overseas that really enjoy native culture and I could possibly get into that in maybe Japan and Germany,” he said.

Cornelius will feature his work at the Woodland Indian Art Show during the Oneida Powwow at Norbert Hill Center.

## From 1A/ Renewable

reduces the solid waste by 85%, with the leftover high carbon char available to be used as filtering material or to mix with cement.

Cornelius credited Cowles along with State Senator Dave Hansen and State Representatives Phil Montgomery and Tom Nelson for getting the pyrolysis included in the bill.

“It was a fight in Madison; they didn’t want to consider garbage renewable,” said Cornelius. However, gases naturally produced by landfills were considered renewable.

“You can take garbage, throw it in a landfill, and you wait seven years, and start getting the gas out, it’s considered renewable. This is taking garbage, heating up the process to within a 24 hour process, and getting the same gas,” said Cornelius.

“It’s a different process to get to the renewables,” said Cowles. “It’s a win-win.”

Hill stated he’s been a strong supporter of the project.

“We can have this great project right here adjacent to the current landfill transfer station, and utilize that process in a much more efficient manner to create energy,” said Hill.

According to Cornelius, the pyrolysis process is entirely enclosed in a building which will reduce odor and noise. The facility will employ 30 people. Building is anticipated to start within 30 to 60

# 38TH ANNUAL POW-WOW ONEIDA

July 2-4, 2010 • Norbert Hill Center  
5 Miles West of Green Bay on Hwy. 54

Join us in song and dance at the 38TH ANNUAL  
ONEIDA CONTEST POW-WOW! OVER \$76,000  
IN PRIZE MONEY WILL BE AWARDED!

*Dedicated  
to the memory of  
Mike Peltier  
and Zeke Diamond.*

MC: James Clairmont, St. Paul, MN  
MC: Edmond Nevaquaya, Suttons Bay, MI  
Arena Director: William King, Oneida, WI  
Arena Director: Ron Preston, Green Bay, WI  
Head Singing Judge: Herman Logan, Milwaukee, WI  
Head Male Dance Judge: DJ Danforth, Oneida, WI  
Head Female Dance Judge: Rose Track, Oneida, WI  
Host Drum: Bear Creek, Renkin, Ontario, Canada  
Smoke Dance Singer: Al George, Cold Springs, NY

**Drum Roll Call Special** sponsored by the families of  
Jessica & Cody King and Apache & Dewain Danforth.  
1st-\$300, 2nd-\$200, 3rd-\$100

**Men’s Traditional Veterans Special and Men’s Fancy  
Special** sponsored by the families of Mike Peltier and  
Zeke Diamond, respectively.

**Golden Age Men’s 65 & Over Traditional Special** sponsored  
by Bear Paw Keepsakes.

Be sure to check out the Woodland Indian Art Market. For details,  
call 920-713-8030.

**The Public is Welcome!**

Admission	Grand Entries	Registration
Weekend Pass \$10.00	Fri., July 2 7pm	Fri., July 2 5pm – 9pm
Daily Pass \$5.00	Sat., July 3 2pm only	Sat., July 3 11am – 1:45pm
60 yrs. & older FREE	Sun., July 4 12 Noon	
10 yrs. & younger FREE		
Dancers/Singers \$5.00		

Point system for Smoke Dance competition will begin Friday. For  
all other dance categories, the point system will begin Saturday.

**NO CANOPIES ALLOWED.** For more information, call the Oneida Pow-Wow Committee at 920-496-7352.  
Reserve your room now at the Radisson Hotel & Conference Center, Green Bay by calling 920-494-7300. Rates  
based on availability. Also, when you reserve your room, ask about the Thornberry Creek at Oneida golf specials.

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Chairman’s Corner...



Rick Hill  
Chairman

Quite some time ago General Tribal Council mandated the separation of government and business functions by adopting a GTC Resolution. The resolution states “ Diversity is the number one priority of the Oneida Business Committee, which is an important decision that needs to be made to make the organization more efficient and the way of doing business is through better organization.

Last winter, we began working towards diversity by creating the Revenue Generation meeting group to identify strategies that would lead to more efficient business decisions and create additional revenues for the Oneida. We need new revenue streams to support existing jobs and services, and to create new jobs and services. We need to maximize profitability for our tribal enterprises and tribal corporations, like our Oneida Seven Generations Corporation and their biomass project, our OTIE corporation and the financial tools it needs to grow the business. We also have our Radisson Hotel, Oneida Casino and Thornberry Creek golf course that are collaborating on a destination resort theme to increase revenues. There is the Oneida Farm that will be expanding its operations as well to help provide a revenue stream for the organization.

The Revenue Generation group has met fairly regularly, and accomplished the Oneida Economic Summit back on March 17, 2010. The purpose of the Summit was to begin to explore those business opportunities that might be available to Oneida and to identify resources our individual Oneida member entrepreneurs could use in their business ventures. The Summit was well-attended and we learned that many of our employees and members are interested in business-related information and how the separation of government and business functions might look like. One proposed concept that has been in the works for a while has been the Commerce Division that would begin to separate business functions from governmental functions. Significant work and research has been conducted over the years for the proposed Commerce

Division, and we continue to work towards creating a Commerce Division. Part of creating the Commerce Division is a proposed reorganization and restructuring of the tribal organization to move the enterprises under the Commerce Division. The General Manager currently oversees all non-gaming enterprises, yet her time is divided between managing governmental programs and enterprise operations. A division would be a more efficient allocation of tribal resources, and it is anticipated the enterprises would become more profitable by operating under a profit-based business model. The proposed Commerce Division, and the proposed reorganization and restructure of the tribal organization, is being considered by the Oneida Business Committee. We have a GTC mandate and past tribal leadership that had the fore-

sight to envision an economic diversification plan that would separate governmental program and enterprise functions. However, we also have our balanced budget challenges to work with too. This is why we need to make the institutional change that would result in a Commerce Division so that we can maximize our tribal resources and make our enterprises more profitable and efficient in order to support the governmental programs and services provided to the membership. In addition, with the economic initiatives going on with Brown and Outagamie Counties, we need to be able to fund and staff business opportunities. Further, we need to strengthen our alignment with the region and their efforts to strengthen the manufacturing, agriculture and energy sectors. There are many things we can do to build efficiencies and streamline

our economic efforts and organizational practices. Therefore, our challenges are to work on HRD systems, joint marketing budgets, create more efficient internal processes, and more tribal entity collaboration for consolidation of resources. I would like to wish a Happy Birthday to Maria Hinton who turned 100 years old on June 5, 2010. We should be proud to celebrate her scholarly dedication and determination to put together the Oneida Language Dictionary, which is a significant accomplishment that should encourage us all to learn the Oneida language. Last but not least, congratulations to all of our Oneida graduates. Since education is the key to success, we will continue to encourage our Oneida members to continue with their education efforts so that we can continue to grow as a Nation and exercise Oneida sovereignty.

OBC Forum...

**Shekólih,**  
In 1964, a landmark piece of federal legislation was passed – the Civil Rights Act. Among other provisions, Title VII of the Civil Rights Act outlawed racial segregation and prohibited discrimination in public facilities, government and employment. This legislation was followed by the Equal Employment Opportunity Act of 1972, which prohibits discrimination on the basis of race in federal employment. These laws were and continue to be beneficial to all minority groups, including tribal citizens. Moving forward, Indians seeking jobs would face one less hurdle in their pursuit of a steady income and improved quality of life. Other hurdles remained, however. For example, many reservations were located far from the big cities, and jobs of any kind were scarce. Our history shows us that, in order to pursue these jobs that promised money and a better future, Tribal members often had to leave their families, their communities, and their cultural foundation behind as they moved to wherever the jobs happened to be, in order to survive. Many never returned home. Tribes began to realize that they would have to find ways to create similar opportunities for their members, or else they risked losing those members to an outside society that appeared to promise a better future. As such, tribes began to make incredible strides to bring business and economic development to their reservations. The Oneida Tribe is no exception. In order to perpetuate our existence, we must hold on to our most precious resources – the people. We must

give our people a reason to stay; a reason to help our government operate and our businesses succeed. One major component of this effort is to create jobs; and then to enforce Indian preference to ensure that our people get those jobs. Federal law allows tribes and some other entities to institute hiring preferences for tribal members. Although the federal legislation mentioned earlier bans discrimination based on race, the Supreme Court has held that tribes and some other entities can, in fact, implement Indian preference policies and laws. This is not viewed as racial discrimination, but rather a preference recognized and authorized by feder-



Trish King  
Councilwoman

al policy that can be exercised by a tribe; one that gives Indians a greater participation in their own self-government. The Legislative Operating Committee is working to strengthen Indian Preference in our laws. One of our most recent efforts was to overhaul the way the Tribe selects and hires employees. Under the new rules, if two or more qualified Tribal members apply for a position, they will be interviewed first, and applications from non-Tribal members will be put on hold pending the outcome of the hiring process. Indian Preference has always played a large role in determining which applicant will be hired

for a job with the Tribe, but these new requirements provide enforcement criteria focusing on Indian Preference. It is our hope that by redefining and clarifying the requirements for applying Indian Preference, there will be more accountability, and it will be easier to enforce our Indian Preference requirements. We are also proposing reform of our Indian Preference in Contracting Law. When the Tribe is offering a contract to perform labor or to provide goods or services, or when the federal and state governments perform work through a contract on or near the Reservation, Indian Preference would play a much greater role in the process. The proposed legislation improves accountability and enforcement, and specifically requires

that all departments of the Tribe utilize Indian Preference in contracting. Contractors will be required to afford preference not only in hiring, but also in transfers, promotions, internships and training opportunities. Tribal members will be laid off last and called back first, and provided equal pay and benefits. In addition, the legislation would require the Tribe to take a more active role in enforcing preference, and maintain statistics so that our members can see how many people bid for a contract, and how many Indian-owned businesses or qualified Indian Trades Workers are utilized. Our Skills Bank would take on a greater role in recruiting Qualified Indian Trades Workers, general laborers, and Indian-owned businesses, and be responsible for ensuring

• See 8A, King

**Shekólih,**  
Recently Oneida has been approached by the White House regarding the Childhood Obesity epidemic that has plagued the US and more readily the Native American communities. Oneida has been asked to make recommendations to the President’s Taskforce on Childhood Obesity and share successful strategies that we have used over the years, more specifically our Oneida Community Integrated Food System (OCIFS) program. The Business Committee has recently adopted a resolution in support of the 1st Lady Michelle Obama’s Let’s Move Campaign. The initiative has sparked a movement on the grass roots level across the nation in reaction to the dismal reports of the tripled rate of obesity among children over the past few decades. American Indians and Alaska Natives are the only race

or ethnic group with increasing rates between 2003 and 2008 as the rest of the groups leveled off. Obesity prevalence was highest among American Indian or Alaska Native (21.2%), compared to Hispanic (18.5%) children, and lowest among white (12.6%), Asian or Pacific Islander (12.3%), and black (11.8%) children. Oneida’s Head Start has reported that 44% of our children in the program are overweight or obese. What we can do as an organization is provide healthier foods in our schools with the least amount of chemical agents or preservatives and offer programming to educate the community. Oneida has had and continues to use best



Brandon Stevens  
Councilman

practices, but ultimately the power lies within the home and with the parents. The goal is to get more access to local foods, meaning local farmers and producers provide fresh produce to our community which is the healthiest food and to also work with surrounding farmers that use sustainable and best management practices. This creates an ancillary affect regionally by keeping the economy within our region and strengthens our food security, sovereignty. With the inception of healthy holistic living, this provides for an extended life with your family at a higher quality of life. Prevention is key in the fight against the greatest killers of Native Americans which

include cardiovascular disease and Type II diabetes. In order to win this war with these diseases we must start with eating healthy and being active. The Let’s Move campaign aligns with some initiative’s that Oneida already has in place, such as the Oneida Nation farm, Tsyunhehkwa, the School Lunch Program, just to name a few. There are over 40 programs in Oneida that correlate with the Let’s Move campaign. First Lady Michelle Obama has listed four initiatives they are as follows: Healthy Choices, Healthier Schools, Physical Activity and Accessible & Affordable Healthy Food. If you would like more information on the Let’s Move Campaign you can go to <http://www.letsmove.gov/> or you can contact my office and we will be happy to assist you.

**Oneida Nation Farms – “Buy Local”**  
Local businesses and farms produce more income, jobs, and tax receipts for local communities than big box stores do. Local businesses and farms are more likely to utilize local ads, banks and other services. Local businesses donate more money to nonprofits and are more accountable to their local communities. Supporting local businesses preserves the economic diversity of our communities and the unique character of our neighborhoods. Supporting local businesses and farmers is good for the environment, because it cuts down on fuel consumption. Buying locally produced goods reduces the need to ship goods from thousands of miles away and also cuts down on the distance shoppers travel. Many of our foods are picked when

they are not yet ripe and then ripen in the truck on the way here, or worse yet sprayed to look like they are ripe when they get here. **Sustainable Agriculture in Oneida:** Tsyunhe’hkwa^ is an 83 acre organic farm which includes: organic gardens, greenhouse with solar heated hot water pipes in the concrete, pasture raised chickens and grass fed beef. The Oneida Nation Farm is an 8,000 acre farm with 4,000 acres in Conservation programs. **Oneida food sovereignty initiative:** The goal of The Oneida Food Sovereignty Initiative will address key elements of existing tribal member health and wellness as impacted by historic and current food availability, choices and consumption, economics, and education. This

• See 8A, Stevens



**Public Hearing Notice****11:30AM • Norbert Hill Center (BCCR)****July 29, 2010****Purpose:****Judiciary.**

The Judiciary law creates a revised structure for the judicial system that our Appeals Commission now operates and manages. The changed structure will replace our current Commissioners with trial and appellate judges. This system is more conducive to the Tribe's needs as it expands its subject matter jurisdiction to include more civil jurisdiction, including authority to hear marriage and divorce, paternity establishment, child support and other family matters. The Judiciary law would also provide for a small claims court. The law also creates a greater role for the use of mediation and/or peacemaking when appropriate.

**Public Hearing Process****Testimony:**

**Oral:** There will be a 5 minute limit for all oral presentations. Each participant is encouraged to provide a written transcript of his/her oral testimony, to be submitted while present at the public hearing or within ten

(10) business days from the date of public hearing to the below named individuals.

**Written:** For those who cannot attend the scheduled public hearing or do not plan to speak at the hearing, the Oneida Tribe encourages those to submit written testimony. A maximum of ten (10) pages, doubled spaced, can be submitted within ten (10) business days from the date of public hearing to the Tribal Secretary (Patricia Hoeft) or Peril Huff, Legislative Reference Office at the Norbert Hill Center, 2nd floor or mail to PO Box 365, Oneida WI 54155.

*If you would like to obtain a copy of the above proposed law or have any questions as to the public hearing process you may contact Peril Huff at the Legislative Reference Office, via email [phuff@oneidation.org](mailto:phuff@oneidation.org) Or call 1-800-236-2214 or 920-869-4376.*

*The Legislative Reference Office fax number is 1-920-869-4399. Copies of this law are also available on the LOC Website: [www.onloc.oneidation.org](http://www.onloc.oneidation.org)*



*Dear Oneida Tribal Members:*

This message comes to you from your Oneida Tribal Judicial System, formally known as, the Oneida Appeals Commission. The Oneida Tribe has expanded the Jurisdiction of the Judiciary by passing Family Court laws.

