



# Kalihwisaks

She Looks for News

September 3, 2015 Official Newspaper of the Oneida Tribe of Indians of Wisconsin kalihwisaks.com

## Oneida constitutional changes on hold due to appeal

By Dawn Walschinski  
Kalihwisaks Managing Editor  
dwalschi@oneidanation.org  
@dwalschi\_kali  
(920) 496-7318

The five Oneida constitutional amendments that were approved by a majority of voters on May 2, 2015 were put on hold by the Oneida Business Committee (OBC) on August 17 pending the results of an appeal filed by Madelyn Genskow.

Initially, Genskow's challenge to the Secretarial Election was dis-

missed back in June, and the changes were briefly in place. Genskow's appeal to the dismissal was accepted by the Interior Board of Indian Appeals (IBIA) and notice was sent to Oneida on July 22.

According to OBC Treasurer Trish King, the appeal process could take 30 days to three years.

"It delays years of work," said King. "Some people may feel that their rights are violated, even though we went through the full process."

OBC Secretary Lisa Summers stated "I'm disappointed that we can't begin the process of making the transition on all of the amendments, because I think the vote was very clear from the membership about the fact that they supported all the amendments."

1, 694 Oneida citizens registered to vote in the election that was overseen by Department of Interior Secretary Sally Jewell. The five amendments that were approved by voters were:

A. Lowering the voting

- age from 21 to 18.  
B. Changing the tribe's name from the Oneida Tribe of Indians of Wisconsin to the Oneida Nation.  
C. Removing the Secretary of Interior from an oversight role over the tribe.  
D. Establish the Judiciary in the tribal constitution.  
E. Remove the first Monday meeting requirement for the annual and semi-annual meetings.  
The Secretarial Election results were certified

by the Bureau of Indian Affairs (BIA) Regional Director and received on June 24. The changes were briefly in effect and 18-20-year-olds were allowed to take part in the July 6 Semi-Annual General Tribal Council (GTC) meeting and the July 11 Special Election. With the changes on hold, that age group will not be able to participate in upcoming GTC meetings.  
"At this time what we're going to be doing is continuing to wait for the Interior Board of

Appeal's decision and continue to update the membership as best as possible as information comes in," said Summers.

In a statement submitted by Genskow, she expresses concern over the removal of the Secretary of Interior from an oversight role over the tribe. With the Secretary removed, there would be no absentee voting allowed for future Oneida constitutional amendments.

• See 2A, Constitution

## Diabetes Dinner

Kali photos/Christopher Johnson



The Annual Diabetes event was held recently at the Radisson Hotel and Conference Center. Informational display booths were set up providing educational pamphlets and flyers on diabetes prevention and maintenance. A healthy dinner was provided for the hundreds of guests in attendance, followed by a community panel Q&A session conducted by the Oneida Community Health Center's Dr. Michael Flood. The panel consisted of Leon White, Susan Torres, and Colin K. Jordan, all of whom are battling diabetes and are currently experiencing positive results.

The guest speaker at this year's event was Dr. John Herrington, Astronaut, Cdr. USN (Ret.), a member of the Chickasaw Nation and the first Native American to fly into space. The event was sponsored by the Special Diabetes Program for Indians (SDPI) and the Oneida Comprehensive Health Division. Tim Moureau, NP, was the Master of Ceremonies.



## John settling in at LRO office

By Christopher Johnson  
Kalihwisaks Reporter/  
Photographer  
cjohnson@oneidanation.org  
(920) 496-7316

It took Krystal John all of one organized debate on her middle school debate team to know exactly what she wanted to do with her life. One of two recent staff attorney additions to the Oneida Legislative Reference Office, John, 29, says becoming a lawyer became her career ambition early in the 6th grade.

"I really enjoyed the rush of the public speaking and the analytical debate," John said. "I knew right away that I wanted to be a lawyer. But I was always worried that once I got to law school I wasn't going to like it, but I absolutely loved it."

After graduating from St. Thomas More High School

in Milwaukee, John found herself finishing her bachelor's degree in political science at Marquette University in 2009. Upon completion of her Law School Admission Test (LSAT), John applied to various law schools such as the University of Minnesota and the University of Wisconsin-Madison, but ultimately settled on Marquette Law School because she wanted to stay in the Milwaukee area.

"I loved law school," John said. "It finally felt like I found the group of people that I was meant to fit in with, the people that had the same interests as me. It was very challenging, but I really enjoyed that challenge."

Perhaps the most important skill she developed and took away from law school was



• See 2A, John

Krystal John

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**Kali photos/Christopher Johnson**

Bottom: Blues band Big N' Tasty provided the entertainment for the evening.



John is the daughter of Kirk John, of Oneida, and Jody Hesselman, of Franklin, Wis. She is the paternal granddaughter of Marlene Skenadore and Darrell John, of Oneida. She is also the great-granddaughter of the late Anna and Noran John.



*I dedicate my efforts to people like my brother, Vernon W. Cornelius, a proud Marine, who went through hell in the Chosin Reservoir battle in Korea, and Amos Christjohn, Percy Powless, Loyde Schuyler, and so many others who stopped dictators like Hitler, who would have killed or enslaved all people of color.*

To Subscribe...		Mail to...	
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(Applicable to enrolled members <b>ONLY</b> )		<b>FREE</b> to enrolled <b>Oneida Members</b> (18 years & older)	
Address update forms are also available for Oneida enrolled members at the following website: <a href="http://www.oneidanation.org/enrollment/svcaddchange.aspx">http://www.oneidanation.org/enrollment/svcaddchange.aspx</a> Oneida Enrollment Dept. • P.O. Box 365 • Oneida, WI 54155		Members must submit Address Changes 'in writing' to the Enrollment Office.	
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All entries must register by 1 PM.



# Kalihwisaks

**Street Address**

909 Packerland Drive  
Green Bay, WI 54303

**Mail Address**

P.O. Box 365  
Oneida, WI 54155

**Office Hours**

8 AM – 4:30 PM  
Monday–Friday

**Contact us:**

Voice: (920) 496-7318  
Fax #: (920) 496-7493  
[www.kalihwisaks.com](http://www.kalihwisaks.com)

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**The Staff**

Dawn Walschinski.....**Managing Editor**  
• [dwalschi@oneidanation.org](mailto:dwalschi@oneidanation.org) (920) 496-7318

Yvonne Kaquatosh.....**Page Designer / Ad Coordinator**  
• [ykaquato@oneidanation.org](mailto:ykaquato@oneidanation.org) (920) 496-7317

Nathan Wisneski.....**Sr. Reporter / Photographer**  
• [nwisnes@oneidanation.org](mailto:nwisnes@oneidanation.org) (920) 496-7319

Christopher Johnson.....**Reporter / Photographer**  
• [cjohnson@oneidanation.org](mailto:cjohnson@oneidanation.org) (920) 496-7316

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For questions or comments about news coverage, please contact Dawn Walschinski (920) 496-7318, Yvonne Kaquatosh (920) 496-7317, or Nate Wisneski (920) 496-7319. Contact Yvonne to include information in the classifieds section and/or Advertising.

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## Passing On...

### Sampe, Raymond F.

August 2, 1929 – August 27, 2015

Raymond F. Sampe, age 86, formerly of Manitowoc, currently residing in Green Bay, died Thursday, August 27, 2015 in Oneida.

He was born on August 2, 1929 in Manitowoc, son of the late Fred and Enanda (Berg) Sampe. Ray attended Manitowoc Lincoln High School and Northeastern Wisconsin Technical College. On August 23, 1947 he married Patricia Klingholz in Manitowoc.

He was owner operator of a rural Manitowoc farm and trucking company. He was employed as a traveling salesman for aerial photography, truck driver and a recreational bus driver for the Oneida Nation and Lamers. Ray was a member of the Stroke Support Group of St. Vincent Hospital, Green Bay, and Elder Support Group with the Oneida Nation. Ray was also a volunteer with the Branch Fire Department. He loved laughter, story telling, travel and dancing. His motto was: Never stop working but always have fun.

Survivors include his wife Patricia; three daughters: Cheryl, Sue Ellen and Barbara; one son and daughter-in-law: Richard and Candice; seven grandchildren: Abraham (Donna), Aaron (Samantha),

Luke (Amy), Cassidy, Benjamin, Nicholas and Gina; seven great-grandchildren; one sister: Dorothy; one brother: Fred; three sisters-in-law: Lee Ann, Mary Ellen and Jane. Nieces, nephews, other relatives and friends also survive. He was also preceded in death by his parents: Fred and Enanda Sampe; two brothers: David and William; and one sister: Beatrice.

The Pfeffer Funeral Home, 928 South 14th St., Manitowoc, assisted the family with funeral arrangements.

The funeral service was held at the Pfeffer Funeral Home on Wednesday, September 2, 2015 at 7:00 PM. Deacon Alan Boeldt officiated with burial held on Thursday at Noon, September 3, 2015 at Branch Evergreen Cemetery.

Expressions of sympathy may be left for the family by visiting [www.pfefferffuneralhome.com](http://www.pfefferffuneralhome.com)

*The family would like to extend a special thank you to the entire staff of Anna John Resident Centered Care Community for the loving care and compassion given to Ray and his family.*

CROW AGENCY — The precious, beautiful and strong willed, True Ann Old Horn Danforth, Ashe' Hilaake' Iha'ata E'esh (Owns Many New Lodges)—a Big Lodge and Child of the Bad War Deeds—showed all who met her the meaning of grace. She lost her battle with Alexander Disease on Aug. 22, 2015.

Born on May 19, 2007, to her birth mother Amber Old Horn and father Shawn Danforth, True Ann was symbolically “THROWN AWAY.” The ceremony is a distinguished tried and true practice among her Crow people to ensure personal health and wealth of family. Jackie and Alan Cue Three Irons picked her up, raising her as their own and shared full parental responsibilities.

Born into the rich cultural traditions of her Crow Mother and Oneida Father, True Ann fully embraced both heritages, and was a strong and regular practioner of all things Crow.

True Ann possessed a strong spirit, radiant smile, and a rare determination that inspired most all who knew her. She inspired expressions of life through music including flute compositions, round dance songs, and a powwow song. Notably Uncle Wayne Silas Jr. and Brother Sidrik Baker Jr. —well known among the powwow circle —claimed her as inspiration for an award winning album and a beautiful straight song. Music was among her passions, with classical and powwow tunes being among her favorites to sing along with.

Despite her crossing to the Other Side Camp young, True Ann lived a full and vibrant life, sharing experiences with her family. She danced at the Crow New Year's Dances; she often attended Tobacco Dances; she participated in Native American Church ceremonies; and won the 2015 Longest Crow Girl Braids contest. She traveled to Florida on a trip sponsored by the Make-a-Wish Foundation where she continued her passion for amusement parks at Disney World. She loved riding crazy rides, shrieking with joy at every Billings Fair of her life, and any other ride she could find in between. An ardent Green Bay Packer fan with her cheer leading outfits renewed yearly, she watched them win the Superbowl in 2011 the night before flying to Florida. Her Grandparents made her a proud owner of the team by purchasing her stock share for Christmas. Halloween was a favorite holiday where she joined a cast of family spooks.

She surprised medical professionals time and time again by defying their predictions, one example, living beyond age expectations.

### Old Horn Danforth, True Ann

May 19, 2007 – August 22, 2015

Despite being labeled non-verbal, she could speak up to three words at a time, commanding her loved ones to recognize her humor, intelligence, and wit. When her Mother was away giving birth to her sister, she exclaimed, “Where's my Mom?” They said she couldn't see or didn't understand things around her, yet she focused intently on people and activities, and often conveyed her joy and understanding. Her family never seemed to know she was what the well-intentioned doctors thought, and always included her in every activity, and expected her to fall in line with the kids.

Her relatives are many, living in all directions. She was preceded in death by: Maternal relatives: Grandmothers, Debbie Stewart Old Horn, Marjorie Badbear, Wilkinson; her great great great grandmother Sarah High Nose (Thomas Stewart); Her Great Great Grandmothers Frances Backbone Bends, Ada Rides the Horse, Mae Takes the Gun Old Coyote-Childs; Great Grandmother Susie Old Coyote Old Horn; Great Great Grandfathers, Old Horn (Lucy Morrison), Wesley Otto Bear Ground; Great Grandfathers, Billy Charles Stewart, Allen Old Horn, Gordon Marvin Starr; and aunt, Cheyenne Fiddler,

She is survived by her Sisters: Aurie Song, Alanya, Josie, and Andrea Three Irons; and half-brother, James. Her Godparents: Leroy and Sheila Not Afraid. Maternal Grandparents: Jack, Robert (Rachel), Henry, Dale (Myrna) Old Horn, Dessie Old Horn (Mike Little Nest), Gale (Mary) Three Irons, Merle (Phyllis) Big Medicine, Porgy (Gloria) Old Elk; Great-Grandmothers Shirley Stewart, Delma Yarlott, Regina Goes Ahead, Mary Black Eagle; Great-Grandfathers Dana and Larry Tobacco; Grandmothers Geneva, Sharolyn and Frances Stewart, Sarah (Tilton) Oldbull, Virginia Real Bird, Billy (Dana) Runs Above, Terry (Marcy) Fiddler, Larry Brown, Calvin Campbell, Randy (Renea) Phelan, Anne Starr, Sandee White, Deb White, Delaine Alley, Pat (Sandy) Pacheco, Jereaux (Richard) Sanders, Kukie Lorentz, Lloyd and Mary Top Sky, Wilton and Eveyln Good Striker, Clarice Denney, Loretta Big Lake, Myra Left Hand, Haywood (Mary Lou) Big Day, Foote family from N.D., descendants of the Shakespeare family from Wyo., Patty Mike, Vernon Whiteman, Theresa (Louis) Headley. Maternal Aunts and Uncles: Suzette (Marc LL) Old Horn, Jonathan (Amanda) Old Horn, Stewart-Walks Over Ice siblings, Old Horn



siblings, Old Coyote siblings, Bad Bear siblings, Clara Big Lake, Rhonda Rides Horse, DyAnna (Dana) Wilson,

Alanna Tootoosis, Angie Hindsley, Heather Cloud, Stewart Greendeer, Rosella DeCora Stanley, Nikki Belle, Elwin Honadick, Norman Mcadams, Merrick siblings of N.D., Fiddler siblings, Rebecca (Poncho) Brady, Denny Medicine Bird, all the children of Marvin and Anne Starr, Tarissa Spoonhunter, DaLynn Alley, Frances Plumage, Whitford family of Rocky Boy, Demitra Apostolos, Connie Reintsma. Other relatives: The Goodwill family of the Dakota Nation, Foote Family from N.D., Shakespeare family from Wyo., Art Smith family from N.D., The Baker family of N.D., Mountain Chief descendants, Left Hand family of Eaton Valley, Wayne Hunter, Oglala relatives of S.D., Mary Ann Fox of Standoff, Trosper family of Wyo., Knipp family of Utah, Cozad family of OK, Koomsa family of OK, Iron Maker family of Ft. Belknap, Eashappie family of Carry the Kettle, Wallace Coffey, Jonathan Windy Boy. Merle Tendo, Herman Yellowold-woman and Joe Fish Dupoint. Her paternal

relations are: Great Grandmothers, Carol Conerlius, Mariyln Danforth; Grandparents, Dennis Danforth Sr., Margaret Danforth, Mercie (Bruce) Danforth, David (Janet) Danforth; Uncles, Dennis Danforth Jr., Gerald Danforth, Wayne Silas Jr., Nathan Martin; Aunties Melinda Danforth, Reva Danforth, Merissa Danforth, Twyla Danforth, Irene Danforth, Jessica Danforth; and several cousins and extended family. Her beloved nurses: Janet Conklin, Mark Hartig, Lisa Connoly, LuJuan Rolison.

