In This Issue...



Flapjack Flippin' Larry - 5A

Larry Smith whips up some pancakes in support of a good cause.



Girl's Basketball wrap – 8A

A look at the Lady Thunderhawks run through the WIAA postseason



Munson Honored by ACLU- 9A

Barbara Munson was given a lifetime acheivement award for her work tackling race-based mascots.

Section A

Pages 2–5A/Local Page 6A/OBC Forum Page 7A/Gov./Local Page 8A/Sports Page 9A/State Page 10A/National Page 11A/OCIFS Page14A/Culture

Section B

Page 1B/Lifestyles
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Page 4B/Classfieds
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Page 11B/SOS
Page 12B/CDD Ad

Seymour High now offering Oneida language class

By Nate Wisneski

Kalihwisaks

Language is often described as a center-piece to a culture. As for the Oneida Tribe, that centerpiece is diminishing with many wondering if our culture is next. The Seymour High School saw an opportunity to help and took action.

Oneida Language and Culture is level one class taught by former Cultural Heritage intern Charlie Doxtater. It focuses on basic language, culture and history of the Oneida Tribe. The class was a joint effort, lead by the district, between the school and tribe.

"The class was made

possible through a partnership grant through the Department of Public Instruction," said Jenny Kurczek, the district's Director of Curriculum & Instruction. The project is in second, and final, year of the grant.

"We have worked together through the whole process. It's not something that our district has totally taken over," she added.

Doxtater, who has a Cultural linguistic Anthropology degree from the University of Wisconsin – Oshkosh, transitioned easily into the role of teacher.

"When I started school

• See 3A, Language class



Kali photo/Dawn Walschinski

Charlie Doxtater leads the Oneida Language and Culture class at Seymour High School. The class is the first of its kind outside of the Oneida Nation High School.

Oneida VFW honors female veterans



The Robert Cornelius VFW Post #7784 in Oneida honored female veterans during a ceremony on Friday, March 18. The ceremony was not only an honor ceremony, featuring drumming, but also a reminder that women are often forgotten when it comes to utilizing veteran services they have earned. Event organizer Liz Summers identified women as the fastest growing group of veterans

The veterans were invited to take part in the weekly fish fry at the post along with being recognized by the Oneida community.

Left: Liz Summers addresses the crowd and introduces the women veterans.

Below: A small group of the female veterans listen to a poem during the ceremony honoring their dedication during their service.



Spring means Tree Tapping for Oneida students

By Travis Cottrell

Kalihwisaks

Not too far into spring, students of the Oneida Nation school system experience the process of harvesting sap from maple trees in an effort to produce maple syrup. As a Language & Culture activity, students trek into wooded areas surrounding the schools, learn the steps of tree tapping, as well as the proper Oneida language associated with the process.

Oneida Nation
Elementary School
Language and Culture
teacher Maxine Thomas has
been involved with the
teaching of tree tapping in
the Oneida school system
since its introduction in
1981, when the Tribal

School began tapping trees at the prompting of Norbert S. Hill, Sr. Maxine recalls, "We hired Sherwin Rice and the Rice family, they're the ones who taught us how to tap the trees. They went and bought all of the equipment and we went to the school and took out kids there and we've been doing it ever since."

Students now learn the scientific process that produces harvestable tree sap, as well as how to use the necessary tools and their Oneida language names. The number of students that participate in this annual event is around 500, 400 from the elementary school

• See 2A, Tree Tapping



Kali photo/Travis Cottrell

L to R: ONES fourth graders Maya Cruz, Emerson John, and Qualayou Smith sample the sap of the maple tree their class just tapped.

KALIHWISAKS Oneida Tribe of Indians of Wisconsin P.O. Box 365 • Oneida, WI 54155

PRSRT STD US POSTAGE PAID PERMIT #4 ONEIDA, WI 54155

Oneida Tribe Of Indians Of Wisconsin 2011 Primary Election

Tentative Candidate List

Disclaimer:

All applicants have not yet been declared candidates by the Oneida Election Board at the time of this publication. All applicants will need to be processed and notified of Eligibility. This listing is for information only. Once the candidate eligibility process is complete, a draft ballot will be developed and pub-

Business Committee Chair (Choose 2)

Bernard John Stevens Thomas E. Wilbur Ron "Tehassi" Hill Ed Delgado

Business Committee Vice-Chair (Choose 2)

Greg Matson Daniel Guzman-King Ryan Gerhardt Dennis "Dj" Danforth Jr. Debra J. Danforth

> **Business** Committee **Treasurer**

(Not Necessary to be on Primary Ballot) Kathleen (Kathy) Hughes Cristina (Tina) Danforth

Business Committee Secretary (Choose 2)

Patty Ninham Hoeft Pat Lassila Arlene L. Danforth

Business Committee Council Member

(Choose 15) David P Jordan "Fleet" Jennifer Webster Gary L. Jordan Ramon M. Paull Jr. Paul Ninham

Business Committee Council Member (Continued)

Ben Vieau Simon W. Decoteau Brandon Stevens Melinda J. Danforth John E. Powless III Elaine Reed-Doxtator Cathy Bachuber Daniel A. King Vince DelaRosa Morningstar Skenandore Jennifer M. Stevens Thomas Espinsoa Timothy Darrell Ninham Fern V. Orie Scharlene F. Kasee Pearl B. Webster Cathy L. Metoxen Linda "Buffy" Dallas

From 1A/Tree Tapping

and 100 from the high The Oneida Veterans offer assistance with the process, "The Veterans come out and they help us, they tell stories to the kids about when they were young and we have all these

people sitting out there. It's fun, it's nice."

The process requires patience; thirty-three gallons of sap need to be collected to produce one gallon of syrup. Once enough sap is collected it is boiled down into syrup

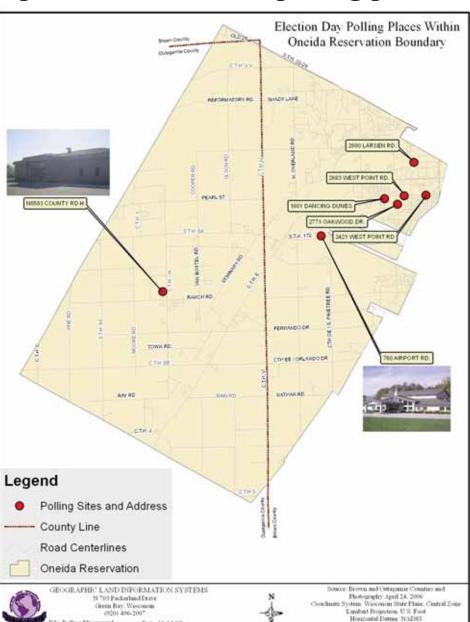
and bottled with the assistance of the Oneida Cannery. With the final syrup in hand, it is used entirely for the Family Feast event as well as a Pancake Breakfast held with the students and their parents.



Kali photo/Travis Cottrell

ONES fourth grader Tiara Barber secures the spout in the maple tree chosen by the class.

April 5 Wisc. election polling places



Mail to... to Subscribe...

Name: Address: Enrollment #:-(Applicable to enrolled members ONLY) Address update forms are also available for Oneida

enrolled members at the following website: http://www.oneidanation.org/enrollment/svcaddchange.aspx Non-Tribal members & Business

\$24.00/Annually (current rate)

Organizations:

FREE to enrolled Oneida

Mailing address:

Yvonne Kaguatosh

Oneida, WI 54155

Kalihwisaks

P.O. Box 365

ATTN:

Members (18 years & older)

Cottrell joins Kalihwisaks Staff

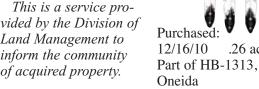


Cottrell

Travis Cottrell has joined the Kalihwisaks staff to serve as a Photographer/Reporter. has previously worked as a Student Intern for the Kalihwisaks. Travis graduated from Saint Norbert College in May of 2009 and hoped to start a career path soon thereafter, however the current state of the job market only offered partopportunities. Travis says, "I am thrilled to join the staff of the Kalihwisaks, my previous experience with the newspaper was very I enjoyed enjoyable. working with the Kali staff members as well as carrying out the duties of the position during my internship, so I jumped at the opportunity to join the Kalihwisaks staff."

Aside from his career interests, Travis also enjoys movies and fine arts such as painting, drawing, and photography. He also enjoys playing basketball and baseball.

aretakers'



1330 Hobart Drive, Green Bay Original Allottees: Matilda Jane Skenandoah & Leah Skenandoah



Original Allottees: Trustees of the Diocese of Fond du Lac Purchased: 12/28/10 5.63 acres

V.F.W. Fish Fry **Veterans of Foreign Wars**

Every Friday in March

Lunch & Dinner – Perch...\$11.00

Shrimp Plate...\$8.00 – Seafood Platter...\$11.00

Served with... French Fries, Cole Slaw, **Dessert and Rye bread with** raw onion

V.F.W. POST 7784

2980 East Service Rd. •Oneida, WI For carry-outs call Mike Hill at:

1.920.246.6722

Location...

PUBLIC WELCOME



Check out the Kalihwisaks on **Facebook Connected!**

Walschinski (920) 496-7318, Yvonne Kaquatosh (920) 496-7317, or Nate

Wisneski (920) 496-7319. Contact Yvonne to include information in the

She Looks for News

The Staff

Dawn Walschinski......Managing Editor dwalschi@oneidanation.org (920)496-7318 Yvonne Kaquatosh......Page Designer/Ad Coord. ykaquato@oneidanation.org (920)496-7317 Nate Wisneski......Sr. Reporter/Photographer

nwisnes@oneidanation.org (920)496-7319 Travis Cottrell.....Reporter/Photographer tcottrel@oneidanation.org (920)496-7316

Street address 909 Packerland Dr. Green Bay, WI 54313 Mail address P.O. Box 365 Oneida, WI 54155

to change subscription or delivery

Call the Enrollment Department Toll Free:

Brooke Doxtator 1.800.571.9902 or local: 1.920.869.6200

Free to enrolled Oneida members

Organizations: \$24.00/Annually (current rate)

(age 18 years & older) Non-Tribal members & Business Office Hours 8 AM - 4:30 PM Monday-Friday

To contact us: Website address: www.kalihwisaks.com

Voice:1(920) 496-7318 Fax #:1(920) 496-7493 For questions or comments about news coverage, please contact Dawn

kalihwisaks is a member of NAJA (Native American Journalists Association) & WNA (Wisconsin Newspaper Association)

classifieds section.



Passing On...



Huebner 62 Lomira, WI. passed away on Wednesday March 16, 2011. She was born June 26,

1948 to Irvin and Lucille (White) Cook. On September 4, 1993 ahe married Kurtis Huebner. Carol was an avid reader and liked to crochet.

She is survived by her best friend and husband, Kurtis, her children; Kimberly (Jon) Wilhelms, Greg (Sandy) Banks, Shawn Banks, Stephanie (Dan) Huebner - Wendt, Renee Wagner, Heather Huebner, Jason (Nicole) Banks, and Joshua Huebner. Her 28 grandchildren further survive. Carol's siblings also survive; David (Chris) Cook,



Her parents and her brother Dan preceded her in death.

as well as numerous

nieces and nephews.

Friends could have called the RYAN FUNERAL HOME 305 N. Tenth Street De Pere after 12 noon Monday March 21, 2011. A funeral service for Carol was held at 3pm with Pastor Whit Sasser officiating. Burial followed immediately after the service in the James White Cemetery. Please go www.ryanfh.com to send online condolences to the family.



Linda Robinson, 67, of Oneida, passed away early Sunday, March 13, 2011 at a local hos-She was pital. born April 5, 1943 to the late Woody and

LaVerne (Schwerdt) Webster. Linda retired from Marriot Residence

She loved nature, especially feeding all the birds and chipmunks. She was an avid Green Bay Packer fan and a lifelong member of the VFW Auxiliary in Oneida. Linda loved to paint and spend time with her family. She made friends easily and literally had friends from all over the world.

Linda is survived by her children; Kathleen (Mark) Bolzenthal, Green Bay, Elizabeth (Christopher) Briscolino, Mesa, AZ; and Allison O'Connor, five grandchildren: Kerri, Michael (Jeff), Justin Lauren, and

Keith. She is further survived by her best friend Mary. She was preceded in death by her parents. Friends and fam-

ily may call from

to 8:00 (TONIGHT) Tuesday, March 15, 2011, at RYAN FUNERAL HOME, 305 N. Tenth St, De Pere. Ladies Auxiliary Service at 7:30 PM followed by a Prayer Service 7:45 PM. Visitation will continue on Wednesday, March 16, 2011 at Holy Apostle Church, Oneida from 9:00 AM until time of Mass. A Celebration of the Mass of Christian Burial will follow at 10:30 AM with Rev. Kristina Henning officiating and Deacon Deborah Heckel concelebrating. Burial will be in the Church Cemetery. Please www.ryanfh.com to send online condolences to the



Robinson family.

Message w/Photo:

☐ 1 col. or ☐ 2 col @ \$10.00 (limit 1-49 words)

🗍 2 col. @ \$15.00 (limit 50-74 words) ☐ 2 col. @ \$20.00 (limit 75-99 words)

2 col. @ \$25.00 (limit 100-125 words)

All price options include a photo (if desired) and a nice border. Regular advertising rates will apply if the word limit exceeds the specified limits listed! Memorial submissions mailed in without payment will **NOT** be published.

Questions? Call *Kalihwisaks* Toll Free at: 1.800.236.2214

 Dawn–ext. 7318
 Yvonne–ext. 7317 © Nate-ext. 7319 © Travis-ext. 7316

Holy Apostles Episcopal Church

2937 Freedom Rd. · Oneida, WI 920-869-2565 Our Vision...To promote and

provide Spiritual growth in a loving environment for a close relationship with Christ.

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Creator called Lola Little Feather Skenandore, "Kaluhya'ko;ne'?" meaning "She's going to get the Sky", to the spirit world on March 9, 2011 at the young age of 36.

Lola was blessed with six children who were her pride and joy. Her smile, spirit and energy warmed everyone she knew. Lola was fun, loving, and happy person. She always looked for the positive in everyone. Lola proudly graduated in December 2010 with a double major from the University of Wisconsin-Green Bay. Her higher education was pursued to especially provide an example to her children, family, and friends. Lola was employed by the Oneida Tribe.

Lola is survived by her fiancé, Joshua Bailey and their children; Isabella, Lola, and Phoebe Bailey; her daughter Danielle Dessart-Skenandore; her Dominic Skenandore and Michael Stevens. Their blended family includes daughters Carley, Renae, Tineania, Allison Bailey; and son Romello Bailey.

Lola is further survived by her sisters Shantel (Zeniff) Flores,

Tammy Hammer, and Natasha Jordan; her mother Brenda Skenandore; her father John (Effie) Skenandore; maternal grandparents, Nick and Mary Metoxen; and many aunts, uncles, nieces, nephews, and cousins. Lola was preceded in death by her paternal grandparents, Norbert and Skenandore.

Visitation was held at 1949 Candle Way, Green Bay, on Friday, March 11. A Tsi?kanuhkwat'slake.lu? Service was conducted Vincent by Powless. Visitation. A service was held at 11:00 AM Sunday, March 13, 2011 with Bob Brown. Burial was in the Oneida Nation Cemetery. RYAN FUNERAL HOME, De Pere is assisting the fam-Please www.ryanfh.com to send online condolences to the Skenandore family.



Stevens, Dolores R. June 14, 1928 - March 14, 2011

Dolores Stevens, 82, passed away Monday afternoon March 14, 2011. She was born June 14, 1928 the late Chauncey and

Grace (Antone) Powless. On January 5, 1966 she married George Stevens. Dolores loved to read, her animals, especially Nully the cat, Jack the dog and Reggie the dog. She also liked to play the slots at the Mason Street Casino. She loved to visit with her many friends, especially Sister Regina and neighbor Larry. Dolores had worked for over 34 years starting in 1963 and retiring in 1997 for the Farah family.

She is survived by her daughter Carol (Guzzy) Stevens, her many nieces and nephews, including Bruce "Zeke" Stevens, Filomeno "Buddy"

(Sandra) De Leon, Betsy De Leon, David (Angelia) De Leon Delores (SFC Leonard) De Jesus, Sandra Hopson,

Larry Vaughn. She was preceded in death by her parents, her husband George, and two sisters Delilah, and Kathryn.

Friends could have the FUNERAL HOME 305 N. Tenth Street De Pere after 4pm on Thursday March 17, 2011 until time of service at 6pm with Deacon Everett "Bobby" Doxtator officiating. The Oneida Hymn Singers sang at 5:30pm. Please go www.ryanfh.com to send online condolences to the

Special thanks to Golden Care and Asera

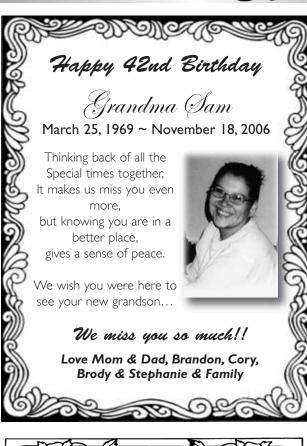


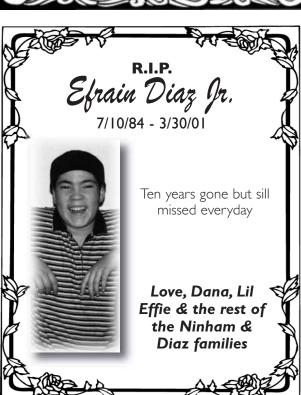
Services held 10:00AM Every Sunday

Oneida United Methodist Church N6048 County Rd. E • DePere, WI 54115









Obituaries...

There is no charge for obituary notices to be published in the Kalihwisaks for enrolled tribal members.

From 1A/Lang. class

I wanted to be a teacher. I gave tours at the (Oneida Nation) Museum and I always knew I could teach," he said. "It just came natural to get up in front of the class and talk."

The class started out as an eight-week pilot class for no credit. It then turned into a summer school class and moved to the current form it is now; a half-credit class in the Social Studies area. The class was offered for the first time during the second semester of the 2010 - 2011 school year. It is open to any student at any grade level in the high school.

Doxtater is using parts of the curriculum available on the Cultural Heritage's website and with the help Stephanie Stevens and Forrest Brooks, formulated the foundation for the class.

"Stephanie and Forrest were developing the website and Forrest really helped me develop the eight-week curriculum, Stephanie gave me a lot of posters and different activities for the kids to do," said Doxtater. "They pretty much gift-wrapped it for me."

Doxtater's goals for the students are rather simple but challenging.

"I want them to be able

to hold a brief, simple conversation," he said. "It's vocabulary they can use everyday with their moms, dads, grandmas,

and grandpas." With the grant in the final year, the future for the class remains unclear, but Doxtater is looking long term and being able to reach other students in other districts.

"I am thinking an online course. They would load up videos, learn at their own pace or certain times of the day," he said. "To learn the language you need to be face to face, you can't just put on headphones and listen. There is emotion behind it and the simplest way to learn a language is to immerse yourself in it."

The West De Pere, Freedom, and Pulaski school districts were all very interested in offering the class to their students.

Doxtater realizes the importance of language to a culture and wants to do his part. "Language is your

identity, it tells who you are and where you're from," he said. "It basically explains your culture and community. We are revitalizing our language and educating our community."

2010 Oneida Quality of Life Results

Submitted by Oneida **Statistics Office**

The Oneida Quality of Life survey was administered in August 2010. Surveys were sent to all Oneida households in Brown and Outagamie Counties. The following lists some of the key findings from the survey.

Respondents were asked to list what they think the top three goals for the Oneida Tribe should be. The most common goal listed was Employment. Employment was listed by 32% of respondents who wrote down goals for the Oneida Tribe. The Employment goals included developing new employment opportunities for members, reducing unemployment, and placing more qualified individuals in Oneida Tribal positions. Some respondents also wrote that frontline employees needed raises.