These laws are the Marriage Law; Divorce, Annulment, Legal Separation Law which were adopted 4/28/10. Child Support; Child Placement and Visitation; and Paternity Laws, were adopted 6/24/09.

With the passage of the Divorce, Annulment, Legal Separation Law and Marriage Law there are points of interest I bring to your attention. With each law, there are certain requirements that individuals should become familiar with.

In the Divorce,

**Oneida Tribal Judicial System****Updated laws explained**

Annulment, Legal Separation Law under 72.4-1. Affirmation and Annulments it states:

The Commission may affirm or annul a marriage when the **requirements** of either (a) or (b) have been met:

- (a) the party filing the action has been a resident of the Reservation for the thirty (30) days immediately preceding the date the action was filed and is:
  - (1) a Tribal member or other Indian; or
  - (2) married to a Tribal member; or
  - (3) married to an Indian who is a resident of the Reservation.
- (b) the action is transferred to the Tribe by the discretion of a court of competent jurisdiction.

**72.4-2. Legal Separations and Divorces.**

The Commission may grant a legal separation or dissolve a marriage by divorce when the

**requirements** of either (a) or (b) have been met:

- (a) the party filing the action has been a resident of the Reservation for the 60 (sixty) days immediately preceding the date the action was filed and is:
  - (1) a Tribal Member or other Indian; or
  - (2) married to a Tribal member; or
  - (3) married to; an Indian who is a resident of the Reservation.
- (b) the action is transferred to the Tribe by the discretion of a court of competent jurisdiction.

The Oneida Tribal Judicial System has been accepting and adjudicating Child Custody and Paternity cases since the Supreme Court of Wisconsin adopted Wis. Stat. § 801.54 governing the discretionary transfer of cases to tribal courts on July 31, 2008. This section, as adopted by the court, provides a way by which a civil action

where a circuit court and a court or judicial system of a federally recognized American Indian tribe or band in Wisconsin ("tribal court") have concurrent jurisdiction, this rule authorizes the circuit court, in its discretion, to transfer the action to the tribal court.

In Wisconsin, the Oneida Tribe received funding to establish a program and assume the management of certain post-judgment child support cases from state circuit courts.

There are approximately 4,000 post-judgment child support cases from state court to the Oneida Tribe through transfer agreements.

Regardless of one's view of tribes and tribal jurisdiction, the transfer of thousands of cases to tribal courts will help tribes fulfill the promise of tribal self determination as expressed in the treaties, case law, and federal statutes over the last four centuries.

Paramount to tribal sovereignty is our inherent right to self-govern.

**State legislators honored by OBC**

Kali photo/Dawn Walschinski

From left to right: State Senator Dave Hansen and State Representative Jim Soletski where presented plaques by retired teachers ShBirley Barber and Beverly Skenandore on behalf of the Oneida Business Committee (OBC) on Wednesday, June 9. The plaques were in appreciation for their work on bills such as the Race Based Mascot bill, as well as supporting Oneida issues in transferring road ownership, recognizing tribes as governments in unemployment legislation, and renewable energy credits.

**Community Forum Dates**

<u>Date</u>	<u>Time</u>	<u>Location</u>
THURSDAY, JUNE 17 <sup>TH</sup>	5:30 p.m. – 7:30 p.m.	NORBERT HILL CENTER (BC Conference Room)
TUESDAY, JUNE 21 <sup>ST</sup>	11:30 a.m. – 1:00 p.m.	SKENANDOAH COMPLEX (Conference Room A)
THURSDAY, JUNE 24 <sup>TH</sup>	3:00 p.m. – 5:00 p.m.	S.E.O.T.S. OFFICE
Milwaukee (2 Sessions)	6:00 p.m. – 8:00 p.m.	S.E.O.T.S. OFFICE

**Topic: Constitutional Amendments**

- Purpose:**
- 1. Share the Constitution draft**
  - 2. Answer your questions**
  - 3. Receive your suggestions for language changes**

**Proposed Constitutional Amendments**

- ◆ Removal of the Secretary of the Interior
- ◆ Lowering the voting age to 18 years-old
- ◆ Authorize absentee balloting
- ◆ Change the name "Oneida Tribe of Indians of Wisconsin" to "Oneida Nation"
- ◆ Formal addition of a Judiciary (a.k.a. tribal court)
- ◆ Eliminate the "first Monday" meeting requirement for annual & semi-annual GTC meetings in January & July

Note: the draft Constitution will be presented to GTC at the July 5, 2010 semi-annual meeting. Comments & suggestions can also be submitted via email to [constitution@oneidation.org](mailto:constitution@oneidation.org)

**Oneida Business Committee Meeting**

Wednesday, June 23, 9:00am

Norbert Hill Center

**The OBC meets every 2nd and 4th Wednesday of the month**

Check out the OBC Government website at...

**[www.oneidation.org](http://www.oneidation.org)**

**ONEIDA TRIBE OF INDIANS OF WISCONSIN**

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Tourism Destinations

ONEIDA CASINO

GOVERNMENT

Tribal Newspaper

GOVERNMENT

**Check out the Government Calendar feature for important meeting dates! Upcoming GTC Meetings**

**July 5, 2010 – Semi-Annual GTC Meeting**  
10:00am, registration begins at 8:00am  
Radisson Hotel & Conference Center

**Click on Calendar and choose the "Government" filter option**

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Government Calendar

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# Court sides with paper mill in Fox River cleanup

By Ryan J. Foley

Associated Press Writer

MADISON, Wis. (AP) ~ Two companies that once insured Appleton Papers, Inc. are liable for \$10 million toward the cleanup of the Fox River after a court decision Tuesday, the firm’s lawyer said.

The 2-1 ruling by the Wisconsin Court of Appeals means Munich Re AG and Westport Insurance Corp., which is owned by Swiss Re, are each now liable for \$5 million under decades-old policies, Madison attorney Ron Ragatz said.

“We’re very pleased with the decision,” he said.

Ragatz said several other firms that insured Appleton between 1978 and 1986 have reached confidential settlements for their portion of the cleanup, which is expected to cost between \$600

million and \$700 million.

Representatives of Munich and Westport did not immediately return phone messages.

The cleanup overseen by the U.S. Environmental Protection Agency involves a 13-mile span of the river in northeastern Wisconsin, the largest environmental remediation project of its kind, said Scott Stein of the Fox River Cleanup Group. The project started last year and is expected to last until 2018.

Appleton’s corporate predecessor, the National Cash Register Co., dumped PCBs into the river between 1954 and 1971 as a byproduct of carbonless paper production. Production of PCBs was banned in 1979 after they were shown to cause cancer in wildlife and be a likely carcinogen for humans.

The project involves

dredging the PCB-contaminated sediment on the bottom of the river, shipping it to a processing facility for treatment and then to a landfill. Water is cleaned and returned to the river. In other areas, sediment will be capped and covered on the bottom of the river to hold PCBs in place.

The goal is to lower the level of the pollutants, protecting boaters and others exposed to the water, humans who eat fish, and fishing-eating birds and mammals from health risks.

For years, Appleton has clashed with its insurers over whether their policies required them to cover the costs of the cleanup in what became one of the largest, most complex civil cases in Brown County history.

After a five-week trial in 2008, a jury ruled that nine insurance compa-

nies were responsible. The insurers filed an appeal, arguing they were not liable because Appleton had assumed responsibility for the costs under a 1998 settlement with its predecessor. They claimed the company did not provide them with timely notice of the claim.

While the appeal was pending, all but Munich Re and Westport reached settlements, Ragatz said. Westport’s attorneys, with the backing of insurance trade associations, carried on their arguments in the appeal. Munich has not participated in the legal proceedings.

Appeals Court Judges Patricia Curley and Joan Kessler rejected the insurers’ arguments,

• See 10A, Cleanup

# From Page 6A/Councilwoman King

that these people and companies are utilized first. The legislation is also intended to close loopholes in the current law, ensuring that people can’t take advantage of preference in ways that result in non-tribal parties receiving a majority of the benefit.

In short, we want to provide for our own people, first. As a government, our goal is to help our Nation and our people prosper. Tribal members should have every opportunity and legal advantage to provide for their families, to increase their skills, to establish and build careers... all without needing to leave this community. Of course, Tribal members

that do not live within the community are currently eligible for Indian Preference in contracting, (and so are the businesses they own) and would remain eligible under the proposed law. It doesn’t matter if a Tribal member lives five miles from the Reservation or five thousand miles away; that person is still Oneida.

Our government and businesses should be run by the very people who have a stake in our success. And, as a nation, we should support the businesses that support our people. The LOC recognizes this, and we remain committed to ensuring that there is strong legislation in place to support

these objectives.

In closing, I want to thank the people who have played such an important role in accomplishing all that we have managed to accomplish so far. The members of the LOC have shown incredible commitment to the Tribal membership, seeking out and introducing legislation that could improve our Tribal infrastructure, create jobs, attract economic opportunities and better the lives of our people. I also want to thank the Legislative Reference Office for doing such a wonderful job of processing all of the proposed legislation, drafting and analyzing and tracking each effort from

start to finish, and I thank the Business Committee & special work groups for helping and supporting our work.

And finally, I want to thank all of the people who have taken time to share their knowledge and wisdom with the LOC. All of the feedback we receive – positive or negative - is crucial to our success. By your comments we learn what we are doing right, what we could be doing better and how we could improve our work. By your questions we learn what is not clear. Please keep that feedback coming!

Yaw^ko

# From Page 6A/Councilman Stevens

initiative is still being worked on and there are seven objectives. If you would like to learn more about these objectives or this initiative please feel free to contact Mr. William Vervoort with the Oneida Nation Farms, or again you may contact our office and we will assist.

## Oneida Seven Generations Corporation

I am currently the Liaison for the Oneida Seven Generations Corporation (OSGC) which is a tribally chartered, tribally owned Corporation authorized by the approval of the Oneida Tribe of Indians of Wisconsin. I would like to give you an update on what OSGC is working on and maybe introduce you to them if you are not aware of what they do. The function and purpose of the Oneida Seven Generations Corporation is to promote and enhance business and economic diversification.

Currently, OSGC is developing a state of the art waste to energy facility on the reservation that will convert 150 tons of municipal solid waste into 5 mega watts of energy. This will be one of the first projects of its kind in Wisconsin and on Indian lands. OSGC is in negotiations with Brown County to secure the

waste stream that is processed through the county’s waste transfer station located on the Oneida reservation. OSGC has secured state and federal grant funds to help build the facility. OSGC receives no funding from the Tribal budget, therefore it is key that they take advantage of these grants. They are working with the local, state and national governments to align all of our green initiatives together and make this project a success.

In 2009, Oneida Seven Generations Corporation and Green Bay’s Schneider National company reached an agreement on a long-term lease of the tribally owned building at 1555 Glory Road in Ashwaubenon. This multi-million, multi year lease means new revenue for OSGC and aligns Oneida and Schneider two of the area’s largest employers together. This lease arrangement fits well with the objectives of both entities and will benefit both organizations.

We have heard from a number of General Tribal Council members and they are unaware of how, and what goes on at OSGC, so they are putting together a separate annual report for your reading pleasure. This report will give our

shareholder’s a better understanding of the business that we are currently engaged in. It will also give you a historical perspective on how Oneida Seven Generations came to be.

## Haskell Indian Nations University:

As the Midwest delegate for the Haskell Indian Nations Board of Regents I would like to congratulate all of the 2010 Haskell Graduates and a special congratulations to Shakira Stevens and Mariea Denny both Oneida Tribal members and graduates. For the 2009-2010 Academic School Year there were 1,059 enrolled students from all across Indian Country. The top 5 states represented include: Oklahoma, New Mexico, South Dakota, Kansas and Arizona.

Haskell was established 1884 and began as a boarding school, then became a Secondary and Vocational School. By 1970 Haskell turned in to Haskell Indian Junior College, and eventually became Haskell Indian Nations University in 1994. The current degree programs at Haskell include 4 Baccalaureate Degrees-Elementary Education, Environmental Science, American Indian Studies, Business Administration and 14 Associate

degrees.

As a graduate of Haskell I like to encourage students seeking Higher Education to check out www.haskell.edu and get a glance at what Haskell has to offer, such as campus life, classes, degrees, and sports. The cost to attend Haskell is very affordable and does not compare to the experience and knowledge that can be gained from this fine University. On-Campus Students tuition is \$250 per semester and Off-Campus Students are \$110 per semester. If you are fresh out of high school or even if you have taken a 10 year hiatus Haskell is the place for you.

# Attention 2010 High School Graduates!

If you are 18 years of age on or before September 1, 2010 you may be eligible to request your Minor Trust Account.

## Per Capita Ordinance Section:

9.6-2. Minors

(a) *Disbursement of a Minor’s Trust.* A Tribal member shall be eligible to receive any funds in the trust account established in his or her name when the member is eighteen (18) years old or older and provides the Enrollment Department with proof that he or she has obtained a High School Diploma, a High School Equivalency Diploma or a General Equivalency Diploma. The funds shall be disbursed in accordance with an established payment schedule developed and approved by the Trust Department and Trust Committee.

(1) Tribal members who are at least eighteen (18) years old, but do not provide proof of having obtained a High School Diploma, a High School Equivalency Diploma or a General Equivalency Diploma shall not be eligible to receive any trust funds established in their name until their twenty-first (21st) birthday.

(2) *Exceptions.* The following Tribal members may receive any trust funds established in his or her name at the age of eighteen (18) without providing the Enrollment Department with proof that he or she has obtained a High School Diploma, a High School Equivalency Diploma or a General Equivalency Diploma:

(A) Those who are in the graduating class of 2009.

(B) Those who are declared legally incompetent adults provided that, the requirements of 9.6-3 are met. Any funds in the minor’s trust account for a Tribal member who is declared a legally incompetent adult shall be put into a trust account for the legally incompetent adult.

(C) Those who have a learning disability or other disability, provided he or she presents a certificate of attendance showing that he or she has attended twelve (12) years of school. That certificate shall be treated as a High School Diploma.

Certificate of Attendance – is a letter from an authorized agency, stating the individual has attended 12 years of schooling. Kindergarten or pre-school will not count toward the 12 years of attendance.

The deadline for submitting forms and supporting documentation to the Enrollment Department is September 1, 2010.

Minors that chose the new Deferred Minor payment option; still need to submit an FY-2010 Membership payment form by September 1, 2010, to receive their adult per capita payment.

Minors that have been home-schooled will need to provide a GED or HSED as verification to satisfy the High School Diploma requirement.

If you are 18 years of age on or before September 1st, but have not yet graduated, you are still eligible to claim your Adult 2010 per capita payment. An acceptable FY-2010 Membership Payment form must be received by the Enrollment Department on or before September 1, 2010.

# Volunteer!

Did you know that waste and fraud cost the Medicare program over \$60 billion every year?

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## Letters...