Another set of cherished family to True remains her Alexander Disease network. The dear ones who kept her as family are far too numerous to mention, so please know, all family are remembered and deeply appreciated, and lack of mention here is unintentional.

‘True’ inspiration lives on. May we all hope to possess some of her grace.

Rosary was recited at 4 p.m., Aug. 25 in the Bullis Funeral Chapel. Funeral mass was celebrated 10 a.m., Aug. 26 in the Crow Agency Multi-Purpose Building. Interment followed in the Lodge Grass Cemetery. Bullis Mortuary has been entrusted with the arrangements.

### Hill, Cheyenne Rae “Cheygirl”

October 11, 1996 – August 21, 2015

Cheyenne Rae “Cheygirl” Hill, 18, Green Bay, her mother and father's little angel, went to heaven unexpectedly on August 21, 2015. Born on October 11, 1996, in Green Bay, she is the daughter of John and Billie Jo (Sonnenberg) Hill. Cheyenne is a 2015 graduate of Green Bay Preble, and she had aspirations of attending beauty school in the fall. She worked as a manager at Firehouse Subs, where she relished the relationships with her employees. She enjoyed family nights, going to the reservation, attending Pow Wows, visiting Dave Falls, picking on her grandpa, and hanging out with her best friend, Miaela, and good friend, Michael. She also loved going to the mall and hanging out with her cousin, Gregg, and spending precious time with her beloved brother, best friend, and “road dog,” Jonathon.

Cheyenne is survived by her loving parents, John (Billie Jo) Hill, Green Bay; one brother, Jonathan Hill, Green Bay; grandfather, Bill Sonnenberg, Green Bay; great grandmother, Shirley Sonnenberg, Niagara; aunts and uncles, Bobby (Michelle) Sonnenberg, Rebecca Sonnenberg, Shawna Schommer, Jill (Greg) Duffek, Jan Red Cloud, Jerrold, (Kathy) Hill, Jay (Cheryl) Hill, and Matthew Hill; and MANY extended aunts, uncles, and cousins.



She was preceded in death by her grandparents, Earl “Squirrely” (Violet) Hill, and Peggy Sonnenberg; three uncles, Ben Sonnenberg, and Delbert and Gilbert Hill; one aunt, Joyce LeMieux; very special cousin, Kelli Ann Boswell.

Visitation at Malcore (East) Funeral Home, 701 N. Baird St., Thursday from 3 - 8 p.m. Visitation will continue at the funeral home Friday from 9:00 a.m. until the time of the service. Funeral service 10:00 a.m. Friday at the funeral home. Burial at Stockbridge Cemetery. Please visit [www.malcorefuneralhome.com](http://www.malcorefuneralhome.com) to express condolences to the family.

The family would like to extend a special thank you to the staff at Firehouse Subs and all of the Packer players that she had the opportunity to meet. They would also like to thank Kathy and Jerald Hill for taking our babies under your wings when we needed you to. Thank you to Julie's Cafe, where she loved to work. A much deserved thank you to her grandpa, who lost his beloved “Cheygirl.” To our little “kahoona”, you will always be in our prayers, and we love you so much. In lieu of other expressions of sympathy, a memorial fund has been established at the funeral home or at: <http://www.gofundme.com/cheyenne-hill>

### Grignon, Darwin P.

July 6, 1966 – August 22, 2015

Darwin P Grignon, 49, of Omro passed away from injuries sustained during a motorcycle accident in August 22, 2015.

Darwin is survived by his mother, Donna (Dick) Schultz, his father Patrick Grignon, grandmother June Schroeder, his sisters; Laurie (Irvin) Mueller, Sherri Corn, Selena (Paul) Lueckfeld, Tammy Debauch, and Darla Grignon. He is also survived by many nieces, nephews, relatives, and special friends Faith and Suzie from Omro.

Darwin was preceded in death by his grandfather Clyde Schroeder, his uncle Vernon Schroeder, Edith Grignon, niece Falon Wolski, and nephew

Michael Duprey.

Visitation was held on Friday August 28, 2015 from 3PM-5PM, at Kuehl Funeral Home, Gillett.

A memorial service was held at 5PM with Tim Fifield officiating. Gathering followed at the Fair Expo building Zippel Park, Gillett.

Despite all obstacles Darwin faced he continued to live life to the fullest. He touched many lives by his kind deeds and loving heart. He continued to give unselfishly, as in life Darwin's generosity continued through the gift of organ donation.

Kuehl Funeral Home assisted the family. Online condolences may be expressed at [kuehlfuneralhome.com](http://kuehlfuneralhome.com)

### Johnson Jr., Anthony

October 1, 1975 – August 23, 2015

Anthony Johnson Jr., 39, Oneida, passed away on Sunday morning, August 23, 2015. The son of Anthony and Betty Lou (Cornelius) Johnson Sr. was born October 1, 1975 in Green Bay.



Private family services will be held at a later date. Ryan Funeral Home is assisting the family.

Please visit [www.ryanfh.com](http://www.ryanfh.com) to send online condolences to the Johnson family.

Visit us at: [www.kalihwiaks.com](http://www.kalihwiaks.com)

Welcome to...

**Oneida Assembly of God Church**

**Rev. Lonnie Johnson, Pastor**

N7321 Olson Road, Oneida Wisc. 54155

**920-869-2217**

Sunday School - 9:00AM  
Morning Worship - 10:30AM  
Wednesday Bible Study - 7:00PM



# Calling all enrolled Oneida artists 18 years and older

The Oneida Nation is looking to create a visual representation of who we are. This can be considered a “Logo” contest. We are currently looking for Oneida artists who can design a creative, innovative, professional design that is easily recognizable and promotes the Oneida Nation in a positive manner.

Our goal is to have a design that promotes “A good mind, a good heart and a strong fire”.

- Brand Position: We are people of peace who respect and honor the Creator and all creation, especially our brothers, sisters and neighbors.
- Brand Essence: Nurture the fire within the self. Support the fire in all others.

- Brand Personality: Introspective, joyful, reflective, wise, with a generous sense of humor and a healthy perspective on life

A strong brand identity for the Oneida Nation should be our face to the world. It should be easily recognizable, evoke trust, integrity and convey a sense of who we are. Because we are such a broad and diverse nation, we cannot expect it to tell our entire story. We want a logo to create a strong positive disposition.

Please read on for more details about our logo design. For more info, contact Bobbi Webster, Communications Dept. (920) 869-4270, or email bwebst@oneidanation.org

### How to enter the Contest

The contest will begin immediately and submissions will be accepted until the close of business, at 4:30 p.m. on September 30, 2015. The winner will be announced on our Oneida Nation Facebook, Webpage and in the Kalihwisaks. In order for your entry to be submitted for judging it must be:

1. Submitted directly to bwebst@oneidanation.org
2. Submitted as a high resolution pdf with 300 dpi or higher
3. Submitted in the original source file

### Logo Design Requirements

**Professional:** This logo will represent the Oneida Nation globally and as such we want the design to be attractive, and clear. The design must contain the words “Oneida Nation” and, it must be 100% original artwork, no photography or third party elements will be accepted.

**Theme:** The design must promote the brand of the Oneida Nation of “A good mind, a good heart and a strong fire” The design must also include a representation or icon of a stone, as per the General Tribal Council directed that as the people of the standing stone, the stone be represented. Cultural elements are encouraged that reflect our clans, our history, and our core values. Artists may, if

they choose include a description not more than 100 words.

**Color:** There are no color requirements, however the purple hues in traditional Oneida Wampum belts is a color that has been associated with many Tribal representations. However the reproduction of the design must also look good in black and white. Ideally, there will be no more than three colors.

**Integrity:** Logo designs cannot contain any copyrighted material that does not belong to the Oneida Nation. The design should be easily transformed for large and small reproductions from business cards to billboards.

### Helpful

Designs should offer flexibility to other mediums such as digital media to embroidery and screening. Avoid designs that are too complex or intricate. Rely on a strong design rather than words. The Oneida Nation Brand Identity Assessment document provides further background and guidance.

### Contest Details

Winners will be selected by a panel of judges. Artist will assign all ownership rights to the Oneida Nation, including all intellectual property rights to the logo design for all use. In addition, the Oneida

Nation reserves the right to alter, modify or revise the logo design as is necessary to meet the needs of the Nation. The Oneida Nation reserves the right to not select a winner if, in our discretion, no suitable entries are received.

No designs will be returned. If you wish to retrieve your design please submit self-addressed shipping materials for return with your design. After 30 days, all designs submitted become the property of the Oneida Tribe and may be disposed.

### Prize

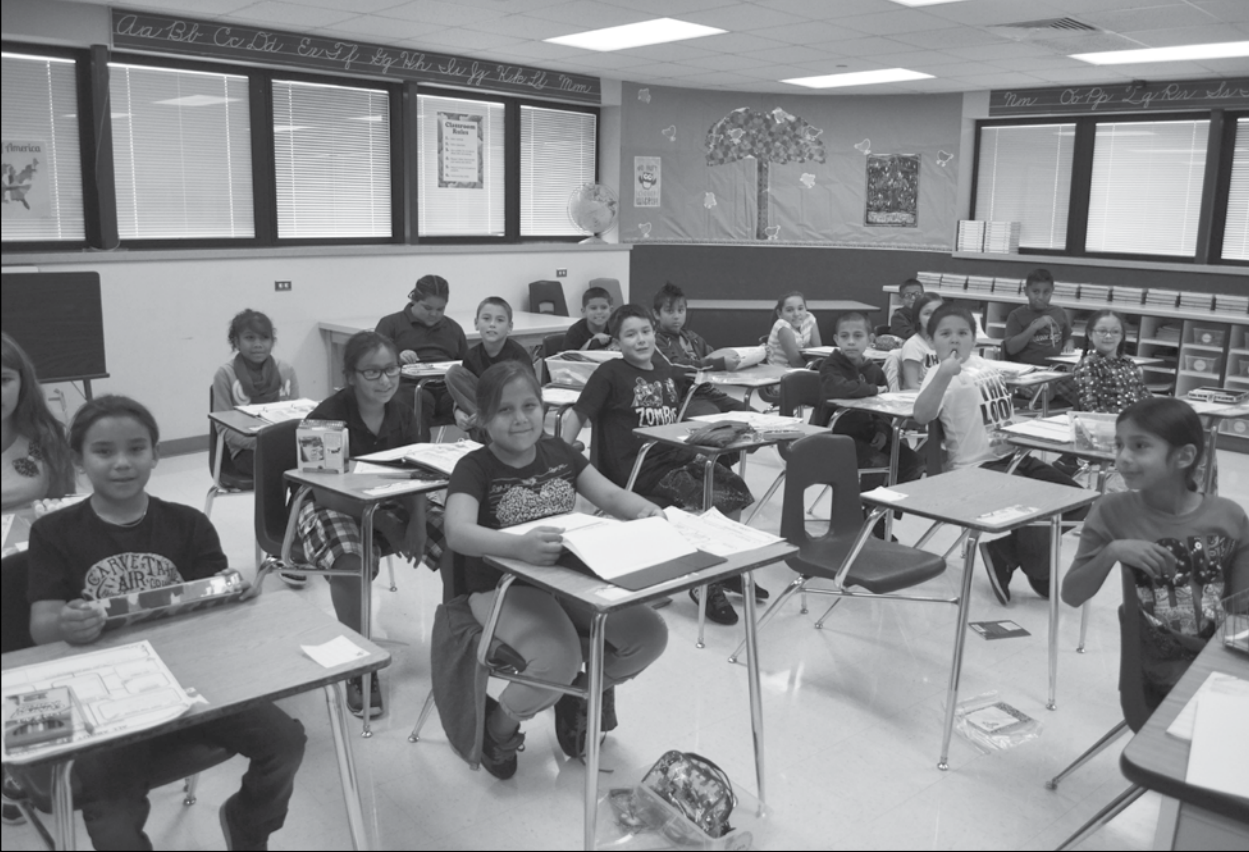
The winner will receive \$300 and will be featured

in the Kalihwisaks and other Tribal social media outlets.

### In Conclusion:

The logo selected will not replace the official seal of the Oneida Nation on government documents. It will be used, however, as the Oneida face in all other applications including communications, marketing and signage and promotional materials. There will be a transition period for the complete implementation of the logo across Tribal operations. The period of three years is expected to bring all tribal entities in alignment with the new brand and logo.

# Oneida kicks off first day of school



Kali photo/Christopher Johnson

The Oneida Nation School System kicked off their 2015-2016 school year on Monday, Aug. 24. Community members are asked to please be aware of increased pedestrian and vehicle activity in all school zones and obey all speed limits.