The second most comresponse Finance. Financial issues were listed by 31% of the respondents who listed goals. The issues listed regarding Finance included balancing the budget, reducing wastespending, increasing revenue generation. The increase in revenue generation included improving the enterprises that Oneida Tribe already has and developing enterprises.

The third most common goal listed was Healthcare. Healthcare was listed by 29% of the respondents who listed goals for the Oneida Tribe. Many respondents just listed healthcare in general. Other respondents listed specific healthcare issues which included improving the quality of the care provided and reducing alcohol and drug dependen-

Housing had the fourth most common number of responses, followed by Education, then Elders. The chart shows the goals written by the percentage of respondents who listed goals. There were numerous goals listed that did not fit into a common category, so they were combined together in the "Other" category.

Overall, the vast majority of respondents are satisfied with their lives. Just over one-third, 36%, of respondents are very satisfied with their lives, and another 50% are somewhat satisfied. This

totals 86% who are satis-

Respondents who live on the Reservation are Only 10% of those who

asked various questions specific to the Reservation. As would be expected a much higher percentage of respondents who do not live on the Reservation chose "N/A" for their response.

majority The

think the Reservation is an excellent or good place to live, 82% compared to only 63% of those who live off the Reservation in Brown

65% of respondents that think the Reservation is an excellent or good place to raise a family. Of those who gave a rating, 73% of those who live on the Reservation consider the Reservation as an excellent or good place to raise a family compared to only 62% of those who live off the Reservation.

majority respondents, 64%, think Reservation.



Calendar

2011

March 26

Wisconsin Indian Veterans Association Oneida Chapter – Breakfast Fundraiser

WHEN: Saturday, March 26 TIME: 7:00AM - 11:00AMParish Hall, Freedom Road **PLACE:** All you can eat. \$7 donation, children 10 and under \$4.00. There will also be a 50/50 raffle. Why cook, come on over for breakfast to visit and hear some really good stories. Don't forget to wear your boots. For more information, contact Ed Skenandore at (920) 530-5645.

Oneida Apostolic Church Annual Spring Rummage Sale

WHEN: Friday & Saturday

TIME: Schedule of Events (Listed Below) **PLACE:** Parish Hall, Freedom Road

Oneida, Wisconsin Quality Rummage at Low prices.

Friday, April 8 - 10:00AM - 7:00PM: Serving: Corn Soup, Chicken Dumpling,

Chili, Fry Bread, Indian Tacos, Steak Burritos. Saturday, April 9 - 8:00AM - 2:00PM:

> Serving: Breakfast Burritos. Plus Homemade pies and baked goods. Take outs available. We look forward to serving you! Contact Pastor Juan Alice at **920**-**713-0540** for questions or details.

Tsyunhehkwa Products & Services for YOU!

WHEN: Tuesday, April 12 TIME: 5:00pm - 6:00 pm

PLACE: Oneida Community Health Center main conference room

Come to the Oneida Community Health Center for quarterly updates and learn more about Tsyunhehkwa Products & Services for YOU with guest speaker Jeff Metoxen, Tsyunhehkwa Director. Oneida Retail Gift card to the first 50 participants.

FMI: Oneida Health Promotion (920) 490-3927.

25th Annual Bill Danforth All-Native Bowling Singles Tournament

WHEN: Saturday, April 16

TIME: Registration, 12:30–1:30PM

START TIME: 2:00PM **PLACE:**

Ashwaubenon Bowling Alley

(Behind LEGENDS on Waube Lane) 2929 Allied Street Green Bay, WI

Men & Women Divisions:

Average is based on 2009-10 league average unless current average is 10 or more pins higher. \$30.00 ENTRY FEE per person (NO Personal Checks) 100% payout based on number of bowlers.

Reservations call (920) 497-5499. Maximum of 5 bowlers per lane. You MUST bring documentation of bowling average. If you don't have proof you will receive the following average: 165 - Women 195 - Men. Bowlers MUST be at least 18 years **old.** Tribal ID may be requested for verification.

Tuesdays

Compassionate Friends - Oneida Chapter

WHEN: 3rd Tues of every month

TIME: 6:30PM - 8:00PM

PLACE: Parish Hall, 2936 Freedom Road Compassionate Friends is a support group supporting family after a child dies. Questions contact:

Tuesdays

Women's Talking Circle Group

Every Tuesday! WHEN:

TIME: 6:00PM - 7:30PM **PLACE:**

Wise Women Gathering Place, 2483 Babcock Rd.

Wise Women Gathering Place is sponsoring a Women's Talking Circle Group. Come and enjoy a cup of hot tea in the presence of women of all ages sharing and caring. Talking circles and fun activities. FMI contact Julia McLester or Emma White at Wise Women Gathering Place 920-490-0627.

Thursdays

Wise Youth Group

WHEN: Thursdays TIME: 4:00PM - 6:00PM **PLACE:** Three Sisters Center

FMI: Jacqueline Ninham at (920) 272-7040, Isabel Parker at (920) 498-2011 or Bev at 920-490-0627.

Fridays

Women's Support Group

WHEN: Fridays

TIME: 12:30PM - 2:30PM Three Sisters Center **PLACE:**

For more information contact Isabel Parker or Georgia Burr at (920) 592-8682 or (920) 412-0396.

To include events in this section please call the kalihwisaks

published to be included in this section.

at (920) 496-7316, 7317, 7318 or 7319

Announcements must have a contact phone # that can be

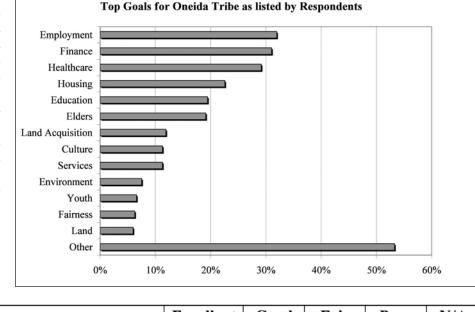
fied. 10% are somewhat dissatisfied, and 3% are very dissatisfied with their lives.

> slightly more satisfied than those who live off the Reservation in Brown and Outagamie counties, 89% compared to 82%. live on the Reservation are dissatisfied compared to 17% of those who live off the Reservation. were Respondents

respondents, 70%, consider the Reservation an excellent or good place to live. Of the respondents who gave a rating, a much higher percentage of respondents who live on the Reservation

and Outagamie counties.

the Reservation is an excellent or good place to retire. Of those who gave a rating, 78% of respondents who live on the Reservation think the Reservation is an excellent place to retire compared to only 61% of those who live off the



	Excellent	Good	Fair	Poor	N/A
Oneida Reservation overall as a place to live	20%	50%	19%	3%	7%
Oneida Reservation as a place to raise a family	18%	47%	22%	4%	8%
Oneida Reservation as a place to retire	23%	45%	19%	7%	6%

Oneida Head Start accepting applications

Oneida Head Start is now accepting applications for enrollment for children with special the 2011-2012 school needs. Children must be Preschool, year. Please bring your child's Birth Certificate, Tribal Enrollment, Immunization records the Parents Household Income.

low-income families and mail one to you. 3 or 4 years of age by September 1, 2010. You are welcomed to stop by our Three Sisters or Norbert Hill Center Sites and pick up an applica-

Our goal is to service tion or call and we will Family Goal Setting,

We Offer: Free Family Literacy, Creative Curriculum, USDA Approved Meals, Family Fun Night, Oneida Language Curriculum, Education, Parent

Transportation (for those on route). Please call Lisa Aho at

(920)869-4369 or 1-800-236-2214 Consideration will be given to applications received before May 30, **2011**.

☆ Elect ☆

VAN DE HEY

☆ Hobart Village Board ☆

✓ Vote • April 5th



As a Village Board Member, I will:

Always listen with an open mind

Respect the views of all

Treat the taxpayers dollars with the same attention and care as my own

 Raise the level of cooperation, respect and trust between Hobart and our neighboring municipalities

Work for a fair solution to the skyrocketing costs of sewer & water

Two Governments + Working Together = One Strong Community

Invest In Our Community, Not Lawsuits

You Do The Math - \$300,000 Annually For Litigation Can Be Better Spent On Building A Strong Community

Authorized and paid for by Bob Van De Hey

Questions, Comments, or Concerns?

You can reach me at:

revandehey@yahoo.com

Services provided by Oneida | Flipping for a Good Cause Legal Resource Center

Submitted by **Attorney Charlene** Smith

Legal Resource Center

The Legal Resource Center (LRC) is for tribal members who have legal issues and tribal employees who have employment issues. The LRC staff is available for free legal consultations by appointment.

Due to the expansion of the Oneida tribal jurisdiction with the recent adoption of tribal laws relating to family law, more cases will be heard in the Oneida Tribal Judicial System (OTJS) for members who would otherwise have to file

FOR SALE

Mini-Lube Garage

N7283 County Trunk U • Oneida WI 54155

Sale Price: \$136,500

Division of Land Management

* Buyer must enter into a Commercial Lease with

the Oneida Tribe of Indians of Wisconsin -

and appear in state court. This is an opportunity for members to have their disputes addressed/settled in their

own court by tribal judicial officers. It is beneficial for the tribe as a whole as it exercises our sovereign right to self govern.

The services are offered to Oneida tribal members for a fee. The legal services include family law litigation at the OTJS, pro-se divorce paperwork, name changes, wills, power of attorney documents, eviction defense (OHA and DOLM only), small claims, and legal procemay be legal issues that the LRC staff is not proficient in, but the staff will do their best to point the member in the right direction to get their legal questions answered and/or legal issues resolved. The LRC attorney also provides assistance and/or representation for tribal members in criminal matters and family law issues in local state courts.

dure information. There

The LRC continues to assist Oneida employees who work on the program side with their issues of employee dispute. An employee who has an employment dispute may consult with one of the LRC paralegals in regard to their rights and due process. There is no fee for this service.

Please call the LRC for more information or an appointment at (920) 496-**5310**.



Kali photo/Travis Cottrell

Flap Jack Flippin' Larry Smith served up pancakes for the sixth time to raise money for the March of Dimes on Saturday, March 12th at the Parish Hall. Money raised at the event will be donated by Team Oneida at the annual March of Dimes walk. The event featured a pancake eating contest, bake sale, raffles, and prizes.

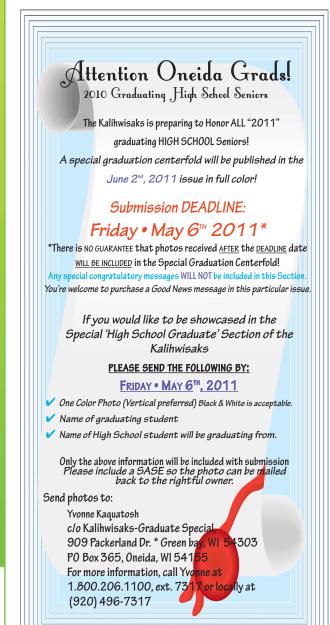
The LRC is located at Please contact Chris Coppens @ Bay Bank Ridgeview Plaza, in Suite **920-490-7600** for further details. 7 at 3759 w. Mason St. joing Green May 1-3 **at LCO** Casino, Lodge & Conv. Center - Hayward, WI Hosted by Lac Courte Oreilles Band of Lake Superior Ojibwe Don't miss your chance to network with the Tribes of WI and enthusiastic tourism professionals. Green solutions, sustainable energy, tourism development, hospitality and gaming resources & more! Speakers include: WI Dept of Tourism - Secretary Klett **BIA Transportation Specialist - Ed Hall** Raving Consulting - Steve Browne Famous Dave Anderson, The Goss Agency Rocket Gaming, Johnson Controls & WI Dept of Tourism Travel Green Program! May 1st - Comedian Paul Rodriguez Golf Tournament at Big Fish Golf Club

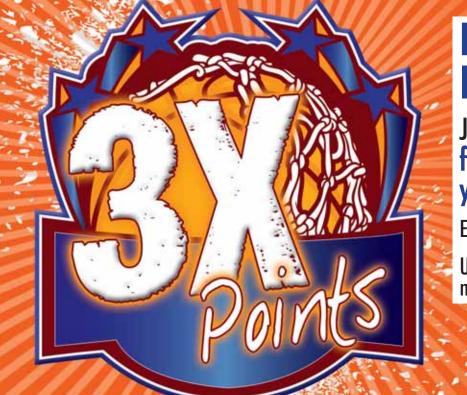
WOTAN

Fam Tour of LCO and Chippewa Flowage May 2nd - Brat Pack Radio

Marketplace Vendors Welcomed

For more information or to register call LCO Casino Marketing at 1-800-LCO-CASH www.natow.org/conference





FRIDAYS & SATURDAYS IN MARCH! 5PM-10PM

Join the madness! Every Friday and Saturday, from 5pm to 10pm, earn 3X PÓINTS playing your favorite casino games.

Enjoy 2 bottles of Miller High Life for \$3.00! Drink special valid only at the Main Casino.

Use points towards additional gaming, cash back or purchase merchandise and meals! Point promotion valid March 4-5, 11-12, 18-19 & 25-26, 2011.



1.800.238.4263 ● OneidaCasino.net Bingo & OTB excluded. Complete details available at any Oneida Casino Fun Club.

OBC Forum

Treasurer's Report

By Cristina Danforth Tribal Treasurer





Under my supervision, the Finance team comprised of the CFO and Chief Financial Advisor, through their diligence secured a AA- bond rating from Standard & Poor's rating service. The bond rating is significant because our retail enterprise revenues were deemed sufficient enough to pledge repayment of this debt without pledging our gaming revenues. Gaming is more than 60% of our revenue source, yet we did not want to rely on this income stream. The S& P review team questioned and scrutinized our tribal allocation plan for per capita and General Tribal Council's (GTC) ability to impact and approve our budget. Governance at the GTC level is community involvement, yet we were able to show fiscal stability with historic trends that are fiscally sound and prudent. The par amount of the bond issuance is \$30,075,000 and will be used to fund projects for an Oneida Residential Community Care Center, Milwaukee

Community Center, energy efficient products, athletic and community events area, sewer and water projects, park upgrades, and government and non-profit building upgrades.

The process to complete the bonding package, and thus to put the bonds out for sale was delayed from September to January due to Oneida Business (OBC) Committee actions and the need to hire a new senior bond manager to underwrite the issuance of this bond. Externally, this delay was from the inability of RW Baird & Co. (Baird) to attract sufficient interest from investors, and consequently we had to postpone the sale of the bonds. A second delay was triggered by the OBC itself. In late September, we appointed Bank of America/Merrill Lynch as our new bond manager/underwriter and retained Baird as comanager. On October 13, 2010, the OBC took action "to direct the bonding process not continue until the underwriting contracts are available that outline the terms, and all fees assessed and the optional underwriters be provided" (Motion by Trish King and seconded by Brandon Stevens). Even though the Finance team recommended the best possible firm, Bank of America/Merrill Lynch, to get the deal done, the OBC still wanted more details. Subsequently, the OBC went with Bank of America/Merrill Lynch and the bonds were successfully sold. Not only did Bank America/Merrill Lynch sell the bonds as promised, they were oversubscribed generating \$49,575,000 in bond orders. While these delays cost the tribe more money, time, and effort. None of these delays were due to the Finance

team's due diligence and efforts. I once again commend Larry Barton, CFO, and Terry Cornelius, CFA, for their efforts to stay on course. More specific details can be found in the OBC minutes of October 13, and November 10, 2010 respectively.

As you all are aware, we are upon another election cycle for the **Business Committee and** other boards and committees. I am excited that we are finally having the first Primary ever Election on May 7, 2011. This is a historic event and a very positive opportunity for Oneida tribe as a whole. Be sure to cast your vote and continue your efforts on July 16, 2011 for the final election.

> Respectfully, Tina Danforth

OBC Forum...

Sakoli:

After careful thought and consideration, I have decided not to seek re-election to the Oneida Business Committee coming July. Serving the Oneida People for the past three terms has been a true honor and an incredible gift, and I will always reflect on this experience with a great feeling of accomplishment.

Although I submit my

notice now, there are still five months and many things we hope to accomplish before this term ends. As the Legislative Operating Committee winds up our legislative agenda, we are requesting your continued support to finalize some of the most important initiatives that we have worked on this term – laws that will strengthen our foundation as a sovereign people, that will improve our services, protect our children, and enhance the Tribe's ability to continue to govern itself successfully and independently. In particular, our goals are to finish Judiciary law, Legislative Procedures Act, Indian Preference in Contracting Law and to make strides in creatthe Oneida Children's Code before this term is over.

My tenure on the OBC (and thus the Legislative Operating Committee) has been exciting, challenging, and ever so humbling. Public service is an incredible way to feel the heartbeat of Onkyote?a.ká Nation - it offers a deep perspective into who we are, where we have come from, what ties us together, and our collective hopes and dreams.



seven generaago shape us today and how the actions we take today will affect the next seven generations, for we are representing and serving not only the membership of today, but also those who came before, and generations yet to come. From my perspective there is no greater honor, nor any more personally reward-

ing experience. In so many ways, the past nine years have allowed me to witness firsthand the strength, perseverance, determination - and yes, even stubbornness binds the Oneida together as a people. It is beautiful to watch the slow but resolute resurgence of our traditions, language, heritage, and culture; to hear our youth speaking in the same language and taking part in the same ceremonies as our ancestors. It is also heartening to see more of our land base returning to the Tribe and Tribal jurisdiction. There were times in recent centuries (and in recent some cases, decades) where our land, language, traditions, and identity as a people were almost lost to us, and the fact that we have managed to preserve these and to grow them again, is a testament to our deter-



Trish King

people. With the help of so

mination as a

many individuals from all walks of life, the LOC has worked to create new laws that strengthen Tribal our infrastruc-Councilwoman ture, foster a

Tribal economy, protect our People, and most importantly, reiterate and reinforce our status as a self-governing sovereign. This sort of nation-building is a meticulous and somepainstaking process, but it is necessary. The laws the LOC and OBC bring forward are intended to support the Tribe as it grows and as we adapt to the world around us; as we strive to provide the best lives we can for our people. I think we have done well, and I am truly excited to see what the future holds for our great Nation.

So many people have made my journey incredible, and I want to take this opportunity to recognize them:

I offer my sincerest gratitude to my husband Harlan for his enduring support, acceptance, patience, and respect during my tenure in office, even though it was probably extremely difficult at times.

Thank you to all of my other family members and friends, for your support and love. I am grateful to those who have known me from before I ran for office, who can and do offer up unvarnished opinions and steadfast, unqualified love; and I am also

grateful for the new friends and family members who have entered my life since I took office, bringing fresh perspectives.

I want to express my deepest gratitude to the membership - for three terms, you have entrusted me with the responsibilities of safeguarding and growing our nation, and I hope that I have lived up to your expecta-

For the experiences and education garnered from working with other Tribes, other national representing groups Indian Country, and other municipal leaders, I will always be grateful. These teachings helped understand and appreciate my responsibility as a Tribal Leader, and how to use that responsibility when dealing with political circles of influence.

And of course, I cannot forget the talented employees, co-workers and community members with whom I share a common goal - building a better future for our People. Together we have made great strides to improve our great Nation. Many people have helped me keep an open mind, to be creative, to be a visionary, and to focus on making decisions based on the best interests of the people, and I am truly

thankful for that. Finally, in closing, I wish to extend a heartfelt thank you to those stepping up to the plate to lead this great Nation, and wish all of the candidates for the upcoming tribal elections the best of luck.

Satlaswiyóhak!

Letters & Opinions...

To My Dear Patients

Well, the verdict is in: It is with great sadness that I have to share with you that the Oneida Health Center Director, Dr. R. Vir, has advised me that we will no longer provide and thus you will no longer be able to receive in house diagnosis and treatment by a competent certified Urologist.