### Appeals Commission is not a court system

*Dear Editor,*  
I still have concerns after reading Councilwoman Trish King's letter about the APA Act in the May 13th Kalihwisaks. Her position seems to be that the APA Act created a tribal court, but I don't agree. The APA Act allows for an "Administrative Appeals Commission," which means they're only to be a "hearing body," for internal personnel issues.

I believe the creation of a Judicial System mentioned in the APA doesn't refer to the Appeals Commission and it doesn't grant the Appeals Commission expanded jurisdictional powers. Rather, the APA authorized the creation of a "judicial system" which means that we would create a "judicial branch of government." The words "Judicial System" can't be used inter-changeably with the words "tribal court."

The Appeals Commission's only powers are to hear personnel issues and internal tribal issues, not civil issues or any other issues. In practice, they have only heard personnel and internal issues, so far.

I think it's circuitous of the Appeals Commission members to 1.) change their job titles and the title of the commission;

2.) lead people to believe that they're bona fide judges and a bona fide court, and

3.) begin to hear civil cases and child support case without the authority of the GTC.

The creation of a tribal court ought to be done openly and with the participation of the GTC. The proposed "Judiciary Act" is the document that will create and authorize and an Oneida Tribal Court, if GTC votes for it. There are public hearings, scheduled for July of this year, about the Judiciary Act. Tribal members need to comment in that public hearing, or write letters to the coordinators, so that the voice of the people can be heard.

I'm also concerned about the cloudiness the APA amendments,

Judiciary Act, and Constitutional Amendments create for the tribal members. These issues are too important to address all at the same time in GTC meetings, public hearings, and community meetings.

I'm not willing to have the GTC retro-approve the current Appeals Commission members into judge's roles in a future court. There are several cases on file where the Appeals Commission demonstrate they don't have a strong foundation for presiding over court cases.

Most of the current Appeals Commission members seem not to know what their roles are in this position. Some of them don't adhere to precedent. Some of them make different rulings for people they like and don't like, which makes them capricious and unpredictable. The last thing anyone wants is capricious and unpredictable decision on their case

We have many Oneida people who are educated lawyers with experience, proper credentials, and the integrity to serve as judges in a future bona fide tribal court. I support creating a tribal court from scratch and seating true lawyers, paralegals, and judges with Juris Doctorate degrees in our future court.

*Sincerely,  
Sherrole Benton*

### Proposed Judiciary Act comments

Previously I submitted my comments to the LOC and now to the tribal membership in regard to my opposition to portions of the proposed Judiciary Act. First, I am not opposed to the development of a true tribal court system with Judges that are elected provided that they are educated in the law and members of the Legal Bar regardless of what state and must maintain it. I believe they should also have experience within the legal system, whether of our Tribe or of another Tribe. It does not matter what other Tribes do, it should be what our tribal members want. If the GTC want inexperienced

or minimumly trained judges, so be it, but I do not believe our GTC members want this. We want and deserve the best! There are many Oneida tribal members (most are enrolled) who are graduates of various universities with law degrees. They are: Erry L. Hill, Francis Skenandore, Jo Swamp, Bill Cornelius, JoAnn House, Sharon House, Henry Buffalo, Francine Skenandore, Becky Webster, Carl Artman, Angela Hill, Loretta Webster, Charlene Smith, Brian Van Stippen, Patricia Garvey and Leslie Wheelock just to name a few.

As a GTC member, we need to review the proposed Judiciary Act and become knowledgeable of what is in it. As tribal members we need Judges who are trained to read, understand, and interpret laws. The Appeals Commissioners are not trained in the legal system and frequently hear legally educated attorneys argue laws before them and then the Commissioners attempt to interpret the laws and make decisions that may affect the lives of GTC members. They do not always use precedent and sometime make new laws with their decisions. The current Commissioners could be the Peacemaker Court if both parties agree to utilize tribal customs and tradition.

We do not want to be like the Frog swimming around in a pot of water being slowly "croaked" as the water is heated up. As GTC members we should not be lulled to believe what the LOC is bringing forward as a new law is the best law. We need to act judiciously and prudently as we review the Act and make a decision that protects our tribal members now and in the next 7 generations.

Thank you for your interest and concern.

*Sincerely,  
Amelia Cornelius*

## Letter and Response...

### Response to Tribal Vice-Chairwoman Kathy Hughes

The "Kalihwisaks" newspaper provides a vital function to tribal and non-tribal citizens alike. As such, Ms. Kathy Hughes' April 29, 2010 "Vice-Chairwoman's Corner" can not stand "as is" - uncorrected. In her piece, Ms Hughes states that neither I nor the Hobart Board has an issue with the legitimacy of the Tribe's government. That is a true statement. However, she goes on to say that Hobart's actions, indeed "...every piece of litigation put forth is based upon their claim that our government ceased to exist". She is wrong. First of all, it is the Oneida tribal government that has initiated the lawsuits - not Hobart's board. Secondly, in our responses to these suits, we have never claimed that the tribal government has ceased to exist or has no legitimacy. We do differ on the type of authority and the scope of responsibility vested in the tribal government - but we have never denied its

legitimacy.

Ms. Hughes' second factual error is claiming that I have referred to myself as "the point guard on the firing squad". Several years ago, in an open session discussion at a village board meeting, I lamented the fact that, in terms of the Village's struggles with the Oneida tribal government, Hobart was like the point man in a rifle squad with other taxing entities following behind. I was criticizing Brown County, the public school districts, and the state of Wisconsin - not tribal government. As a former Army officer and the third of four family generations who have served in the United States Army, this jargon is meaningful and the analogy is appropriate. I don't understand why Ms. Hughes, or others, insists on misquoting me or what they infer by criticizing my analogy. I said what I meant and I have nothing for which to apologize in using this reference. It's a far cry from the Tribe's chief legal counsel, who in 2006, threatened two of our Board members at a negotiation session with the "Village's extinction"

- and that is a direct quote from Mr. Carl Artman, Esq.

Finally, Ms. Hughes claims that I said that the tribal government is "a disease on democracy". I have often said that non-tribal members have no representation in tribal government. I and the Village Board, on the other hand, represent the interests of ALL village citizens - tribal and non-tribal alike. Other than these remotely related concepts, I don't know what she is talking about and I don't know from where her vitriol or her choice of words comes.

Hobart officials will discuss any issue with tribal government officials once the February 2008 resolution, which forbids Tribal governmental communication with the village of Hobart and which was approved by the Oneida Business Committee, is rescinded. Until then, words and actions have consequences. The village of Hobart takes the BC-approved resolution seriously, even if the BC itself doesn't.

*Richard R. Heidel  
Hobart Village  
President*

### Response from Tribal Vice-Chairwoman Kathy Hughes

Mr. Heidel, Hobart Village President, takes issue with my opinion piece placed in the Kalihwisaks and insists that the record be corrected to be factually correct. Well, he is right and I apologize for my misstatements and appreciate his efforts to try to shed some light on the facts. However, in his zeal to be accurate, Mr. Heidel goes too far in the other direction and fails to be completely candid. So, let me take the time to help him out with 'the rest of the story.'

Yes, the Oneida Tribe of Indians of Wisconsin has brought suit against the Village of Hobart. However, we have "started" one lawsuit against the Village of Hobart, and that occurred this year regarding stormwater charges assessed against trust property. On the other hand, since 2003, the Village has challenged federal law and initiated many lawsuits against the Tribe, including challenging the proposed issuance of a stormwater discharge permit, challenging the ability of the Secretary of the Interior to take land into trust on behalf of the Tribe, attempting to condemn the Tribe's fee land, attempting to quiet title to trust land, attempting to prevent the Tribe from purchasing the golf course, and challenging the Tribe's Service Agreement with Brown County. Mr. Heidel's insistence that the Village has not initiated any lawsuits against the Tribe suggests he is not aware what the Village's attorneys have been filing for the past several years.

Yes, it may very well be that our former Chief Counsel Carl Artman used the term "Village's extinction." I would call upon

him to apologize, but he is no longer in our employ. It is unfortunate that our government relationship with the Village has deteriorated to the extent that military metaphors, violent ones at that, are being directed at the Tribe and tribal employees during a public meeting. Our Chief Counsel was an employee of the Tribe who made an unfortunate comment about the Village and the Tribe's land acquisition plan. Mr. Heidel, on the other hand, is a public representative who has been notified that as a result of his comment he has caused others concern for their very safety. Certainly he has a higher responsibility as an elected official to correct the record. It is nice of him to do so in his response to my column. I am sure that many people can now rest easier knowing that he is not suggesting that anyone step up with a gun and shoot others.

Yes, I also apologize for mistakenly attributing to him words written by the Village Administrator. Before coming to work for the Village of Hobart, Elaine Willman equated tribal sovereignty with "tribalism," and advocated the liquidation of tribal governments:

"What would happen if tribalism were no longer an allowable form of government within the borders of the United States?...The loss of tribal governments would be deemed severe by corrupt tribal leaders, undoubtedly. Too bad."

After hiring Willman, Mr. Heidel told the Press Gazette that he endorsed Willman's views:

"When we met her face to face, she impressed us with her knowledge and credentials[.]...Where we (Hobart and Oneida) start to butt heads is when it leaves the realm of tribal culture and history and enters the realm of tribal government[.]...It's fair

to say our board and Elaine's views with respect to tribal government are more alike than dissimilar. So call it a signal or an explicit statement, call it what you like."

Yes, the Oneida Business Committee did adopt resolution # BC-2-20-08-C. I believed in the essence of that resolution then and I continue to believe in it today. However, Mr. Heidel has it wrong, the resolution does not, and has not, ever said that our governments cannot enter into dialogue. It simply says that until the Village recognizes the Oneida Tribe of Indians of Wisconsin as a governmental body with responsibilities to its citizens and everyone within the Reservation and discontinues its activities to undermine the federal relationships with Tribal governments we will not enter into negotiations for service agreements. Since this is the essence of a service agreement, you would have to agree that it would be difficult to enter into negotiations while the other party was engaged in these activities. The Tribe sent a letter to the Village in July of 2009 stating it would like to open discussions to move forward if the Village would recognize the Tribe's jurisdiction and right to exist. That August, the Village responded that it would be willing to talk with the Tribe if the Tribe: promised to never take land into trust again, recognized that between 1895 and 1937 the Tribe did not exist, and recognized that the Oneida Reservation no longer exists.

So, I take the time now to apologize for my haste in drafting one of the paragraphs in my opinion piece. I hope that this clarifies my intention and the factual record.

...During the


# Oneida Nation Powwow

July 1 – 5, 2010

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## Girls Group has CHARACTER



Photo submitted by Shara Summers

Congratulations Girls Group! Fourteen girls from Oneida Recreation participated in enough group meetings to attend the annual sleep over. This year we had a luau, complete with a limbo contest and swimming at the Tundra Lodge. The girls worked hard all year on the SIX Pillars of Character. Group meetings were held every Wednesday at 5:00 at County H, where the girls practiced these skills. They showed TRUSTWORTHINESS and RESPONSIBILITY by committing to girls group and showing up every week. They showed RESPECT and FAIRNESS by getting along with other girls during activities. They showed CARING and CITIZENSHIP by volunteering with the Salvation Army and other service projects throughout the year. A special congratulations to Sylvia Hernandez for attending the most group meetings of anyone!! Keep up the good work, girls!

## From 8A/Cleanup

upholding the jury's verdict and decisions by Circuit Court Judge Donald Zuidmulder.

Dissenting Judge Ralph Adam Fine said the insurers should have been allowed to show that Appleton forfeited its right to collect under the policies by reaching the 1998 settlement. "A fundamental tenet of American law is that folks have a right to be heard 'at a meaningful time and in a meaningful manner,'" he wrote, citing earlier cases. "The

insurance companies in this appeal (all of whom but one have, sadly in my view, settled) did not have that chance." Appleton calls itself the world's largest producer of carbonless paper, which is widely used for business forms such as invoices and purchase orders. The employee-owned company is headquartered in Appleton and has manufacturing operations in Wisconsin, Ohio, Pennsylvania and Massachusetts.

Work began Monday, June 14th on **Brown County J/ Riverdale Drive from Wisconsin 29 to Brown County U.** The project is expected to be completed July 12. Drivers are encouraged to use alternate routes. *Please allow for additional time when traveling to meetings and appointments.*

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## Calling Oneida Veterans

**Cultural Heritage** is trying to create a veteran display that includes the revolutionary war to Vietnam. We are looking for pictures of soldiers in their uniforms, but it has to be a head to toe shot. The intention is to blow them up to be life size. We need to find pictures from Korean & Vietnam War and if by chance anyone has something (anything) from the civil war.

Please Contact Michelle at **920-496-5387.**

Division of Land Management

## 15th Annual Open House

**Tuesday, June 29, 2010 • 10AM–2PM**

- HBO (Home Building Opportunity) Information**
- DOLM Rental Information**
- Tribal Information Booths**
- Indian Tacos, Corn Soup, Blanket Dogs and more starting at 10AM**



**Vendor Tables Available. Call 869-1690, ext. 1828**

- Games...**
- Bake Sales...**
- Raffles...**



**Oneida Library Events**  
**June 15**  
**Nature's Niche**  
**COME and SEE**  
**REAL Rain Forest Animals**  
**10AM - Green Earth & 2PM Oneida Library**

The Oneida Summer Reading Program also begins June 15th. It will be on Mondays 1-3PM thru Aug 20th.

**Hours**  
**M 10-6pm**  
**T,W,R 10-8pm**  
**F 1-5pm**  
**Sat 10-2**

## ONEIDA NATION MUSEUM ANNUAL CULTURAL FESTIVAL JULY 1 10:30AM-3:30PM



**FREE EVENT**

**Demonstrators, Smoke Dance Competition, Vendors, Music**  
W892 County Rd EE, DePere, WI (920)869- 2768 [www.oneidanation.org/museum](http://www.oneidanation.org/museum)



# South Eastern Oneida Tribal Services News

Serving Milwaukee and the counties of southeastern Wisconsin

**SEOTS Office Hours:** Mon.-Fri.: 8-4:30PM

**CLOSED NOON TO 1:00PM**

Call for available weekend hours, **(414) 329-4101**

*The Southeastern Oneida Tribal Services (SEOTS) staff is here to serve you!*

Check your Kalihwisaks for **SEOTS News** once a month or go to **www.oneidation.org** click on **SEOTS** for a listing of events.