## Passing On...



### Denny, Milton Allison

August 15, 1945 – August 31, 2015

Milton Allison Denny, age 70 of Fredericktown, Missouri passed away on Monday, August 31, 2015 at the Landmark Hospital in Cape Girardeau, Missouri. He was born on August 15, 1945 in Green Bay, Wisconsin, a son of Aaron Sr. and Angeline Francis (Webster) Denny. His parents and one brother, Aaron Denny, one half-sister, Margie (Hill) Cleveland, and three half brothers, William (Wheelie) Hill, Joseph Hill and Basil Hill, precede him in death.

Those surviving includes: daughters - Misty (Chad) Umfleet of Fredericktown and Victoria (Chuck) Huff of Desloge, Missouri; stepchildren - Larry (Vicky) Hammond of Lake Ozark, Missouri, Beth Hammond of the state of Florida and Crystal (Fray) Hammond-Morrow

of Bertrand, Missouri; brother - Denny Magdeleno of Wichita, Kansas, a sister Beverly J. Anderson of Oneida, Wisconsin and Milton’s significant other - Dianna Emery of Fredericktown.

Mr. Denny was retired from Brown Shoe Company in Fredericktown where he worked as night processor; his hobbies were working on his hot rod, working in his yard and collecting arrow heads.

Visitation will be from 12:00 - 2:00 p.m., on Thursday, September 3, 2015 at Wilson Funeral Home in Fredericktown. Funeral services will be held at 2:00 p.m., on Thursday, September 3, 2015 at Wilson Funeral Home with Bro. James Miller officiating. Interment will be at the Marcus Memorial Cemetery in Fredericktown.

### Kingdom Agenda Church

621 Pine Street • Green Bay, WI 54301

**"Total Man Ministry"**

Service schedule:  
9:30AM, Sunday Education  
11:00AM, Sunday Worship  
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Thursday, Prayer, 6PM

Paul Davis, Pastor  
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**SALE! 2/\$5**

**NOW Foods Omega-3**

Reg. \$8.95 SAVE \$3.00!

**SALE! \$5.95**

**NOW Foods Slender Sticks**

Grape Reg. \$5.95

**INTRODUCTORY PRICE! \$3.95**

**Xyli White Toothpaste**

Cinnafresh, Refreshmint, Platinum Mint, Neem & Tea Tree

Reg. \$5.45-\$5.95

**SALE! 2/\$7**

**Oneida Market Coffee**

Costa Rican, Whole Bean or Ground

Reg. \$9.10

**SALE! \$7.10**

**NOW Foods Gr8-Dophilus**

Reg. \$17.95 ea. SALE \$12.95

**SAVE! \$5**

**NOW Foods Vitamin D-3**

2000IU Reg. \$8.95 SALE \$5.95

**SAVE! \$3**

**Earth Friendly Hand Soaps**

Lavender, Lemongrass

Reg. \$3.95

**SALE! 2/\$5**

Prices good through September 26, 2015 • Sorry! No rain checks!

Oneida Market Hours: 7am-7pm, Mon.-Fri.; 9am-5pm Sat.-Sun. • 920-496-5127

Like us on Facebook



## Schuyler accepts position with Morongo Band of Mission Indians

Oscar Schuyler, a member of the Oneida Nation of Wisconsin, and former Oneida Nation Gaming Commissioner, has accepted the prestigious position as Executive Director/Gaming Commissioner for the Morongo Band of Mission Indians in Cabazon, California, a town fifteen minutes outside of the resort town of Palm Springs, California.

Schuyler reported to work on August 3rd and received compliments for the outstanding work that he has accomplished so far. "Everything is going great here at Morongo," Schuyler said, "this is a very progressive Tribe with a highly successful gaming operation." He said.

Schuyler, who has worked in Gaming over 20 years, including a decade of work with the Oneida Gaming Commission, regulates some 2,700 casino employees



**Oscar Schuyler**  
Executive Director/  
Gaming Commissioner

and 340 plus gaming and non-gaming vendors associated with the Morongo Casino. "The Executives and staff personnel are great to work with and the support I have received is really encouraging. It's a perfect fit for me." Schuyler said.

Set at the foot of the

beautiful San Geronio and San Jacinto Mountains, the Morongo Indian Reservation spans more than 35,000 acres and overlooks the vista of the Banning Pass. In 2004 the Tribe built the present \$250 million destination Morongo Casino Resort & Spa which is one of the largest gaming facilities in the na-

tion.

"This kind of job is really life-changing." Said Schuyler. "Though I will miss my family back in Oneida, I am thankful for this opportunity and am proud to represent the Oneida Nation as a tribal member at this professional level." He said.

## Get the Most out of your Money:



**By Dianne Zubella**  
Bay Bank

It's time to shop for the 2015-2016 school year! Total back to school spending for K-12 is expected to reach \$24.9 billion in 2015. The average family plans to spend over \$600 on back to school shopping this year, according to the National Retail Federation. Don't let the second-biggest shopping season of the year bust your family budget. Here are a few tips to keep your back to school shopping from squeezing the summer fun out of your wallet.

### Spread Out the Spending

Going back to school shopping last minute is a sure-fire way to spend more than you need to. Start early to take advantage of sales. Spread out the purchases over

### Tips for Saving Money on Back to School Shopping

several weeks to ease the burden on your budget. Splitting the cost between two or even three months can make a big difference and keep you from needing to forego other spending during the season. Be sure to save those receipts, though! Shopping over several weeks also increases your chances of being able to take advantage of price matching at competing retailers.

### Watch for Sales

Start going through that pile of "junk mail" flyers you get every week for school supplies that you'll need. Don't forget to look online, and watch for clothing sales, too. Outlet malls and consignment or resale stores are great places to get quality clothing for less money. You should also wait until after school starts to buy the bulk of new clothes. One or two new outfits will suffice for the first couple weeks of school, until prices go down when the new winter inventory arrives.

Be open to refurbished versions of big-ticket items like graphing calculators, computers and tablets. These gently used items often come at discounts of up to 40 percent, and many retailers still offer a warranty on them. Similarly, if your child needs a school uniform, ask the school if there is an organized uniform-swap event. If not, call around to other

parents and see if anyone is willing to join in. Exchanging gently used outfits each year will save everyone money!

### Stick to the List

Most school districts and teachers distribute a list of specific items their students will need throughout the year. Print off the applicable list and take the time to go through it before you get to the store. Sort through last year's supplies and check off any items that you can reuse. That notebook from last year with only seven pages filled? Recycle it for one of this year's classes. Pens, pencils and markers don't have to be brand new, either. If they still work, wait to buy until you actually need new ones. Once you've narrowed your list down to what you truly need, stick to it. Avoid impulse purchases.

Finally, use this opportunity to teach your kids about personal finance. Give older children a set budget for their items, and then go through their list with them to separate the "wants" from the "needs" before shopping. Have younger children participate by decorating plain binders, folders and notebooks (which are cheaper than character-decorated items) to personalize them. This real-world practice helps develop budgeting and problem-solving skills.

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**It's All Right Here At the Radisson!**

Join our team of fine associates today and help service the area's largest hotel & conference center! We are currently seeking dynamic, energetic individuals for all of the following positions:

<p><b>Beverage – Casino</b></p> <ul style="list-style-type: none"> <li>Cocktail Servers</li> <li>Bar Back</li> <li>Bartender</li> </ul> <p>*Beverage Supervisor</p> <p><b>Maintenance</b></p> <ul style="list-style-type: none"> <li>Maintenance Worker</li> </ul> <p><b>Housekeeping</b></p> <ul style="list-style-type: none"> <li>Guest Room Attendants</li> </ul> <p><b>Front Desk</b></p> <ul style="list-style-type: none"> <li>Guest Service Representative</li> </ul>	<p><b>Pine Tree Restaurant</b></p> <ul style="list-style-type: none"> <li>Cashier/Hostess</li> <li>Room Service Attendant</li> <li>Restaurant Supervisor</li> <li>Busser</li> <li>Wait Staff</li> </ul> <p><b>Banquets</b></p> <ul style="list-style-type: none"> <li>Servers</li> <li>Set-up</li> <li>Bartender</li> </ul> <p><b>Kitchen – Pine Tree</b></p> <ul style="list-style-type: none"> <li>Line Cook</li> <li>Dishwasher</li> </ul>
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**Wingate Hotel**

- Guest Service Representative
- Maintenance Technician
- Common Area Cleaner/Breakfast Server
- Housekeeping Supervisor

We have immediate full & part-time openings offering flexible hours, advancement opportunities, free parking, on-site restaurants & discounted meals, health, dental, life & disability insurance, paid vacation & holidays, 401(k) program & company match and discounts on Radisson Hotel stays.

If you're interested in one of these positions and would like to join an industry leader, apply today online at:

**www.rhccgb.com/jobs**

**Radisson Hotel & Conference Center**  
**Human Resource Department**  
**2040 Airport Drive, Green Bay, WI 54313**

Owned & Operated by the Oneida Airport Hotel Corporation  
An Equal Opportunity Employer

Community Banking  
the Way it Should Be.

## Teller Position

*Play a vital role in the customer banking experience at Bay Bank. Tellers are the first and most frequent point of contact with our customers.*

- Minimum 6-months cash handling experience is required.
- Banking background preferred.
- Competitive wage and benefit package.

*If interested, please send resume to:*

**Bay Bank**  
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P.O. Box 10855 • Green Bay, WI 54307

2555 Packerland Drive • P.O. Box 10855 • Green Bay, WI 54307

[www.kalihwisaks.com](http://www.kalihwisaks.com)

**ATTENTION:**

*This a reminder that the Oneida Tribal Offices will be **CLOSED** Monday, September 7, 2015 in observance of Labor Day!*

**GOOD CREDIT?**

**BAD CREDIT?**

## Apply Today – DRIVE Today!

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

**This Week's Special**

**2013 Ford Fusion SE**

**Only \$57 PER WEEK\$**

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

<p><b>2011 Chevy Malibu 1LT</b></p> <p><b>Only \$58 PER WEEK±</b></p> <p>#4331</p>	<p><b>2011 Chevy Cruze LT</b></p> <p><b>Only \$61 PER WEEK±</b></p> <p>#4329</p>	<p><b>2013 Dodge Grand Caravan SXT</b></p> <p><b>Only \$59 PER WEEK\$</b></p> <p>#4315</p>
<p><b>2012 Honda Accord LX</b></p> <p><b>Only \$61 PER WEEK\$</b></p> <p>#4321</p>	<p><b>2012 Chevy Equinox LT</b></p> <p><b>Only \$69 PER WEEK\$</b></p> <p>#4323</p>	<p><b>2009 Toyota RAV4</b></p> <p><b>Only \$71 PER WEEK±</b></p> <p>#4325</p>

**Foreclosure?**

**Bankruptcy?**

**Divorce?**

**Collections?**

**Judgments?**

**Prior Repossession?**

**WE FINANCE!**

**GUARANTEED CREDIT APPROVAL**

\$ 72 mo., 5.9% APR; ± 60 mo., 9.9% APR; Tax, DMV & doc fee extra. Terms may vary by purchaser/applicant. \*All photos are for illustration purposes only. Must take delivery by 09/30/2015

## 1-920-857-9494

**1673 Main St., Green Bay • Apply Online 24/7 • koehnecredit.com**



## Elder Services Holds Annual Luncheon and Expo



Kali Photos/Christopher Johnson

The Oneida Elder Services Department recently held their annual luncheon at the Radisson Hotel and Conference Center. Hundreds of elders and guests enjoyed a delicious lunch compliments of the Oneida Business Committee in addition to the annual Oneida Senior Expo.

The winners of the annual Roberta Kinzhuma Scholarship Fund awards are Lauren Hartman and Tracy Smith. The scholarships are given to returning students who are single mothers that are raising a family. Hartman and Smith were awarded \$500 each.

## EFFECTIVE SEPTEMBER 1, 2015

The Medical Clinic will be implementing the Broken / No Show appointment policy.

**WHY:** Improve patient access by decreasing the number of appointments that patients either No Show or cancel with less than a 24 hour notice.

### HOW DOES THIS IMPACT YOU:

For an established patient (seen within 3 years) after a THIRD No Show or cancel with less than 24 hours ROUTINE APPOINTMENT SCHEDULING will be cancelled for a 6 MONTH time period. You will be able to access care for URGENT ISSUES ONLY.

For a new patient with ONE No Show or cancel with less than 24 hours NO ROUTINE APPOINTMENT SCHEDULING for a 6 MONTH time period. New patients ARE NOT seen until they establish care with a provider.

## Smartphone apps for your smile

In the age of selfies and smartphones, it seems like there is an app for almost everything. Download these fun dental health apps for free:

- **ADA Dental Symptom Checker** (Apple iTunes and Google Play) - This American Dental Association app helps identify possible dental conditions, treatments and actions to take for making informed decisions about your oral health with your WDA member dentist.

- **Toothsavers** (Apple iTunes and Google Play) - This app was created by the Ad Council and Partnership for Healthy Mouths, Healthy Lives. It motivates kids to brush their teeth for two minutes, twice a day as they rescue friendly, fairytale characters from an

evil, cavity-creating sorceress who has cast a wicked, teeth-rotting spell on the kingdom.

- **Disney Magic Timer** by Oral-B (Apple iTunes and Google Play) - Your child's daily brushing routine becomes more fun when they collect digital stickers after each successful two minutes of brushing. Track progress with stars and obtain milestone badges on an electronic brushing calendar.<

- **Brush DJ** (Apple iTunes and Google Play) - Rediscover your music collection when songs play at random from your music library or playlist in two-minute increments to encourage you to brush your teeth for two minutes, twice a day.

**Oneida Community Health Center**  
**920-869-2711**  
**1-866-869-2711**

## ONEIDA COMMUNITY BLOOD DRIVE

**When:** Wednesday, September 16, 2015  
**Hours:** 8:00am until 1:00pm  
**Where:** Oneida Family Fitness Gym, 2640 West Point Road  
To schedule an appointment call 920-490-3730 or go to [www.redcrossblood.org](http://www.redcrossblood.org).

All presenting blood and platelet donors during September will receive a coupon by email for a **free haircut** at participating Sports Clips locations. Sport Clips locations can be found at [www.sportsclips.com](http://www.sportsclips.com)

You must be at least 16 years old to donate. Please bring a photo ID or your blood donor card. Please eat a good meal about 1-2 hours prior to donating and drink lots of fluids. Check on the Intranet for further American Red Cross guidelines and watch for promotion posters in your area.