Some of you will be able to be referred to the outside Urologists, and this probably at greater expense, but some of you who are not eligible and who don't have insurance might be left out in the cold.

Initially, in November 2010 your appointments for urology were canceled; I felt compelled to write an article in Kalihwisaks to share with you what was happening:

The reason given then was that too many nurses had quit or been let go and thus no adequate nursing support was available for the specialists like the urologist, ENT specialist, Allergist etc. The reason given to me in writing today was **BUDGETARY** also

CONSTRAINTS. My love for the tribe and my concern for my patients prompted me to offer my services free of charge - which I had already done for 4 years about 10 years ago; my offer was not even acknowledged BUT STILL STANDS!

When I was the interim director of the Oneida Health Center it was my plan to expand the in house services and procedures we could offer the Tribal members in order to reduce the need for outside consultation. I assume that the present tribal leadership has different plans.

In the past the Tribe has been very supportive in the expansion of the urology department, in purchasing up to date equipment and supporting continuing education, and I am very grateful for that; hopefully this expensive equipment will be put to use again later when this unfortunate decision will be reversed.

I think it is important that Tribal citizens keep communication close with and supervision of their Oneida Health Center and reinstatement of a Health Board might just do that!

I have always enjoyed my work at the Oneida Health Center and will miss my patients, my interaction with the Tribe and the clinic staff!

If I can be of further assistance I will always be ready to do so and available by phone: 813-**784-4670**.

> J E Binard MD **FRCSC** Urologist

Elder's Concerns

To Elderly Services,

Listed below are some concerns expressed by participants in the elder home chore program.

Clients are informed when a worker doesn't come to work. Some workers call their clients directly and some do not. Quite often a client will not receive a call from anybody advising whether their worker is going to be late or not show up at all. If they do 'call in" to their supervisor, this information is not passed on to clients who are left waiting. When clients call Elderly Services themselves, no one knows anything, including their supervisor. They have a "don't know, don't care" attitude and clients are left hanging.

Heavy cleaning is another issue. Please advise what is "heavy cleaning" to both workers and clients. Some workers define dusting as "heavy cleaning" and do not dust anything. Whose responsibility is it to inform clients what the workers can and cannot do as the choice is now made by the worker while on the job. Some workers have been asked to leave a household due to their unwillingness to do what is asked and because of their poor attitude. If a dispute arises between a client and a

• See 9A, **Letters & Opinions**

Kalihwisaks

Letters To The Editor Policy

Letters must be limited to 500 words. All letters are subject to editing and must have your signature, address and phone number for confirmation. **Confirmation of letters** will be needed before publication. kalihwisaks has the right to refuse publication of submitted letters. Effective January 1, 2001

Procedures, Section I (c)(4), "Individuals will not be than eight (8) letters per year regardless of topics." For more information on Kalihwisaks Policies & Procedures, please contact (920) 496-7318

Guest articles and editorials appear

per Kalihwisaks Policies & kalihwisaks are not necessarily the views or opinions of the Kalihwisaks staff, allowed to submit more Editorial Board or the Oneida Nation Wisconsin. Although we require a

signed submission for letters, you can e-mail us now and send the hard copy through the mail – to ensure we get your submission by

E-mail your letters to: dwalschi@oneidanation. org

the deadline.



Habitat for Humanity and Oneida working together to meet housing needs

By Scott Denny

Comprehensive Coordinator

The Oneida Tribe and Habitat for Humanity have been working together in an effort to increase the awareness of Habitat what for Humanity can offer eligible Oneida families. At this time Habitat for Humanity has already selected partner families for 2011. Increased awareness of what Habitat has to offer will help Oneida families determine their interests in applying for 2012 Habitat partnerships.

As a step toward increasing such aware-Habitat ness, for Humanity has answered the following questions.

What is Habitat for Humanity?

Habitat for Humanity is a faith-based, nonworldwide profit, Christian housing ministry that's open to people of all faiths. We seek to eliminate substandard housing and homelessness from the world and make decent shelter a matter of acknowledged necessity and action. To accomplish these goals, we invite people of all backgrounds, races and religions to build houses together in partnership with families in need.

Habitat for Humanity International was founded in 1976 by Millard and Linda Fuller, with Jimmy Carter and his wife becoming avid spokespersons for Habitat in 1984. Habitat Humanity International has built over 400,000 houses around the world, providing more than 2 million people in 3,000 communities with safe, decent,

affordable shelter.

How does Habitat benefit my family?

Habitat homes benefit more than just our partner families. There are benefits to the community as well. Benefits for your family and community include:

- you providing a house your family can call
- · improved living conditions for you and your
- an affordable mortgage that makes home ownership easier to accom-
- a financial investment for your and your family's future
- improved performance of your children in school, both socially and academically improved property val-
- ues for the surrounding community
- more stable neighborhoods
- greater community involvement of homeowners compared to

Is there a Habitat office the Green Bay/Oneida Area?

Yes. The Greater Green Bay Habitat for Humanity (GGBHFH) office serves the Green Bay area to include the portion of the Oneida Reservation within Brown County.

GGBHFH's mission statement is to "work in partnership with God and people everywhere, from all walks of life, to develop communities with people in need by building and renovating houses, so that there are decent houses in decent communities."

Since our founding in 1987, GGBHFH has built homes with 53 conscientious, hard-working, and responsible families.

Special General Tribal

Council Meeting



Photo courtesy of Emily Garcia/GGBHFH

A team of volunteers during a "women build" day work together to frame a home. GGBHFH welcomes volunteers from all skill levels; no expericen necessary!

Who is eligible for a home through Habitat?

Our partner families are Brown County residents who must go through an extensive screening process. They are selected based on their need, ability to pay (a mortgage and down payment), and willingness to partner with our organization. Additionally, our partner families must also provide documentation of residency and eligibility to work in the U.S.

- Need is defined as unsanitary, unsafe or unaffordable current living conditions (cost of current housing and utilities is more than 35% of the monthly income before taxes).
- Ability to pay is determined through

information provided on the application, pay stubs, benefit statements, previously filed federal tax returns, and credit reports.

Each partner family receives home-buyer counseling and required to invest 300-500 "sweat equity" hours to build their home and homes for other partner families. This means that not only do our partner families become proud homeowners, but they learn valuable building skills, and forge long lasting friendships with the many volunteers who help them build their home.

How do I begin the process?

The first step in becoming a Habitat homeowner is to attend an informational meeting. The purpose of these meetings is to inform potential applicants of the qualifications and requirements of the program, and to give the opportunity to fill out an application. If you would like to be informed of an upcoming information meeting, you can submit a form on our website: www.greenbayhabitat.o rg/HomeOwnership/Ho wToApply or call the office and ask to speak to the family services coordinator (920) 593-3921.

If you plan to attend a meeting, you will need to bring copies of:

- Federal Income Tax returns (form 1040) for past two years filed
- Current Pay Stubs (last

2) Current

Statements Benefits Current Statements (SSI, SSDI,

Food Stamps, Section 8

- Housing, etc) • Child Support Court Order and payment history for past two years
- Name, address, and phone number of current landlord
- All monthly bills, including balances and monthly payment amounts
- Proof of residency and eligibility to work in the U.S

To demonstrate a willingness to partner with us, and put in the necessary volunteer hours to complete the Habitat home, we require potential Habitat homeowner candidates to complete 8 hours of community service at any nonprofit organization in Brown County. You will need to mail, fax, or drop off the completed community service form at our Habitat office within 30 days of the application meeting.

Once all of the above have been received, Habitat for Humanity will begin the financial review of your application. The entire Habitat application process will take 60-90 days before you are informed of the final decision.

How does the Oneida Tribe and Habitat intend to work together?

GGBHFH views the Oneida Nation as a respected and underserved part of our com-

www.oneidanation.org

Check out the OBC Government website at...

munity. A series of meetings has taken place between members of the Green Bay Habitat Board & staff and Scott Denny, Oneida Nation Comprehensive Housing Coordinator, the Oneida Tribe's Community Development Planning Committee and the Oneida Tribe's Housing Task Force to explore ways in which Habitat and the Oneida Tribe can work together.

A potential course of action might include:

- Distributing information to Tribal members to create awareness of the Habitat program and criteria (as evidenced by this article)
- Holding an informational meeting or application meeting on the reservation
- · Building a home in partnership with an Oneida Tribal member

If you are interested in learning more about the Habitat program, contact the Habitat office at (920) 593-3921.

Upcoming Habitat for Humanity Application Meetings:

Saturday April 2, 2011 Brown County Library Board Room on 2nd Floor

515 Pine St., Green Bay 11:00am to 1:00 pm

Thursday April 2011Goodwill Harmony Cafe Justice Meeting Room 1660 W. Mason St., Green Bay

6:30 pm to 8:30 pm

6 p.m. Monday, April 11, 2011 **Agenda Policies** 1. Opening

Announcements 3. Call meeting to order

4. Adoption agenda

5. Tabled Items

a. Personnel Policy and Procedure Amendment to Strengthen Indian Preference in Hiring

Excerpt from Jan. 2011 GTC Annual meeting: Motion by Cathy L. Metoxen to table for 60 days, seconded by Lois Powless. Motion carried.

b. Personnel Policy and Procedure Amendment to Vacation and Personal Day Accumulation personnel policy and procedure

Excerpt from Jan. 2011 **GTC** Annual meeting: Motion by Madelyn Genskow to table 8.b. Personnel

Procedures amendment to Vacation and Personal Day accumulation until all Oneida Tribal of members who are employees of the Oneida Tribe receive a 10-day notice, seconded by Elaine Doxtator. Motion carried.

6. New Business

a. Personnel Policy and Procedure Amendment to Trade Back for Cash of Vacation Personal and Time

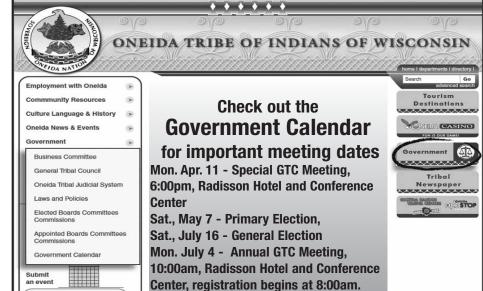
7. Petitioner Μ. Genskow: 7 resolutions (Remaining four

resolutions will be presented at a later meeting)

- a. Resolution no. 1: General Tribal Council voting will not require a 2/3 majority to change a law, a simple majority will be the rule
- b. Resolution no. 2: Discussion nation.org

- the Oneida Tribe's relationship with the S e v е Generations and possible action
- c. Resolution no. 3: Double the size of the grass-fed herd beef Tsyunhehkawa Farm to meet the request to purchase.
- 8. Adjourn

Meeting location will be the Radisson Hotel & Conference Center Three Clans Ballroom, 2040 Airport Drive, Oneida, WI. Please bring this agenda packet to the meeting with you. To obtain a copy of meeting materials, the Tribal Secretary's Office at (920) 869-4364. Meeting notices are available on the Tribe's website at: www.oneida



Click on Calendar and choose

the "Government" filter option

Lady Thunderhawks battle through WIAA playoffs





Kali photos/Nate Wisneski & Travis Cottrell

The Oneida Nation High School girls basketball team took to the court for their historic WIAA playoff basketball run. The Lady Thunderhawks advanced to the Regional Final in their bracket but fell to St. Mary's Central 42 - 64. Kanani Nunies lead the way with 25 points. No girls basketball team from Oneida has ever advanced to the Regional Final in the school's history.

The Lady Thunderhawks defeated Valley Christian in the opening round by a score of 49 - 12 and were led by Eva Powless' 16 points. They then defeated N.E.W. Lutheran in the second round in overtime 62 - 61 and again were led by Powless with 29 points.

Left: Kanani Nunies scores on a strong post move against N.E.W. Lutheran.

Right: Jasmine Webster puts up a shot over St. Mary's Central's defenders.

Above: A packed Turtle School gym cheer on the Lady Thunderhawks during their game against N.E.W. Lutheran



Doyen puts D in Defense



Submitted photo

Colton Doyen is a member of the 2010-2011 DePere Voyager Squirt C hockey team. During the regular season the team had 25 wins and 6 losses. Colton dominated as a defenseman, rarely letting the puck or the opposing teams get past him. He also contributed 12 goals and 9 assists to the team! March 5th and 6th Colton and his team played in the State Tournament in River Falls where they took home the state championship! Colton is the son of Daniel Doyen and Kayla Gossen; the grandson of David Charles and Robin Skenandore and the great grandson of Arthur and Leona Charles and Vernon and Violet Skenandore.

Growing Gardeners Worksho

Join us for a hands on approach in learning how to plant a garden with good yeild on a small plot.

Workshops are FREE Class is limited to 20 people, so please register early.

Workshop 1

Saturday, April 2, 2011 Ellenbeckers Farm N6661 Seminary Road 9:30am - 11am.

Topics will be:

Seed Starting/Growing your own plants. We will discuss planning your garden. Answer any questions that you may have. Free seeds at this workshop will be available.



Workshop 2 Saturday, May 21, 2011

(date may change due to weather or soil conditions) Ellenbeckers Farm N6661 Seminary Road 9:30am - 11am.



Topics will be: Soil Preparation/Planting Care and maintenance of your plants. Tour the Ellenbeckers backyard to view:

Seed starting / germination room Compositing Home made hot boxes Aqua culture Fruit trees Chickens

We will start slow so come grow with us and think SPRING!

Home made hoop house Landscaping Watering systems Berries & grapes.

Contact Bill V. @ 920-869-4530 or wvervoor@oneidanation.org

REGISTRATION & INFORMATION:

Oneida Nation High School Lady Thunderhawks

CONGRATULATIONS AND GOOD LUCK!!!

On behalf of the Oneida Nation School Board, we would like to take this opportunity to congratulate each of you and your coaches on your success in the 2011 Girl's Basketball Season and wish each of you Good Luck and continued success this season!

Your leadership and positive attitudes are a tribute to the Oneida Nation School System and our Oneida Community. Each of you are excellent examples of what hard work, dedication and team work can do for your team, your school and the entire Oneida Community! Keep up the hard work! As the School Board, we are all proud of your accomplishments and the spirit which you have brought to the Oneida Nation High School, the Oneida Nation School System and to Oneida!

Congratulations on Your Success!!!

Carolyn Miller, Debbie Danforth, Lori Elm, Melinda Danforth, Dellora Cornelius, Susan White, Linda Mercier, Tracy Metoxen





ED DELGADO for Oneida Chair

"When I vote on matters of the government for the Oneida Tribe, I am always thinking how those decisions will affect the lives of all the people. Oneida people do their part to honor our past, protect and preserve prosperity, and plan carefully for the future and I always do my best for the people."







For the People

Currently serving second term as Oneida Business Committee Councilman.

- Master of Arts Degree in Political Science and Public Policy.
- Bachelor of Arts Degree in Education.
- U.W. Army Vietnam Era Veteran Honorably Discharged in 1973.
- Three daughters; son of Rosaline (Smith) La Mere, stepson of the late Willard E. La Mere.

Authorized and paid for by Delgado for Chair Campaign 2011

ACLU honors Munson

By Dawn Walschinski

Barbara Munson was honored by the American Civil Liberties Union (ACLU) of Wisconsin with the Eunice Z. Edgar Lifetime Achievement Award at its annual Bill of Rights Celebration held Saturday, March 19 in Milwaukee.

Munson was recognized for her many years of work to encourage schools to eliminate racebased mascots. As chair of the "Indian" Mascot and Logo Taskforce for the Wisconsin Indian Education Association since its inception in 1997, the Taskforce actively worked to support the 31 Wisconsin school districts that have retired race-based mascots and was instrumental in the passage of Act 250 in 2010.

"I really felt good about it because Wisconsin Indian Education Association and all of our allies both Native people and non-Native people have been working on this for a long, long time, and it was just good to see that an organization like the ACLU appreciated the work that we've been doing for many years to deal with this form or discrimination in the public schools," said Munson.

The event also allowed



Photo courtesy of Barbara Munson

Barbara Munson with Aasif Mandvi of the Daily Show with Jon Stewart at the ACLU of Wisconsin's annual Bill of Rights Celebration Saturday, March 19.

Munson do more advocacy and education facing the issues of race-based mascots.

"The ACLU was really gracious and really filled a lot of requests. I asked them if Richie Plass could be there with the Winds Bittersweet Display," she said.

Munson explained the ACLU helped her when she began to fight for the removal of race-based mascots in 1994 by recommending a lawyer.

"Jackie Boynton, who was that attorney, has become a lifelong friend of mine, and we've worked on a number of different kinds of issues

over the years. As it turns out at this point in time, she is again my attorney now as we are working our way through the conchallenge stitutional brought against Act 250 in Mukwonago," she

Munson felt the issue had come full circle, and was appreciative of the award.

"I got a feeling that as far as social justice issues and people being willing to be good strong allies with one another that the ACLU and Native people can look to one another as allies, long term allies," said Munson.

From 6A/Letters & Opinions

worker. the worker should call the supervisor while in the presence of the client. A promise of a call from the supervisor at a later date sometimes does not happen until a few days later or not at

When a client is sharing their home with a younger adult what are the guidelines for services? Are these services concrete and do they apply to all clients equally? There is uncertainty with clients and workers as to what the worker can do in this instance. Also, how much cleaning time is allowed per household? Visits range anywhere from on to two hours and basic cleaning of a household requires at least two hours.

Workers have been accused of stealing and clients are now obligated to stay home while the worker is in their home. Are workers bonded and will a client's presence really prevent theft? Is any action taken when a worker is accused of theft and if so what are procedures? Accusations of theft should be taken seriously on behalf of the client.

Workers and clients would benefit from cleaning and customer service training. Workers need skills to perform their duties in a professional manner and need to strive for 100% customer satisfaction.

Home chore service should be a benefit and not an issue to be dealt with on a weekly basis. As you know, many elders do not complain to Elderly Services because they don't want to be labeled as trouble makers. They prefer to talk to family, friends, etc., and in the mean time they continue to put up with bad service which should unacceptable to Elderly Services. Clients deserve to be treated with respect and courtesy and not left in the dark with many unanswered questions and at the mercy and discretion of the worker.

Sincerely, Submitted by Lou A. Green on behalf of Oneida elders who will remain anonymous

Community Not Lawsuits

My name is Bob Van De Hey and I am running for the position of Trustee in the Village of Hobart. Some may already know me through my work as the Fire Chief in Hobart and other community events. In my bid for village board member, I would like the community to know where I stand on the relationship between Hobart and Oneida. Although we are separate governments, we share the same land base and we are a community. We need to move our communities toward cooperation and compromise.

I know that many Oneida members who own land within the reservation boundaries are obligated to pay property tax. I am also aware of the fact that the Oneida itself is the largest taxpayer Of Oneida's

approximately employees, 1,700 perform governmental tasks, like the Oneida school system, social services, department of public works and 24/7 law enforcement. These are services that property taxes normally pay for, instead the Oneida Tribe pays for these and others at no cost to local governments. But understand, Hobart also provides services; fire protection, road maintenance, law enforcement, waste removal, recycling, etc. These mutually beneficial services need to be assessed and a value established so we can negotiate a service agreement that benefits our collective community. Right now both sides feel slighted.

I am very concerned about the 43% of the current Hobart tax levy that goes toward legal fees on litigation mainly against Oneida. These taxpayers are both Hobart and Oneida citizens. Oneida Tribal members who are also Hobart taxpayers are paying DOUBLE - once for Hobart to bring a court case against Oneida and again for Oneida to countersue. This simply does not make sense.