The office is located at:

**6820 W. Wedgewood Drive • Ph: (414) 329-4101**  
(1 Block South of Morgan Avenue)

## Activities Calendar

for the month of **July 2010**

- 2 Friday:**  
**Call in meds for next Wednesday pick-up by 4:00PM; Oneida Pow-wow**
- 5 Monday:**  
**Closed with exception of Kids Club** at 10:00AM, Veteran's Presentation, Urban Ecology Center Trip; **GTC Meeting**, 6:00PM, **Van leaves at 2:30pm**
- 6 Tuesday:**  
**Senior Activity**, 11:00AM-2:00PM; Dancercise with Elvis & Country Music, Luncheon \$3, Bingo, Bird Room
- 7 Wednesday:**  
**Teen Club**, 10:00AM – 3:30PM; Veteran's Presentation, Urban Ecology Center Trip; **Community Gardening** 11:00AM – 12:00PM, Garden at Kozi Park
- 8 Thursday**  
**Pow-wow Aerobics**, 5PM-6PM, Wear tennis shoes and bring signed release form
- 9 Friday:**  
**Call in meds for next Wednesday pick-up by 4:00PM**
- 12 Monday**  
**Walking Club**, 10:00AM; **Kids Club**, 10:00AM – 3:30PM, Clan System Presentation – Project – Jones Island Tour; **Oneida Singers**, 6:30PM, Bird Rm.
- 13 Tuesday:**  
**Senior Activity**, 11:00AM-2:00PM, Cookout & Tai Chi with Jim, Lunch \$3, Bingo, Bird Rm
- 14 Wednesday:**  
**Teen Club** 10:00AM – 3:30PM Clan System Presentation – Project – Jones Island Tour; **Community Gardening**, 11AM – 12PM
- 15 Thursday**  
**Pow-wow Aerobics**, 5:00PM – 6:00PM
- 16 Friday**  
**Elder Trip to the Dells**, 7am Departure, Cost \$21 and brown bag lunch - Call to sign up **414-329-4101** – Seating is limited; **Call in meds for next Wednesday pick-up** By 4PM
- 17 Saturday:**  
**Junior Pink Shawl Meeting** 10:00AM – 12:00PM. Young Girls and their Mom, Gramma or Auntie participate together. Youth learn about healthy bodies, honor, respect and culture. Traditional activities and crafts, pow-wow dance and community service is a part of this program. This is a great bonding and learning experience!
- 19 Monday:**  
**Walking Club**, 10:00AM; **Kids Club**, 10:00AM – 3:30PM, Traditional Nutrition Presentation – Project; **Oneida Singers**, 6:30PM, Bird Room
- 20 Tuesday:**  
**Senior Activity Day**, 11:00AM-2:00PM, Cultural Day, Potluck, Bingo
- 21 Wednesday:**  
**Teen Club** 10-3:00PM, Humane Society Trip – Project – Nutrition Presentation; **Community Gardening**, 11AM – 12PM; **Pow-wow Aerobics**, 5PM – 6PM; **Van Trip to Oneida**, Departs at 8AM, Bring money for lunch & any incidentals; **Med Pick-up**
- 22 Thursday:**  
**Oneida Bingo Trip**, Participants receive a \$10 Bingo Certificate and a \$6 Meal Certificate, Van departs at 7AM; **Pow-wow Aerobics** 5PM – 6PM,
- 23 Friday:**  
**Call in meds for next Wed. pick-up** By 4PM
- 26 Monday:**  
**Walking Club**, 10AM; **Kids Club**, 10AM – 3:30PM, Tobacco Presentation – Elder Meal Site Luncheon – Indigenous Games; **Pink Shawl Meeting** 5:30PM, Potluck; **Oneida Singers**, 6:30PM, Bird Room
- 27 Tuesday:**  
**Senior Activity Day** 11AM-2PM, Teen Group Presentation, Bowling/Bingo, Brown Bag, Bird Rm
- 28 Wednesday:**  
**Teen Club** 10-3:00PM, Tobacco Presentation – Keep Milwaukee Beautiful – Indigenous games
- 29 Thursday:**  
**Pow-wow Aerobics** 5:00PM – 6:00PM
- 29 Thursday:**  
**Pow-wow Aerobics** 5:00PM – 6:00PM
- 30 Friday:**  
**Call in meds for next Wed. pick-up** by 4:00PM

### SEOTS Mission...

*Our mission is to strengthen our cultural connection and provide services and programs that enhance the well being of On'yote'a'ka in southeastern Wisconsin.*

## Keep up with SEOTS information

By **Mark W. Powless**

SEOTS Director

Are you aware of what is happening at Southeastern Oneida Tribal Services?

It is in the best interest of Tribal membership to be aware of services and events available through the SEOTS office. SEOTS and the Oneida Tribe offer many services and programs that assist Tribal membership to improve their quality of life. In order to get the word out, SEOTS communicates news and events to Oneida Tribal membership residing in southeastern Wisconsin in many ways.

The primary source for SEOTS information is the monthly page in the Kalihwisaks. The SEOTS page normally appears during the first edition of the Tribal newspaper each month. As you can see, the page lists a calendar of events for the upcoming month, a SEOTS related article, and various announcements, as well as contact information.

The next most commonly used form of communication is direct mail.



Photo courtesy of Mark W. Powless

An Oneida Tribal member visits facebook in the SEOTS computer lab.

Most likely you have received a colored postcard in the mail that identifies upcoming events and activities at the SEOTS office. These types of mailings are sent each month. In addition, we send postcards to the Tribal youth to make them aware of our monthly youth events.

We are also active with technology by communicating via e-mail, face-

book, and our website.

For those of you with e-mail that are currently not receiving notifications from SEOTS, please call the office **(414-329-4101)** and submit your e-mail address. We send out occasional reminders and once in a while we give out prizes via e-mail. It is also an effective way to ask questions and receive responses.

Our facebook page is listed as 'Southeastern Oneida Tribal Services'. Find us today and connect. We utilize facebook similar to the way we utilize e-mail. We have not yet started giving out

prizes on facebook, but are looking to start in the near future.

Finally, we have a website that can be accessed from **www.oneidation.org**. The site contains general information about the SEOTS office. You can also view comprehensive information about many services available from the Oneida Tribe.

And of course, if you have questions about services or upcoming events, you can always call or stop in at the SEOTS office. We are always happy to hear or see you!

### 2010 Youth Clubs Going to Great America!

Once again, the popular SEOTS youth clubs will be offered for two different age groups (7-11,12-16) and will cover six weeks. The programs will start on Monday, June 21, 2010. This year's programs will include Oneida cultural learning, field trips, and Great America! Transportation will be available. Call SEOTS today to sign-up! Space is limited.

### Oneida Products Available at the SEOTS Office

Are there particular products from Oneida that you would like to see available for sale at SEOTS? We currently carry jam, corn soup, white corn, honey, maple syrup, sage, Oneida t-shirts, bumper stickers, window clings, and much more! Stop by the office today to check out the variety of Oneida products.

### Are you 55+ and looking for extra \$\$?

The National Indian Council on Aging is seeking individuals, 55+, to work 20 hours per week. Job duties may include answering phones, coordinating/assisting with elder events, assisting with craft classes, etc. Applicants must meet Federal low-income guidelines. For most participants the compensation does not affect other benefits such as SSI.

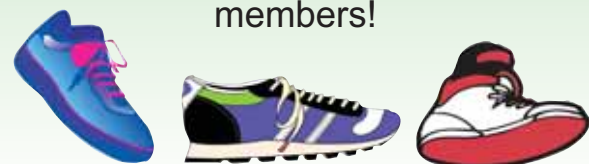
For more information or to apply, contact the SEOTS office.

\*\*\*

### SEOTS Walking Club

The SEOTS walking club meets every Monday at 10am at the SEOTS office.

All ages are welcome but elders are encouraged to participate. Get your exercise and some fresh air all while meeting other Tribal members!



### Work Out, Low Fat for Elders

**Have you participated in the W.O.L.F.E. Program at Gerald L. Ignace Indian Health Center?**

Here are the details of the program:

<b>Who?</b>	<b>Any Native American Elder</b> (age 45 or better)
<b>When?</b>	<b>Every Wednesday, 10AM-1PM</b>
<b>What?</b>	<b>10:00AM-11AM: Fitness Activities</b> <b>11:00AM-11:20AM: Nutrition Discussion</b> <b>11:20AM-Noon: Cooking</b> <b>Noon-1PM: Eat and Socialize</b>
<b>Where?</b>	<b>1711 S. 11th Street, Milwaukee</b> (kitchen located on 2nd floor)

**For more information, contact Jennifer Casey: 414-383-9526, Ext. 303**

**Southeastern Oneida Tribal Services is now on Facebook. Become a fan today!**



# DOES MY HAIR MAKE ME A REAL INDIAN?

I DON'T WANT PEOPLE ASSUMING THINGS BECAUSE  
I'M INDIAN I JUST WANT TO BE ME. SOME GUYS  
SAY I DON'T FIT IN UNLESS I DO METH BUT IT  
AIN'T FOR ME 'CUZ I SEE MY FAMILY MY FRIENDS,  
MY TRADITIONS MY DRUM-MAKING MY FUTURE

THERE ARE LOTS OF COOL THINGS ABOUT BEING  
WHO I AM AND METH ISN'T ONE OF THEM

→ ABOVETHEINFLUENCE.COM



abovetheinfluence





# Lifestyles

## Oneida 2010 Summer & Fall Activities Calendar

[www.oneidanation.org/calendar](http://www.oneidanation.org/calendar)

*Every Wednesday –*  
**Culture Class with Randy Cornelius,**  
Cultural Heritage 3703 Hillcrest Dr., Green Bay  
**920-496-5395**

*Every Thursday*  
**Oneida Farmer's Market** 2-6PM, Oneida One Stop W180 Hwy 54. Begins **June 24<sup>th</sup>**

**Young Men's Cultural Group** Every Thursday 4-6PM May 6th – Aug 12 @ Flying Leaves Community Center Contact Lou Williams, Jr @ **920-490-3726**

**Oneida Adventures** offers many different outdoor activities that you can do with your family over the summer including outdoor, canoeing or kayak classes. Visit our website at [www.oneidanation.org/adventures](http://www.oneidanation.org/adventures)

**Oneida Buffalo Farm** – Viewing Area Open all year long. Take Hwy 54

west towards Seymour, right on Cooper Rd, then less than a mile on left hand side.

Check out all the exciting food, herb, and other classes/events on our website @ [www.oneidanation.org/tsyunhehkwa](http://www.oneidanation.org/tsyunhehkwa) (Husking Bee end of Sept, check website)

**Wise Youth Group** – is a group for teens ages 12+. The group focuses on teaching young people about underage binge drinking and teen dating violence. 4-6PM @ 3 Sisters Center. **920-490-0627** for information.

### June

**8th Annual ONEIDA DAYS**  
**June 25 to July 4**

**10** – 12-1:30PM **FREE Ropes Course** at Oneida Family Fitness 2640 West Point Rd, Green Bay. Sponsored by Oneida Adventures

**15** – 12-1:30PM & 4-6:30 **FREE Family Climb** at Oneida Family Fitness with Oneida Adventures

**15** – **Nature's Niche** - COME and SEE Real Rain Forest Animals. Summer Reading program also begins every Monday

1-3PM thru Aug 20th. Oneida Library 201 Elm St., Oneida

**24 – Farmers Market:** Begins: 2 – 6PM Oneida One Stop W180 Hwy 54  
**24 – Strawberry Jam Making** – Tsyunhehkwa Cannery, Norbert Hill Center, N7210 Seminary Road, Oneida

**25 – Tobacco Burning and Flag Raising** – Norbert Hill Center 8AM by flag poles

**29 – Oneida Division of Land Management Open House** – 10AM-2PM Games, Bake Sale, Raffle etc. **920-869-1690**

**30 – Miss Oneida Pageant** – Application Deadline June 18th/call Rich Figueroa **920-496-5026**. Pageant held at Radisson Hotel/Wolf Room at 6PM

### July

**1 – 13th Annual Culture Festival** at Oneida Museum 10:30-3PM W892 Cty Rd EE, Oneida Sue: **920-869-6539**

**1-3 – Oneida Warriors Golf Championship**  
July Thurs-Sat, 2009  
\$350 for Members \$395 Non-Members Crystal

Springs Golf Course, Seymour WI. Estimate Payout \$20,000. Based on number of entries.

**2 – Junior Golf Clinic** @ Thornberry Creek at Oneida, 8:30am 10:00am. Sponsored by FNGA Professional Golfers. FREE Open to all Native American Jr Golfers. Pre Register online: [WWW.FNGA.NET](http://WWW.FNGA.NET) Contact: Conrad King **920-606-7602**

**2-4 – Annual Oneida Pow Wow** at Norbert Hill Center. 1 & 7PM Grand Entry Weekend -\$10, Daily \$5, 60 and over and 10 and under free. Dancers/Singers \$5. Advanced weekend passes available at the Oneida Casino and Travel Center - \$8. Call the Oneida Powwow Committee at **920-496-7897**.

**– 3rd Annual Woodland Indian Art Market** @ NH Center gymnasium 10-5PM Loretta **920-713-8030**

**3 – Annual Oneida Parade** – 10:30 Hwy 54/NH Area Theme Mother Earth Going Green/Disney. Contact Tonya **920-496-5311**

**Traditional LaCrosse**

**Game(s).** Contact *Killebrew VanDyke* **920-562-2164**

**3 – 2010 Special Election,** 7:00AM to 7:00PM, Oneida Health Center

**4 – Ecumenical Church Services at the NHC Powwow Grounds** 7:30am – 8:00am Oneida Singers, 8:00am – 9:00am Service. Contact Becky Nichols **920-869-2342**

**5 – Oneida Semi-Annual Meeting** 10:00 a.m., Radisson Hotel and Conference Center.

**13 – Health Education Presentation** 5-6:30PM, Oneida Community Health Center in main Conference room. See website for details. [www.oneidanation.org/healthcenter](http://www.oneidanation.org/healthcenter)

**TBD – Green Corn Feast & Open House,** Tsyunhehkwa Organic Farm–, 139 Riverdale Dr, Oneida. See their website for more details. [www.oneidanation.org/twyunhehkwa](http://www.oneidanation.org/twyunhehkwa)

*Every Saturday, Event at Museum,* check their website, W892 Cty Rd EE, Oneida

### August

**Aug 27-29th** – Art Street – Downtown Green Bay

### September

**4 – Pick Your Own Apples** begins at the Oneida Apple Orchard. Over 25+ varieties to choose from. T-F 10am – 5:30PM, S-Sun 9am-3PM 3976 W. Mason St.

**11 – Heritage Hill Fall Festival** – Cultural Heritage will be on site discussing Oneida History

**24 – Environmental Fall Fest** – off Adam Drive (Sorry, Oneida Tribal Members Only)

**25 – Big Apple Fest** – 10AM – 3PM Old time festival with horse & wagon rides, games, food, Fishing Contest, and Apple Pie Contest at the Cultural Heritage Log Home area and the Oneida Apple Orchard. Parking will be at Cultural Heritage 3703 Hillcrest Dr, Green Bay and Ridgeview Plaza 3759 West Mason St., Oneida w/ Shuttle Service.

For additional information contact Lloyd e. Powless Jr. **920-496-7352** or email [lpowless@oneidanation.org](mailto:lpowless@oneidanation.org)





**Comedy**  
**melissa Peterman**  
With Wild Bill Bauer  
**Friday, June 18**  
**\$10 • 8pm**



**PUBLIC ENEMY**  
**Monday, June 28**  
**\$20 • 8pm**



**Aug. 26-29, 2010 • \$40**



**ONEIDA CASINO ROCKIN' ELVIS JAMBOREE**

**CELEBRATING 75 YEARS OF ELVIS**

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**Chris Isaak**  
**Tuesday, July 27**  
**\$25 • 8pm**



**SOCIAL DISTORTION**  
**Sunday, August 8**  
**\$20 • 8pm**



**DANK SARTIN**  
THE ACTION DESIGN

facebook | twitter | myspace

**TICKET INFORMATION**

**\*\*\* New ticketing system beginning May 28 \*\*\***

Tickets available at Oneida Main Casino Concierge Oneida Mason Street Casino Concierge, or online at [OneidaBingoAndCasino.net](http://OneidaBingoAndCasino.net). Limit 8 tickets per person, per show. No refunds.