When you donate blood you help 2-3 people with each donation.

**Please Help Save Lives!**


THE NEED IS CONSTANT, THE GRATIFICATION IS INSTANT!  
GIVE BLOOD, GIVE LIFE!

*Coordinated by the Oneida Employee Health Nursing Department and Oneida Family Fitness*



MINNESOTA HISTORICAL SOCIETY

2015 Call for Submissions



Native American Artist-in-Residence Program

**\*\*DEADLINE: September 30, 2015\*\***

The Minnesota Historical Society (MNHS) is pleased to announce the Call for Submissions for the 2015 *Native American Artist-in-Residence* program.



The goal of the program is to create opportunities for Native artists to use collections and library resources in order to enhance their artwork and engage their community.

- Selected artists will receive a \$25,000 stipend, plus additional money for travel
- Applicants must reside in Minnesota, Wisconsin, North Dakota or South Dakota
- Selected artists do NOT need to be enrolled with a federally recognized tribe but must be recognized within community
- Open to artists practicing traditional art, especially those emphasizing in regional traditions such as quillwork, beadwork, birchbark applique, and utilitarian arts

Please visit <http://www.mnhs.org/residencies> or contact Program Coordinator, Ben Gessner at (651) 259-3281 or [benjamin.gessner@mnhs.org](mailto:benjamin.gessner@mnhs.org) for more information and how to apply.

## Oneida Tribe Behavioral Health

K@NiĒKuhlí·Yo  
(Ga-nee-goo hlee yo)  
“The openness of the good spirit and mind”



**Presents**  
**► 2015 Awareness Educational Series ◀**  
3<sup>rd</sup> Monday of Each Month from 4:00 pm to 6:00 pm

DATE	TOPIC	PRESENTERS
September 21 <sup>st</sup>	Coping with the Opiate Epidemic	Rebecca Krueger & Mike Agneessens
October 19 <sup>th</sup>	“Your Brain & Substance Abuse”	Mike Agneessens
November 16 <sup>th</sup>	Hope During the Holidays	Tina Marie Baeten
December 21 <sup>st</sup>	“Thinking to a Healthier You”	Tor Adkins

Lite SNACKS & Beverages will be served

Located Parish Hall Building- 2936 Freedom Road, Oneida  
Please Call Tina Marie @ 920-490-3761 with Questions or Suggestions



# First Nations Native Agriculture and Food Systems Scholarship Program

## Applications Due September 30, 2015

First Nations Development Institute (First Nations) is accepting applications for its First Nations Native Agriculture and Food Systems Scholarship Program that aims to encourage more Native American college students to enter the agricultural sector in Native communities.

First Nations will award five \$1,000 scholarships to Native American college students majoring in agriculture and related fields, including but not limited to agribusiness management, agriscience technologies, agronomy, animal husbandry, aquaponics, fisheries and wildlife, food production and safety, food-related policy and legislation, horticulture, irrigation science, plant-based nutrition, and sustainable agriculture or food systems.

Complete information and a link to the online application can be found

at [www.firstnations.org/grantmaking/scholarship](http://www.firstnations.org/grantmaking/scholarship). All applications must be completed and submitted by **5:00 p.m. Mountain Daylight Time on Wednesday, September 30, 2015.**

To be eligible, applicants must:

- Be a full-time undergraduate or graduate student majoring in agriculture or an agricultural-related field, including food systems.
- Be Native American (enrolled member of a current or terminated federal/state tribe) and be able to provide documentation.
- Have a Grade Point Average (GPA) of at least 3.0.
- Demonstrate a commitment to helping his or her Native community reclaim local food-system control.

Applicants will be asked to complete an online application and provide other required information, including proof of tribal enrollment, college enrollment

verification, unofficial transcripts, a letter of recommendation from a faculty member, and a short essay submission of 250 to 500 words.

First Nations believes that reclaiming control over local food systems is an important step toward ensuring the long-lasting health and economic well-being of Native people and communities. Native food-system control has the potential to increase food production, improve health and nutrition, and eliminate food insecurity in rural and reservation-based communities, while also promoting entrepreneurship and economic development. The purpose of the Native Agriculture and Food Systems Scholarship Program is to encourage more Native American college students to enter these fields so they can better assist their communities with these efforts.

If, after reading all of the application information, you still have ques-

tions, please contact either Kendall Tallmadge, First Nations Program Officer, at [ktallmadge@firstnations.org](mailto:ktallmadge@firstnations.org) or (303) 774-7836 x216, or Marsha Whiting, First Nations Senior Program Officer, at [mwhiting@firstnations.org](mailto:mwhiting@firstnations.org) or (303) 774-7836 x208.

## About First Nations Development Institute

*For 35 years, using a three-pronged strategy of educating grassroots practitioners, advocating for systemic change, and capitalizing Indian communities, First Nations has been working to restore Native American control and culturally-compatible stewardship of the assets they own – be they land, human potential, cultural heritage or natural resources – and to establish new assets for ensuring the long-term vitality of Native American communities. First Nations serves Native American communities throughout the United States. For more information, visit [www.firstnations.org](http://www.firstnations.org).*

# Seymour High School hosts Senior Parent Information Night

Seymour Community High School will be holding a “Senior Parent Information Night” on September 14 at 6:00pm in the high school auditorium.

School counselors will be sharing pertinent information regarding the college and financial aid

process. A representative from Oneida Higher Education will be on hand to answer individual questions as well.

All seniors who plan on enrolling in a technical or four year college should attend along with their parents.

# Sustain Oneida “Brown Bag” Series

Sustain Oneida, along with Trust and Enrollment is continuing its “brown bag” discussion series! Held over the lunch hour beginning at noon, every month. Topics will cover blood quantum, enrollment, per caps, identity, membership vs. citizenship, and more! We will provide a safe space to dig down into these difficult topics. Bring your lunch, your ideas, your open mind and join the conversation!

*\*Speakers and dates subject to change. Please check for email and Kalihwisaks updates.\**

Wed Sept 16, noon – “The Rubik’s Cube of Blood Quantum” Led by Norbert Hill. Oneida Veterans Affairs Office. Conference Room. 134 Riverdale Dr, Oneida, WI 54155.

Wed Oct 7, noon - “Getting Down and Dirty with Per Caps.” Led by Susan White. Oneida Veterans Affairs Office. Conference Room. 134 Riverdale Dr, Oneida, WI 54155.

Wed Oct 21, noon - “Extending the Rafters: The Importance of Place and Community.” Led by Mike Hoeft (Author of The Bingo Queens of Oneida). Oneida Veterans Affairs Office. Conference Room. 134 Riverdale Dr, Oneida,

WI 54155.

Wed Nov 4, noon - “Recap of the Sustain Oneida Summit” Led by Sustain Oneida and the Trust and Enrollment Committee. Business Committee Executive Conference Room. Norbert Hill Center. N7210 Seminary Road, Oneida, WI 54155.

Wed Nov 18, noon – “AlterNative: How Other Tribes Define Belonging (White Earth, Kahnawake Mohawk, Onondaga, Ysleta Del Sur Pueblo).” Led by Kathleen Ratteree. Business Committee Executive Conference Room. Norbert Hill Center. N7210 Seminary Road, Oneida, WI 54155.

TBD, noon “(En)Rolling Up Our Sleeves: Brainstorming Solutions” Led by TBD. Little Bear Development Center - N7332 Water Circle Place, Oneida, WI 54155.

If you would like to receive email announcements about these and other Sustain Oneida events, please contact Kathleen Ratteree at [kratteree@oneidanation.org](mailto:kratteree@oneidanation.org). More information about Sustain Oneida can be found at: <https://oneida-nsn.gov/bcc/TrustEnrollmentsCommittee/> Yaw^ko! The Sustain Oneida Team

# Back to school means dental checkup time

Along with new school supplies and clothes, the Wisconsin Dental Association recommends adding a visit to your WDA member dentist to your child’s back-to-school list this fall.

Prepare students for a healthy and successful school year:

- Schedule back-to-school dental visit - Avoid oral health issues that could distract your child from learning and cause missed class time by scheduling regular dental appointments for check-ups and preventive care, such as cleanings and fluoride treatment. Need a dentist? Click on the Find A Dentist button in upper left corner of every WDA.org page to search for a WDA member dentist in your area.
- Set a brush and floss schedule - A child’s teeth should be brushed gently for two minutes, twice a day. Remember to floss teeth at least once a day, too! The

WDA recommends replacing toothbrushes every three to four months or sooner if the bristles are worn or a child has been ill with a cold or flu.

- Eat healthy lunches and snacks - Cut back on sugary foods and drinks by consuming more grains, white milk (flavored milk has extra sugar), cheese, raw vegetables, fresh fruit and yogurt. Drinking water throughout the school day helps youngsters stay hydrated and delivers the benefits of cavity-fighting fluoride.

Tooth decay is largely preventable, but it remains one of the most common chronic diseases of childhood. Cavities are five times more common than asthma and seven times more common than hay fever, according to the U.S. Centers for Disease Control and Prevention.

Visit the Your Oral Health tab on WDA.org for more information.



**Northeast**  
Wisconsin Technical College



*The NWTC community and Oneida Tribe of Indians of Wisconsin are dedicated to student success and committed to the diversity of our employees and a culture that recognizes the contributions a diverse workplace provides our community.*

*NWTC offers the opportunity to work in a professional and stimulating environment where employees make a difference.*

To see openings and to apply, please visit  
[www.nwtc.edu/jobs](http://www.nwtc.edu/jobs)

*Oneida  
Higher  
Education  
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869-4333  
or  
1-800-236-  
2214*



## GRADUATE HORIZONS WORKSHOP

Graduate Horizons is a four-day “crash course” in preparing for graduate school (masters/doctorate programs) and professional schools. Faculty, admissions officers and deans from 40 graduate and professional schools representing hundreds of graduate disciplines will help students:

- Select suitable graduate programs to apply to and consider potential career paths
- Complete quality applications and resumes/cv's
- Write effective statements of purpose, memorable personal statements, and suggest appropriate writing samples
- Receive test-taking strategies on the GRE, GMAT, LSAT & MCAT
- Learn how to finance your graduate education
- Explore special issues and strategies for Native students’ success in graduate school
- Develop relationships and network with faculty and student professionals

**Deadline:** Applications are due (postmark deadline) on **Early February, 2016**. Refer to application for complete details. Sign up to receive an application as soon as it is available by visiting: [www.graduatehorizons.org/apply](http://www.graduatehorizons.org/apply)

**Eligibility:** Be American Indian, Alaska Native, Native Hawaiian, First Nations/Metis/Aboriginal with proof of enrollment; a current college student, college graduate, or master’s degree student; have a 2.5 GPA - see application for final details.

**Application:** Students are selected competitively. Applications will be available on the website for download in fall 2015.

**Cost & Airfare:** Program fee is To Be Determined. The program fee includes tuition, room, meal, program materials. Participants are responsible for their own airfare and travel expense to/from the host site.

**GRADUATE  
HORIZONS**

P.O. Box 1262, Pena Blanca, NM 87041 • 505.401.3854 • [info@collegehorizons.org](mailto:info@collegehorizons.org) • [www.graduatehorizons.org](http://www.graduatehorizons.org)





# South Eastern Oneida Tribal Services News

*Serving Milwaukee and the counties of southeastern Wisconsin*

## Activities Calendar for the month of September 2015

- 1 Tuesday**  
**Last Day to Call in Meds for Tuesday, Sept. 8th Pick-up.** Call Pharmacy 1-866-869-2711 or 1-920-869-4970 and SEOTS 1-414-329-4101  
**Senior Activity Day** 10:00AM–2:00PM  
Blood Pressure & Glucose Check/\$3 Luncheon/Bingo, Multipurpose Room  
**Oneida Language Class**  
5:00PM Summer hours for beginners; 6:00 for continuing students. All are Welcome! Learn with Oneida language teacher Renee Elm-Pfaller! Multipurpose Room.
- 2 Wednesday**  
**Healthy Living with Diabetes** 9:30AM  
Keetah Smith will share valuable information on how to manage Diabetes. Appropriate for all ages and also for individuals who do not have Diabetes but have friends or family members who do. Multipurpose Room
- 3 Thursday**  
**Indian Jeopardy** 6:00PM–7:30PM  
In partnership with Spotted Eagle Inc. It will be a fun evening of trivia, centered around short Native American videos. Prizes for the evening include tickets to Indian Summer. Snacks and refreshments will be available. Appropriate ages 13+. Space is limited, call to reserve. 414-329-4101
- 7 Monday**  
**SEOTS CLOSED FOR LABOR DAY!**
- 8 Tuesday**  
**Last Day to Call in Meds for Monday, Sept. 14th Pick-up.** Call Pharmacy 1-866-869-2711 or 1-920-869-4970 and SEOTS 1-414-329-4101  
**Senior Activity Day** 11:00AM–2:00PM  
Senior Social hour /\$3 Luncheon/Bingo Multipurpose Room  
**Oneida Language Class**  
5:00PM Summer hours for beginners; 6:00 for continuing students. All are Welcome! Learn with Oneida language teacher Renee Elm-Pfaller! Language Room.  
**SEOTS Board Meeting** 4:30PM  
Community members invited. Multipurpose Rm.
- 9 Wednesday**  
**Healthy Living with Diabetes** 9:30AM  
Presentation by Keetah Smith
- 11, 12 & 13 Friday – Saturday – Sunday**  
**Indian Summer Festivals at Summerfest Grounds!** Tickets available at the SEOTS Office!! \$12 at SEOTS, \$15 at Summerfest Grounds.
- 14 Monday**  
**Call in Meds for Monday, September 21st Pick-up.** Call Pharmacy 1-866-869-2711 or 1-920-869-4970 and SEOTS 1-414-329-4101.  
**Arts Board Meeting** 6:00PM Multipurpose Rm.
- 15 Tuesday**  
**Last day to call in Meds for Monday, September 21st Pick-up.** Call Pharmacy 1-866-869-2711 or 1-920-869-4970 and SEOTS 1-414-329-4101.  
**Senior Activity Day** 10:00AM–2:00PM  
Horse Racing Day/Potluck/Bingo. Multipurpose Rm.  
**Oneida Language Class**  
5:00PM Summer Hours for beginners, 6:00 for continuing students. All are Welcome! Learn with Oneida language teacher Renee Elm-Pfaller! Language Room
- 16 Wednesday**  
**Healthy Living with Diabetes** 9:30AM  
Presentation by Keetah Smith. This will be our last class for the fall. Multipurpose Room.  
**Cultural Heritage with Randy Cornelius** 5:30PM  
Creation Story will be presented by Randy. Potluck is at 5:30 with presentation and discussion to follow. Multipurpose Room.
- 19 Saturday**  
**All-In Productions Features the play Dogfight** 2:00PM  
Thanks to Oneida Nation Arts Board, SEOTS will be offering free tickets to this special production. Set in 1963 this live play focuses on the debauchery of three young Marines and a lesson learned of love and compassion. Appropriate for ages 13+. Space is limited, please call 414-329-4101 to reserve by Friday, September 11th.
- 21 Monday**  
**Oneida Trip** 8:00AM Departure  
Trip for Appointments, visiting Family & Friends etc. Make your appointment time no earlier than 10:45AM or later than 2:15PM Call and Sign up 414-329-4101  
**Oneida Singers** 6:30PM  
**Call in Meds for Monday, Sept. 28th Pick-up.** Call Pharmacy 1-866-869-2711 or 1-920-869-4970 and SEOTS 1-414-329-4101.
- 22 Tuesday**  
**Last Day to call in Meds for Monday, Sept. 28th Pick-up.** Call Pharmacy 1-866-869-2711 or 1-920-869-4970 and SEOTS 1-414-329-4101.  
**Senior Activity Day** 11:00AM–2:00PM  
The Aging Brain/Brown Bag Lunch/Bingo  
Renee La Fleur an Oneida Tribal Member and Psychologist will be doing a presentation on the Brain. Multipurpose Room  
**Oneida Language Class**  
5:00PM Summer hours for beginners

## Summertime at SEOTS

**By Deb Ushakow**  
**SEOTS**

We had a busy summer at SEOTS with the move to the new building. Keeping up with daily work and the move made for a busy month. Some of the activities besides the move of sorting, packing, labeling and unpacking, we held as many activities that we were able to do.