We need to understand what the issues truly are and begin building a process which allows us to work smarter by better utilizing all of our resources. I want to be part of a team that reaches across the table and makes positive things happen. This isn't going to happen through litigation. INVEST IN OUR COMMUNITY, NOT IN

LAWSUITS. Bob Van De Hey

www.oneidanation.org/newspaper



Legal Fees budgeted for 2011 in Hobart

and Surrounding Communities

\$200,000 \$180,000

\$160,000

\$140,000

\$120,000

\$100,000

\$80,000

\$60,000

\$40,000

\$20,000

An Open Appeal to the Taxpayers of Hobart:

Let's Cooperate, Not Litigate!

The endless cycle of litigation between the Village of Hobart and the Oneida Tribe must end.

Disagreements between the Oneida Tribe and the Village of Hobart have cost both taxpayers of Hobart and the Tribe millions in legal fees alone, not to mention the cost of lost opportunities that could be realized by all of us working together.

FIRST, THE COSTS:

- Between 2007 and through 2010, the Village of Hobart spent at least \$1.4 million on litigation. While some of these fees have been spent on litigation with other local governments, much has been spent challenging the sovereignty of the Oneida Nation and opposing the Tribe's right to self-
- These legal fees exceeded budgeted expenditures by over one-half million dollars, a cost overrun of 63%, that was never debated or authorized by a vote in open session at Village board meetings.
- Over the past four years, the \$1.4 million in legal expenses accounted for 43% of the general fund tax levy.
- ▶ The final bill hasn't come due yet. In the most recent Village budget documents, 2010 costs are estimated to be \$300,000 when the budget called for an expenditure of "only" \$233,000, and the litigation continues.

To put this in perspective, consider that 43 cents of every tax dollar spent by Hobart for general government purposes goes to legal fees, which have averaged \$352,549 per year over the past four (4) years. No other neighboring community spends nearly as much. The Village of Ashwaubenon, for instance, budgeted only \$20,000 for legal fees in 2011.

Hobart claims it has never "initiated" litigation against the Oneida Tribe. That is simply not true; yet, that is what they tell taxpayers. They also claim they have prevailed in all past cases; again, not true. Are they distorting the record to justify the huge expenditures and cost overruns?

There is a solution. A February 24, 2010 editorial in the Green Bay Press Gazette summed it up this way:

"Until the Village of Hobart recognizes the sovereignty of the Oneida Tribe of Indians of Wisconsin, we can expect a seemingly endless cycle of litigation."

For more information go to www.oneidanation.org

February 24, 2010 editorial

Notice from the Finance Office

It is the ethical and fiduciary responsibility of the Finance Office of the Oneida Tribe of Indians of Wisconsin to remain impartial during the election process. This notice is to inform the public that the Finance Office staff, in their official capacities, does not sanction any candidate(s) for any office. Any representation by candidate(s) in their campaign literature to suggest otherwise should be immediately disregarded as erroneous and false.

> Thank You, **Finance Office Oneida Tribe of Indians of Wisconsin**



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Degree programs

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2733 S. Ridge Road, Green Bay, or Hwy 47/55 in Keshena

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in the Green Bay Press Gazette

Taking a look at Housing: Behavioral characteristics and the housing need

As a branch of the series of articles on the economic effects on the Oneida community Kalihwisaks reporter Nate Wisneski will focus Oneida the Housing Authority and their role in serving the Oneida Tribe.

By Nate Wisneski Kalihwisaks

Housing supply and demand is not a problem centralized in Oneida but felt across the country.

Scott Denny, Oneida Housing Authority's (OHA) Housing Coordinator, feels to simply supply more units is looking at the issue in the simplest form.

"In addition to housing inventory being a challenge there are many other factors contributing to the overall challenge of Oneida families being able to obtain adequate housing," said Denny.

He points to a broad list of behavioral characteristics that usually link a person to a housing need. They include low income, chemical dependencies, poor employment marketability, criminal activity or history, inadequate education, teen or young adult pregnancy, and social and domestic, issues.

"In the majority of cases there is more than one challenge evident, therefore making the situation for the individuals or family fairly complex." said Denny.

Denny feels like certain behavioral characteristics are linked to others and usually will appear together.

"When factors such as divorce, alcohol dependency, uncontrollable temper, low-income, drug use, and an abusive relationship are present there is a good chance things like too much debt, bad credit, criminal history, non-payment of rent, drug crimes and acts of violence (are factors as well)," Denny said.

These social issues are viewed differently in the conventional housing market verse the incomebased market that OHA is in. Many landlords are not concerned with individuals or families behavioral characteristics as long as rent is paid and no damage is done to property. Denny feels income-based housing agencies, along with those in the conventional landscape, have a responsibility to protect the well being of families and communities.

"The agencies providing service also have a

social responsibility to not only the families they serve but neighboring families, neighborhoods, and communities," said Denny. "They (must) provide safe and healthy living environments. If the landlord fails to do so the landlord will be held accountable regardless if they are conventional or income-based."

The OHA was established in 1963 and consisted of officers Artley Skenandore Sr., Norbert Hill Sr., Ruth Baird, Oscar Archiquette and Vivian DeCoteau. In 1966 the first housing project, Site 1, was developed with 24 rental units. Today, OHA owns and manages 258 rental units and 81 home ownership units with 1019 individuals being served by agency.

VFW makes donation to Y.E.S. program



Photo courtesy of Chris Cornelius VFW Commander Cletus Ninham presents the Y.E.S. program with a \$100 check for the community youth to attend the annual maple syrup camp on March 8, 2011.



facebook.com/ kalihwisaks

Legal Notice

Wisconsin state officials see value in drug court

By Karen Madden

Wisconsin Rapids Daily

WISCONSIN RAPIDS, Wis. $(AP) \sim As$ across central jails Wisconsin reach and exceed capacities, local officials are working to find alternatives to locking people up for crimes.

One of the main goals is preventing future crimes, Wood County District Attorney John Henkelmann said.

"That's why we have drug court, for example; drug court has a better success rate than sending people to Henkelmann said.

Wood County's Adult Drug Treatment Court is a diversion program that gives nonviolent, drugdependent felons an alternative to a long prison sentence. It's one of several diversion programs in Wood and Portage counties.

Anyone who spends time in a county jail will discover quickly it is a lot of down time, said Attorney Dave Dickmann, who oversees four public defender central offices in Wisconsin.

"They're not doing anything; they're not learning a lot; they're just hanging out; they're costing taxpayers money," Dickmann said.

Portage County has a diversion volunteerism program, said Attorney Melissa Dalkert, public defender. It matches misdemeanor offenders with a community mentor to create goals to help the offender straighten out his or her life. The goals can include things such as furthering one's edu-

cation or finding a job. Other programs created in the past several years include an intensive supervision program for drunken driving defendants in Portage County and a victim impact panel for convicted drunken drivers in Wood County. The Portage County program is one that defendants enter before they're convicted and gives them the

chance to reduce their jail sentences, Dalkert said. The Wood County program involves victims of drunken drivers speaking to those convicted of the crime. It doesn't reduce jail time, but it gives the drivers a chance to learn how drunken driving has hurt people.

Programs such as drug court change people's lives, Wood County Circuit Judge Todd Wolf said. Intensive supervision and frequent drug and alcohol testing helps participants become sober and drug free. It gives them new contacts and makes it easier for them to stay clean and sober when they finish the program, Wolf said.

Judges also are becoming a little more creative when sentencing, Dickmann said. At times, they will order defendants to write letters of apology to their victims or, on occasion, an essay explaining the impact of

"It strikes me as appropriate, because those people must face what happened and the consequences." Dickmann said.

Community service also has become fairly routine, Dickmann said. It's a good alternative to fines, which many defendants can't afford.

The goal of all the alternative courts and punishments is to stop the cycle of repeat offenders, Henkelmann

"Hopefully, it does have an impact; we hope and believe that it does," he said.

Information from: Daily Tribune, http://www.wisconsinrapidstribune.com

For the Best in Native American Music Tune in to...

Kalihwiyose WPNE 89.3

Thursday Night 9:00pm - Midnight

Important information about the **\$3.4 billion Indian Trust Settlement**

For current or former IIM account holders, Owners of land held in trust or restricted status, or their heirs

There is a proposed Settlement in Cobell v. Salazar, a class action lawsuit about individual Indian land held in trust by the federal government. This notice is just a summary. For details, call the toll-free number or visit the website listed below.

The lawsuit claims that the federal government violated its duties by (a) mismanaging trust funds/ assets, (b) improperly accounting for those funds, and (c) mismanaging trust land/assets. The trust funds include money collected from farming and grazing leases, timber sales, mining, and oil and gas production from land owned by American Indians/ Alaska Natives.

If you are included in the Settlement, your rights will be affected. To object to the Settlement, to comment on it, or to exclude yourself, you should get a detailed notice at www.IndianTrust.com or by calling 1-800-

Can I get money?

There are two groups or "Classes" in the Settlement eligible for payment. Each Class includes individual IIM account holders or owners of land held in trust or restricted status who were alive on September 30, 2009.

Historical Accounting Class Members

- · Had an open individual Indian Money account ("IIM") anytime between October 25, 1994 and September 30, 2009, and
- The account had at least one cash transaction.
- Includes estates of account holders who died as of September 30, 2009, if the IIM account was still open on that date.

Trust Administration Class Members

- · Had an IIM account recorded in currently available data in federal government systems any time from approximately 1985 to September 30,
- Owned trust land or land in restricted status as of September 30, 2009.
- Includes estates of landowners who died as of September 30, 2009 where the trust interests were in probate as of that date. This means you have asked a court to transfer ownership of the deceased landowner's property.

An individual may be included in one or both Classes.

What does the Settlement provide?

- A \$1.5 billion fund to pay those included in the Classes.
- A \$1.9 billion fund to buy small interests in trust or restricted land owned by many people.
- Up to \$60 million to fund scholarships to improve access to higher education for Indian youth.
- A government commitment to reform the Indian trust management and accounting system.

How much can I get?

- Historical Accounting Class Members will each get \$1,000.
- Trust Administration Class Members will get at least \$500.
- If you own a small parcel of land with many other people, the federal government may ask you to sell it. You will be offered fair market value. If you sell your land it will be returned to tribal control.

If you believe you are a member of either Class and are not receiving IIM account statements, you will need to call the toll-free number or visit the website to register.

What are my other rights?

- If you wish to keep your right to sue the federal government about the claims in this Settlement, you must exclude yourself by April 20, 2011.
- If you stay in the Settlement you can object to or comment on it by April 20, 2011. The detailed notice explains how to exclude yourself or object/ comment.

The U.S. District Court for the District of Columbia will hold a hearing on June 20, 2011, to consider whether to approve the Settlement. It will also consider a request for attorneys' fees, costs, and expenses in the amount of \$99.9 million. However, Class Counsel has fee agreements that would pay them 14.75% of the funds created for the Classes, which could result in an award of \$223 million. The Court may award more or less than these amounts based on controlling law. If approved, these payments and related costs will come out of the Settlement funds available for payment to Class Members.

If you wish, you or your own lawyer may ask to appear and speak at the hearing at your own cost. For more information, call or go to the website shown below or write to Indian Trust Settlement, P.O. Box 9577, Dublin, OH 43017-4877.

For more Information: 1-800-961-6109 www.IndianTrust.com

OCIFS

Oneida Community Integrated Food Systems

Tsyunhehkwá Welcomes the Spring of 2011

Jeff Metoxen Director Tsyunhehkwá

With the beginning of our 2011 seasons we hope this finds our community looking forward to our upcoming Spring.

Our Annual Seed and Plant Distribution (S&P) will again begin in May. Notices will be posted and sent out in the coming weeks. It has been inspiring to see that for the last few years our annual S&P has distributed all of its contents in the first few days of operation. Last year all our products were sold within the first week. Our annual list of workshop activities will be posted very soon. We

are always trying to meet your needs and request through our activities, if there is something specific you would like us to consider please contact me directly.

One of key areas that we are excited to report about is that our layers are back in production in a big way! Farm Fresh Eggs are available at retail and can also be picked up at our Ag site, 139 Riverdale Drive. Production has been great this Winter and we currently have plenty in stock for your enjoyment and meals! Our Cannery is going through some much needed renovations, which began in January and is not expected to be completed until the end to hearing from you. of March. We tried to make arrangements so that the products provided would not be reduced. However, due to unforeseen circumstances we are not able to provide all products. What is available is being sold at the former Tsyunhehkwa

With another growing season approaching remember to contact us for your tilling needs and sign up for our limited space in the Community Gardens off Highway 54 near Green Bay and our newest location of Three Sisters in Green Bay. Contact us for eligibility requirements. Any comments please let us know, we look forward

For the last few years many of our articles have been providing information on Community's Food Security and Sovereignty. In this article we shared updates and highlights of the work we apply to these

Food Security: When all people at all times have access to sufficient, safe, nutritious food to maintain a healthy and active life.

Food Sovereignty: The right of peoples, communities and countries to define their own agricultural, labor, fishing, food and land policies which are ecologically, socially, economi-

cally and culturally appropriate to unique circumstances.

One of the larger projects we continue to work on is the Oneida Food Assessment, which included the teams of Oneida Community **Integrated Food Systems** (OCIFS) and the Oneida Living in Balance (OLB). We wanted to make sure that the community, our leaders and decision makers were aware of the information gathered by the printing of those articles in this and other publications. If you are interested in the entire packet please contact my office.



New Additions to Tsyunhehkwá Offerings

Contributed photo



A cracked farm fresh egg (top) with a cracked conventional egg (bottom). The yolk of the farm fresh eggs is much thicker

and darker in color than the store bought egg. Additionally, the egg white of a farm

fresh egg is much clearer than the conventional egg, which has a neon yellow yolk and a translucent yellow egg white. The color and consistency of the yolk and egg are

largely due to the chicken's diet.

Contributed photo The Tsyunhehkwá greenhouse, used to grow a significant amount of plant life used by the department, now uses the suns energy to power itself. The pictured solar panels convert the sun's rays into useable energy that is then harnessed to power the greenhouse.



OCIFS Sponsors CDPC Presentation on Organic

Community Development Planning Committee will be hosting an informational presentation next week Thursday, April 7th, at the Business Committee Conference Room. Hansen Mike from Good Earth Farms will speaking about organic grass fed Belted Galloway beef, the advantages of grass fed animals and the process to achieve both socially and economically sound results. Mike operates an 80 acre organic farm in Milladore, Wisc., an operation that has been

nationally recognized by organic foods and services organizations. For more info on their operation, visit http://www.goodearth-

farms.com.

You are invited to attend this meeting and ask any questions you may have. The presentation will take place over the noon hour, so a light lunch will be provided. We look forward to all community partic-

ipation and input!!!! For more info please contact Bill Vervoort, OCIFS Coordinator, at 920-496-7423.



Oneida Community

Food Assessment Survey Results (Issue 5 of 6)



This is the fifth in a series of articles on the Oneida Community Food Assessment (OCFA) and the community survey information we gathered. We will be providing charts & data from the Community Survey that will show what we are learning in our final articles.

What is *Food Security*:

When all people at all times have access to sufficient, safe, nutritious food to maintain a healthy and active life.

What is *Food Sovereignty:*

The right of peoples, communities and countries to define their own agricultural, labor, fishing, food and land policies which are ecologically, socially, economically and culturally appropriate to their unique circumstances.

Limitations for Respondents Who do not Garden Space or Land Lack of Knowledge Physical Limitations Lack of Help Lack of Tools Money or Seed Sources Available Water Other

Health Conditions in Respondents' Households 45% 40% 35% 30% 23% 25% 20% 13% 15% 10% 5% 0% Cancer Diabetes None of Other Heart High Blood Disease Above

The Oneida Famers Market will begin its 10 annual season this June 30 through October 13. Make sure you are watching the Kali and other postings for updates. For further information on the OCFA contact Jeff Metoxen, Director Tsyunhehkwa 920-869-2141, jmetoxen@oneidanation.org.

Watch for our final RESULTS & UPDATE.

Tsyunhehkwá

Names & Titles Information March 2011

Agricultural Staff

Skenandore, Ted - Food Production

Supervisor Miller, (Jonesy) David - Agriculture Worker *Charnon, Don - Horticulture Farmer *Wisneski, Kyle - Greenhouse Technician *VACANT (to be posted) - Outreach Worker Coenen, Gerald - Sub Relief Agriculture Worker

Cannery Staff

Cornelius, Vickie E. - Food Processing Supervisor

Betters, Jamie - Cannery Worker II Roskom, Tina - Cannery Worker I

Administration Staff

Metoxen, Jeff - Director

*SEASONAL EMPLOYEE

Culture



In the News with...



eritage

Oneida Libraries to Receive Grant

The Oneida Community Public Library and Green Earth Branch Library, on behalf of the Oneida Nation of Wisconsin, were awarded the 2010 Institute of Museum and Library Services (IMLS) Native American Library Services Enhancement Grant in the amount of \$102,824. We are planning and implementing a library makeover with new furnishings to provide a comfortable, safe, and inviting environment for the community.

In addition, a new computer, an interactive whiteboard for summer, after-school, and Oneida culture and language classes, and video equipment to offer programming that will help bridge the digital divide for staff and patrons, and other technology equip-



Contributed photo

This summer "Grandpa" Fred Turk will be back, and we will be able to offer a more exciting and diverse Summer Reading Program at both libraries than ever before!

An Oneida artist and videographer will develop a Teen Video Project with the Youth Liaison hired under this grant. The Green Earth Branch Library will organize a mini-autobiography audio/digital scrapbooking project for their Elder Day activities.

We continue to offer programming such as February's Haudenosaunee/Iroquois singing workshop and performance with Matt Myke from the Cayuga Nation, Six Nations Reserve; and March's performer/puppet master/ banjo player "Grandpa" Fred Turk. In April we'll

be programming with Culture Shock Camp, in May we'll solidifying plans for a Pancake themed program for Children's Book Week stay tuned.

Thanks to IMLS and the wonderful grant we were awarded—for you, our community Nation, so that we could

bring you the best books, movies, computer programming, and events and programs we can!

For more information on the grant visit http://www.imls.gov/ne ws/2010/090710b_list.s htm#WI

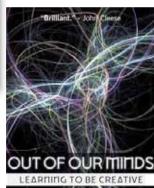
"Out Of Minds" **Book** Review

Submitted by Lou Williams

Oneida Community Library

"Out Of Minds" by Ken Robinson Copyright Ken Rob 2001

Published by Capstone **Publishing Limited**



If being creative and realizing much of our future relies on this ability, this book is for you. Ken Robinson has found a way to work with both the industries and individuals to develop strategies in learning to be creative.

Creativity is the lone factor which will make us a leading country in today's world. No longer can we sit on our laurels, technologies new abound, with hands on manufacturing jobs disappearing dramatically, we must prepare for this change.

Everyone is creative, just how we nurture and/or understand the actions which will promote this quality, is Ken Robinson's work.

"The question is not how intelligent we are but how are we intelligent?" Collective education process is questioned on whether or not our studies are most conducive to creative thinking?