**FREE LOUNGE**

**WEBB WILDER**  
**June 13 - 15 • 7:30pm**

**CHAD PRZYBYLSKI & Polka Rythm**  
**June 20 - 22 • 7:30pm**

**JIMMY STURR And His Orchestra**  
**June 20 - 22 • 9:00pm**

**LOST ANGELS**  
**June 27 - 28 • 7:30pm**

No cameras or audio/video equipment allowed in the Concerts/Casino Lounge. All acts subject to change. Must be 21 to enter gaming floor.



## The Double-crested Cormorant: Menace or Adaptive Community Member?



Submitted photo

Double-crested Cormorants have gone from endangered species to “pests”.

**By Bill Koonz**

Environmental Specialist

Sometimes called a Crow-duck, the Double-crested Cormorant is often despised by fishermen, cursed by fish farmers, and maligned by people fish ponds. They have lived in this region for thousands of years and have proven to be very adaptable. Once on Wisconsin's endangered species list, cormorant populations have increased to where they are considered a threat. A “control” program is in place to oil their eggs and shoot adults on their Great Lakes breeding islands, and to shoot adults on their Gulf wintering range. Recent increases in cormorant numbers on the Oneida Reservation during the breeding season are likely due to displaced adults

from disturbed Lake Michigan breeding colonies.

Why did cormorant populations increase nearly 25% per year after the DDT ban in the early 1970's to reach unprecedented populations by the late 1990's? The banning of DDT played a role, but so did other environmental factors. Dams in northern rivers provide food and open water for spring staging birds. Dams on intermittent streams in southern states provide food for cormorants no longer forced to feed in the Gulf. Commercial fishing removed many of the deep water predators from major breeding ground lakes. These predators were replaced by smaller fish living higher up in the water column and more vulner-

able to cormorants which rub fish by sight. The invasion of exotic species such as the round goby and ail wife provide another food source, while zebra muscles filter the water making it easier for cormorants to see their prey. In the south, catfish and crayfish farms provide food sources not available in the past.

Cormorants have some unique survival adaptations. They can live for over 20 years, often produce three offspring per breeding season, and breed on remote islands. They are pioneering species, meaning they will establish new breeding colonies. They usually initiate nests in trees. Over time the trees die due to excess nitrogen from bird guano and the nests move to the ground. Once the ground is made bare, ground nesting waterbirds, gulls, terns, white pelicans, etc., often join the colony. Cormorants have air sacks in their bones and bodies that can be inflated to allow them to float

or dive. Their long rubbery necks can expand greatly to accommodate fish many times their diameter. Fish are swallowed whole then regurgitated (spit back up) to feed young. The fish they feed to their young are partially digested.

Cormorants are food finders; other associated species, gulls, terns, herons, pelicans, follow cormorant flocks for food. Cormorants are the only species in this group that can dive. Other species rely on cormorant feeding flocks to drive fish to the surface where they feast, or steal food. Cormorants often fish 40 miles or more from their nesting colonies. The resulting concentration of nutrients near nesting islands (termed a halo effect), increases productivity there. More food near nesting islands supports larger populations of associated species, gulls and terns.

Cormorants only feed on live fish. Males and females share nesting duties; eggs may be

shaded from heat or warmed from cold. When a parent returns to exchange nesting duties they typically bring a small token to give to their mate. Little piles of stones or pieces of glass are typical at the edge of cormorant nests.

The cormorant is a native species that has adapted and benefitted from man's habitat manipulations, both on their breeding and wintering grounds. Are they a menace, or merely

great at adapting to human related environmental changes? The Oneida Environmental Health & Safety Division will continue to monitor local cormorant populations and review strategies for their future management here.

For more information on environmental or wildlife issues contact Bill Koonz at [bkoonz@oneidanation.org](mailto:bkoonz@oneidanation.org) or at 920-496-5350.



Exclusively for...

**Oneida Tribal Kids**  
**7-week Program**

**Friday mornings**

**beginning June 18th**

**7:30AM or 8:15AM sessions**

**Receive instruction each week**

**and then play on the**

**Original 9 Course!**

**Sign up in the golf shop at**  
**Thornberry Creek at Oneida**

**Questions, please call the golf shop at**  
**920-434-7501 x1**

**Sponsored by Oneida Family Fitness**

Mark Becker, Director of Golf, PGA  
**Thornberry Creek at Oneida**  
**920-434-7501 x106**  
**[www.golfthornberry.com](http://www.golfthornberry.com)**  
**"Come Play With Us"**

**NEW Apple Orchard**

**Store Hours**

*~ Effective February*

*22 ~*

Thursday & Fridays: 10  
AM – 5:30 PM

Saturday: 9

AM – 1 PM

***Closed Oneida Day, Friday,***  
***May 28 & Memorial Day,***  
***May 31***

Question's call: (920) 869-2468

or email: [apple\\_orchard@oneidanation.org](mailto:apple_orchard@oneidanation.org)



# Oneida Early Head Start

Services for families with children age birth through two years

## Kahletsyalúsla

**Encouragement. Compassion. Practical Support.**



Call today to schedule  
an appointment.  
Walk-ins are welcome!

920-490-3870 or 920-490-3943

[OneidaNation.org/SocialServices](http://OneidaNation.org/SocialServices)

1250B Packerland Drive (Cottage #3), Green Bay, WI 54304



# Nature Photography Workshop Offered at Trees For Tomorrow

Eagle River, WI – The Nature Photography: Sunsets, Wetlands and Waterfalls workshop is back by popular demand at Trees For Tomorrow. The course is taught by Doug Moore, Head of News Photography and adjunct professor of natural resources at UW-Stevens Point. Moore brings 25 years of professional experience to this workshop. Moore will take participants to some of the Northwoods most beautiful locations to learn close-up and landscape photography techniques that will yield sharp, vivid images. Lighting, exposure, and composition will be thoroughly discussed during the field trips. This workshop will be held from July 21 through July 25 at a cost of just \$350.

Trees For Tomorrow is a natural resource specialty school that offers field-based programs to place individuals in direct contact with natural resources that support human needs. These programs develop awareness, knowledge, and understanding of natural resources to help participants make informed decisions regarding the management and wise

use of those resources. This experience promotes stewardship of natural resources for use by future generations. Compare and share ideas with other participants or relax and reflect at the end of the day in the peaceful setting of the Trees For Tomorrow campus, located in Eagle River, Wisconsin.

*Trees For Tomorrow offers a scholarship or grant money to all certified, practicing teachers who wish to participate in this workshop.* Contact Trees For Tomorrow for complete registration information. Participating teachers can earn one credit from Viterbo University for completing this course. Credit criteria and complete workshop information is available on-line at

**www.TreesForTomorrow.com**, otherwise it will be distributed upon completion of registration. Full payment for this workshop is due **Monday, June 21, 2010.**

Meals are served in a historic dining hall overlooking the Eagle River chain of lakes. Guests stay onsite at Trees For Tomorrow in lodge-style buildings that have com-



Submitted photo

fortable bedrooms, central lounges with fireplaces and shared bath facilities. Single or double occupancy is available. Meals are provided at the Trees For Tomorrow historic dining hall.

To reserve a space for

the Nature Photography workshop, please call Trees For Tomorrow at **715-473-6456** or toll free at **800-838-9472**. Additional information and online registration is available at **www.TreesForTomorrow.com**.

## Discount for Oneida citizens and employees

Rasmussen College <<http://www.rasmussen.edu/>> is offering Oneida Tribe of Indians of Wisconsin and Employees of Oneida Nation our 10% Tuition Discount and \$60 Application Fee Waiver on degrees available through Rasmussen College and Rasmussen Partner Network.

Rasmussen College is a premier provider of online educational experiences, dedicated to the growth and development of its students, employees, and the communities it serves. Accredited by the Higher Learning Commission, Rasmussen College offers Bachelor's and Associate's degrees in fields with the greatest

occupation opportunities to more than 15,000 students. Through the Rasmussen Partner Network, students can earn Master's and Doctoral degrees completely online, at their own convenience, from leading universities around the country.

Oneida Tribe of Indians of Wisconsin and

Employees of Oneida Nation receive a 10% Tuition Discount and \$60 Application Fee Waiver on our programs.

To learn more about Rasmussen College, please contact Liza Hadler **920.593.8444** [liza.hadler@rasmussen.edu](mailto:liza.hadler@rasmussen.edu) or visit our website **www.rasmussen.edu**

## Oneida Business Committee, Y.E.S. honor Browns



Kali photo/Dawn Walschinski

Mary Brown, front left, and Don Brown, front right, retired from the Seymour School district after 34 and 33 years respectively.

### Submitted by Lori Eiting

YES Advocate, Seymour Middle School

On May 12, 2010, the Oneida Tribe of Indians of Wisconsin's, Business Committee, and the Oneida Y.E.S. Program, honored Don and Mary Brown for their continual support for the Oneida Community and students. Mr. Brown is the Dean of Students who will be missed by all of his students. Kaluyatatsyes Rice-John stated she would miss being called in to his office to work out issues, especially when they were not her fault. Shaudia Gutierrez stated that she would miss both Mr. and Mrs. Brown, Mrs. Brown's warm and encouraging smile helped brighten Shaudia's day. Shaudia also explained she would miss Mr. Brown, as he took the time to meet with her and get to know her. Mrs. Brown was also thanked for her contributions to ensure the Oneida Language grant was complete and ready to go so that the Oneida Language can become a class offered here as a pilot program. This is the first district to take on such an endeavor.

Congratulations Don and Mary!

Scholarships... & Internships...

### Oneida Higher Education Department 2010 Summer Internship Program

To be eligible you must:

1. Be an enrolled member of the Oneida Tribe of Indians of Wisconsin
2. Must be attending an accredited post secondary institution
3. Must be in good standing based on the guidelines of the Higher Education Grant Program

The Summer Internship is:

1. A paid six week internship experience running from July 6, 2010 –August 13, 2010
2. Intended to provide an opportunity for a balanced exchange of skills and ideas between the host department and the intern
3. A possible way to earn college credit (Check with your school for requirements)

For application materials and to learn more about the internship program, visit our website starting June 7, 2010 at **www.oneidanation.org/highered** or call **(920)-869-4471**.

### 2010 American Indian Fellowship in Business Scholarship Program

Each year, the National Center for American Indian Enterprise Development (NCAIED) awards scholarships to American Indian college or graduate students majoring in business. Scholarships will be awarded in the Fall of 2010.

Selected recipients must be available to attend the INPRO Awards Banquet in the Fall of 2010. Selected recipients will be provided lodging, air and ground transportation to the event.

American Indian Fellowship in Business Scholarships will be awarded to American Indian college or graduate students majoring in business who are currently in the junior, senior or master level of study. Eligible students must be enrolled for the entire 2010/2011 term.

**Application Package submittal deadline is July 23, 2010.**

Don't miss your opportunity - submit your package TODAY!

#### SCHOLARSHIP ELIGIBILITY CRITERIA:

- Must be a Business Major
- Enrolled full time during entire school term (Fall 2010/Spring 2011).
- Junior, Senior or Master or above level of study
- Enrolled member of American Indian tribe or Alaskan Native.
- If selected, candidate must be available to attend INPRO 2010 in September 2010. (Expenses including lodging, air and ground transportation from within the 50 United States will be provided by NCAIED)
- Important Note: if selected for an award and unable to attend, award will be forfeited.

Visit **www.ncaied.org/scholarships.php** to learn more about NCAIED.

## Oneida Arts Program Dollars for Arts

The Dollars for Arts Program (DAP) is a re-granting program funded by the Wisconsin Arts Board and the Oneida Tribe of Indians of Wisconsin. DAP provides funds to support excellence, innovations and the development of the arts in Oneida. The arts include both traditional and contemporary styles in dance, literature, music, theatre, and visual arts. There are three funding areas in DAP:

**Community Awards** - are available to community groups or tribal programs for arts projects that are new and innovative or significantly enhance an existing program in the Oneida community.

**Oneida Fellowship Awards** - are a \$500 cash award to individual artists for artistic excel-

lence in the Oneida community. There is a maximum of two Fellowships available per fiscal year.

**Artist Development Awards** - are available to artists in the community who have identified a special project that will enhance their professional development and benefit the Oneida community.

The deadline for submitting grant applications is **Friday, July 23, 2010**, for activities occurring October 1, 2010, through September 30, 2011. The applications are available through the Oneida Nation Arts Program's website [oneidanation-arts.org](http://oneidanation-arts.org). If you have any questions or wish to receive a hard copy of the application, contact Christine Klimmek at 920-490-3831.



Northwoods NiiJii  
ENTERPRISE COMMUNITY, INC.

### ECONOMIC DEVELOPMENT SUMMIT 2010

The College of Menominee Nation & Northwoods NiiJii Enterprise Community is sponsoring the 2010 Tribal Economic Summit.

The Economic Summit will be held **June 18th & 19th** at the **College of Menominee Nation Culture Building on the Keshena Campus.**

**Friday June 18th is dedicated to Tribal Leaders & Saturday June 19th is dedicated to individual Tribal Business Owners.**  
All are welcome to attend both days.

There will be a limited amount of scholarships available for travel, and meals are provided each day. On-site registration is available.



Contact information: Renee O'Kimosh or Bridget Long @  
1.800.567.2344  
[r\\_okimosh@menominee.edu](mailto:r_okimosh@menominee.edu) or [blong@menominee.edu](mailto:blong@menominee.edu)

**ONEIDA**  
**Higher Education**  
**1-800-236-2214 or**  
**920-869-4333**



Call the Kalihwisaks at  
**1-800-206-1100**  
ext. 7316 to place an ad

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For All the  
latest News

*Do You have Something to Sell?*  
Try using the **Kalihwisaks Classifieds!**  
For a limited time, get three lines of **FREE** classified ad space.  
For details call 920-496-7316 or email **Kalihwisaks@oneidanation.org**

Invitation to Bid

The Oneida Housing Authority (OHA) is requesting bids for **Phase 2: Rehabilitation Stimulus Grant Project; REMOVAL AND DISPOSAL OF 60+ EXISTING RESIDENTIAL FURNACES AND INSTALLING 60+ RESIDENTIAL FURNACES.** To the greatest extent feasible OHA shall give preference in the award of contracts for projects funded under this grant to Native American organizations and economic enterprises. OHA encourages HUD Section 3 applications. Bid information is available Monday through Friday 8:00 AM – 4:00 PM at:

**Oneida Housing Authority**  
**2913 Commissioner Street**  
**Oneida WI 54155**  
**(920) 869-6176**

Sealed bids must be submitted no later than 4:00 pm, June 14, 2010, to:

**Dianne M. Zubella**  
**Bay Bank**  
**2555 Packerland Drive**  
**Green Bay WI 54313**

Invitation to Bid


The Oneida Housing Authority (OHA) is requesting bids for Rehabilitation Stimulus Grant Project: **Phase-1, LABOR HOUR RATES FOR GENERAL RESIDENTIAL REMODEL WORK, for 60 Oneida Housing Authority Rental Units.** To the greatest extent feasible, recipient (OHA) shall give preference in the award of contracts for projects funded under this grant to Native American organizations and economic enterprises. OHA encourages HUD Section 3 applications. Bid information is available Monday through Friday, 8:00 am-4:00 pm at:

**Oneida Housing Authority**  
**2913 Commissioner Street**  
**Oneida WI 54155**  
**(920) 869-6176**

Sealed bids must be submitted no later than 4:00 pm, June 14, 2010, to:

**Dianne M. Zubella**  
**Bay Bank**  
**2555 Packerland Drive**  
**Green Bay WI 54313**

**Recka & Associates**  
**BANKRUPTCY**  
**With us it is hassle free and easy.**  
  
211 S. Monroe  
Green Bay, WI 54301 435-8159

**Recka & Associates**  
  
A will is love. Let us draft yours for you.  
**Your will for \$75.**  
  
**Attorney Robert Harris • 435-0646**

**Have You Been Injured?**  
“If the accident was another person’s fault, it does not matter if you do not have your own insurance.”  
  