We had a group of young people from the Americorp help us plant our garden and clean our new facility. It was a lot of fun for them and us. Mark Powless and I Deb Ushakow presented an overview of the Oneida people and what our

office does on a monthly basis. We then fed them Blueberry Cornmeal Mush and put them to work. We fed them Corn Soup for lunch and they consumed all we had! So they must have liked it! Yum – Yum!! Great group to work with!

Mark held 2 Youth groups for two age brackets on Wednesday and Thursday. They did many cultural workshops along with recreational activities. It was well attended and the Youth had a great time participating.

I held an 8 week walking program that was attended by adults, that was held twice a week. I always had my



Contributed photo

The Genealogy Group, Valarie Webster, Ohkwa.li', Laura Parks, Carol Wenzel, Sky Lagoo, Rachael Lagoo, Anna Padron, Ava Webster, and Sara Lagoo.

**Southeastern Oneida Tribal Services**  
*is now on facebook*  
– Get connected!

- ## Activities Calendar
- Continued*
- 6:00 for continuing students**  
All are Welcome! Learn with Oneida language teacher Renee Elm-Pfaller! Language Room  
**SEOTS Board Meeting** 4:30PM  
Community members invited. Multipurpose Rm.
- 23 Wednesday**  
**It's a Miracle!** 10AM–12:00PM  
Presentation by Historian Loretta Metoxen about the traumatic history of Oneida people and celebrates the tenacity of our people to overcome our historical challenges. Corn Soup will follow. Multipurpose Rm.
- 24 Thursday**  
**Trickster Gallery Tour** 8AM Departure  
Join us for a unique trip to the Native American Trickster Gallery in Schaumburg, Illinois. Lunch will be offered.  
This is a **free event** and SEOTS will provide the ride to the Gallery, but space is limited so call to reserve your seat. Call 414-329-4101
- 26 Saturday**  
**Family Outing – Bowling** 12:00–3:00PM  
Have fun bowling with your family! SEOTS will cover the cost of bowling, shoes and lunch! Space is limited, please call to reserve your spot by September 18th. **Free Event** – Call 414-329-4101
- 28 Monday**  
**Call in Meds for Monday, October 5th Pick-up.** Call Pharmacy 1-866-869-2711 or 1-920-869-4970 and SEOTS 1-414-329-4101.  
**Arts Board Meeting** 6:00PM Multipurpose Rm.
- 29 Tuesday**  
**Last Day to call in Meds for Monday, October 5th Pick-up.** Call Pharmacy 1-866-869-2711 or 1-920-869-4970 and SEOTS 1-414-329-4101.  
**Senior Activity Day** 11:00AM–2:00PM  
Medicinal Medicine Plants/ Brown Bag/Bingo  
Angela Kingswan will be sharing her knowledge about traditional medicines and how they are used today for keeping our bodies healthy. Multipurpose Room
- 30 Wednesday**  
**Bingo Trip to Oneida** 7AM Departure  
3 Drawings for \$10 cash prize for those that sign up and attend! Take a chance, take a free trip and play bingo! Bingo is played on the way to Oneida (*Participation is optional*) Bingo & Lunch are on your own. Space is limited so call and sign-up Call 414-329-4101.

**SEOTS Office Hours: Mon.–Fri.: 8-4:30PM**  
**CLOSED NOON To 1:00PM**  
*Call for available weekend hours, (414) 329-4101*  
**5233 West Morgan Avenue • Milwaukee, WI 53220**



Contributed photo

The Walk and Win Group, Jackie Zalim, Kathy Thomas, Debra Ushakow, Anna Padron, Marlie Summer, Dory Skenandore.

regular's that attended and some that would attend if they did not have any other activities or appointments to go to. We went to the museum, a nature center and walked a various parks. It was a fun and educational program with the help of a Physical Activity Kit "Staying on the Active Path in Native Communities" The Kit had 7 activity books for all ages that made Exercise Fun! And it was!

A group went to Oneida to work on Genealogy with Loretta Metoxen and Reggie Doxtator for the day, with Lunch at a park. It was a great day! Thank you Loretta and Reggie!

Canning with Jamie at the Oneida Cannery was a blast! And the pickles were delicious when we got to eat them. Jamie is so helpful and a great person to work with.

Thanks Jamie!

Our garden is doing marvelous as you can see in the picture! It is a lot of work and I thank Marlie our Oneida intern for all her help, as well as the Americorp youth for helping plant. Marlie is a star in our eyes! She is a hard worker and will go far in life!!! Thanks Marlie and the Americorp!

The Elder program continues to be a success in the Community. Weekly on Tuesday's we have anywhere between 20 to 30 folks that attend. Food, presentations on health, games, crafts, movies and bingo are featured for the month. Be on the lookout for a featured article in the monthly Kali to come!

Thank You to all the Oneida Community and area agencies that help to make our Community a Success!

**Oneida Tribe**  
*Budget Community Meeting*  
**Wednesday, September 16**  
**5:30PM–7:00PM**  
*Learn the details of the Tribal budget for fiscal year 2016. Corn Soup will be available for attendees!*

**Oneida Singers**  
Are you interested in learning to sing with the Oneida singers or contacting them for an event?  
Call John House: **414-313-2559**

**Gerald L. Ignace Indian Health Center, Inc.'s**  
**Fitness Center**  
**1711 South 11<sup>th</sup> St., Milwaukee, WI 53204**  
*Start your workout routine today!*  
Available for clients that have gone through an orientation and initial assessment. Call **414-383-9526, x 159** for more information

**SEOTS Color Guard**  
The SEOTS Color Guard is seeking veterans to join and participate in Color Guard activities.  
*For those interested, please contact Leon House*  
**414-543-1622**

**Indian Council of the Elderly**  
*Weekly Meals*  
**Transportation Available!**  
**Visit the meal site at 3232 West State Street**  
*(former Indian Community School)*  
**Every Monday, Thursday & Friday**  
*(5PM the first Friday of each month, 11:30AM all other Mondays, Thursday, and Fridays).*  
*Enjoy a tasty meal, visit with friends, and play Bingo.*  
**Eligibility:** Native American (plus spouse) must be 45+, Non-Native must be 60+. Call **(414) 933-1401** for more information.



# ONEIDA ADVENTURE

2640 W. Point Rd . Green Bay . WI . 54304



## "Special Programming for Indians"

FALL 2015

### ACTIVE LIFESTYLE PROGRAMMING TO:

- ☐ Indians who have a family member diagnosed with diabetes
- ☐ Indians diagnosed with pre-diabetes
- ☐ Indians diagnosed with diabetes

Oneida Health Center & Oneida Adventures is teaming up to help families impacted by diabetes work on stress management through education and outdoor activities.



## All Lifestyle Programming is FREE!

- ☐ **Paddling**
  - Wed, Sept 9, 4:30-6:30, canoe Oneida Lake
  - Tues., Sept 15, 4:30-6:30, kayak
  - Wed., Sept 23, 4:30-6:30, kayak
  - Sat., Sept 26, 9-11A, canoe on pond, JMIO
  - Sat., Oct 10, 12-2, kayak Oneida Lake
  - Thurs., Oct 15, 4-7p last canoe & celebration eve, East river
- ☐ **Special Adult Extended classes**
  - Flute Making, 5 Wednesday nights, Sept 16-Oct 14, 5-8p, \$25 deposit returned upon completion.
  - Snowshoe tying, 6 Tuesday nights, Nov 3-Dec 8, 5-7p, \$25 deposit returned upon completion.



- ☐ **Bicycle-Hiking-Birding**
  - Tues, Sept 8, 12-1 DCreek trail bike
  - Mon, Sept 28, 12-1, Little Bear bike
  - Thurs, Oct 1, 12-1, birding
  - Tues, Oct 13, 5-6P, birding
  - Sat., Oct 24, 12-2, biking E River trail
  - Wed, Oct 28, 12-1, hiking OFF woods



- ☐ **Starting your fire**
  - Thurs, Oct 1, 5:30-7:30p, basic
  - Thurs, Oct 8, 5:30-7:30p, primitive

## Our Hope...

Is to reduce stress! We create outlets and opportunities to reduce the stress experienced by those who are living with diabetes, or helping to avoid diabetes, by providing recreational, experiential group activities and outlets.

### CONTACT: (For more information)

Mark Steinbach msteinba@oneida.nation.org 490-3846  
Cindy Young cyoung@oneida.nation.org 490-3863  
Kip Miller kmiller@oneida.nation.org 490-3810

## 2015 Snowshoe Building Class!!

(evening class)

### Fight Cabin fever with...

Special Diabetes Programming for Indians has partnered with Oneida Adventures to provide a Snowshoe building Class!

Free!

## Learn Do, Exercise

(\$300 value)

- Build Your Own Pair of Snowshoes!
- Get Outside for some winter exercise with your new pair of snowshoes!
- Learn how physical exercise can help prevent diabetes
- \$25 Deposit

Contact:

Oneida Adventures Kip Miller 920-490-3810

Pre-Screening Required

For: Native Americans

Location: Oneida Adventures,

2640 West Point Rd

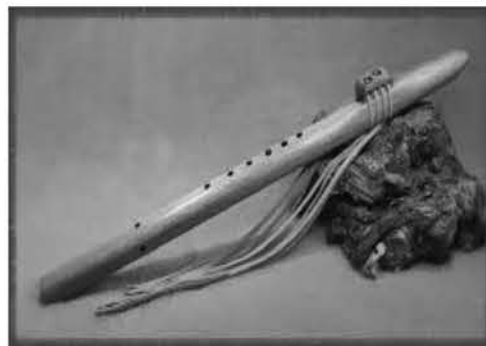
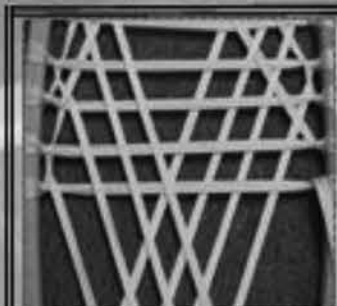
Times/Dates:

5:00-7:00pm (3-Tuesdays)

Jan 6th, 13th, 20th, and 27th

Feb 3rd, 10th, 17th and 24th

\*One tow on your newly built snowshoes  
-weather permitting\*



Native American Love Flute Making Class

Alan Hill

Hosted by Oneida Adventures and  
Oneida Museum

Sept 16, 23, 30 Oct 7, 14

Time: 5-8:00 PM

Cost: Free For Those Who Qualify

A \$25 Deposit required returned after  
Completion

Contact Mark Steinbach at 490-3846

Or

msteinba@oneidanation.org

# CONTACT

Mark Steinbach

920.490.3846

msteinba@oneidanation.org

Cindy Young

920.490.3863

cyoung@oneidanation.org

Kip Miller

920.490.3810

kmiller@oneidanation.org



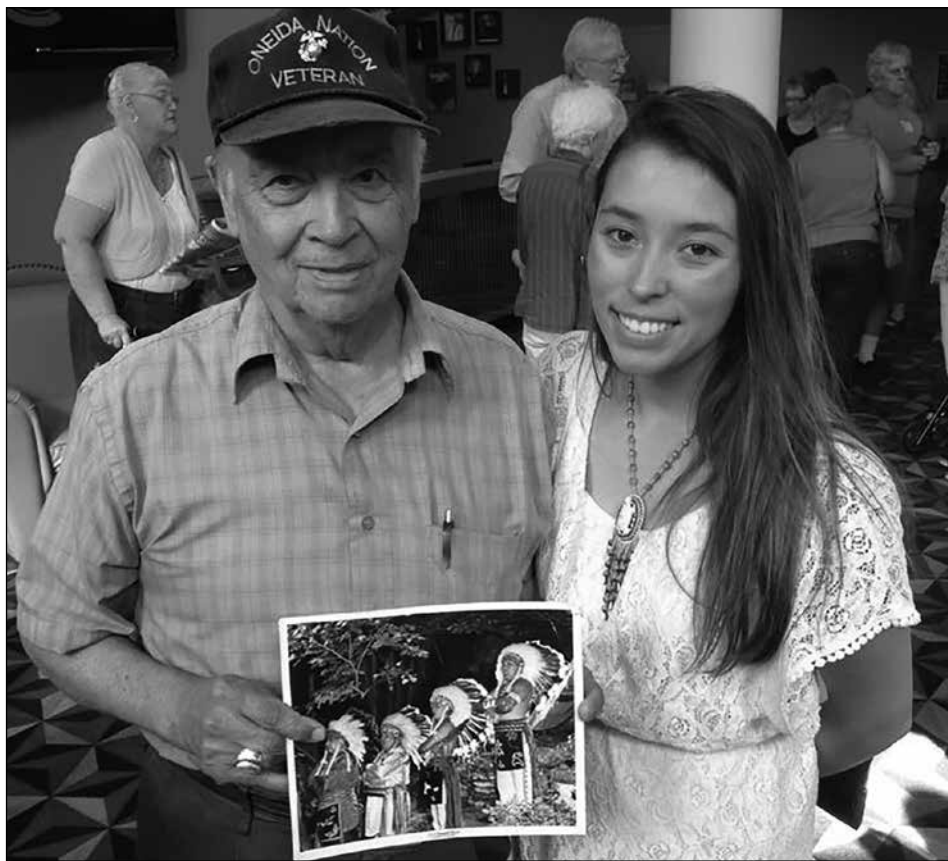
Like Us On  
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Oneida Adventures