He bounces outside the lines of what is "best" for us in the realm of creativ-

In-depth in nature Recommended read

NEW! Language Class Schedule

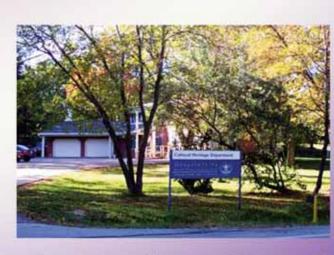
Monday Lunch-n-Language 12:10-12:50pm at Skenandoah Complex	Tuesday Lunch-n-Language 12:10-12:50pm at Language House	Wednesday Lunch-n-Language 12:10-12:50pm at Language House	Thursday Lunch-n-Language 12:10-12:50pm at Language House	Friday. Lunch-n-Language 12:10-12:50pm at Skenandoah Complex
	Library-n- Language 3:30-4:30pm at Oneida Library	Language Class 1:30-2:30pm at Cultural Wellness Cottage		
	Evening Language 6-7:30pm at Language House			

Classes will be as scheduled every week starting the week of February 21st. If anyone has any questions please call Tracy Williams at

490-2472

Oneida Teaching Grammar taught by Randy Cornelius

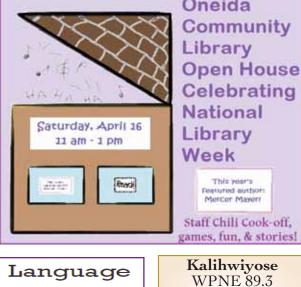
Tuesday and Thursday from 9am-10am Cultural Heritage

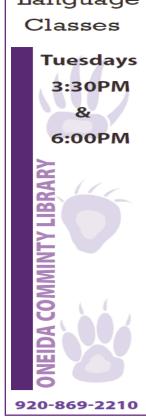


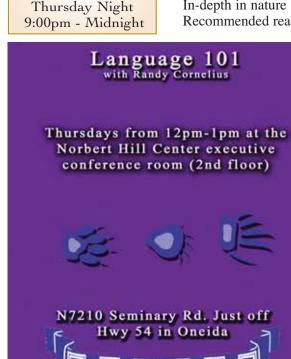
Located on County FF, just off West Mason/Highway 54



GREEN EARTH LIBRARY







Minnesota columnist looks back on long career

By Euan Kerr

Minnesota Public Radio SAWYER, Minn. (AP) ~ For almost 22 years, Ojibwe writer Jim Northrup has entertained and chastened readers of his syndicated Fond Du Lacs Follies newspaper column. Now, a new collection of the Follies is about to hit the bookstores.

covered Northrup everything from the rise of casinos and treaty rights, to his love of tapping trees for syrup, and harvesting wild rice. And he always included a lot of jokes.

"Asked at a restaurant: do you have a reservation?" he intoned recent-

"Yes! Fond du Lac!" he answered to his own question.

The Minnesota Historical Society Press is publishing a collection of Northup's columns.

Northrup sits at his kitchen table, whittling with a large clasp-knife.

"I'm carving sugar bush taps," he said.

He uses maple branches about 1.5 inches in diameter, cut to about 4 inches long. He'll pound each one into a hole

drilled in a maple tree.

"We tap about 170, 200, taps a year," he said, adding that while it sounds like a lot of work, it's actually not. "Lot of time spent sitting around the fire."

Boiling the sap and telling stories, something that's important to Northrup. It's a way to explore his love of language.

"I grew up speaking Ojibwe, until I was age 6," he said. "And then I went to a Federal boardcalled ing school Pipestone in southern Minnesota. And then as I like to say, I had Ojibwe pounded out and English pounded in.

"And it must have been a pretty good pounding because I make my living at it today, stringing words together, standing them up and saying, 'Wait right here and I'll be right back. I'll go get another word and stand it up next to you.' That's the process sometimes," he said.

Over the years, Northrup has stood many words up next to each other. "Anishinaabe Syndicated: a view from the Rez" is a distillation of his Fond du Lac

Follies columns from 1989 to 2001. They were turbulent years and Northrup doesn't pull his

"I guess it's the result of being in the military and seeing some pretty terrible things Vietnam," he said. "There's no more shading on the truth. Just got to tell it like it is."

He admits he came damaged from back Vietnam.

"I've had PTSD before it had a name," he said. "First when I heard about it, I thought it meant 'party till someone dies."

Veterans issues come up a lot in the Fond du Lac Follies, as do his concerns about tribal management, and reservation politics. He said despite his bluntness, he's received few complaints about his column. Although there was that one joke that caused a

"Why do Indian men make better lovers?" he asked. "A lot of them don't have to get up and go to work in the morning."

"I got a little heat for that one," he said. "I got a letter and a petition from some of my fellow Fond du Lac-ers, apparently the ones with jobs, because they felt I was contributing to a negative stereotype."

Northrup dealt with it this way: he promised in his column never to write another joke like that. He did, however, repeat the joke. In three separate columns.

He wrote at length about the treaty rights protests in the early 1990s. He was one of the tribal members who went out spearing as angry crowds gathered on the boat landings.

"It's kind of hairy to ride along in a canoe, being the only source of light on the lake and hearing gunshots," he said.

Northrup no longer spears. He said since the Supreme Court upheld the 1852 treaty guaranteeing Ojibwe hunting and fishing rights, they can spear fish freely. He said without having to go creeping around in the woods anymore, it's just not as much fun.

In conversation, as in his writing, Northup often starts in one direction and ends up arriving someplace else. The journey is as interesting as the destination. Looking out his window he points to the houses where several of his siblings and children live. He likes that. He happily lives in the digital world, while doing things like tapping maple trees.

"The seasons dictate my activities, so I don't have to make too many long-term plans," he said. "The seasons do it for me. What I like about

this life is: once I asked my boss if I could have two weeks off to go to Norway, and I said yes."

In a few weeks Northrup will travel the state to talk about his book, but in the meantime there are trees waiting to be tapped.

Information from: Minnesota Public Radio News,

http://www.mpr.org

GTC Members Needed!



As directed by General Tribal Council, the Legislative Operating Committee is developing a volunteer work group to establish specific recommendations for the proposed Judiciary law. The purpose of the work group is to:

- Develop specific recommendations for judge qualifications and disciplinary panels.
- Develop a timeline for implementation of the new system.

Any interested Tribal member (age 21+) is invited to participate.

Meetings: Every Thursday during March 6:00-8:00 p.m. **Executive Conference Room** Norbert Hill Center (2nd floor)



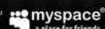
Across from Austin Straubel Airport • Green Bay,

IS OUR GAME! CONCERTS TRAVIS TRITT Monday, May 9 • 8pm • \$30 Tickets available at Oneida Main Casino Concierge, Oneida Mason Street Concierge, or purchase online at OneidaCasino.net. Limit 8 tickets per person, per show. No refunds. **FREE LOUNGE** TEJAS BROTHERS March 27 - 29 • 7:30pm

- BOBBY BARE April 3 - 5 • 7:30pm
- BETTYE LA VETTE April 10 - 12 · 7:30pm
- WEBB WILDER April 17 - 19 • 7:30pm
- BILL KIRCHEN April 17 - 19 • 9:00pm
- JOHN CONLEE May 8 - 10 • 7:30pm

No cameras or audio/video equipment allowed in Concerts or Casino Lounge. All acts subject to change. Must be 21 to enter gaming floor.

facebook.



(920) 494-4500 • OneidaCasino.net

Environmental

By Tony Kuchma, EH&SD

The goal of the Environmental Health & Safety Division (EH&SD) wetland program is to protect, restore and preserve the Oneida Nation's wetland resources. Wetlands are biologically diverse areas that serve to purify water, prevent flooding, provide wildlife habitat, and serve as recreational area. Wetlands are protected by the Federal Clean Water Act. Historically there were approximately 13,000 acres of wetlands within the Reservation boundary. Most of these were located in the northwestern portion which was known as "the great swamp". Today there are

Oneida has enjoyed considerable success with wetland restoration over the past decade with

7,185 acres of mapped

wetlands.

Community Wetland Projects Roll On over 20 wetland restoration projects conducted as of 2010. These initiatives have been as small as a two acre groundwater discharge spring or as large as a 200 acre wetland complex that has everything from wet prairie to floodplain forest. Partnerships are critical for implementing wetland projects. Typical partners include the U.S. Fish Wildlife Service, Natural Resource Conservation Service, the BIA, and the Fox River NRDA Trustee Council.

Oneida took advantage last year of major stimulus funding for wetland programs. In 2010 and 2011 Oneida received external grant funding through the BIA and Great Lakes Restoration Initiative. A portion of this funding is dedicated for a 55 acre restoration project located

Oneida Community Cooking Class

Cook, Energize,

& Move!

Date: Wednesday, April 13

Time: 5:00-7:30 PM

Where: Turtle School

Home Ec Room

Conservation Reserve Program land south of Florist Dr. and east of Overland Dr. This project will include establishing native species in wetlands, prairie grasslands and forests. The end result will be high quality habitat for many wildlife species including pheasants.

Funding will also assist in the planting of 50 acres of native grasses along Reservation waterways, converting 210 acres of row crops to permanent pasture and rotational grazing lands, and other measures to help protect Oneida's waterways. Additionally, a pilot project for wild rice will be established on 10 acres. Success will be measured by the rice bed's ability to annually reseed itself and maintain or increase its original acreage.

Environmental Health & Safety Division staff

Featuring: Wild rice



Submitted photo

Local wildlife seen from the "Buffalo Overlook" restored wetland on Oneida Reservation

continues the hard work of identifying funding sources for projects and coordinating with external agencies. Restoring Oneida's natural landscape and providing

enhanced opportunities for tribal members to enjoy natural resources are our main goals. The EH&SD will continue to pursue additional Great Restoration

Initiative and other funding opportunities to strengthen the quality of life and natural resource base of the Oneida Nation Reservation.

Spring Turkey Permits on sale NOW!!



Questions, please contact Oneida Conservation at

(920) 869-1450

\$5.00 = 2 Turkey Tags(1 Tom/Jake and 1 Hen) Must possess a valid 2010-11 Oneida Sportsman License.

After you harvest and register the first set of tags, you have the option to purchase a second set of tags!

\$5.00 = Second set ofTurkey Tags (1 Tom/Jake *and* 1 Hen)

Second set of tags will be sold at the Oneida Conservation Office during regular business hours.

Free Class! Pre-registration required

To Register

call Sylvia at 869-4570



Or email scornel2@oneidanation.org Cook a healthy meal with your family and friends!

Join us for:

- Healthy Dinner
- Nutrition Lesson with Jill Caelwaerts, R.D.
 - Fitness Activity

Sponsored by the Oneida Living in Balance Team with funding from the Special Diabetes Grant

Hunter's Safety Course

To register for one of the following classes, contact the Oneida Conservation Department at (920) 869-1450.

Class Requirements:

Dates / Time:

- \$10.00 fee per student
- Must be 10 years old

March 28, 30 ... 6PM-8PM

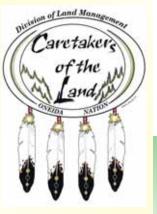
April 4, 6, 11 and 12 ... 6PM-8PM

Class Location:

Oneida Community Education Center

2632 Packerland Dr. • Green Bay, WI

Anyone born on or after January 1, 1973, MUST pass this course in order to purchase an Oneida Sportsman License.



(920) 869-1690

Division Of Land Management

Dream Home Open House

Application Deadline: Monday, April 11, 2011 • 4:30PM

Tuesday • April 5, 2011 11:30AM-1:30PM and Wednesday • April 6, 2011 4:00PM-6:00PM

Open House Dates:



Est. Monthly Mortgage Pymt: (Ø down @ 6% for 30 yrs.): \$ 515.61 Est. Monthly Real Estate Tax Pymt: Est. Total Monthly Payment: \$ 676.88

Directions to home: From Highway 172 West, take a right onto Packerland Drive and follow to West Point Road/Ninth Street. Take a right onto West Point Road/Ninth Street. Turn right onto Acorn Drive. Take the second left onto Red Oak Drive. Home will be on the left hand side of the road. Applicants who have a minimum monthly gross income of \$2,417.00 are encouraged to apply.



- → 45 years old
- → 1,316 sq. ft.
- ⇒ 3 Bedrooms
- → 1.5 Bathrooms ⇒ 2-Stall Attached Garage
- **→** Patio
- ➤ New furnace and central air

For further information, contact the Finance Department at:

Local: (920) 869-1690 • Toll Free: (800) 684-1697

470 Airport Drive • Oneida, WI 54155 or go to... http://land.oneidanation.org

UWGB Hosts Green Innovations Symposium

GREEN BAY - The University of Wisconsin-Green Environmental Management **Business** Institute (EMBI) is hosting "Green **Innovations** 2011," an annual symposium during Earth Week, Wednesday, April 20 and Thursday, April 21.

The two-day event for businesses and organizations looking to improve profit and reduce waste will be held at the University Union on the UW-Green Bay campus, 2420 Nicolet Drive. This year's symposium has the theme "Waste or Wasted Opportunity."

Important include:

· Sessions on agricultural, industrial, municipal/institutional waste. Speakers: Agricultural - Gary Radloff, UW Madison; Welsh, Dane John County; Industrial - Jeff Guenther, Marquis Yachts; Dan Roddan,

Waste Management;

Municipal/Institutional

Chuck Larscheid, Brown County; Tom Sigmund, Green Bay Metropolitan Sewerage District; Nadeem

Afghan, Bioferm.

- · How to start a waste transformation business. Panelists: Mike Krysiak, ENCAP; Neil Peters-Michaud, Cascade Asset Management; and Ted Hansen, Greenwood
- Interns: How they can help businesses deal with waste issues. Case studies at Aurora BayCare, Skipper Buds and Tosca Ltd.
- Emerging waste issues and tools for business and industry. Prof. John Katers. **UW-Green** Bay; Jonathon Rivin, Solid and Hazardous Waste Education Center.
- · Lunch presentation by Aaron Popkey, assistant director of public relations and corporate communications, Green Bay Packers.

• See 7B,

Green innovations

Education

26th Annual Oneida School System Science Fair: FACE-Grade 4

The Oneida Nation School System completed its 26th annual science fair for students in the FACE Program through 4th grade. As in the past few years, we have had two annual science fairs. It was twice as exciting and fun!

The following classes placed in the following categories:

1st Place Egg-Citing Science -Grade 4 homeroom teachers Sally Reckelberg & Tammy DeBauch

"Clan"-tastic, ~ Turtle, Wolf and Bear - grds 3rd & K - Homeroom teachers Emilie Jordan & Heidi King

Show Your Smiley Face, FACE homeroom teachers Jackie Summers & Sarah Riley

financial aid planning

workshop on Saturday

April 5, 2010 from

6:00pm - 7:30pm at the

Community Education

Center, located at 2632 S

Packerland Drive, Green

We will go over the

process, the Oneida

financial aid

Bay, WI 54313.

Sense and Sensibilities -2nd grd. homeroom teachers Brenda Blink, Meria Reese & Laura Fahrbach

2nd Place Healthy **Bodies**

Kindergarten homeroom teachers Mary Sheedy, Sarah Williamson Michaela Johnson

Turtles - 3rd grad homeroom teacher Kathy Doxtater

3rd Place

Stable Structures - 3rd grd. homeroom teacher Nancy Osborne

Going Green to Save Marine Life - 1st grd. homeroom teachers Angie Smith, Mike King & Shelly Stevens

Amos Christjohn Language/Culture Award:

"Clan"-tastic, ~ Turtle,

process, and help stu-

2011/12 FAFSA (Free

Application for Federal

Student Aid) So please

bring all 2010 tax and

income information with

Please call us at (920)

869-4471 with any ques-

dents complete

Thinking of Going To

College This Fall?

Let the Higher Education

Department help!

We will be offering a Higher Education Grant



Photo courtesy of Yvette Peguero

Fourth grade students took first prize with Egg-Citing Science in the 26th Annual Oneida School System Science Fair: FACE-

Wolf and Bear - grds 3rd & K - Homeroom teachers Emilie Jordan & Heidi King

Madonna Michalitz **Excellence Award:** Egg-Citing Science homeroom Grade 4 teachers Sally Reckelberg & Tammy DeBauch

Chuck Giordana Environmental Award:

Going Green to Save Marine Life - 1st grd. homeroom teachers Angie Smith, Mike King & Shelly Stevens

Candidates advised to finish GED this year

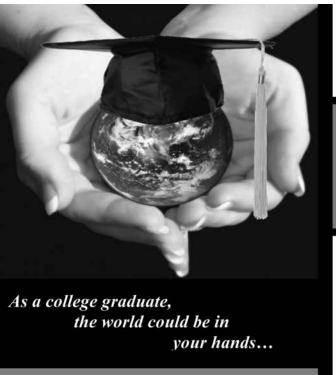
Educational Development Testing Service) will be introducing a new series of exams on January 1, 2012. GED candidates who have begun testing under the current series are being urged to try to pass all five tests by December 31, 2011, otherwise, they will be required to retake the entire new exam series.

tests now is the time to complete. It would be a good idea to review check our monthly calen-

The GED (General

If you or someone you

know has begun GED before testing if you have not tested or studied in a while. The ONCEC is open to help you. Our hours are 8 to 8 Monday through Thursday; 8 to 4:30 Friday; and 8 to 3 Saturday. Occasionally we have a day off so



Come check out up to 20 area colleges that have programs designed to meet your

unique needs as a returning adult student.

Co-Sponsor

Oneida Higher Education's **ADULT COLLEGE FAIR**

THURSDAY, MARCH 24, 2011 RADISSON INN CONFERENCE CENTER: GREEN BAY, WI GRAND COUNCIL BALLROOM SOUTH

4PM - 6PM

Thinking about going back to school, but not sure where to go?

Want to earn a higher degree to get promoted or earn more money?

Ready for a career change?



Then this event is for you!

For more information please contact Higher Education Advisor Nicole Stroobants (920) 869-4033 or nstrooba@oneidanation.org

Scholarships... Internships...

Phuture Phoenix scholarship

Scholarship application deadline April 15

GREEN BAY - Area high school seniors have until April 15 to apply for a \$1,000 University Wisconsin-Green Bay Phuture Phoenix scholarship.

Scholarships are made available to qualified students who plan to attend UW-Green Bay in the fall of 2011. The \$1,000 scholarships are renewable each year the student attends UW-Green Bay.

"College access is more critical today than ever, because our world and our workplaces are changing so rapidly, so dynamically," Phuture Phoenix Director Kim Desotell. "Through the Phuture Phoenix program we are saying that we will help students reach for their dreams."

Scholarship awards will be based upon the applicants' prior involvement in the Phuture Phoenix program through mentoring, tutoring, or participation in the annual October Tour Day as a fifth-grader. The scholarship will also be based on financial need and proof of admission to UW-Green Bay.

The awards are made possible through the generosity of local donors supporting the Phuture Phoenix program. Applications are available in high school guidance offices, at the UW-Green Bay Institute for Learning Partnership (Cofrin Library 750), and at www.uwgb.edu/ pnuturepnoenix/.

Phuture Phoenix program is a university/community

enterprise that began in 2003 from an extended conversation between Cyndie Shepard, the wife of former chancellor Bruce Shepard, and University Trustee Ginny Riopelle about establishing a mentoring program that could help students in at-risk schools stay on course for college.

It has since served more than 10,000 school children from elementary schools with significant low-income populations. Later this month Silver Lake College will join UW-Eau Claire and Western Washington University in replicating the Phuture Phoenix program.

The cornerstone event of Phuture Phoenix is an autumn tour of the campus for nearly 1,300 fifth-graders attending high-needs schools in the area. Giving them tours are hundreds of UW-Green Bay student volunteers.

Since its inception Phuture Phoenix program has grown well beyond a field trip. Each year UW-Green Bay students go to middle and high schools to serve as positive role models and mentors for nearly 1,000 at-risk students.

"This will be our second year of awarding scholarships to Phuture Phoenix participants. Many of the applicants and scholarship recipients will be the first members of their families to attend college. It is a real pleasure to see these students receive assistance in their goal of obtaining a college education," said Janet The award-winning Lieb, community volunteer and chairperson of the scholarship commit-

2011 Project Phoenix

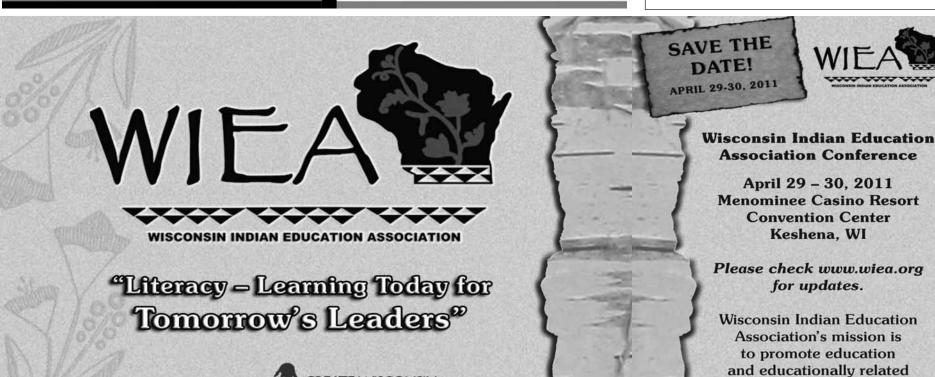
opportunities for American Indian people in Wisconsin.