Abogados | Atty. Joe Recka  
**Recka & Associates** | 435-0646  
  
Incluido en la lista de Abogados recomendados por el Consulado Mexicano en Chicago  
• Green Bay • 435-0646 ♦ • Appleton • 730-0889

**For Sale**  
  
**1998 Buick LeSabre**  
4 dr., PW, PL, 70,000 miles. \$4,495.00 OBO. Also, GE 30 gallon hot water heater – gas. \$200, OBO.  
FMI call **920-497-2335**

**For Sale:** Beaded Ojibwe regalia; cuffs, vest, apron. Made in the thirties. Good condition \$8000. **414-364-4124**

**Legal Notice**  
  
**Setting Time and Notice to Creditors:**  
Request for information. The following estates are being prepared for probate by the United States Department of the Interior and/or the Oneida Tribe of Indians of Wisconsin, land Commission, Division of Land Management. All creditor claims must be filed on or before **July 15, 2010**  
**Edward Stevens**  
DOB 2/27/1938  
DOD3/9/1995  
**Frederick Stevens**  
DOB 8/31/1939  
DOD 5/17/2000  
**Shirley Stevens**  
**Osborne Hagemann**  
DOB 7/27/1948  
DOD 513/1997  
**Frank Summers**  
DOB5/10/1933  
DOD 5/17/2010

Send all creditors’ claims and information relating to the decedent to the following address:  
**Tina L Figueroa**  
Land Title and Trust Specialist  
Oneida Tribe of Indians of Wisconsin  
Division of Land Management  
P.O.Box 365  
Oneida WI 54155  
**Date June 3, 2010**

**Family Reunion**  
Descendants of **Minor & Cecelia Hill John, Alida John and Cecelia Hill Smith** are having a reunion on **Friday July 2, 2010** starting at 10:00 am till 6:00 p.m. at the new VFW building 2980 Service Rd, Oneida, WI. For more Info, contact Bernice **920-498-0816** or at **berniceelm@SbcGlobal.net**

Notice of Availability

**Project Description:**  
The Oneida Tribe is proposing to authorize a leaseholder to build a single family home on a 0.85 acre serviced lot. The land is in tribal trust status, leased to the potential home builder. The site is located at 4150 Merrimac Way in township 24 north, range 20 east, section 19 (parcel HB-1695-16), in Brown County, Village of Hobart, on the Oneida Indian Reservation in Wisconsin. The site is near the northeast corner of the reservation, one mile northwest of the City of Green Bay and three miles north of Austin Straubel Airport.  
A draft environmental assessment (EA) has been prepared regarding this proposed action in compliance with the Oneida Environmental Policy (2-13-93B) and the National Environmental Policy Act (NEPA). The draft EA contains project information, affected environment, project alternatives and consultation letters.  
Comments were requested from the United States Fish and Wildlife Service regarding possible impacts to threatened and endangered species and the Oneida Cultural Heritage Department for possible impacts to culturally significant areas.  
**Need for Project:**  
The reservation, and its associated tribal infrastructure, is drawing members back to the community. This return to the reservation has contributed to an increase in housing requests for areas within the reservation boundaries. Many tribal members want the lifestyle, connection to cultural values, and community, available on the reservation. This project would satisfy some of those needs and bring the lease holder closer to family and tribal medical facilities.  
**Alternatives:**  
The **PREFERRED** alternative would be to build a single family home on tribal trust leased property at 4150 Merrimac Way.  
The **No-Action** alternative would not allow the lease holder to build on this serviced residential lot. It would result in this residential lot remaining idle. This option would not meet the project needs.  
**Comments and Availability:**  
Interested parties may obtain copies of these documents and additional information from the addresses below. Comments regarding the proposed action may be submitted by June 28 to Bill Koonz at (920) 496-5350, by writing Oneida Environmental, Health & Safety Division, P.O. Box 365, Oneida, WI 54155, or by contacting the Bureau of Indian Affairs, Midwest Regional Office, Bishop Henry Whipple Federal Building, One Federal Drive, Room 550, Fort Snelling, Minnesota 55111.

Price comparison for area funeral homes...

With the implementation of Oneida Life Insurance Plan Plus (OLIPP), tribal members are asked to assign a beneficiary to make their final arrangements.  
The following information is being provided in an effort to provide the membership with information to compare prices and services of various funeral homes in the area.  
We hope that each member will use it to make an informed decision. If you have any questions regarding OLIPP, please contact Jodie Skenandore, Burial Benefits Specialist at jskenan7@oneidanation.org, 920-869-6202.

**Blaney Funeral Home • 920-494-7447**  
1521 Shawano Ave  
Green Bay, WI 54303  
**Traditional – \$3599**  
• Caskets from \$520 – \$4695  
• Cremation – starting at \$1489 – \$1554  
– Urns from \$150 – \$475

**Malcore Funeral Home • 920-499-4100**  
1530 West Mason St  
Green Bay, WI 54303  
**Traditional – \$4,672**  
• Caskets from \$486 – \$5,905  
• Cremation – 3 packages to choose from \$2,695 – \$4,945  
– Urns from \$25 – \$3,080

**Lyndahl Funeral Home • 920-499-1223**  
1350 Lombardi Ave  
Green Bay, WI 54304  
920-499-1223  
**Traditional – \$4,525**  
*(certain caskets included in package)*  
• Caskets from \$425 – \$25,000  
• Cremation – Packages from \$2,525 – \$3,150  
– Urns from \$55 – \$3,500

**Muehl-Boettcher Funeral Home**  
358 South Main St **920-833-2328**  
Seymour, WI 54165  
**Oneida Package – \$6995**  
*– (includes a Pendleton Blanket and 4 caskets to choose from)*  
Other packages from \$5,245  
• Caskets from \$750 – \$12,000  
• Cremation – from \$3,200 – \$3395  
*(other cremation packages available upon request)*  
– Urns from \$165 – \$2,000

**Ryan Funeral Home & Crematory**  
305 N. Tenth St. **920-336-3171**  
De Pere, WI 54115  
**Oneida Package – \$5490**  
*(certain caskets included in package)*  
• Caskets from \$605 – \$6,000  
• Cremation Packages from \$2,998 – \$9,820  
– Packages include Cardboard containers/Alternative containers available


**Legacy Chapel • 920-498-1118**  
838 South Fisk St.  
Green Bay, WI 54304  
**Traditional Packages from \$4,500 – \$4,700**  
• (4) Caskets included in the package(s)  
• Cremation Packages from \$875 – \$4,000  
– Urns from \$55 – \$3,500

**\* Typically, prices include:**  
• Basic Services of Funeral Director & Staff:  
• Funeral counseling, recording vital statistics, securing permits, filing and obtaining death certificates and other forms and claims, preparation of necessary notices and coordination of service plans with parties involved in the final disposition of the deceased.  
• Embalming  
• Visitation/Gathering time for friends and family  
  
\* Price lists can be obtained by request from the individual funeral home.

**kalihwisaks**  
**NEXT DEADLINE**  
*is...*  
**Wednesday**  
**June 2, 2010**  
with a  
**PUBLISH DATE of...**  
**Thursday**  
**June 10, 2010**  
Questions, please call: **920-496-7318, 7316, 7317 or 7319** or email us at: **kalihwisaks@oneidanation.org**

**Got Scrap Metal?**  
**B&B Metals is purchasing these scrap metals:**  
Clean appliances, auto parts, & sheet metal: freon, capacitor, and mercury switches removed **\$200/NT Delivered**  
Miscellaneous steel, metal, & farm machinery **\$225/NT Delivered**  
  
**Now purchasing clean metals:**  
*(no iron attachments) such as copper, brass, stainless steel, sheet aluminum & heavy old machinery.*  
Minimum quantity/weight for premium pricing.  
Large pick-ups-portable crane service available  
  
**Call for pricing Mon. - Fri. 7am - 3pm.**  
**Prices subject to change.**  
  
**B&B Metals Processing**  
14520 Pioneer Rd • Newton, WI 53063 • 920-693-8261






### New Arrivals

If you have a birth announcement, please send it to the Kalihwisaks Newspaper, PO Box 365, Oneida WI 54155 or call Yvonne Kaquatosh at (920) 496-7317 for more information. There is NO CHARGE for birth announcements. However, if you would like to include a photo, please send a SASE with your submission. Please include baby's full (first, middle & last) name, parents (first & last), d.o.b., weight (lbs. & oz.), length, grandparents (maternal/paternal), siblings (first names only). Also, if the baby was given an Indian name, please include the correct spelling and meaning. Please include phone number where you can be reached during the day!

**Jake Thomas Wallenfang**



J a k e T h o m a s W a l l e n f a n g was born on February 21, 2010 to proud parents Jessica and Shane Wallenfang. He was 8 lbs 8 oz. and was 20 inches long.

The maternal grandparent is Thomas Oudenhoven and the maternal great-grandparent is Josephine Oudenhoven.

The paternal grandparents are Wenzel (Pauline) Wallenfang, Sr.

Jake has a brother, Bryce, at home.

### Congratulations

**It's Official!!**  
**Congratulation's**  
**Trevor 'T-Mo' Moses**  
2010 Green Bay East  
Red Devil Graduate!!



We're so proud of You!!  
Love Always & Forever,  
Mom & all our Family...  
Rob, Liana, Kristi, Craig &  
Mella & the Mendozas,  
Yanceys & all of the  
Kaquatosh Clan

### Congratulations

**Kylene Welch!**  
Valedictorian of the  
8th grade graduation  
at ONES!  
We are so proud of  
you!  
Love Mom, Jets, Jaleesa,  
Michaela, Jaylyn and the  
rest of the family



### Way to go Turd!

**Guess Who??**

I am so proud  
of you, Love Ya!

### Congratulations


**Congradulation's**  
Bob and Meghan!



Peggy, Dan and family

### Congratulations

**Congradulation's**  
Bob!



Mom, Dad and family


### Congratulations

**"Congrats"**  
On Their Way to High  
School.  
This is our future?




## Attention: All Servicemen

Frank Cornelius is looking for 20 servicemen for his **Oneida Parade Float July 3**. Open to all servicemen from all branches of the military. Call Frank at **920-869-2709** for more information.



### Do you have questions about your health care benefits?



## We Can Help!

Medical Benefits coordinators from Oneida Community Health Center will be available to answer your questions about Health Care Benefits

- Senior Care (applications taken)
- Medical Assistance – Badger Care Plus
- Wisconsin Well Women's Program information
- General questions regarding Oneida Community Health Center Services

**Thursday, June 17, 2010**  
10:00 am – 4:00 pm  
SEOTS  
6820 W. Wedgewood Dr., Milwaukee

**Friday, June 18, 2010**  
10:00 am – 2:00 pm  
SEOTS  
6820 W. Wedgewood Dr., Milwaukee

Any questions please contact Oneida Community Health Center and ask to speak to a Medical Benefits Coordinators **920-869-2711**.

## Waste and fraud costs the Medicare program over \$60 billion every year.



## It has to get by us first!

Take a stand against waste and fraud by joining the Wisconsin Senior Medicare Patrol (SMP). Our free information and training will show you how to spot and report problems and protect your personal information. Be a smart health care consumer – contact the Wisconsin SMP!

**To learn more, call (800) 488-2596**



**www.wisconsinsmp.org**



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GREEN BAY, WI  
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TOLL FREE (866.433.1442)


**Good News**  
submissions are accepted Mon.–Fri. 8AM–4:30PM at the Kalihwisaks Office now located at the Skenandoah Complex. **See Posted Deadline in Kalihwisks!**

*All Good News submissions must be*  
***Paid in Advance***  
*to be published in the Kalihwisaks.*


### Oneida Nation Museum Father's Day Sale

**Don't forget to get that special Father a gift of appreciation.**


Was \$40.33  
Now \$32.27




**Men's Bolo Ties**  
20% off




Was \$31.75  
Now \$25.40




Sale also includes 20% off Men's Bracelets, Tie Clips, and Necklaces



**Men's Watches**  
20% off



**Men's Baseball Caps**  
20% off



**Sale Good Through June 30, 2010**  
**Sale includes tribal/employee discounts**

### To our readers...

"Good News" submissions mailed in without payment will NOT be published. **Payment** for "Good News" wishes **MUST BE** made at time of submission. Please review the following price options:

<b>Message w/Photo:</b>	<b>Message Only:</b>
<input type="checkbox"/> column @ \$8.00	<input type="checkbox"/> column @ \$3.00
<input type="checkbox"/> column @ \$16.00	<input type="checkbox"/> column @ \$6.00
<input type="checkbox"/> column @ \$24.00	<input type="checkbox"/> 3 column @ \$9.00

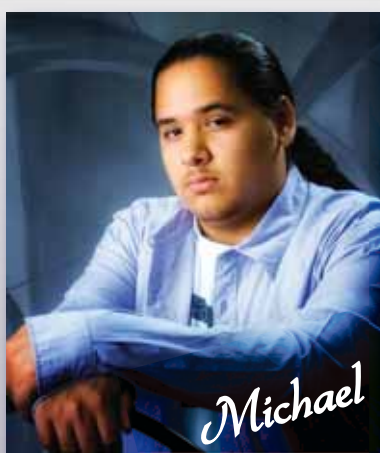
(There is an additional **\$5.00 charge** if message only is over **20 words** and message with photo is over **40 word limit!**

Questions?  
**Call Kalihwisak's Toll Free at:**  
**1.800.236.2214**  
• Dawn – ext. 7318 • Steve – ext. 7316  
• Yvonne – ext. 7317 • Nate – ext. 7319

**kalihwisaks**  
**NEXT DEADLINE**  
**is...**  
**Wednesday**  
**June 16, 2010 @**  
**4:30 P.M.**  
with a  
**PUBLISH DATE of...**  
**Thursday**  
**June 24, 2010**  
Questions, please call: **920-496-7318, 7316, 7317 or 7319**  
**or email us at:**  
kalihwisaks  
@  
oneidanation.org