# Stand Rock Indian Ceremonial Reawakened Event



**By Joan McLester**  
Special to the Kalihwisaks  
The Stand Rock Indian Ceremonial History was Created in Wisconsin Dells. With the help of George Crandall and a Ho-Chunk group headed by Russell Decorah, Captain Glen Parsons Organized the first “official” ceremonial performance At Stand rock in 1919.  
In 1929 the Parsons/Crandall partnership dissolved and the

show run by Crandall’s daughter Phyllis, was named the Stand Rock Indian Ceremonial. The show was run two months held throughout July and August.  
The Neeshala Indian Development Corporation formed in the late 1970’s and run by a group of Ho-Chunk individuals, took control of the Stand Rock Indian Ceremonial management and paved the way for other Ho-

Chunk individuals to manage the show in its later years.  
(Visit <http://www.artswisconsin.org/programsservices/fiscal-receiver-services/little-eagle-arts-foundation-leaf/> for more information.)  
The Stand Rock Indian Ceremonial has always had only Native performers. In 1940, the ceremonial held in Wisconsin Dells, Wisconsin earned the



Left: Veteran and former performer at the Stand Rock Indian Ceremonial Wendell McLester (Turtle Clan, Oneida Nation) and his granddaughter, Lauren McLester-Davis. Wendell is sharing an H.H. Bennett photograph of himself when he was in his 20s; he’s 2nd from the right. (Taken by Little Eagle Arts Foundation.)  
Above: Left to right - Woodrow Webster, Hotonga, Wendell McLester, and Fred Greendeer

distinction of being the only all-Native American Show in the United States.  
The show brought in Ho-Chunk Nation, Pueblo, Aztec and Oneida Nation performers.  
Wendell McLester, 85 years, Oneida Nation, has fond memories of singing and dancing at

the Stand Rock Indian Ceremonial in the 1950’s. He is holding an original picture with him in his Oneida dress and is positioned the second to the right.  
Wendell was in attendance at the Stand Rock Indian Ceremonial Reawakened Event held at the Crystal Grand

Theatre in Wisconsin Dells on Saturday August 22, 2015 at 3 pm.  
There were 20 different dances performed, a Tree Recording of Chief Evergreen and the very popular Sunrise Call of the Zuni performed by Ronnie Preston.

## Ho-Chunk Nation “Prevent Suicide Conference” is Sept. 18-20

Please join the Ho-Chunk Nation’s Pac Haci Youth Council and their collaborative partners as they work toward preventing suicide by providing information on topics such as alcohol and drugs, historical trauma, mental health, domestic violence, and leadership. They are

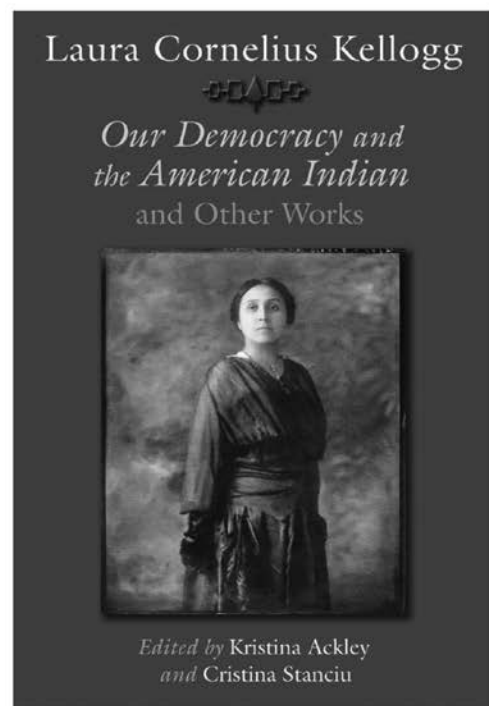
hosting the “Prevent Suicide Conference” Sept. 18-20.  
This is a free event, but you must register. Contact Kimberly via email at [kimberly.white-water@ho-chunk.com](mailto:kimberly.white-water@ho-chunk.com), or visit their Facebook page.  
The conference will be held at Northcen-

tral Technical College in Wausau, Wisconsin, Sept. 18 & 19, followed by a banquet. The next day - Sept. 20 - is the Fox Cities Marathon to support the effort.  
You can also support the effort by donating through the group’s GoFundMe account at <http://www.gofundme.com/yb27qm2a>

Death by suicide and the number of attempts are climbing in Indian Country. The Ho-Chunk youth began working on getting information out to help their own community in 2011. They have created a suicide prevention task force within the local high

school, held annual conferences that included running in the Fox Cities Relay Marathon to encompass positive coping skills and spreading the word, as well as mentoring younger youth, which has proven beneficial.  
Last year, after the 2014 Suicide Preven-

tion conference and relay run, they were asked by the President of the Ho-Chunk Nation if they could get the word out even farther. The youth have been working tirelessly to raise funds in order to ensure this conference is free to all attendees.



“Oddly, the explosion of scholarship about Native Americans has often featured more examples of historians talking about Indians than of scholars helping us to hear indigenous voices. This book is an exception. Thanks to Ackley and Stanciu we can now hear clearly a unique and challenging voice, set in context and brought to life by two outstanding scholars. Read and reflect.”  
—Frederick E. Hoxie, University of Illinois, Urbana-Champaign

NOW AVAILABLE

Syracuse University Press

Laura Cornelius Kellogg

*Our Democracy and the American Indian and Other Works*  
Edited by Kristina Ackley and Cristina Stanciu

Cloth \$39.95s 978-0-8156-3390-7 ebook 978-0-8156-5314-1  
6 x 9, 304 pages, 21 black-and-white illustrations, appendix, notes, references, index  
Series: The Iroquois and Their Neighbors  
March 2015

“This work will restore to the field of Native American studies an important but often forgotten figure. The time is right for a critical reevaluation of Laura Kellogg’s writings and political legacy.”  
—Scott Manning Stevens, director, Native American Studies Program, Syracuse University

“*Our Democracy* is Kellogg’s most comprehensive discussion of the difficulties American Indians faced and the fullest explanation of her plan to develop cooperative industrial villages on Indian reservations.”  
—A. LaVonne Brown Ruoff, author of *American Indian Literatures*

Laura Cornelius Kellogg was an eloquent and fierce voice in early twentieth-century Native American affairs. An organizer, author, playwright, performer, and linguist, Kellogg worked tirelessly for Wisconsin Oneida cultural self-determination when efforts to Americanize Native people reached their peak. She is best known for her extraordinary book *Our Democracy and the American Indian* (1920) and as a founding member of the Society of American Indians. In an era of government policies aimed at assimilating Indian peoples and erasing tribal identities, Kellogg supported a transition from federal paternalism to self-government. She strongly advocated for the restoration of tribal lands, which she considered vital for keeping Native nations together and for obtaining economic security and political autonomy.  
Although Kellogg was a controversial figure, alternately criticized and championed by her contemporaries, her work has endured in Oneida community memory and among scholars in Native American studies, though it has not been available to a broader audience. Ackley and Stanciu resurrect her legacy in this comprehensive volume, which includes Kellogg’s writings, speeches, photographs, congressional testimonies, and coverage in national and international newspapers of the time. In an illuminating and richly detailed introduction, the editors show how Kellogg’s prescient thinking makes her one of the most compelling Native intellectuals of her time.

**Kristina Ackley** is a tenured member of the faculty in Native American studies at Evergreen State College.  
**Cristina Stanciu** is an assistant professor of English at Virginia Commonwealth University, where she teaches courses in American Indian studies and multiethnic literatures of the United States.

## Milwaukee funding for new Bucks arena goes before public

MILWAUKEE (AP) ~ The public’s first opportunity to formally comment on part of a \$500 million funding plan to build a new Milwaukee Bucks arena attracted an overflow crowd Monday evening, with one group questioning how the city has enough money to help pay for the project but not neighborhood or school investments.  
The packed City Hall meeting began the final stage of a process that could see Milwaukee keep or lose an NBA franchise that has called the city home for nearly 50 years. Without a new arena by 2017, the NBA has said it will buy back the team and move it. The Bucks currently play in the 27-year-old BMO Harris Bradley Center.  
Milwaukee Development Commissioner Rocky Marcoux laid out how the city plans to generate its \$47 million share of public funding for a new arena and entertainment district, primarily through special tax districts. Comptroller Martin Matson presented a fiscal analysis and

recommended moving forward with Marcoux’s plan.  
Shortly after they and Bucks team President Peter Feigin spoke, the meeting turned to public comment.  
A spokeswoman for Common Ground, a group opposed to the funding plan, told city leaders that if so much money was readily available to build a facility for a professional sports team, there “must also be a similar investment in our neighborhoods and our children.”  
“How am I supposed to explain to my daughter that our public officials could find millions of taxpayer dollars to help (the) billionaire Bucks owners build their new, luxury play space, but not a cent for her public school soccer field that’s literally underwater half the season?” Jennifer O’Hear said.  
About 30 other members of the public addressed the panel of Common Council leaders, with a few more speakers in favor of the financing plan than were opposed.

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# Man accused of harassing American Indian students cleared

RAPID CITY, S.D. (AP) \_ A South Dakota man accused of using racial slurs and spilling beer on American Indian students during a hockey game was cleared of a disorderly conduct charge Tuesday, more than a month after a trial in the controversial case attracted more than 200 people.

Trace O’Connell was charged after authorities alleged he sprayed beer and used racially charged language near a large group of Native American students during a minor league hockey game in Rapid City. Native American groups said the January incident highlighted racial issues in the city and criticized the charge as too lenient.

Magistrate Judge Eric Strawn released a ruling Tuesday siding with O’Connell, finding that the 41-year-old man from Philip unintentionally spilled beer on the students while celebrating an “important score” at a Rapid City Rush game.

The judge also said the city didn’t prove O’Connell said any racially charged words near the students. Other than one woman whose testimony was “unreliable,” the judge wrote, no one testified that they heard or saw O’Connell say something racially charged.

“Obviously, we are disappointed in the decision,” City Attorney Joel Landeen said in a statement Tuesday. “We felt all along the city had a strong case with

enough evidence to move forward for conviction. The disorderly conduct charge was the strongest charge the city could bring.”

O’Connell was among about 15 people in a suite that was directly above the area where about 50 students and seven chaperons from American Horse School were sitting. The school is in Allen, on the Pine Ridge Indian Reservation.

Strawn in July oversaw O’Connell’s two-day trial, which was moved to a high school auditorium and drew as many as 250 spectators. The judge had already ruled out the possibility of jail time, meaning the case would not go to a jury. Had he been convicted, O’Connell would have faced a maximum punishment of a \$500 fine.

Landeen told the court in July that O’Connell sprayed beer and it wasn’t an accident. At best, the prosecutor said, it was reckless.

Michael Butler, O’Connell’s attorney, argued in court in July that the city was trying to hold his client accountable for the actions of the entire group he was with at the game. He said there was no evidence that showed O’Connell spoke to a single child in the group.

On Tuesday, Butler did not immediately respond to a request for comment on the verdict. Message left with O’Connell and school officials also weren’t immediately returned.

# Judge asked to lift hold on drilling lease near Glacier park

BILLINGS, Mont. (AP) ~ An attorney for a Louisiana oil company has asked a judge to reject the government’s proposed timeline for lifting its hold on an energy lease on land in Montana that’s sacred among American Indians.

The request comes as a federal historic preservation panel plans a public hearing Wednesday in Choteau on whether to allow drilling on the 6,200-acre lease site near Glacier National Park.

The Blackfeet tribes of the U.S. and Canada are opposed to drilling on what they consider their spiritual homeland. They argue the lease was illegally issued because the Montana tribe was not consulted first.

But Solenex LLC of Baton Rouge wants U.S. District Judge Richard Leon to lift a longstanding suspension of the leases so the Baton Rouge company can begin drilling. Solenex attorney Steven Lechner said the government’s proposed schedule for the matter will add years to the three-decade delay the company already has endured.

The company sued in 2013 to lift the suspension, and in July Leon ordered federal agencies involved in the process to write a timeline for ending their review.

Previous consultations with the tribe and Solenex

representatives ended in July without an agreement.

The advisory council will provide comments to the U.S. Forest Service by Sept. 21 on the effects of drilling on historic properties in the area and how to avoid or minimize those effects.

After that, the Forest Service will make its recommendations to the Bureau of Land Management by the end of October.

# Oneida Farmers Market Bash 2015



Kali Photo/Christopher Johnson

The Oneida Farmers Market held their second Bash on Thursday, Aug. 20. Along with vendors, there were free horse drawn wagon rides, balloon twisting, and live music from Dewey, Rockem and Howe. The last market of this season will be on October 8.