Each year, high school students from around the nation participate in structured journalism workshops under the guidance of distinguished journalism professionals at the annual NAJA conference.

We are pleased to announce that we are now accepting applications for the 2011

Student Projects program, which will take place at the 2011 NAJA conference in Ft. Lauderdale, FL. **Application deadline is April 1**. For an application, go to:

http://www.naja.com /index.php/2011convention/forms/2011project-phoenix/



Call the Kalihwisaks at

1-800-206-1100

ext. 7317 to place an ad

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Notice of Availablity

Purpose:

The Oneida Tribe of Indians (Tribe) is proposing to construct an approximately 18,000 square foot addition to the existing casino located at 2020 Airport Road. The expansion will include a sports bar, food court, poker room, smoke shop, combined with other renovations. The project will be funded by the Tribe. The intent is to improve the economy of the Tribe and increase short and long term employment opportuni-

No federal involvement or action has been identified for this project.

An Environmental Assessment (EA) was prepared by the Oneida Tribe (Tribe) in 1992 for the construction of a gaming facility at 2020 Airport Road. A finding of no significant impact (FONSI) was made by the Bureau of Indian Affairs in March 1993. This addendum for the proposed expansion of the existing casino is in compliance with the Oneida Environmental Policy Act (2-13-93B) and National Environmental Policy Act (NEPA). The EA and addendum contain project information, affected environment, project alternatives, consequences, and consultation.

Location: The proposed expansion is planned to connect on the east end of the existing casino located at 2020 Airport Drive, on the Oneida Reservation, located in Township 23 North, Range 20 East, Section 6, Brown County, WI.

Alternatives: Preferred Alternative: The preferred alternative is for the Tribe to construct an addition of approximately 18,000 square feet on the east side of the existing. It will include a sports bar, food court, poker room, smoke shop, and other renovations. The addition will be located on what is currently a flat paved valet parking area; approximately 24 parking spaces will be removed. The valet parking will be moved to the south side of the building. No additional parking areas will be added with this proposal. Construction will occur on previously disturbed areas. The area of impervious surface is not expected to increase. Construction is planned for Summer

The applicant expects 20-25 short term jobs during the construction activities and 25-30 full time jobs resulting from the expanded services.

No Action Alternative: To not construct the proposed expansion to the existing Oneida Main Casino location. This will not assist in the goal of expanding gaming operations and improving the economy of the Oneida Nation.

Comments were requested from the United States Fish and Wildlife Service regarding possible impacts to threatened and endangered species, Oneida Cultural Heritage Department for possible impacts to culturally significant areas, and the Environmental Protection Agency for possible permitting needs regarding in-stream development

Comments and Availability: Interested parties may obtain copies of these documents from the address below. Comments regarding the proposed action may be submitted within 14 days of the date of this NOA. Contact Lisa Miotke at (920) 869-4582 or write Oneida Environmental, Health & Safety Division, PO Box 365, Oneida, WI 54155 for additional information.

kalihwisaks@oneidanation.org

Have You Been Injured?

"If the accident was another person's fault, it does not matter if you do not have your own insurance."

Abogados Recka & Associates Atty. Joe Recka 435-0646

Incluido en la lista de Abogados recomendados por el Consulado Mexicano en Chicago

Green Bay

435-0646

 Appleton 730-0889



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∠B&B Metals Processing 14520 Pioneer Rd • Newton, WI 53063 • 920-693-8261

Public Notice

Cultural Heritage Tribal Historic Preservation Office is seeking any information for Cultural resources on this parcel, as required for compliance with Section 106 36 CFR 800.4 of the National Historic Preservation Act. If you have any knowledge of, or concerns with historic or cultural properties in this area, please contact the Oneida Cultural Heritage Department Tribal Historic Preservation Officer ask for Corina Burke (920) 496-

Funding by Indian Health Services for a new well and septic, Project BE-08-F63. T24N, R19E, Sec 27, NE1/4 of SE1/4 Parcel # HB-1491-G-181, Lot # 1 Crosse Point Ct. Village of Hobart WI, 54155 Brown County.

Under section 106 of the National Historic Preservation Act, this is a requirement by Federal Law to seek any knowledge of or concerns with historic or cultural properties in this area for this individual pro-

Public Notice

3-22-11

Cultural Heritage Tribal Historic Preservation Office is seeking any information for Cultural resources on this parcel, as required for compliance with Section 106 36 CFR 800.4 of the National Historic Preservation Act. If you have any knowledge of, or concerns with historic or cultural properties in this area, please contact the Oneida Cultural Heritage Department Tribal Historic Preservation Officer ask for Corina Burke (920) 496-

Project Description: Indian Services Environmental Protection Agency (IHS, BIA) Project BE-10-G24 in residential area for a Septic replacement. Manders Court, De Pere WI, Parcel No: 17-0-2093-01. Federal action is using Indian Health Service grant money.

Under section 106 of the National Historic Preservation Act, this is a requirement by Federal Law to seek any knowledge of or concerns with historic or cultural properties in this area for this individual pro-

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WPNE 89.3

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10.44 Acres in Oconto County, near Gillett on cul-de-sac surrounded by forest. Nice, quiet lot with great turkey, bear, and snowshoe hunting.

Call... 920-833-2451

For Sale

2 Bichon-Shih Tzus 1 male, 1 female, 3months old, \$125.

Call 920-438-1594

For Sale

Mini-Lube Garage, N7283 County Trunk U Oneida WI 54155 Sale Price: \$136,500

· Buyer must enter into a Commercial Lease with the Oneida Tribe of Indians of Wisconsin -Division of Management. Please contact Chris Coppens @ Bay Bank 920-490-7600 for further details.



For Sale

2000 Dodge Caravan **Voyager SE** 152,000 miles, silver - \$2800 Small utility trailer, 3/6" bed/2'6 sidewalls, \$300 Call...920-739-5441

For Sale

2 Office Spaces for lease 198 & 238 sq ft. 2980 E. Service Rd. VFW Oneida, WI. New Construction. All Utilities Included. Call Andy John (920) 833-2056.

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Commercial. For a free estimate call...

920.857.6569

RECKA & ASSOCIATES

Divorce for Women Green Bay

House For Sale by Owner

\$62,000.

- 1232 square feet
- Finished basement



450 Country Court • Oneida, WI

- 22 year old home
- 3 bedrooms
- I & 3/4 bathroom
- with full bath
- Detached garage with electricity & water
- 2 acre parcel • Tribal Trust land

\$147,500.00

This home offers a beautifully landscaped back yard with a limestone back borch.

The roof, furnace, water heater and water softener are less than 5 years old.

Pulaski & Oneida Tribal School District

Purchasers are subject to a residential lease with the Oneida Division of Land Management

> Contact JoAnne House at 920.328.8045

Jobs

Kraus-Anderson Construction **Company**

Will have 2 positions available depending on qualifications of those who apply.

Position 1: Project Assistant Office/Trailer Assistant Adm. **Position 2:** Assistant

Project Manager or

Assistant to the Superintendent. One or the other.

Contact Marj Stevens at Indian Preference for the job descriptions and contact information.

Direct Line 920.496.5316 Email: mstevens@ Oneidanation.org



Find us

Facebook

kalihwisaks **NEXT DEADLINE** is... Wednesday March 30, 2011 @

4:30 P.M. with a PUBLISH DATE of... **Thursday**

April 7, 2011 Questions, please call: 920-496-7318, 7317 or 7319 or email us at: kalihwisaks (a)

oneidanation.org

MEMBER FDIC



Community Banking the Way it Used to Be.

Section 184 Indian Housing Loan Guarantee Program Available at Bay Bank

Homeownership in Indian Country

In 1992, Congress established the Section 184 Indian Housing Loan Guarantee Program. The program was designed to offer homeownership and housing rehabilitation opportunities for eligible Native American individuals, families, tribes, and Tribally Designated Housing Entities. (Including Indian Housing Authorities) on their native lands and within and approved Indian area as defined in HUD P.I.H. Notice 2004-19.

Section 184 Program Highlights

Nationwide program on trust land, allotted trust, or fee simple land. In the State of Wisconsin, Tribal Members may obtain financing through the 184 Program for properties located on or off the

Reservation. Refinancing available

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Purchase and rehabs

New construction including manufactured homes

Flexible underwriting

Low down payment No maximum income limits

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Any Native American or Alaskan Native that is a member of a federally recognized tribe or an Alaskan village is eligible for a Section 184 loan. To obtain additional information or to apply for a Section 184 loan,

> please contact a mortgage specialist at Bay Bank. Apply online at: https://baybankgb.mtgloanapp.com

2555 Packerland Drive • Green Bay, WI 54313

Good News



If you have a birth ännouncement, please send it to the Kalihwisaks Newspaper, PO Box 365, Oneida WI 54155 or call Yvonne Kaquatosh (920) 496-7317 more information. There is NO CHARGE for birth announcements. However, if you would like to include a photo, please send a SASE with your Please submission. include baby's full (first, middle & last) name, parents (first & last), d.o.b., weight (lbs. & oz.), length, grandparents (maternal/paternal), siblings (first names only). Also, if the baby was given an Indian name, please include the correct spelling and meaning. **Please include phone** number where you can be reached during the



Faith Lynn Blake



Faith Lynn Blake, newborn daughter Jennifer to

and Creighton Blake, was born on December 2, 2010. She weighed 7 lbs., 12 oz., and measured 21.75 inches in length.



ONEIDA

Clocks are back in Stock! And Available at Several Outlets!

Oneida One Stop

Language House **Oneida Nation**

Museum Cost \$20.00 ea. If you want to learn to tell time Language House has a CD and

lesson for only \$5 more.

Call 920.496.7317 for all your Advertising Needs



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Kalihwisaks NEXT DEADLINE is...

Wednesday March 30, 2011 @ 4:30 P.M.

with a **PUBLISH DATE of... Thursday**

April 7, 2011 Questions, please call: 920-496-7318, 7317 or 7319 or email us at:

kalihwisaks oneidanation.org

Happy | 4th Birthday





Mom, Dad, Grandma, Devonte, Pedro, As'é, Jeff, Dawn and Chris

Good News

Submissions are accepted Mon.-Fri. 8ам-4:30рм at the Kalihwisaks Office now located at the Skenandoah Complex.

Happy 6th Birthday

Tyra Jae On March 24



Love, Mommy, Dana, Kelis & Efrain



Happy 40th Birthday

Bill Ault on April 3rd





Love Mom, Connie, Sheri, Son Devin, Family & Friends

Check out our Award Winning website at www.kalihwisaks.com For the latest Oneida Community News...

Let us know what you think!



To our readers...

"Good News" submissions mailed in without payment will NOT be published. Payment for "Good News" wishes MUST BE made at time of submission. Please review the following price options:

Message w/Photo:

1 column @ \$8.00 **1** 2 column @ \$16.00

3 column @ \$24.00

Message Only:

1 column @ \$3.00 **1** 2 column @ \$6.00

3 column @ \$9.00

(There is an additional \$5.00 charge if message only is over 20 words and message with photo is over 40 word limit!

> Questions? Call kalihwisak's Toll Free at: 1.800.236.2214

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 Nate – ext. 7319

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\$47,900

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Happy 9th Birthday

to our "Sassy Girl" Sadie



Love, Mom/Dad, Dee & Jess

Jess You're one in a million!



Hope your B-day is as hot as you are. Your whole family loves you. Amanda, Kita, Juan, Auntie, Grandma & Grandpa Adams

Happy 16th Birthday

Happy Sweet 16th Birthday Michael on March 22nd



Love, Mom & Uncle Joe

Happy Birthday

Krysta Klimmie



March 14th is your day, our prayers for a good year. Love your Mom, Yvette & Mark, Henry, Louis & Charlotte, Grandpa Warren, Gramma Josefa and family

Happy Birthday

Fawn Cottrell



March 17 is your special day. Our prayers for a good year. You're the best mom, wife, and daughter. Love, Louis, Deja, Cade, Mom, Dad, Colleen & Scott, Grandpa Warren, Gramma Josefa & family

www.Kalihwisaks.com

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Activation at time of service required. Applicants must be 18, have a physical address and participate in at least one state program as noted on the Tribal Lifeline application. Service not available in all areas. Participants must certify eligibility to receive Tribal Lifeline discounts and eligibility must be re-verified annually. Promotional phone subject to change. Prices do not include taxes, fees or other charges. Regulatory and other recovery fees charged on all service lines. An E911 fee or Police & Fire Protection fee charged on all service lines. The amount or range of taxes, fees and surcharges vary and are subject to change without notice. See retail location or www.cellcom.com/fees for details. Other restrictions may apply.



awk

Gary's Back!

By Billie John

Thunderhawk Times

Last issue, we told readers about ONHS computer teacher, Gary Lancelle, who suffered a heart attack during Christmas break and returned to work on Thursday, March 3.

This issue, we present a Q & A with Gary.

- Q. That was quite an experience. What did you learn?
- A. That I'm mortal.
- Q. How close were you to death?
- A. Too close!
- Q. Did you stay in a good mind?

- A. Yes, I knew I would make it through this!
- Q. How long were you in the hospital?
- A. Four days.
- Q. Could you feel everything that was going on?
- A. No, I didn't know I went through surgery until the doctors told me.
- Q. Was someone with you through this?
- A. Yes, my girlfriend, Sue.
- Q. Did you miss the school/staff/students? A. I sure did!
- Q. How does it feel to be back?
- A. Great!

Fund Raising Continues for Hilo, Hawaii Trip "Granquist money through donated Family, everyone," Kal^na said.

By Thunderhawk **Times Staff**

Oneida Language and Culture Staff Member, Kal^na^kehtskwas Brooks, was pleased with the amount of money raised to support an upcoming trip to Hilo, Hawaii for four ONHS students.

"The Hilo, Hawaii group would like to express their sincere gratitude and thankfulness to this continued supportive community!" said Brooks. "We raised an awesome \$1,195! Yaw^ko so very much!"

The group raised the

gifts from various tribal members and enterprises

Matson Family, Powlessthat were then raffled off. family would like to The thank

Hill Family, and I and my





The four young men who will be taking the trip are (1 to r) Bradley

> Granquist, Eddie Santiago, JoJo Santiago, and Kendrick Crouch-Powless.



An Interview With Kalana?kehtskwas **Brooks, Iroquois Women Studies**

By Joelle Thomas

Thunderhawk Times What's happening in

Iroquois Women Studies? "Well, let's see....this is the second year this class has been offered to the female students of the Oneida Nation High School. This past first semester we had a blast! The ladies learned all types of things ranging

from Oneida language, to canning healthy foods, cooking and sharing family recipes, reciting their personal Kanehelatúksla-

Thanksgiving Address, explanation of the cycle of ceremonies, a field trip to the Generational Healing conference to Katsi Cook, Mohawk Nation speak about important issues of the Hotinoshoni Women, sewing/appliqué jects, and most importantly, learning the process documenting/journaling

throughout the semes-What are some of your

goals as a teacher of the Iroquois Women Studies class?

"The Iroquois Women Studies course is to include values that belong to the women; moon time, healthy relationships, Iroquois wedding ceremony, child rearing, beast feeding, traditional parenting skills, and overall physical, mental, emotional, and spiritual good health. Students will begin to ask themselves,

What role do I play in this community as a strong Iroquois Woman? "This class offers a wide spectrum of cul-

ture-based curriculum. For example: cooking traditional foods, cycle of ceremonies, Thanksgiving Address, field trips to cultural events, inspirational speakers, critical thinking discussions, daily self-reflection journaling, self-esteem/self con-

work. I'm excited to mention that the Iroquois Women Studies students will be introduced to a new project this spring; organic planting and har-

cept building, and com-

munity service/volunteer

What are some things you do outside of the classroom? (Like in the community)

vesting from the school

garden."

"The Iroquois Women Studies students have traveled to a handful of places to partake in volunteering their time with community service projects such as; the 2009-2010 Annual Big Apple Fest at the Oneida Cultural Heritage Center, Performance at the 2009 NIEA (National Indian Education Association) Milwaukee, cooking projects outside the class-

Convention room for the 2009-2010 ONHS Welcoming Ceremony, several cooking lessons at the Oneida Cannery, 2009 field trip to the Valerian Day Spa in Wisconsin Dells, and the most exciting project we experienced was the Oneida language teaching project Stephenie Stevens and the Oneida

Head Start children. Who are some of the guest speakers you've introduced to your Iroquois Women Studies students?

August 2009 to the present-Jamie Betters, Tina Roskom, and Vicki Cornelius-Traditional Cooking & Canning-Oneida Cannery.

September 2009-Cindy Martin-Cayuga Nation-Traditional Health/Holistic Wellness/Cultural Education & Traditional Counseling.

2009-December Forrest **Brooks** Iroquois Wampum Belts/Replica Wampum Beaded Bracelet Project. February 2010-Ana

Ramirez-Global Issues/Child birth. November 2010-Katsi Cook-Mohawk Nation-

Hotinoshoni Women Issues/Midwifery. Is this class open for

anyone? The Iroquois Women Studies class is offered to female students enrolled at the Oneida Nation High School. It's currently a semester class. Each student will earn a ½ credit toward their Oneida language & culture requirements.

What made you decide you were going to be a

teacher? Being a teacher means the world to me! It's an honor to work with these young people on a daily basis. It's with every intension that I as a teacher at the Oneida Nation High School, work hard toward providing each and every student with;

- Feeling supported.
- Learning boundaries and expectations. Developing of strong
- sense of identity. Becoming empowered
- by our rich Hotinoshoni language and culture.

Hey, Pine Mountain! Good Mornings.3 By Jade Doxtater

Thunderhawk Times

On Monday February, 28, thirteen of the Oneida Nation High School's most well-behaved students went on a skiing trip field to Pine Mountain.

Pine Mountain Golf and Ski Resort is located in Upper Michigan.

The day began at 7:00 a.m. with a nice long bus ride to Pine Mountain.

When we arrived, the first thing you see is the biggest and tallest ski hill I have ever laid my eyes on. It was so frightening it made me want to stay on the bus!

When the bus came to a stop, Denis did one last head count, then we started to unload the bus. To get inside we had to pass through two sets of big double doors.

Still half-blinded from the morning sun, we were greeted by the Ski Resort's staff with smiles and friendly 'Hellos and Then it was first things

first. We all had to gather upstairs to get the low down on the rules and regulations of the resort. Then from there we all went back downstairs to get our gear and equipment.

We had the choice between skiing and snowboarding. The majority of our group went skiing and only a handful went snowboarding. Before we were allowed to go 'free' we had one last meeting, but this time it was about our safety on and off, the slopes. It was a quick meeting so it wasn't too

After that we were free to go and have fun. I think one of the best things about this trip was that our school was offered free lessons for those who need them or if you felt you need to brush up on your technique. We were lucky

with that because usually lessons go for about \$70.00 for a private les-

I think that everybody who went was really happy they were given the opportunity to go, because I know I did.



Photo by Jade Doxtater Shalynn Webster enjoys a day of skiing at Pine Mountain

Shawntel

By Billie John

Thunderhawk Times

and family

to travel?

weather.

singer?

A. Lil'Wayne

life time?

Q. What

A. Florida

Q. Why?

Skenadore

Q. What are your plans

for spring break?

A. Hang with friends

Q. Where do you want

A. Because I like the

Q. What kind of music

do you listen to?