# Class of 2010...



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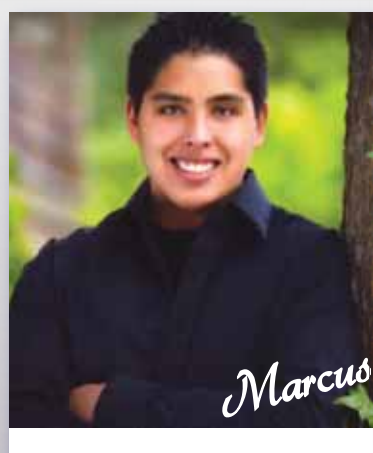
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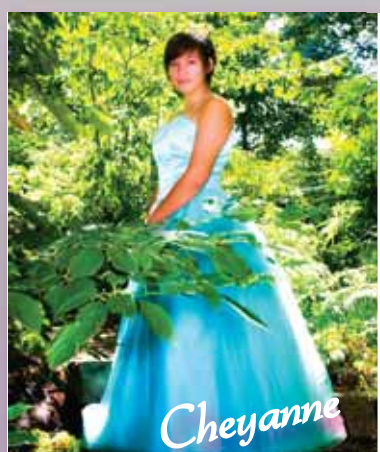
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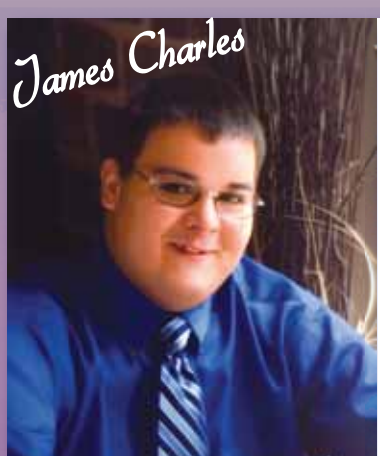
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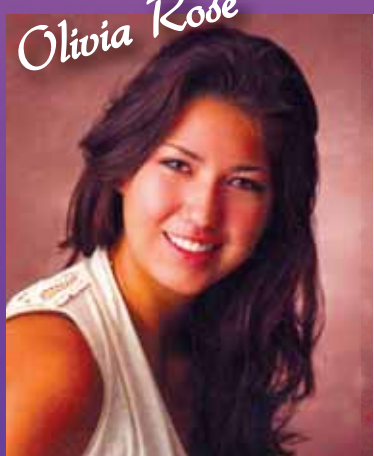


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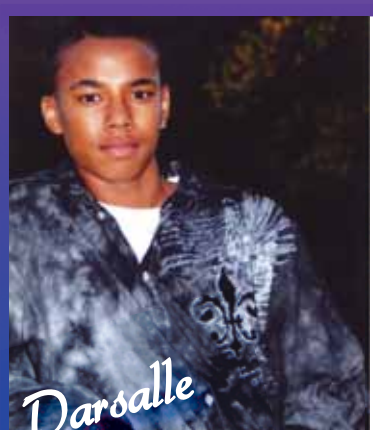
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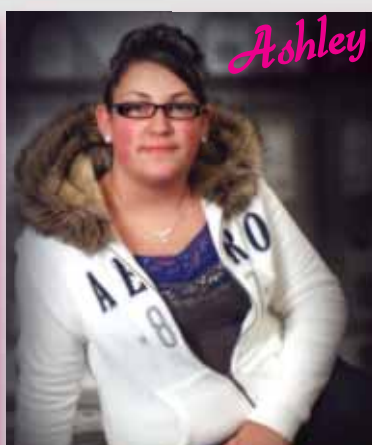


# Class of 2010...



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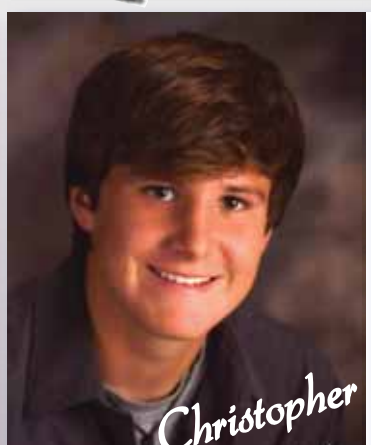
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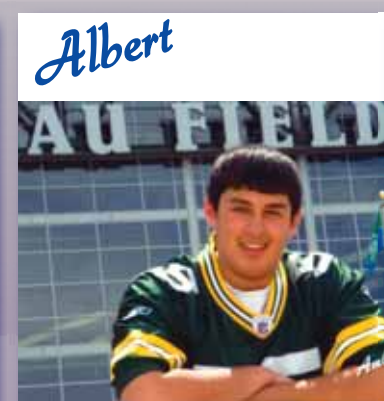
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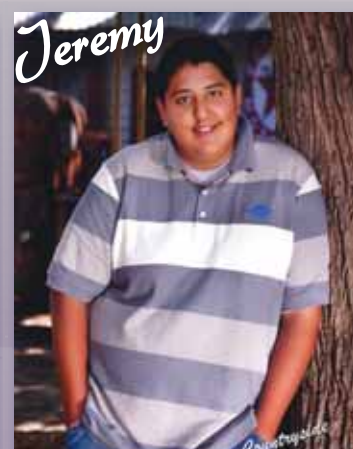
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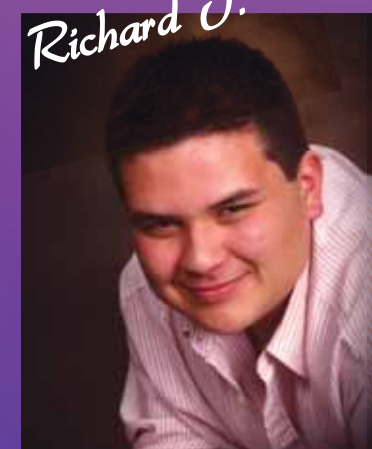
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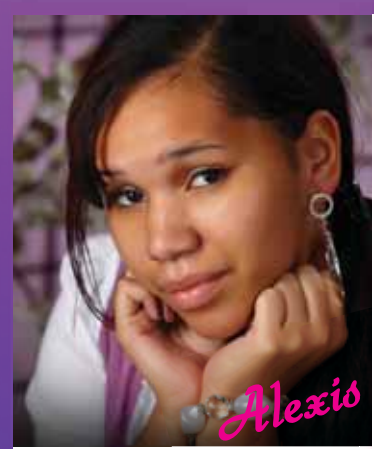
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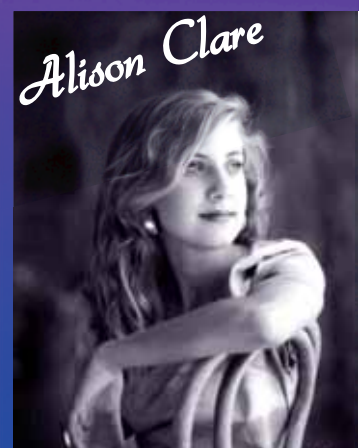
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# Class of 2010...



Alexandria

Red Hail

Oneida Nation High School

Angelina

Red Hail

St. Francis High School

Omar

Salmernon

Southwest High School

Gina Marie

Serio

Greenfield High School

Crystal

Skennandore

West De Pere High School

Danielle

Skennandore

Spotted Eagle High School

Delores

Wheelock

Seymour High School

Jazmin

Skennandore

Seymour High School

Michael

Skennandore

West De Pere High School



Zach

Skennandore

Marinette High School

Joshua

Smith

Central High School

Layni

Stevens

Oneida Nation High School

Salutatorian

Durant

Summers

Oneida Nation High School

Rebecca Camille

Torres

St. Thomas More

Zachariah

Webster

Pulaski High School

Dylan

Wheelock

Oneida Nation High School

Leon B.

White

Seymour High School

Travis

Wiercinski

West De Pere High School

Robert Joseph

Wolf

Muskego High School

Jessica

Doxtator

West De Pere High School



# Elm-Hill debuts poetry



Photo submitted by Cherie Elm

Richeie Lotnikuliyostu Elm-Hill hosted a performance of live music and poetry from his book “Bellingham-The City of Some Dude’s Excitement” at Duck Creek Coffee on Monday, May 24. Books are available for purchase by calling Cherie Elm at **360-739-2031**.

# St. Norbert College Music Theatre To Present Forever Plaid And Nunsense

DE PERE: The St. Norbert College Music Theatre’s production of “Forever Plaid” will open an extensive summer season with four performances, June 9 to 12, to be followed by three evening performances of “Nunsense” June 16, 17 and 18, and a matinee June 20. Throughout the remainder of the month, there will be five additional performances of each musical: “Forever Plaid” on June 21, 22, 25, 27 (matinee) and 30, and “Nunsense” on June 23, 24, 28, 29 and July 1.

“Forever Plaid” tells the story of The Plaids, a classic ‘50’s all-male quartet who return from the Great Beyond for one last chance at the big time. The music theatre quartet consists of Tim Olejniczak (Green Bay) as Frankie, Jim Prast (Green Bay) as Smudge, Chad Lemerande (Green Bay) as Sparky and Joe Kiedinger (De Pere) as Jinx. The production is directed and choreographed by Alicia Birder with music director Kent Paulsen accompanying at the piano.

“Nunsense” follows

five Little Sisters of Hoboken, as they stage a variety show to raise desperately needed funds for their convent.

Tickets for both musicals, as well as Music Theatre’s July production of “Joseph and the Amazing Technicolor Dreamcoat,” are now available at the St. Norbert College ticket office, **920-403-3950** or online at **tickets.snc.edu**. For show times, consult **www.snc.edu/performing arts/**.

# Oneida Nation Calender of Events

## June

<b>Sat/12<sup>th</sup></b>	10AM & 2PM (1 hr sessions)	<b>Bracelet Making</b> – Let’s make a simple bracelet using beads Space limited to first 20 people <b>\$3 fee + regular admission</b>
<b>Sat/19<sup>th</sup></b>	10AM & 2PM (1 hr sessions)	<b>Traditional Food</b> – Ever wonder what we use to eat during the winter? Space limited to first 20 people <b>Free w/regular admission</b>
<b>Sat/26<sup>th</sup></b>	10AM & 2PM (1 hr sessions)	<b>Counting</b> – Come play the seed game learn to count in Oneida Space limited to first 20 people <b>Free w/regular admission</b>

## July

Date	Time	Event Description
Thurs/1st	10:30AM To 3:30 PM	<b>Cultural Festival @ Oneida Nation Museum</b> <b>FREE EVENT.</b> Public welcome. Enjoy music, children activities, demonstrations, vendors and food. Directions: (920)869-2768 / W892 Cty Rd EE De Pere, WI
<b>Sat/10<sup>th</sup></b>	10AM & 2PM (1 hr sessions)	<b>Pinch Pot</b> – Learn the history of and then make a simple pinch pot of your own. Space limited to first 20 people <b>\$3 fee w/regular admission</b>
<b>Wed/14<sup>th</sup></b>	10AM & 2PM (1 hr sessions)	<b>Story Telling – The Great Law by Randy Cornelius</b>
<b>Sat/17<sup>th</sup></b>	10AM & 2PM (1 hr sessions)	<b>Traditional Clothing</b> – Come and learn about traditional clothing. Take home an Iroquois paper doll with traditional cloths. Space limited to first 20 people <b>Free w/regular admission</b>
<b>Sat/24<sup>th</sup></b>	10AM & 2PM (1 hr session)	<b>Finger Weaving</b> – Learn a simple 3, 4 or 5 strand braid. Space limited to first 20 people <b>Free w/regular admission</b>
<b>Sat/31<sup>st</sup></b>	10AM & 2PM (1hr session)	<b>Plant Walk</b> – Join us on a nature walk through the trails @ Oneida Nation Museum and look at traditional plant uses. Space limited to first 20 people <b>Free w/regular admission</b>

## August

<b>Sat/7<sup>th</sup></b>	10AM & 2PM (1 hr sessions)	<b>Traditional Games</b> – Learn about traditional games and how to play longball. This is a cross between kick ball & dodge ball! Space limited to first 20 people <b>Free w/regular admission</b>
<b>Wed/11<sup>th</sup></b>	11AM – 2PM	<b>Story Telling – Storytelling Stones by Brian Doxtator</b>
<b>Sat/14<sup>th</sup></b>	10AM & 2PM (1 hr sessions)	<b>Earrings</b> – Lean about and make a pair of simple earrings using beads and metal stems. Space limited to first 20 people <b>\$3 fee w/regular admission</b>
<b>Sat/21<sup>st</sup></b>	10AM & 2 PM (1 hr sessions)	<b>Language Class</b> – Learn some common phrases in Oneida. Space limited to first 20 people <b>Free w/regular admission</b>
<b>Sat/28<sup>th</sup></b>	10AM & 2PM (1hr sessions)	<b>Corn Husk Dolls</b> - Come hear the corn husk doll story & find out why they have no faces! Also create a simple corn husk doll to take home with you. Space limited to first 20 people <b>\$3 fee w/regular admission</b>

Watch for additional postings; there will be more events as the year goes on.....

Summer Hours, June through August  
Tuesday – Saturday (9AM – 5PM)

Regular Admission Fee:  
Adults - \$2.00  
Childre under 17 & Elders - \$1.00  
Oneida Nation Members - Free

Oneida Nation Museum  
W892 Cty Rd EE  
De Pere, WI 54115  
(920) 869-2768  
[www.oneidanation.org/museum](http://www.oneidanation.org/museum)

# Metoxen named Chairman of Cook Native American Ministries

By Nate Wisneski  
Kalihwisaks

Gary G. Metoxen has been re-elected as Chairman of the Trustees for Cook Native American Ministries located in Tempe, Arizona.

Metoxen will be serving his second two-year term as Chairman. He also is the acting President and Executive Director for the organization. He sat on the organization’s board before accepting the Chairman’s position in 2008.

“In 1992 I joined a national organization for United Methodist, I served on a national committee and met at Cook on several occasions. The president at the time asked me to be on the board of directors but I refused until the 2000’s,” said Metoxen.

Metoxen graduated from Freedom High School in 1958 before serving 23 years in the United States Air Force where he retired as a Chief Petty Officer.

He was a Prudential Financial Service Representative from 1982 to 1993, Director of Veteran Affairs for the Oneida Tribe from 1993 - 2003 and ran his own



Submitted photo

Gary Metoxen (seated center) sits with the Cook Native American Ministries Board.

independent insurance agency out of his home.

Shortly after he retired Metoxen became a snow-bird, migrating to warmer climates to avoid harsh Wisconsin winters. In November of 2009 he and his wife, Patricia, made a permanent move to Surprise, Arizona.

“It was a tough choice to leave Oneida,” Metoxen said. “When you’re retired it’s a hard choice to stay in Wisconsin doing nothing. We have really active lifestyles here. We bought an RV and travel nationwide.”

According to Metoxen, Cook Native American Ministries will be 100 years old in 2011 and has been through numerous

name changes. It is named after Charles H. Cook who founded the institution as a Christian training school for members of the Pima Tribe. The school provides certification to students working towards becoming pastors.