## ANNUAL DIABETES WALK

Together we can stop diabetes

One step at a time

JUST MOVE IT ONEIDA



Date: Saturday, September 26th

Time: 9:00 AM - Registration opens  
9:30 AM - Warm Up  
10:00 AM - Walk Start  
11:00 AM - Lunch

Place: Norbert Hill Center Pavilion  
N7210 Seminary Rd  
Oneida, WI 54155

CHANCE TO WIN A TREADMILL!  
Join us for walking, fun, food,  
prizes, music and much more!  
For more information Call  
Ryan Waterstreet at  
920-490-3730

Sponsored by the Special Diabetes Program for Indians, Just Move it Oneida and assistance from the Oneida Family Fitness Center

### Home Building Opportunity (HBO) - Residential Vacant Land

If you are in the market to build a home and looking for land, you may want to consider the Home Building Opportunity (HBO). The HBO is a means for enrolled members of the Oneida Nation of Wisconsin, to obtain a Residential Land Lease for a vacant residential lot.

A good place to start the research for your home building project is to find out how much financing you will be able to obtain. A pre-qualifying letter from a financial institution is required at the time of application.

The lots listed below are currently available for application.

Lot #	Address/Location	Advertising Status	Land Status	Lot Size(acres)	Infrastructure
4	Legacy Lane, De Pere	Aug 19-Sept 21	Trust	.87 m/l	sewer & water
20	Green Earth Trailer Court	Aug 19-Sept 21	Trust	.28 m/l	Sewer & water
Parcel A	1260 Hill Drive	Aug 19-Sept 21	Trust	2.3 m/l	Needs well & septic
3	Total Individual Sites				

All three (3) lots will be advertised for the 30 days above before applications will be accepted.

APPLICATIONS WILL ONLY BE ACCEPTED FROM September 22 - October 6. 8 AM - 4:30 PM MONDAY - FRIDAY, AT DOLM FRONT DESK.

Successful applicants will be notified the week of October 12th.

Application packets can be obtained at the Division of Land Management.

Please feel free to contact the Division of Land Management at 920-869-1690 or 1-800-684-1697 and speak with Diane Wilson, Tina Skenandore, or Michelle Hill with questions about the HBO.

Yawá'ko



# Menominee tribal members endorse marijuana proposals

KESHENA, Wis. (AP) — Members of the Menominee Indian Tribe have endorsed the possible legalization of marijuana for medicinal and recreational use on their northeastern Wisconsin reservation, the tribe announced Friday.

In what tribal leaders called an advisory vote, about 77 percent of members voting said they backed medical marijuana. The vote was closer on recreational use, with about 58 percent of voting members saying yes.

Chairman Gary Besaw said tribal legislators will now study whether to move forward on both issues. He didn't have a timetable for how quickly that might happen.

The Justice Department announced in 2014 it

would let Indian tribes legalize and regulate marijuana, but most tribes have been reluctant to move forward with the new freedom for concern about possible public safety and health consequences. Besaw said the Menominee "have to be cautious."

"This is all new ground we're breaking," Besaw said. "It's hard to get definitive answers."

Asked whether the tribe would consider commercial sales — selling marijuana to non-members — Besaw said only that the tribe would defer to the U.S. attorney's office in Wisconsin in interpreting the Justice Department's 2014 memorandum. In South Dakota, where the Flandreau Santee Sioux has announced plans to develop a pot-selling operation, the

U.S. attorney has warned that non-Indians would be breaking the law if they consume pot on the reservation.

A spokeswoman for the U.S. attorney didn't immediately return a telephone message.

Besaw noted the easier vote on medicinal marijuana.

"People more clearly understand the benefit of medicinal marijuana," Besaw said. "Even those who voted no on the recreational have said ... we know there is value in medicinal marijuana and there clearly are individuals who benefit from it."

About 13 percent of the tribe's 9,000 members cast ballots.

The possibility comes on the heels of the tribe's unsuccessful effort to open a casino in Kenosha.

# Mayor: Equip all Milwaukee beat police with body cameras

MILWAUKEE (AP) — All Milwaukee police officers on the street would be wearing body cameras by the end of 2016 under a proposal announced Sunday by Mayor Tom Barrett.

The proposal, first reported by the Milwaukee Journal Sentinel comes after tense episodes between police and Milwaukee's African-American community and fatal shootings by police in Ferguson, Missouri; Cleveland; and North Charleston, South Carolina, that sparked discussion nationwide about race and policing. Last year, 31-year-old Dontre Hamilton was fatally shot by a Milwaukee police officer in a downtown park.

According to Barrett's preliminary budget, body cameras for 1,200 Milwaukee street officers — including storage of video information — would cost \$880,000 in 2016 and about \$1 million a year beginning in 2017.

The estimated cost is about what it would cost to add 12 officers to the department's ranks of 1,880 sworn officers, Barrett told the newspaper.

"The question is: Is it

worth 12 officers?" the mayor asked. "That's a legitimate public policy debate."

He added: "I embrace it wholeheartedly, both from a fiscal standpoint and from a policy standpoint."

Both Milwaukee Police Chief Ed Flynn and the president of the Milwaukee Police Association, Mike Crivello, support the initiative.

"If that's OK with (citizens), it's sure OK with us because, from the average officer's point of view, it's going to overwhelmingly put in context what they're dealing with, what they try to do and what actually happens," Flynn said at Marquette University last week.

"We're looking forward to getting them," he said.

Appearing with the mayor on Sunday, Flynn said Milwaukee police officers will have discretion to turn off the cameras for certain sensitive calls as part of a new department policy on use of the devices.

"This is new territory for American citizens as well as for police departments, and balancing a reasonable expectation of privacy

when you summon the police department to deal with a family crisis has to be balanced with our need to be accountable and transparent," Flynn said.

Crivello said there is "no doubt" the cameras "will absolutely depict the professionalism that our officers display on a daily basis."

If Barrett's proposal is approved, Milwaukee would join a growing number of police departments nationwide that are considering the use of body cameras or already outfitting some officers.

Attorney Robin Shellow represents some of the more than 60 people who have filed civil rights lawsuits against the City of Milwaukee and the Police Department alleging improper strip and cavity searches. While Shellow said she supports body cameras for police, she thinks more needs to be done.

"Yes, I believe in body cameras, but more importantly I think we should have police officers with college educations," Shellow said. "I think that would do a lot more to reduce unconstitutional interactions."



MINNESOTA  
HISTORICAL  
SOCIETY

2015 Call for Submissions



Native American  
Artist-in-Residence  
Program

**\*\*DEADLINE: September 30, 2015\*\***


The Minnesota Historical Society (MNHS) is pleased to announce the Call for Submissions for the 2015 *Native American Artist-in-Residence* program.

The goal of the program is to create opportunities for Native artists to use collections and library resources in order to enhance their artwork and engage their community.

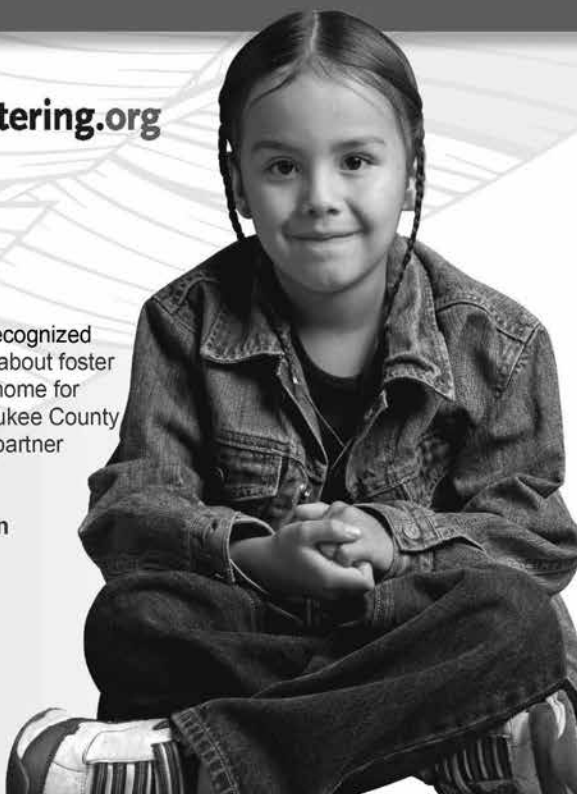
- Selected artists will receive a \$25,000 stipend, plus additional money for travel
- Applicants must reside in Minnesota, Wisconsin, North Dakota or South Dakota
- Selected artists do NOT need to be enrolled with a federally recognized tribe but must be recognized within community
- Open to artists practicing traditional art, especially those emphasizing in regional traditions such as quillwork, beadwork, birchbark applique, and utilitarian arts

Please visit <http://www.mnhs.org/residencies> or contact Program Coordinator, Ben Gessner at (651) 259-3281 or [benjamin.gessner@mnhs.org](mailto:benjamin.gessner@mnhs.org) for more information and how to apply.

Preserving Traditions  
Fostering Connections



firstnationsfostering.org



If you are member of a federally recognized tribe and would like to learn more about foster care or become a licensed foster home for American Indian children in Milwaukee County please contact one or both of the partner agencies listed below:

**Children's Hospital of Wisconsin Community Services**  
[www.chw.org/communityservices](http://www.chw.org/communityservices)  
Phone: (414) KID-HERO  
Email: [kidhero@chw.org](mailto:kidhero@chw.org)

**SaintA**  
[www.growhope.net](http://www.growhope.net)  
Phone: (855) GROW-HOPE

First Nations Foster Family Network



## "Don't Wait. Communicate." Create an emergency plan during National Preparedness Month

(MADISON) — Don't Wait. Communicate. September is National Preparedness Month. Wisconsin Emergency Management's Ready Wisconsin campaign says now is the perfect time to talk to everyone about getting ready for an emergency or disaster.

"The most important step you can take today is to make a plan," said Wisconsin Emergency Management Administrator Brian Satula. "As part of National Preparedness Month, we're encouraging families to put together a plan that includes information on where to go during an emergency and how to communicate with loved ones if separated in a crisis."

This means having an up-to-date contact

list for those you may need to reach during a disaster and establishing alternate methods of communication in case traditional means are not available.

Text messages are a great way to communicate. Phone voice service is easily overwhelmed due to the number of calls being placed and may be unavailable in an emergency. Cell phone text messages can still get through because they take less bandwidth to deliver.

Also, calling long distance may be easier than making a local call. Ask a friend or family member to be your "out of town" contact. You can let that contact know you're ok. That contact can then share that information with your loved ones.

Getting information before, during, and after an emergency can be difficult. One of the best ways to get warnings of impending and current dangers is with a NOAA Weather Radio. These radios will alert you to storms headed your way. Other emergency information is also broadcast using this system. Emergency messages are also delivered directly to your cell phone through Wireless Emergency Alerts. These alerts are free and the software is preloaded on most cell phones. Through these alerts you'll receive a short text message about the pending danger.

For more information go to ReadyWisconsin website: [readywisconsin.wi.gov](http://readywisconsin.wi.gov).



SENIOR DAY AT ONEIDA APPLE ORCHARD  
PICK YOUR OWN APPLES!

THURSDAY, SEPTEMBER 10<sup>th</sup>  
10:00 – 4:00  
\*\*\* 55 years of age and older only \*\*\*

LIMITED TO 1 (ONE) BUSHEL BASKET OF APPLES AT  
½ PRICE PER ELDER, REST OF APPLES PICKED  
WILL BE AT REGULAR PRICE.  
(Excludes already picked apples)

Please stop in Retail Shed first for directions as to where to  
pick Apples.

MUST SIGN UP at Elder Service Meal-Site to pick Apples.

\*Activities Bus is going at 10:00 – 11:15.  
\*Bring your own Bags/Containers.

Any Questions please call Michelle Cottrell at 869 – 1551.



# Messages from the 2015-2016 Oneida Royalty



**Miss Oneida**  
**Yotsiklakewas House**  
Shekoli my name is Yotsiklakewas, which means she who parts the clouds. I am also known as Jessica House. I follow my mother's clan, meaning I am wolf clan. My parents are Toni and Douglas House. My grandparents on my mother's side are Marjorie and Ernest Stevens, and my

grandparents on my father's side are Leona and Francis (Stitch) House. I am the youngest of four, first is my half-brother Tyler Ray, then Cole House, followed by my older sister Jasmine House.

I am 19 years old and currently studying Communications at St. Norbert College. This year will be my second season with their

basketball team, the St. Norbert Knights. Some of my other interests include learning the Oneida language, participating in the Oneida Longhouse ways, playing piano, singing both classic and Oneida songs, smoke dancing, and mountain biking.

Being Miss Oneida I hope to achieve many things, but my main focus is to encourage

community members to learn the Oneida language and culture. My language and culture have always been a part of my life and have always been extremely important to me. Even though I have worked most of my life towards learning the language, I have still not been able to achieve my goal to become functionally fluent in the Oneida language.

This experience has given me understanding of the struggles that go along with learning the Oneida language and culture. Through this experience I have had people encouraging me to continue striving for this goal. In return, I would like to give back by encouraging others in the community to do the same.

With all that being said, I am very thankful for getting this opportunity. Also I am really looking forward to this next coming year of being

Miss Oneida along with my Jr. Miss and Lil miss, Yawáko.

**Jr. Miss Oneida**  
**Marissa Danforth**

Hello, everybody, my name is Marissa Danforth; I am junior Miss Oneida 2015-2016. I am very honored and proud to be able to represent our community as Jr miss Oneida. I am a part of the turtle clan and the People of the Standing Stone is the land or Earth I come from. I am fourteen years old and I will be a sophomore at Seymour High School. My parents are Crystal House and Lem Danforth. My grandparents are Judge Sharon House, Marsha and Erwin Danforth. In my free time I like to cheer at Green Bay Elite All-Stars and do volunteer work.

**Lil' Miss Oneida**  
**Margaret Cornelius**

Hello my name is

Margaret Cornelius. I attend Oneida Nation Elementary school; I'll be in the sixth grade.

My parents are Orville (O-jay) Cornelius and Waunita Batiste. I have one sister and three brothers. My sister's name is Camlynn and my brothers are Conner, Marcell, and Jordan. My grandparents are Janice and Orville Cornelius, David Batiste, and Rosalie Lucas.

Things I enjoy doing in my free time are smoke dancing, playing basketball, and drawing.

My cousin Kaylee Schuyler is the one that told me about the pageant, she's also the one that taught me how to smoke dance. I'm very thankful for all her help.

During my time as Lil Miss Oneida I would like to work in the community to help other kids to get better grades.

## Dreams Alive donates to Jack and Jill Foundation



Dreams Alive has donated a picture frame to Lisa Lappan for her family reunion; it was used in a silent auction raising more than \$4000, proceeds going to the Jack and Jill Foundation in memory of her cousin, Teri Witkowiak, who passed away from breast cancer.