A. Rap/Hip-Hop/R&B.

Q. Who is your favorite

Q. What do you want to

A. A Good Role Model

favorite number?

become within your

is

about "gangs" here

Batter Up, Girls!

By Shanna Jourdan

Thunderhawk Times

Last year at the ONHS, there was a girl's softball team. Unfortunately, they had to forfeit their first game due to not having enough players.

According to softball coach, Ces Dawson, you must have at least nine or ten players to field a team.

Hopefully, this year, there will be enough players to make a team.

Dawson was the coach for the girls last year and, possibly, this year—if there are enough players.

Ces said, "It would be great if we got a softball team going again, and if not, there will also be track to go out for."

She also said, "A lot of kids don't even know all the rules to softball, but the rules are very easy to learn and remember.'

Right now there is a sign up sheet for girls who want to go out for softball. There is word that there are eight girls signed up already.

This year there should be new fresh faces at practice, since there are new students at ONHS.

Prom is around the corner!

By Joelle Thomas

Thunderhawk Times

Prom is coming awfully fast. It's March and prom is April 16.

So, with that, ladies, go get your guys and guys go get your ladies because you do not want to miss out on prom.

With new people in the school and the theme being "A Night in Paris," I'm sure you do want to go. It's going to be a "crazy" one. I can tell you that.

Laura Studee, ONHS social studies teacher, is in charge of the prom committee and, trust me, they are going to make this the best prom of your life. You are going to be flabbergasted as soon as you walk in. wicked

They have music and awesome plans. So don't miss out. That's the 411 on Prom

for more details to come.

Q. What do you think around on the reser-

vation? A. They are not needed! Q. What is

- favorite holiday? A. Christmas
- *Q. Why?*
- A. Because I get to see my family and I get presents!

Thunderhawk Times Staff

Semester II 2010-11 School Year **Editor** Jade Doxtater

Reporters

Billie John Shanna Jourdan JoJo Santiago Jason Skenadore Joelle Thomas

Maple tapping opening



Young men listen to a prayer to open the mapple tapping season on Wed., Mar. 16.

at ONHS 2011! Watch

National Public Health Week at Oneida Community Health Center

Submitted
Michelle Myers
Community Health Nurse

This year's National Public Health Week will be celebrated April 4th – 10th 2011. Community Health Nursing (CHN) Department will showcase a different community/ public health program each day during this week at OCHC.

The CHN Department coordinates a variety of programs serving individuals across the lifespan. At the heart of every program, is the focus of prevention education. Preventing injury, illness and the complication associated with illness will save money and improve health outcomes.

Screening activities:
The CHN Department offers two scheduled blood pressure clinics at events in the community each month. We partner with the OCHC dieticians at the Diabetic Luncheon. A second screening event is scheduled each month at the Senior Center meal site the fourth Wednesday of each month.

Chronic disease management: For some community members and their families, chronic disease management can overwhelming. Oneida Community Health Representatives (CHRs) and Community Health Nurses (CHNs) work as a team to assist these individuals and their families. CHRs provide home visits for chronic disease monitoring, medication delivery, socialization. and Community Health Nurses provide home visits to assist individuals with setting up their medication, provide oneon-one teaching/ reinforcing of medications and disease processes, communicating with providers, and coordinating other health care needs i.e. scheduling medical appointments and transportation. Just as each individual is unique, so is his/ her plan of care.

care: Foot Community Foot and Nail clinics are offered several times a month to patients that cannot complete routine foot care independently. The clinic is located at Elder Services. **Participants** are seen approximately every six weeks. Service is provided by appointment only; Mondays some mornings, Thursday afternoons and the fourth Friday morning of each month.

Immunizations prevent children from vaccine preventable diseases like measles, chickenpox, diphtheria, polio and some cervical cancers. Immunization clinics are offered the 2nd & 4th Tuesday afternoon, the 2nd Wednesday evening, and 1st & 3rd Friday morning of each month at OCHC.

Communicable Disease Investigation/

follow up/reporting: To assist in the control of illness in the community, specific communicable diseases are identified as "reportable" to Public Health in the State of Wisconsin. Laboratories and medical providers are required to notify public health when these diseases are identified. Community Health Department Nursing completes the roles of investigation/ follow up and reporting to the State of Wisconsin for the Oneida Tribe.

Child **Passenger Program:** Safety Oneida has offered a successful car seat program here in Oneida for many years. Oneida has several Nationally Certified Child Passenger Safety Technicians in the CHN Dept, OCHC Safety. Health Promotions, and at the Oneida Police Dept. These technicians meet with participants by appointment during the work week and on a first come first served basis at community car seat events. Education and instruction is offered at no cost. Through partnerships with Oneida Environment, grant dollars provide the program with discounted car seats for participants.

School nursing programs: Oneida is fortunate to have individuals specifically assigned to address the medical needs and reporting requirements for the Early Head Start Program, Head Start

Program, the Oneida Nation Elementary and High Schools.

education: Group Community Health Nursing Dept provides group education programs in the community. CHN Dept regularly works with the Teen Parent group by offering an assortment of educational topics related to injury and illness prevention in children. Also, the CHN Dept had partnered up with Elder Services to provide the "Living with Chronic Conditions" program. It consists of a series of meetings once a week for six weeks to help elders manage their chronic diseases.

Preparedness: This initiative has brought

together many non-traditional partners with the common goal of preparing and practicing our responses should we face a natural or manmade disaster in the community. The H1N1 mass vaccination campaign is a good example of this. Oneida worked closely with local and State Public Health in planning for mass clinics and response. The key to being prepared is planning and practicing. This is the number one reason the community flu clinics continue to be held at the Oneida Nation Elementary School. In the Tribes Emergency Plan, this is the location that has been designated for mass clinics. Not only do the staff practice, but it is a way to ensure

know what to do and what to expect in case it would ever be needed.

In addition to the above listed programs, CHN Dept staff participates in a variety of other community/ public health initiatives, both within the Tribe and with other local public health partners. These relationships have proven to be extremely valuable when facing common threats and crisis in public health.

To learn more about any of the above listed programs, please visit us at www.oneidanation. org or call 920-869-4840

Kalihwiyose WPNE 89.3

Thursdays 10:00PM to midnight

From 2B/Green innovations

Events will begin at 8:45 a.m. Wednesday, April 20 and will continue on the morning of Thursday, April 21. The cost to attend the event is \$79 through March 31, and will increase to \$99 after that date.

The Wisconsin premiere of the award-winning documentary, "DIVE! Living Off America's Waste" is scheduled for 7 p.m. on April 20. The film explores America's grocery waste and contends that "every year in America, 96 billion pounds of food is thrown away" while many Americans go without proper access to nutritious food. A post-documentary panel forum will follow and be led by the film's director, Jeremy Seifert, and will include representatives from Paul's Pantry and local grocers.

the community will also

EMBI helps support one of UW-Green Bay's founding principles - establishing itself as a leader in the promotion of environmental awareness and ecologically prudent initiatives. The establishment of EMBI is a step in the evolution of UW-Green Bay's historic mission of studying

environmental issues and developing solutions to problems by recognizing the critical interconnections between science, policy and business, and their social contexts. Partnering with public and private sector interests throughout the North region, New EMBI is working to make Northeastern Wisconsin synonymous with sustainability and environmental leadership.

For more information and links to register go to www.uwgb.edu/embi.

EXPLORE www.oneidanation.org ONEIDA Challenge

The Oneida Communications Department, in cooperation with Oneida Enterprises and programs issues a challenge to all enrolled Oneida and Oneida employees to "Explore Oneida." Grand prize for adult category is valued at \$1500 and grand prize in student category is valued at \$1000.

This challenge is created to educate and promote a stronger sense of the Oneida culture and economy within the Oneida Community and to increase our reservation economy.

The Challenge:

Participants are challenged to complete the "Explore Oneida Challenge" form completely and correctly. The challenge form is comprised of a # questions about the Oneida Tribe of Indians of Wisconsin.

Eligibility:

All enrolled Oneida and employees of the Oneida Tribe of Indians of Wisconsin, with an employee identification number are eligible to participate. NO PURCHASE NECESSARY.

How to enter:

Participants may take the entry form from the Kalihwisaks or go online to www.oneidanation.org and print off the form entitled, Explore Oneida Challenge. No online entries are available.

All entries must be received in the Oneida Communications Office no later than 4:30 pm or post marked by Friday, June 24. No exceptions. Each participant may qualify only once. Entries in excess of one by the same participant will be disqualified, the first

entry reviewed will be the official entry. Only complete correct entries are eligible for the prize drawings.

Oneida Communications will not be responsible for mail or entries that are lost, stolen, late, incomplete, damaged, altered or with postage due.

Rules:

Participants must complete the entire entry and provide all necessary contact and verification information voluntarily.

Participants are subject to publicity via news releases and photographs in public and social media, through Oneida Communications Department.

By participating in the Explore Oneida Challenge, participants agree to be bound by these official rules and the decision of the Oneida Communications Department shall be final in all respects.

- Adult participants must be 18 years and older on or before July 4, 2011.
- Student participants must be under the age of 18 on or before July 4, 2011.
- All participants must be able to read and complete their own entry forms.

All participants must be enrolled or employed on the day of drawing, July 4, 2011.

How the winners will be selected:
The winners will be selected by a random drawing of all qualified entries placed in one of two drawing

Oneida

Communications

Department staff will review all entries and reserve all correct entries for deposit into the drawing bin. Incorrect or incomplete entries will be saved in the Oneida Communications Department for 14 days. All entries will be destroyed after 14 days.

The categories are student and adult. Each category will yield one grand prize winner and four subsequent prize winners for a total of 5 in each category. The grand prize winner in each category will be selected first, followed by four consolation winners. A total of 10 prizes will be randomly selected.

When winners will be selected:

The drawing will take place before the Semi Annual General Tribal Council meeting on July 4, 2011 at 9:00 a.m. Winners need not be present to win. If the winner(s) are not present, Oneida Communications will notify them by phone or certified mail. Winners will be announced in the Kalihwisaks. Winners have 90 days to claim their prizes.

Condition of Entry:

By participating in the Explore Oneida Challenge the participant agrees to release the Oneida Tribe of Indians and it's agents, from any and all actions, claims, injury, loss or damage arising in any manner, directly or indirectly from participation in this challenge, and or acceptance or use of the prizes.

Participating Oneida Businesses

Oneida Casino Oneida Retail Thornberry Creek at Oneida Oneida Nation Museum Tsyuhehkwa

Oneida Nation Farms and Orchard Bay Bank

Radisson Hotel and Conference Center Oneida Seven Generations Corporation

EXPLORE ONEIDA Challenge

Prize Structure • Student Prizes

Grand Prize - Value \$800

- \$250 Oneida Gift Card
- \$200 (4) \$50 Grow Certificates from Bay Bank
- \$200 Visa Gift Card from Bay Bank
- \$ 50 Oneida Travel Case with blanket and other prizes inside

Ist Prize – \$250 Value

- \$100 Oneida Gift Card
- \$100 (2) \$50 Grow Certificates from Bay Bank
- \$ 50 Oneida Travel Case with blanket and other prizes inside

2nd Prize – \$200 Value

- \$100 (2) \$50 Grow Certificates from Bay Bank
- \$ 50 Oneida Gift Card
- \$ 50 Oneida Travel Case with blanket and other prizes inside

3rd Prize - \$175 Value

- \$100 (2) \$50 Grow Certificates from Bay Bank
- \$ 25 Oneida Gift Card
- \$ 50 Oneida Travel Case with blanket and other prizes inside

Protect the Great Lakes as a Commons, says Council of Canadians

As the federal government prepares to introduce its budthe Council of Canadians is calling for the allocation of significant resources to protecting the Great Lakes as a Commons, Public Trust and a Protected Bioregion. The Council of Canadians outlines how and why to do this in a new report today entitled Our Great Lakes Commons: A People's Plan to Protect the Great Lakes Forever.

"The Great Lakes crisis is part of the global crisis, in which we are quickly running out of fresh water,"

says Council of Canadians chairperson Maude Barlow, author of the report, which is available at www.canadians.org/water. "It's not a closed hydrological cycle like we were taught-- we are losing clean water through irrigation, bottled water, virtual water trade and more." Lakes Our Great

Commons is a call to understanding and a call to action on an exciting new proposal to designate the Great Lakes and its tributary waters as a lived Commons, to be shared, protected, carefully managed and enjoyed by all

who live around them. The Great Lakes Commons would need to be protected by a legal and political framework based on Public Trust Doctrine, underpinning in law that the Great Lakes are central to the very existence of those people, plants and animals living on or near them and therefore must be protected for the common good from generation to generation.

"It's time for the federal government to step up their commitment to restoring the Great Lakes," says Council of Canadians national water

campaigner Emma Lui, "The Obama administration had originally proposed \$475 million for Great Lakes clean up, even the Republican party supported \$225 million for the Restoration Initiative. In the last budget, the Harper Government allocated a mere \$8 million to protect the Great Lakes. The federal government needs to increase funding significantly in order to protect the Great Lakes as a commons, public trust and protected bioregion."

In the water chapter on

water in the Alternative Federal Budget, the Council of Canadians calls for \$3.375 billion in new funding over five years, to clean up polluted lakes and rivers, protect Canada's waterways from invasive species, and to clean-up the Great Lakes.

"Scientists say that the Great Lakes could be bone dry in 80 years," Barlow adds, citing the case of the Aral Sea, the fourth largest lake in the world, but now just 10 percent of its former size. "The World Bank says that water demand is outstripping supply by 40%,

What animal is mounted by the ATM machine in the Travel Center?

producing great suffering."

The long-term goal of the network proposing the Great Lakes Basin Commons which includes the Council of Canadians, On the Commons and Food & Water Watch - is to eventually see a full treaty between Canada and the United States that declares the Great Lakes to be a lived Commons, Public Trust and Protected Bioregion, one that is also adopted by the states, provinces and First Nations of the Basin.

EXPLORE www.oneidanation.org ONEIDA Challenge **Challenge Questions for Students:** How many gas pumps are at the Travel Center One Stop location?

- What is the name of the restaurant located in the Travel Center One Stop?
- What animal is mounted on the wall by the ATM machine in the Travel Center?
- How many coolers of soda are available at the E/EE One Stop locations?
- What sodas are available on the soda machine at the Packerland One Stop?
- What is written on the glass sign hanging in the fireplace area in the lobby?
- What are the food themes at the Standing Stone Buffet?

What restaurant is located in the Westwind One Stop?

- How many soups are available at the Standing Stone Buffet each day?
- 10. What is the 1st cuisine station when you walk in at the Standing Stone Buffet?
- 12. What is the first word on the plaque on the stone in front of the Radisson?
- 13. What is the opening exhibit at the museum?
- 14. What are the hours of the museum?
- 15. Which war is featured in one of the museums newest exhibits?

11. How many floors are in Tower One at the Radisson?

- 16. What branch of the military has the most tribal members listed at the museum?
- 17. When was the museum constructed?
- 18. What is hanging from the longhouse ceiling in the hands on exhibit?
- 19. What is one of the wampum belts in the museum?

20. What is featured in the largest painting in the museum?

- 21. What hangs in Pine Tree Grill of Thornberry Creek at Oneida from front to
- 22. What animal is seated at both sides of the doors at Thornberry Creek at
- Oneida? 23. What type of oven is the pizza cooked in at Thornberry Creek at Oneida?
- 24. Name the 9 Business Committee members and their positions?
- 25. How many mini-murals make up the turtle in the BC conference room?
- 26. How many portraits of former chairpersons adorn the BC conference room?
- 27. What color are the chairs in the BC conference room?

29. What animal can be found at the Oneida Nation Gate?

- 28. How many monuments are in the Oneida Nation Walk of Legends?
- 30. What is the last sentence on the Johnny "Blood" McNally monument above
- the Oneida Nation Walk of Legends?
- 31. What years are highlighted in the "Talent" monument? 32. What number sits atop the Tony Canadeo monument?
- 33. How many granite panels make up the Oneida Nation Veterans Memorial?
- 34. What statue is at the memorial?
- 35. How many log homes are on Salt Pork Avenue, around the corner from the Veterans Memorial?

Challenge Questions for Adults:

- How many Oneida One Stops are there and what are there locations?
- How many gas pumps are at the Travel Center One Stop location?
- What brand of coffee is available at Oneida One Stops?

- What newspapers are available at the E/EE one Stop? How many classic sandwiches are available at the Westwind One Stop restaurant? How many types of breads are available at the Westwind One Stop restaurant? What brand of coffee is sold in the gift shop at the Radisson? What is the name of the outdoor deck by Purcell's Lounge? 10. What is the favorite burger at Pine Tree Grill at the Radisson? 11. What are 4 of the cuisines at the Standing Stone Buffet? 12. How many soups are available at the Standing Stone Buffet each day? 13. What is on the glass sign in the Fireside bar in the Radisson lobby? 14. How many rooms can the Iroquois Ballroom divide into? 15. What dolls decorate the Three Clans ballroom exterior? 16. What year did the Oneida Nation (ON) Museum open? 17. Which war is featured in the ON Museum's newest exhibit?
- 20. What is hanging from "hands on" exhibit of the longhouse in the ON Museum?

What seamstress' items are shown in the lace exhibit at the ON Museum?

What speaker is highlighted in the ON Museum's language exhibit?

- 21. Where is the ON Museum located?
- 22. What game can you learn to play at the ON Museum?
- 23. What tribal business is closest to the ON Museum and Anna John Nursing
- 24. What coffee is featured at Thornberry Creek at Oneida?
- 25. What is the most expensive appetizer at Thornberry Creek at Oneida?
- 26. How many yards is the entire championship course from the blue tees?
- 27. What type of oven is the pizza cooked in at Thornberry Creek at Oneida?
- 28. Name the 9 Business Committee members and their positions?
- 29. How many portraits of former chairpersons adorn the BC conference room?
- 30. What is the mural depicted in the Business Committee Conference Room at the Norbert Hill Center?
- 31. When are regularly scheduled Business Committee meetings held?
- 32. How many monuments are in the Oneida Nation Walk of Legends?
- 33. How many steps does it take to get to the top of the Oneida Nation Gate?
- What is inscribed in the Pride Monument about the Oneida Nation?
- 35. What number sits on the Vince Lombardi monument? 36. What business hosts the Don Hutson monument?
- 37. What years are highlighted on the "Tradition" monument?
- 38. What number sits atop the Fuzzy Thurston monument?
- 39. Which granite panel of the memorial covers the longest amount of time?
- 40. How many flag poles are present at the new VFW in Oneida?
- 41. How many granite panels make up the Oneida Nation Veterans Memorial?

- 42. What statue is at the memorial? 43. How many log homes are on Salt Pork Avenue, around the corner from the
- Veterans Memorial?
- 44. Name three products sold at Tsyuhehkwa in the cooler.
- 45. What is the price of Oneida dehydrated corn at Tsyuhehkwa?
- 46. Name two products carried at Tsyuhehkwa made in the Oneida Cannery.
- 47. What is the Oneida Apple Orchard floor made of?
- 48. Name three products produced by the Tribe sold at the Oneida Apple
- 49. What does OCIFS stand for?
- 50. What was your favorite thing to visit during this challenge?

DRUMS Across ONEIDA

Oneida Elderly Service 2907 S. Overland Rd. Oneida, WI 54155

> Ph. 920.869.2448 Fx. 920.869.1824

Otsi?khé·ta? W^hní·tale?



Senior Center-Meal Site 134 Riverside Dr. Oneida, WI 54155

Ph. 920.869.1551 Fx. 920.869.1526

> March, 2011 Maple Sugar Moon



Twahwahtsi·láyA: We All are Family

By C. Alexandrea Lei-Nako

Oneida Social Services Twahwahtsi·láy (Dwah

wah jee leye) - we all are family

Come and learn more Twahwahtsi láy A about while enjoying good food, music, and fun. We are Community having a Dinner April 4, 2011 at Parish Hall. Learn about our successes, challenges, and help create our dreams.