Metoxen has three children and three grandchildren while his wife also has three children and grandchildren. “I re-married and she got my family and I got her family,” he said.

“I’m having fun (at Cook Native American Ministries). I can’t do this forever, I want to enjoy my retirement,” Metoxen said.

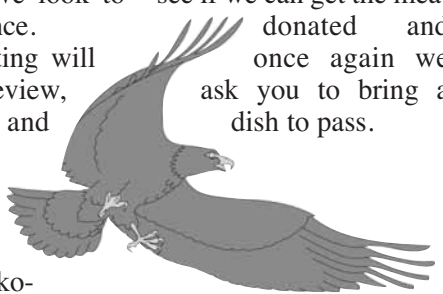
# Sashakotinikuhlaslunihe (those who gather around to readdress their minds)

Sashakotinikuhlaslunihe will be meeting on June 21 at Falling Leaves Community Building at 6:00PM. The year is almost up. We had our first dinner in August of 2009 and here we are in June of 2010. With only two meetings left this year, it is time wrap things up move forward. Think about what else you would like to know, what other tools you would like to discover and if there is something else to do. We look to you for guidance.

June’s meeting will be a time for review, reflection and planning. Ron Hill will talk about the origins of sashako-

tinikuhlaslunihe and how it came to be. He will revisit the information shared in April on family and community. He will also help us discover our own network of friends, family and support. We will then look to the future which will include the discussion of several youth and their families, your chosen role, your gifts, and the bigger picture.

Weather permitting we will cookout. We will see if we can get the meat donated and once again we ask you to bring a dish to pass.



# Change in Care Charges at Wisc. Veterans Homes

*Adjustments effective July 1st*

(MADISON) – The Wisconsin Department of Veterans Affairs (WDVA) yesterday (June 1, 2010) informed members of the Wisconsin Veterans Homes at King and Union Grove that, beginning next month, rates will increase for skilled nursing care.

Members were sent letters informing them that effective July 1st, their rate for care will be adjusted. The homes must adjust care rates to cover increased cost of operations. Rates calculations are reviewed twice each year, determining private pay rates.

“The calculations are based on costs incurred and expected to incur the following year,” said department Secretary Ken Black. “The homes are required by law to establish rates based on projected costs, and we unfortunately find it necessary to increase our rates to cover our projected expenses. The set increases for most members will not exceed two percent.”

For more information about the Wisconsin Department of Veterans Affairs see **www.WisVets.com**, or call WDVA toll-free at **1-800-WIS-VETS (947-8387)**.



# Thunderhawk

## Oneida Nation High School Graduation

## End of the School Year Pressure

By Chelsey Cornelius

Thunderhawk Times

It's the end of the school year and there is a lot of pressure to get work done and make sure your grades are all caught up.

Currently, I have about two classes I'd like to get a better grade in. I know that I'll be turning in my work at the last minute, just like a lot of other students will be.

The bad thing about the school year coming to an end is the seniors are graduating and the rest of us won't be able to see them again next year. Personally, I have a few close friends that are graduating this year, but I really don't want them to!

Of course it won't be the end of the world since we all have to graduate at some point. In just two years it should be my turn.



Kali photos/Steven J. Gandy

The class of 2010 celebrated the end of high school on Friday, June 4 at the Radisson Inn Hotel. Top left: Salutatorian Layni Stevens and Valedictorian Maria Metoxen. Top right: The graduates turn their tassels from right to left indicating their status as graduates. Right: A drum group sings an honor song for the ONHS Class of 2010.



## Summer Plans

By Amelia Gonzales

Thunderhawk Times

And teenagers are faced with how to find some way to entertain themselves over the summer without getting in trouble.

You may think a job, perhaps, trouble, swimming, helping out your grandparents, or you can just lie around all summer like a couch potato because it is suppose to be like Hades out.

Or, if you are on the powwow circuit like me, you can always have fun traveling to different reservations, meeting new people, seeing dif-

ferent sights, and enjoying the festivities.

I normally travel almost every weekend to a powwow in a different area. I am a jingle dress dancer, I love to dance and meet new people. Sometimes I can be so hot at a powwow, but everyone goes anyway, like it's a tradition or something.

That's what my main plan is for the summer. Maybe even try and get a job like a weekday job or something.

So, if you plan on checking out a powwow this summer remember your sunscreen and drink lots of water.

## Senior Excellence in ONHS Class of 2010

By Thunderhawk Times Staff

Senior Excellence is a program at Oneida Nation High School that recognizes graduates who have the very best in academics, attendance, and behavior.

According to Principal

Bob Ganka, Senior Excellence recipients are also "good role models and leaders in the high school and Oneida Communities."

This year's senior excellence candidates were recognized at the high school graduation

ceremony on Friday, June 4.

Receiving Senior Excellence recognition for the entire 2009-2010 school year were Michael Arce, Maria Metoxen, and Randy Moore.

Earning Senior Excellence for one semester were Shaleesa Danforth, Maria Guerra, Allie Red Hail, and Dylan Wheelock.

Senior Excellence winners will each receive

an iPod or MP3 player which is funded by the Mentorship Program in the Oneida Nation School System. These students can pick up their iPod or MP3 player in about two weeks at the high school office.



Micheal Arce



Randy Moore



Maria Metoxen

## My Scoop

### Cell Phones for Teens

By Jordan Bain

Thunderhawk Times

So, you're sitting down watching T.V. and a commercial comes on for a cellular phone company. Some make you laugh, while others just state facts.

But ask yourself, what is one thing almost all of the advertisements have? Teenagers in the commercial to make a point.

That's because, many teenagers have cell phones. And those who don't have them, want them.

You remember telling your parents, "But all my friends have one." That statement is still alive today.

Nowadays many people give their kids power. If a kid wants something, they get it. The companies seem to know this. They don't just come out and say it; however, they make it seem easy to get your teens a phone.

If they make it more affordable, you will buy it. That's when all the deals come in. But once you buy the phone, you have power over your kids.

Today's society is all technology. The average kid has about two or three major electronics. But the one they use the most is their cell phone.

If mine was taken away, I would not be me. My phone is my life. It is for many teenagers also. If you threaten to take it away, the kids become obedient. Just keep that in mind.

## Radisson rewards good school attendance

By Thunderhawk Times Staff

In partnership with the Radisson Hotel and Conference Center, Oneida Nation High School announced the recipients of two "Family

of Four" Dining Gift Certificates for the "Gourmet Buffet" at the Standing Stone Restaurant.

The students are Kaylynn Powless and Mason Powless. Kaylynn

and Mason had the best attendance records at the high school for the 2009-2010 school year.

Kaylynn, a freshman this year, is the daughter of Lousnese and Matthew Powless.

Mason, a sophomore this year, is the son Shannon and Valerie Powless. Mason was also elected Sophomore Class President this year.

Both students have also appeared on the honor roll this school year.

The Gift Certificates were arranged in cooperation with the promotions and administrative staffs at the Radisson.

"The Radisson staff



Kaylynn Powless



Mason Powless

## Our family, our friends, our veterans

By Amelia Gonzales

Thunderhawk Times

Last issue we covered a lot of information on the LZ Lambeau Event held to honor Vietnam Veterans. Here are some thoughts I've had:

I guess you can say that

this fact on the Veterans. A man at LZ Lambeau told me that there were several 16-year-olds who lied about their age just to fight in the war. I was completely shocked.

The moving wall was pretty cool to see.

I thought about how

many names I saw, and I thought to myself that there was a lot.

Also my friend joined the army. So, you never know when you will see your friends, family, or relatives name up there.

Times  
Thunderhawk

Thunderhawk Times  
Staff | Semester II  
2009-10 School Year

Editor

Jasmin Webster

Reporters

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Johnny Big Medicine

Jaleesa Caldwell

Anthony Cornelius

Chelsey Cornelius

Jade Doxtater

Amelia Gonzalez

Bradley Granquist

Salene LaRock

Guadalupe Martinez

Danny McKinney

Mary Powless

Mason Powless

Eddie Santiago

Brandon White





## AUTISM SUPPORT GROUP

Has Autism affected your family?

Oneida Early Intervention would like to support the Oneida community by hosting an Autism Support Group for families and community members. We are inviting parents, grandparents and interested community members to join us in creating this new group.

We will decide:

- What day and time for the support group to meet
- What Oneida’s Autism support group will encompass
- What training parents are interested in

Please join us on: June 28, 2010

5:00-7:00 p.m.

Evening meal &

Child Care will be provided

For more information contact:

Rose Navarro-Red Hail @ 920-490-3880



Oneida Early Intervention  
Birth to 6 Program



## Notice to the Community

*When calling Oneida Health Center...*

When calling Oneida Health Center at (920) 869 – 2711, please note:

**THE PHONE MENU HAS CHANGED!**

HERE’S HOW TO GET THE HELP YOU NEED

*Pharmacy is now option number 1.* You can also call the 24/7 pharmacy refill line at 920-869-4970.

For all other departments, please listen carefully to the prompts.

**The Dental Clinic** is available for phone calls from 7AM-4:30PM and schedules their own appointments.

**The Optical Clinic** is available for phone calls from 8AM-4:30PM and schedules their own appointments.

**Patient registration** is available to assist with all other scheduling needs and questions from 7AM –4:30PM.

**WHEN TO CALL A TRIAGE NURSE:**

Triage nurses are available from 7AM – 4:30PM.

**DO** call a triage nurse to discuss symptoms of current illness and associated home treatments. **DON’T** call triage for routine appointment scheduling or to schedule a physical. Patient registration is available to assist you.

**DON’T** call triage for medication refills. All requests are processed through pharmacy.

Non-triage calls will be transferred to the appropriate department.

## Wis. to launch statewide smoking ban ad blitz

SUN PRAIRIE, Wis. (AP) ~ Wisconsin health officials will launch a public relations campaign this week to promote the state’s smoking ban, state Department of Health Services Secretary Karen Timberlake said Monday.

The ban generally prohibits smoking in all workplaces in Wisconsin. However, it does permit smoking in rooms with open windows covering at least 25 percent of the walls.

The ban begins July 5. At a news conference at Market Street Diner, Timberlake said the promotions will include radio ads featuring Gov.

Jim Doyle, print ads and Internet ads promoting the ban.

The campaign will run through July, she said, but won’t include any television ads.

“Too pricey,” Timberlake said.

DHS spokesman Seth Boffeli said after the news conference that the agency has budgeted \$190,000 for the campaign. He said the agency has to make that money last for two months.

Timberlake said she hopes the ban will encourage people to quit smoking, noting the habit claims nearly 8,000 lives annually in Wisconsin.

## Obama defends health bill to seniors

**By Erica Werner and Julie Pace**

Associated Press Writers

WHEATON, Md. (AP) ~ President Barack Obama is defending his signature health care overhaul to seniors, doing his best to convince the crucial voting group that they’ll actually benefit from the law.

Speaking at a senior center in suburban Maryland, Obama took questions from people in the audience and others listening by phone.

Listeners raised concerns about losing Medicare benefits and not seeing improvements quickly enough. The questions demonstrated skepticism and some fear from a group the White House is anxious to win over ahead of crucial midterm elections.

Obama said: “What you need to know is the guaranteed Medicare benefits you’ve earned will not change ... your guaranteed benefits will not change.”

## Notice to the Community

Due to staffing and nursing coverage, the switchboard for the Oneida Community Health Center will close at 4:30PM.

*All calls after 4:30PM will be automatically transferred to the Answering Service.*

This will not interfere with any services. There will continue to be extended hours appointments available until 6:00PM each night. The nurse on call will continue to be available for urgent issues starting at 4:30PM each day.



**OVER \$45,000  
IN FREE PLAY!  
JUNE 1 – 30**

It's heating up at North Star Mohican Casino this June. After all, we're giving away lots of Free Play. With so much up for grabs, it's no wonder we called it the Hot Hot Hot Giveaway.

**DRAWINGS:**  
SUNDAY – WEDNESDAY: 5PM, 7PM, 9PM  
THURSDAY – SATURDAY: 4PM, 6PM, 8PM, 10PM

THERE’S ONLY ONE  
**NORTH STAR**

**NORTH STAR MOHICAN CASINO**  
OFF HWY 29 ON COUNTY ROAD A • BOWLER, WI • 1.800.775.CASH • NORTHSTARCASINORESORT.COM

Must be 21 or older to attend. North Star Mohican Casino management reserves the right to alter or cancel any promotion at any time and without prior notice.





## Departmental Staff Directory

For more information regarding the OCIFS programs please contact the appropriate person listed or visit us at our website  
<http://oneidanation.org/ocifs>

### Oneida Nation Farms

• Jeff Scofield at 920-833-7952

### Oneida

Tsyunhe'kw  
 • Jeff Metoxen at 920-869-2141

### Oneida Food Distribution

• Don Miller at 920-869-1041

### Oneida Health Center

• Tina Jacobsen at 920-869-4899

### Oneida Pantry

• Currently Vacant at 920-490-3944

# Oneida Community Integrated Food Systems

## Farmer Market Season is open



### By the OCIFS Coordinator

We are pleased to announce it is Farmers Market time again. What a great way to spend a nice summer day; buying fresh produce right from the farmer, having a brat or a burger and taking a little time to socialize with the people around you. The Farmers Market will start on Thursday, June 24th and run every Thursday throughout the summer. It will start at 2pm and run to 6pm, this will give those people that have to work a chance to visit the Market right after work. Although it continues to grow, the Oneida Farmers' Market will once again be in the Highway 54 Oneida One Stop parking lot.

**The 2010 Oneida Farmers Market runs every Thursday from June 24 through October 14 from 2:00pm - 6:00pm**

The Oneida Farmers Market has about 30 - 35 vendors selling fresh produce, hand made arts & crafts, Native American jewelry, flowers, pet supplies, and much more.

There is an information/demonstration portion to the Market where people can learn to make rain barrels, raised garden beds, composting and vermiculture, learn about medicinal oils & herbs, learn how to plant a garden, etc. Please contact Bill Ver Voort for a schedule of events.

### The Oneida Falling Leaves 4-H

The Oneida Falling Leaves 4-H brat booth is always open for the Farmers' Market. Serving delicious Oneida Black Angus beef burgers and brats from 10:30 a.m.- 5:30 p.m.

### Oneida Farmers' Market Bash

Each year we have two bashes, the first will be on July 15th and the second is on August 12th.

- Live Music
- Door Prizes
- Raffles
- Youth Planting contest
- Games and prizes
- Cooking Demonstrations
- Golf game

For more information about the Oneida Farmers' Market or the Oneida Falling Leaves 4-H club please contact Grace Koehler at **920-494-4006** ext. **1920**, or Bill Ver Voort at **920-869-4530** or [Wvervoort@oneidanation.org](mailto:Wvervoort@oneidanation.org) You can also visit our website at **www.oneidanation.org/ocifs**

**Contributed photo**  
 Visitors to the Oneida Farmers' Market enjoy the chance to buy fresh vegetables, cut flowers or play a guessing game.

The fun starts Thursday, June 24 with Market Bashes on July 15 and August 12.