Twahwahtsi láy A project is made up of three distinct yet overlapping programs: Sashakoti⁹nikuhlahslu¹níh e? (saw-saw-go-dee-neegoo-lah-sloo-nee-heh), Oneida Community Volunteers who are available for community interventions; Yethiya?tanunha' a program for youth not in school or about to leave school; Twahwahtsi láya this portion is being developed and includes two purposes, one to give the community a voice and the other to bring forward family titles and strength family ties (we all are family). The vision of Twahwahtsi láya is The Re-vitalization Tsi⁹niyukwaliho¹th (Geet ne yoo gwa le ho da) all of us our ways. The mission

and ties. To fully

is to renew family titles

e we need to secure the final background checks and have them on file for the volunteers. We also develop need to Memorandum Understanding with the Oneida Police Department along with procedures that include the use of the orange card. Then develop a card for area schools along with appropriate procedures and agreements.

Yethiya[?]tanunhá (yea tee ya da noon hah) which translates 'we are watching over them' has been operating since November 8, 2010 and currently is supporting five youth. We are in the process of hiring two student interns to work 20 hours a week who we hope to secure by March 31, 2011. The interns will be there to assist the youth and volunteers throughout the day. Thank you, to Shirely Barber, Bev Skenandore, JoAnn Ninham, Michelle Jordan, Metoxen, Lyle Mark Ninham, Greg Matson, Vicki Matson, Richard Brzezinski, Laurie Becker, Linda Sue Reiter, Belinda Gerlickowski, Denis Brennan, Gullickson, Bill Vervoort (OLB, Oneida Living in Balance) and Lynn Adrian Lei-Nako at 920-490-3774 for all their hard work in

started and maintained while we work to secure required staff and funding. Thank you to the guidance counselors and school staff for making this possible and for assisting us in finding ways for youth to receive credits. Thank you, to Renee De la Cruz, Cheryl Warrington, Nikki Kornetzke, Faye Mense, and Danielle Tubby for being those special liaisons with the area schools.

The dinner on April 4 will be the beginning of Twahwahtsi láya; giving you a voice, and looking for those aunties and uncles who are willing to be available for their nieces and nephews. We send out a very special thank you to Ron Hill who will be our speaker for the evening and who has assisted in bringing this project forward over the last several years.

Please join us on April 4, 2011 to learn more and let us hear what you have to say.

We look forward to receiving your knowledge, and support. Please feel free to bring a dish to add to the feast. For further information or to comment you can contact me Alex or Ron Hill at 920-496-**5385**.

2011 – 2012 Tribal Elder Outreach Program

Providing Community Outreach and Victim Assistance Services to Address Elder Abuse

Sekoli Elders.

Oneida Elder Services has received a grant to help alleviate abuse of Tribal elders in the community through outreach and education. With this grant a new position was created to assist the Elder Abuse Coordinator in working with the elders to gather information on what their needs and concerns are, to help organize events to spread awareness of elder issues, and to reinforce the belief of Yethino lúkhwa? Yukwakwana ta? -We Love Our Elders.

Our Elder Outreach Assistant, Daniel Borgstrom, will be contacting elders and listening to their needs and concerns about elder abuse and work to inform them of the different types and effects that abuse can have on the elders. With your help, we can work as a community to alleviate abuse, and to help the younger generations understand that care and reverence for the elders is a historical and strong cultural tradition.

To help inform you of different types of abuse, we have included a short list of abuse terminology:

- **Physical Abuse:** The intentional or reckless infliction of bodily harm
- Emotional Abuse: Verbal attacks, threats, rejection, isolation or belittling acts that cause mental anguish, pain, or
- Sexual Abuse: Is a violation of Wisconsin's criminal sexual assault
- Neglect: A caregiver's failure or refusal to provide for a vulnerable elder's safety, physical or emotional needs
- Financial Exploitation: Theft, fraud, misuse or neglect of authority as a lever to gain control over an elder's money or property
- Confinement/Restraint: Involuntary and unreasonable confinement or separation from living area, use of restraining device or excessive over-medica-
- **Self-Neglect:** Danger to an individuals physical or mental health because the individual is responsible for their own care, but fails obtain adequate care Watch for upcoming events in future DRUMS.

If you have any questions, please contact: Daniel Borgstrom, Elder Outreach Assistant; Joyce Johnson, Elder Abuse Prevention Coordinator, (920) 869-2448

implement getting Yethiya?tanunhá Sashakoti⁹nikuhlahslu¹níh

Polish Up those Driving Skills



Elder Services has lined up the "AARP Drivers Safety Program"

DATE: May 19th, 2010

TIME: 9:00 am - 1:30 pm (4½ hours is the total class length)

PLACE: Elder Services 2907 S. Overland Rd.

Please sign-up at the Senior Center

Elder Services will pay for the first 10 Elders who sign-up

Some of the highlights will be:

- Information on aggressive drivers Anti-lock brakes
- Car phones
- Defensive driving techniques
- New traffic laws and information regarding **Round Abouts**
- Get an Insurance Discount (consult your insurance
- How to adjust your driving to age-related changes in vision, hearing, and reaction time

No testing

If you have any questions please feel free to contact: Joyce Ann Hoes **Transportation Supervisor** 869-2448 ext 6844



DRUMS

Contact

Linda F. Douglas

Telephone: 920-869-2448 or

1-800-867-1551 e-mail: Idouglas@

oneida nation.org

Medicare Part D and Related Topics

Hosted By: Oneida Elder Services Thursday April 14, 2010

11:00 A. M. – 2:15 P. M.

Radisson Hotel & Conference Center

2040 Airport Dr. Green Bay, WI 54313 Do you know what Medicare Part D, Low Income Subsidy (LIS), Medicare Savings Program are? Come join us, learn what and how to access programs that may be able to help qualified consumers.

Oneida's Contract Health will also be providing information on guidelines and qualifications for their services.

Space is limited to 20 people, elders 55+. You must sign up to attend, first come first served basis. Refreshments and a snack will be provided.

Please contact for sign up or questions: Angela Ortiz, Elder Benefit Specialist

920-869-2448 or (800) 867-

1551

Random Acts of Health: Share fresh fruits and veggies with others

Submitted by Susan Higgs, RD, CD

March is National Nutrition Month! This year's theme is "Eat Right with Color," with the basic message being; a variety of tastes, color benefits and health increase with a rainbow of foods in your diet.

This month the staff of WIC/Nutrition Department at the Oneida Community Health Center took it to the next level with "Random Acts of

Health," by offering a piece of fresh fruit to patients waiting in line or to co-workers at their desk. We were welcomed with lots of smiles and are now encouraging you to offer "Random Acts of Health" to others

"Random acts of health" - Easy ideas: At work:

- Share a bag of apples or oranges with your teammates.
- Have co-workers each



bring a different ingredient for an easy trailmix:

- ~ box of whole-grain cereal squares
- ~ almonds or pistachios (check for allergies first)
- ~ dried fruit

Combine ingredients, give it a fun nick-name, and share at the afternoon slump. You will reenergize the group and save calories and money at the vending machine.

• Organize a Soup & Salad day for the office potluck, with each person bringing a variety of colorful salad fixing's. (See recipe below).

At home:

- Keep fresh fruit in an attractive bowl on the kitchen counter.
- Have cut-up vegetables ready-to-eat, in the frig.
- Buy 'Light' microwave popcorn for a family

game night.

Ready to grab – healthy snacks:

- Whole-grain cereal bar, check for 4-5 gms fiber per bar.
- A small handful of almonds or walnuts.
- A piece of string cheese or low-fat yogurt.

Colorful Salad:

Mix and match ingredients by choosing one or more foods from each column below.

Consider flavor, texture and color! Add a light salad dressing and enjoy!

Leafy Greens:

Bibb lettuce Green/Red leaf lettuce Green/Red cabbage Romaine Spinach

Salad-in-a-bag:

Mixed greens combo

Vegetables:

Bell pepper

Cauliflower

Cucumber

Radishes

Zucchini

Fruits:

Blueberries

Dried Cranberries

Mandarin oranges

Sprinkle on Extras:

Apple

Grapes

Melon

Raisins

Beans:

Strawberries

Black beans

Pear

Sugar Snap peas

Water chestnuts

Broccoli

Carrots

Celery

Onion

Peas

Beets

Chickpeas Artichoke hearts Edamame (soy) Kidney Avocado Bean Sprouts Navy

Blue cheese Cheddar Feta Mozzarella Parmesan

Cheese:

Nuts/other:

Almonds Cashew Peanuts Pecans Walnuts Olives Sunflower seeds

For a Main Dish Salad:

Beef Chicken Ham Hard cooked egg Salmon Shrimp Tofu Tuna Turkey

AUTISM SUPPORT GROUP

Has Autism affected your family?

Oneida Early Intervention would like to support the Oneida community by hosting an Autism Support Group for families and community members. We are inviting parents, grandparents and interested community members to join us in creating this new group.

We will disscuss

Walker's Budget - How it effects our families.

What training parents are interested in

Please join us on:

April 4, 2011 at



5:00 Child Care will be provided

For more information contact: Carla Witowski @ 490-3891

You're Invited! Come to the

Oneida Community Health Center for quarterly updates

AND

learn more about Tsyunhehkwa Products & Services For YOU! with guest speaker:

> Jeff Metoxen Tsyunhehkwa Director

When: Tuesday, April 12, 2011

5:00-6:00 pm Time:

Where: Main Conference Room

EVERYONE WELCOME!

Oneida Retail Gift card to the first 50 participants

Please contact Oneida Health Promotion for more information-(920) 490-3927

Clinic Telephone Triage hours have changed

from 7:00am-4:30pm to 8:00am-4:30pm during regular business hours After hours On-call RN staff are available from 4:30pm-8:00am

24 hour a day coverage remains

NOTICE

The OCHD Management team has decided to discontinue ENT, Urology and Allergy Specialty services provided on site at OCHC. This decision was made taking into consideration the budgetary and operational constraints we are currently faced with. Please join us in wishing Doctors Warpinski, Binard and Reinke the very best and thank them for the services provided to our patients and the community. Dr Warpinski will be staffing the clinics scheduled on March 11th and April 15th . We will continue to utilize Dr Warpinski and Dr Reinke for consultations through contract health referrals.

This decision will be reviewed in our next budget cycle.

OCHD Management Team

Utility Assistance NOTICE

Utility companies will begin soon to send out preliminary disconnect notices.

If you have not been able to make payments during this heating season, please contact your utility provider (WPS, WE Energies, etc) to make payment arrangements. If you have been making payments but the balance of your bill is difficult to manage, contact the utility provider to discuss making payment arrangements for that balance.

If you haven't done so already, you can contact the County or Tribal Energy Assistance Program - see below for contact information - to schedule an **Energy Assistance appointment.**

If you are determined eligible for utility assistance, you may also be eligible for **Weatherization.** The Weatherization program's goal is to decrease energy consumption by assisting with insulation, sealing air leaks, upgrades to heating systems, and energy saving products. Information provided during your Energy Assistance appointment determines the need for referral to the Weatherization Program.

If you reside within the *Oneida Reservation*, contact the **Center for Self-Sufficiency** at **920-490-3710** to schedule an appointment ...

If you reside in Brown County but outside of the Oneida Reservation boundaries you can contact Integrated Community Solutions at 920-498-3737 or go to their office at 2605 S. Oneida St, Suite 106 in Green Bay ... and

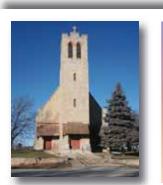
If you reside in Outagamie County but or

can contact **Heating Assistance of** Outagamie County at 800-506-**5596** or go to their office at *530 W*. Wisconsin Ave. in Appleton.

If your household gross income is less than the amount shown on the following chart, you may be eligible for a benefit or services.

outside of the Oneida Rese	ervation boundaries you
Household Size	3 Mo. Household Income
I	\$6,142
2	\$8,032
3	\$9,921
4	\$11,811
5	\$13,701
6	\$15,591
7	\$15,945
8	\$16,300

Holy Apostles



The Mission of the Church Restoration Committee (CRC) is organizing, planning, managing and raising funds that shall benefit the maintenance, historic preservation and restoration of the facilities and property of the Church of the Holy Apostles, Oneida, Wisconsin, a congregation of the Diocese of Fond du Lac.

www.holyapostlesoneida.com • 920.819.0563



The Hobart Episcopal church in Oneida

By Thelma Cornelius **McLester**

Second Series of the Hobart Episcopal church in Oneida.

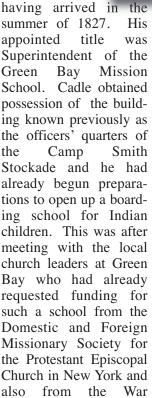
Eleazer Williams left

assigned position Hobart Church in Oneida as well as that of working on the supposed Mission School in Green Bay by 1830. (The

school never materialized under him, however, did come about later on). Accordingly Williams had already lost his credibility with the local church committee that was formed in Green Bay in 1827.

Reverend Richard Fish

Cadle succeeded Williams was assigned both positions of serving Green Bay and Oneida. He was already establishing himself at Green Bay by 1828,



Department

Washington.

Establishing Mission School was a lengthily process and in time there were several buildings to take care of which included a board-

> ing and a day school combination with the day school portion for the local resident's children at Green Bay. The tuition costs for the day school participants were

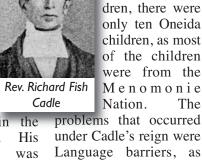
to come from the families of the children. Cadle served only three

Rev. Eleazer

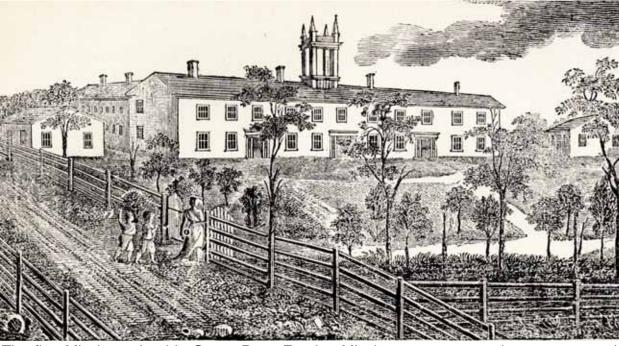
Williams

unsuccessful years at the helm of the school prior to moving on. He only spent one and a half years serving the Oneida or Creek Hobart Duck Church.

At the height of his services for Indian children, there were only ten Oneida children, as most of the children were from the Menomonie



under Cadle's reign were Language barriers, as well as he having no knowledge of Indian culture. The boarding school was set up to take in the very young, age four years old as well as older children, to age fourteen. As soon as the children were released, many never returned. There were also those who ran away from the school. The school did receive \$1500 from the Domestic and Foreign Missionary Society of the Protestant Episcopal Church to cover the cost for the Indian children. In addition the Mission School also received funds from the War Indian Department,



The first Mission school in Green Bay. Foreign Missionary representatives recommended closure of the school which occurrred in 1839.

Affairs Division.

After several visits from the Domestic and Missionary Foreign Society representatives, it was they who recommended the school be closed which occurred in 1839 when there were only ten students remaining. At this time the Indian children were already attending mission schools in their own communities.

The Reverend Solomon Davis followed Cadle as the next assigned missionary to the areas of both Oneida and Green Bay. Davis who arrived from New York had already been introduced to Oneidas as he had attended and preached in their church while in New York where both parties had previously lived.

In 1837, Davis began making plans to build a frame church replacing the log church in Oneida. He signed an agreement with a Mr. Edwin Hart, as the contractor at Green Bay at a cost of \$3800.00. The work was

completed by 1839.

Bishop Kemper, the first traveling missionary Protestant the Episcopal Church in New York had visited the Wisconsin area in 1834. It was he who consecrated Hobart Church as the first erected church in Wisconsin and also the consecrated Episcopal Church in this part of the world in 1839.

During Davis's time, it was he who made the determination to have two young men become ordained priests at the Hobart Church Oneida. This ordination occurred in 1842 when the Reverend James Lloyd Breck and the William Reverend Adams became priests. (They later founded Nashotah House near Fond Lac, Wisconsin). It was at this visit that they invited three young men to accompany them back to Nashotah in order to be educated in the priesthood. This was the inibeginning Cornelius Hill's rise to the priesthood later on, as it was he who was serious enough to continue on this long path.

After Davis left the area, In 1847, the Reverend Franklin R. Haff became the next priest at Hobart Church until 1852. There was an increase in attendance at Hobart Church through-out this period with more people recognizing the Parish as the Center of activities for the community.

In 1853, the Reverend Edward A. Goodnough succeeded Reverend Haff and remained in this position until he passed away thirty-six

years later in 1890. This period of time, under the full-time sta-

Goodnough was perhaps one of the most dynamic in the history of the church.

building. Plans were drawn up by Reverend Professor Charles Babcock of Cornell University who gave the plans as a gift to the Oneida Mission. The church was to be in the early English Style.

Since everyone agreed to the new building, they agreed to work toward making the new church a reality. They first of all had to quarry the stone from their quarry, prior to

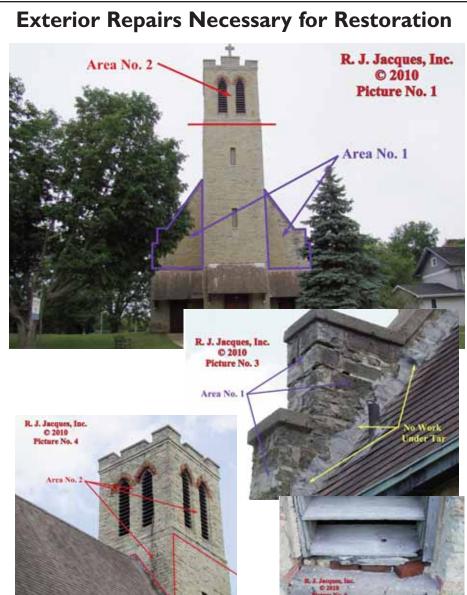
hauling the stone to the site of the new building. Many Oneida men gave one full day a week towards this effort. The women served meals for them every day that work was performed. Also fund raising helped and before long, they had raised six thousand dollars, which was placed in the Strongs bank in Green Bay. Without

warning, the bank failed and all of their were monies lost. However word went out about their plight and funds come into the church to help make up for the

Rev. Edward A. Goodnough lost funds. They reached their goal and In the 1870's it was the new church was

once again time to begin finally completed in plans for a larger church 1886. This was indeed a time for celebration with the cornerstone laid by the first Bishop of Fond du Lac, Wisconsin, the Right Reverend Bishop John Henry Hobart Reverend Brown. Goodnough was also present and was able to enjoy all accomplishments made for another six years until he passed away in 1890.

To be continued...



S.O.S. hosts St. Patrick's Day dinner



Kali photo/Travis Cottrell

Volunteer Lee Thomas pours coffee for diners Barb and Ken Schuyler at the St. Patrick's Day dinner held at the Oneida Parish Hall. Proceeds of the dinner went to the S.O.S. (Save Our Sanctuary) fund, an effort to restore the exterior and interior of the Holy Apostles Episcopal Church in Oneida, WI.



Child Development Day





A screening day for all children ages Birth to 5

AN AWARENESS OPPORTUNITY FOR PARENTS!

- Assess children's developmental progress
- Provide parents with awareness of available birth to three resources & referrals, child care, medical/health resources, and community resources & services.

Free raffle prizes



healthy snack\$

Friday, April 29th, 2011

10:00AM - 3:00PM

Oneida Nation Civic Center (Site 1)



Phone reservations can be made at

(920) 490-3890

Between Mon., April 4th & Wed., April 27th

Bicycle, Tricycle & TV/DVD Combo

Each Family will receive a book and stuffed animal set