The picture frame was made by Dreams Alive Bead Circle, Loretta Webster, Judith Jourdan, Mary Vvaltnr and Betty Willems using Iroquois Raised Beadwork Techniques.

"For Oncologists to now "prescribe" JAIF as part of the treatment protocol for the patient, the spouse and their children... the family together is extraordinary... and humbling. Oncologists have validated the medicinal impact JAIF is having in the immediate term and now longer term 4-6 years later for these families--especially the children who are losing their heroes and security blankets at such a vulnerable time.

As an important organization serving an overlooked population, there is a need to keep fighting the fight; there is also a need to keep fighting for cherished family time for these young parents who just won't be saved by the next wonder drug or trial. Together, we have a real opportunity with your contribution to support

what Oncologists are now emphasizing (and prescribing): the power of a smile, laughter and good times together as a family in the face of late stage cancer.

JAIF is on the joy, laughter, smile, positive side of late stage cancer. We treat the families; not the cancer. Our supporters appreciate these children who are facing the imminent loss of their Moms and or Dads deserve a timeout from cancer to create cherished ( i n d i s p e n s a b l e ) memories as a family... while they can. Smile as you provide lasting smiles.

Children grieve much differently from adults when a parent is ill. Their view of death and dying is age-related and may be very concrete. The Jack & Jill Late Stage Cancer Foundation creates the ability for families to do something meaningful that will live on in cherished memories and photographs for each child's lifetime. Rather than solely remembering Mommy or Daddy's illness negatively, their memories will now also include special times provided by the Foundation that will stay with them forever."

From: <http://www.jaif.org/foundation/founders-message.cfm>

If interested in joining Dreams Alive Bead Circle, phone 920-660-5275, ask for Betty.



**September 10-13 • 2pm – 10pm**

**Start the season with an \$80,000 giveaway!**

### CASH DRAWINGS

Earn entries for every 25 base points earned playing slots, tables, bingo or poker.

**Daily Winners: 3—\$1,000 • 9—\$500 • 13—\$250**

### FREE PLAY GIVEAWAY

Play slots to instantly score \$10 Free Play. Carded slot play required. Free Play downloaded directly to winning player accounts. **Daily Winners: 800**

### INSTANT CASH AWARDS

Play slots and be randomly picked to win \$50 cash.

**Daily Winners: 24**

**Score more prizes playing tables, poker and bingo.**



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-  **10% Off all vehicle service and parts!**  
*Excludes collision; cannot be combined with other offers.*
-  **Guaranteed Credit Approval** regardless of credit history!
-  **Complimentary Car Wash** with every vehicle service!

*The entire team at Broadway Automotive looks forward to earning the opportunity to serve all of your automotive needs!*

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**Broadway on Military**  
1010 S. Military Avenue  
Green Bay, WI. 54304  
920.499.3131



Das Auto.



HYUNDAI





# Oneida Life



September 3, 2015

Official Newspaper of the Oneida Nation

kalihwisaks.com

## Art Exhibit Brings Native Artists Together in Green Bay

Together, the Art Garage and Oneida Nation Arts Program (ONAP) present the first "Unity of Nations Art Exhibit," featuring the work of Native American artists. The "Unity of Nations Exhibit: Contemporary Interpretations of Native Arts," Opening Reception is Friday, September 4, from 5:30 pm to 7:30 pm at The Art Garage, 1400 Cedar Street, Green Bay, WI.

Christine Klimmek, program coordinator, said the exhibit showcases Native American artists' interpretations of traditional and contemporary arts. Two and three dimensional works are in the exhibit including paintings, sculptures, ceramics, fiber art, and mixed media.

"There at 26 Native American artists, all from the mid-west region featured in the exhibit," she said. The artists are from the Oneida, Menominee, Ho Chunk, Chippewa and Navajo nations. The Unity of Nations: Contemporary Interpretations of Native Arts exhibit is sponsored by the Oneida Nation Arts Program. It is an opportunity for Native artists who express their creativity in contemporary mediums to exhibit their work.

This is an opportunity for residents of Green Bay and the surrounding areas to see the range of Native art. Many of the artists have exhibited their work in art markets and museums but not necessarily in a contemporary gallery.

Some of the artists are well known in Native circles and have won numerous awards. Two featured artists, Mark Fischer and Sam Thomas, will also display their work during the exhibit. Fischer's copper sculpture, "Ancient Dignity," and Thomas' "Niagara," can be viewed during the exhibit.

The Awards Juror for this competition is Terry Stanley, Artist and Founding Director of Richeson School of Art & Gallery. The opening reception is Friday, September 4, with Oneida pow-wow royalty presenting the awards around 6:00 pm. The exhibit is open from September 2 through September 29.










The Oneida Nations Arts Program Presents

### Unity of Nations: Contemporary Art Exhibit

September 3 – 29, 2015  
at  
**The Art Garage**  
1409 Main Street, Green Bay, WI 54302

*Artists' Reception: Friday, Sept. 4, 5:30 – 7:30 pm*

Exhibit Hours: Tuesday, Wednesday & Friday, 11:00 am – 5:00 pm  
Thursday, 11:00 am – 7:00 pm  
Saturday, 11:00 am – 3:00 pm, CLOSED Sunday & Monday









## Cherokee Art Market celebrates 10 years

"Cherokee Art Market: A Retrospective" runs Aug. 28 - Nov. 1. TULSA, Okla. – Cherokee Nation is celebrating 10 years of the best of the Cherokee Art Market with a special exhibit at the Hardesty Arts Center, also known as AHHA, running Aug. 28 – Nov. 1. "Cherokee Art Market: A Retrospective" will feature previous "Best of Show" winners from the annual competition, which has featured many of the best Native American artists in the country.

"Best of Show" winners are:  
2006 Marcus Amerman (Choctaw Nation)  
2007 Sharon Irla (Cherokee Nation)  
2008 Jackie Bread (Blackfeet Nation)  
**2009 Betty Willems (Oneida)**  
2010 Bill Glass (Cherokee Nation)  
2011 Shawna Cain (Cherokee Nation)  
2012 Orlando Dugi (Navajo Nation) & Ken Williams (Northern Arapaho)

• See 2B, Cherokee

# POWER WINNERS

## CASINO WIDE PROGRESSIVE

Join us on Saturdays in September for a casino wide progressive starting at \$1,000 at 8am Saturday Morning. Every push of the button on your favorite slot machines brings the progressive higher. The progressive is **GUARANTEED TO HIT BEFORE MIDNIGHT ON THAT DAY AND COULD BE AS HIGH AS \$10,000 IN FREE PLAY!**



## NO LIMIT TEXAS HOLD'EM POKER TOURNAMENT

\$15,600 PAYOUT

Saturday Sept. 19 noon

\$215 entry fee includes: registration, dealers tip and \$10,000 in chips.

Pre-register at the Star Club until 11pm September 18. Registration will reopen in the Poker Room at 10am on September 19. Tournament limited to the first 78 players. Payout based on 78 players.



1.800.952.0195

NORTHSTARCASINORESORT.COM

Must be 21 or older to enter casino. North Star Mohican Casino Resort management reserves the right to alter or cancel any promotion at any time and without prior notice. See Star Club for details.



### MOHICAN BINGO SESSION TIMES

**Monday, Wednesday & Friday**  
Sales-4:00 pm • Early Birds-5:30 pm  
Regular Session-6:00 pm

**Club Bingo Fridays** Sales-9:20 pm  
Games begin-10 pm

**Sunday Session**  
Sales-12:00 pm • Warm-ups-1:00 pm  
Early Birds-1:30 pm • Regular-2:00 pm

Earn an entry all Regular Football Season for Tickets to Sundays January 3 home game. Simply play bingo on the same day as a Wisconsin professional football game and you could win tickets! See bingo for details.

**LABOR DAY Monday, September 7**  
\$5 Packs/ \$50 Machines, (5) Specials Pay \$1,000, (10) reg. games pay \$500, extra game pays \$777, early birds pay \$100

SUNDAYS
\$5 Packs/ \$30 Machines/ \$125 Payout
\$10 Packs/ \$45 Machines/ \$250 Payout
MONDAYS
\$10 Packs/ \$5 Extra Packs/ \$30 Machines \$125 Payout
WEDNESDAYS
\$5/\$10/\$25 Packs - \$15/\$30/\$45 Machines \$50/\$125/\$250 Payout
FRIDAYS
\$5 Packs/ \$25 Machines/ \$150 Payouts 9-25 - Birthdays Celebrated



### Themes

Sept 4 - Go Big Red  
Sept 11 - Super Hero  
Sept 18 - Prom Night  
Sept 25 - Nerd Night



# History of Solar deployment on tribal facilities

By Michael Troge  
Environmental Division  
Project Manager

There were some good questions at the recent Oneida Business Committee meeting regarding the Solar Deployment on Tribal Facilities project. Here's a brief history about it.

This project is a rare opportunity for the Tribe. The intent is to install a lot of solar in the beginning and distribute the payments for the solar over a number of years. This technique is much like a homeowner who refinances their home mortgage to pay

for home improvement projects. During times when budgets are shrinking and the need for clean energy production has never been greater, communities must seize creative financing opportunities that don't require large budget expenditures.

This solar project will be one of the largest in Wisconsin. It will be installed on facilities that have good access to the sun and use large amounts of energy on a yearly basis. The solar will help the Tribe stabilize their energy costs. And, it will emphasize the Tribe's commitment and leadership to clean

energy development. The Energy Team wants this project to be only the first step towards a comprehensive energy program.

In September, 2014, the Tribe submitted a grant application to Department of Energy. The application was for 695 kilowatts of solar-electric (photovoltaic) that would be distributed on nine Tribal facilities. The solar power that will be produced will replace utility power and provide a total project savings of about \$75,000 per year. We asked for a \$1 million grant. The Tribe will partner with an investor to match the

grant with \$1 million for a total project cost of \$2 million. The Tribe will provide nearly \$45,000 of in-kind contribution (staff time) to manage the project.

The original project proposal puts solar on the Turtle School, Norbert Hill Center, Health Center, Elder Service apartments, Dept. of Land Management, Oneida Police Dept., Food Distribution, Irene Moore Activity Center, and the Casino Warehouse. The grant was awarded in April, 2015.

As presented in the application, the partnership between Oneida and the third party will create a limited liability company to manage the solar project. A power purchase agreement will detail the solar payment schedule during an 8 year term. During this time, the Tribe will purchase solar power from the company. The company will also be responsible for system maintenance. The third party will take advantage of the tax credits that are available to energy projects (the Tribe is a governmental body and is unable to use tax credits). After the eight-year agreement has expired, ownership of the solar project will be transferred to the Tribe.



Solar simulation on the Oneida Turtle School.

The grant is also providing training to the Tribe's Facilities electricians. They will gain experience during the first eight years. When the Tribe has gained ownership, the electricians will assume responsibility for system maintenance for the remaining life of the project. The system is expected to produce power for a minimum of 25 years.

The Tribe's Energy Team is deliberately exercising their energy planning activities with caution with the intent to minimize risk to the Tribe. For example, we have assembled a strong team of internal and external stakeholders to analyze all aspects of this solar project. The team is also abiding by the Tribe's competitive bidding process to assure the best outcome for the Tribe. We have also created a work plan and

modified the grant budget to accomplish all of these activities with very little up-front expense to the Tribe. Finally, we have performed extensive research into the various third party partnership options.

Public and private organizations around the nation have found these options to be among the best strategies for communities to finance these kinds of energy projects. The adoption of other funding techniques is certainly something we want to explore. So is the deployment of clean energy technologies at community member homes. But it will take time to find all of the best opportunities available to the Tribe. Please support these efforts as we continue our investigation of the Tribe's clean energy economy. Michael Troge, mtroge@oneidanation.org, 920-869-4572.

### Oneida Community Agriculture Showcase and Discussion:

*Envisioning our future based on the Three Sisters philosophy*

---

**Join us for an agriculture showcase and roundtable discussion around our Agricultural initiatives & strategies and what you visualize Oneida becoming in the years to come.**



**The Three Sisters are the corn, beans and squash and they are planted together in collaboration to provide life sustenance for our people. Together we can create a structure of collaboration and support for our Nation to flourish.**

**OPEN TO ALL TRIBAL MEMBERS**  
**September 30, 2015**  
**3:30 – 6:30 P.M.**  
**Radisson Hotel**  
-Agriculture Exhibits  
-Discussion  
-Food Samples\*

\*RSVP BY Sept. 25 to register for food samples

RSVP by phone or email  
920-869-4389 or 920-869-4496  
dwilson1@oneidanation.org  
bdxat2@oneidanation.org

## From page 1B/Cherokee

2013 Alvin Marshall (Navajo Nation)  
2014 Benjamin Harjo, Jr. (Absentee Shawnee/Seminole)

The celebration of past winners leads up to the return of the Cherokee Art Market on Oct. 10-11 at Hard Rock

Hotel & Casino Tulsa.

More than 50 tribes are represented at the annual event that features artwork available for purchase. Pieces include beadwork, pottery, painting, basketry, sculptures and textiles.

As part of the two-day event, there will be cultural demonstrations open to the public from 11 a.m. to 4 p.m. each day. Cultural demonstrations include jewelry, stamp work technique, katsina doll making, pottery, painting, basket weaving and music.

For more information

about the Cherokee Art Market, visit [www.cherokeeartmarket.com](http://www.cherokeeartmarket.com).

The Arts & Humanities Council of Tulsa is the champion for area arts and culture. The Hardesty Arts Center (AHHA) is located at 101 East Archer Street in the Brady Arts District. Gallery hours are Thursday through Sunday from 1 – 5 p.m., First Fridays – 1 – 9 p.m. More information about the Arts & Humanities Council of Tulsa and the Hardesty Arts Center may be found online: <http://ahhatulsa.org>.



### Compliance with Federal Regulations

The 54 One-Stop was the first of the six Oneida One Stops to set the standard for responsible management of underground storage tanks (USTs). The property was acquired in 1987. The current USTs were installed in 1990 and have been compliant with federal regulations since installed.

#### Site History

- **1938**—First operated as fueling station with 3 aboveground storage tanks (ASTs) in the area of the current USTs.
- **1968**—2 USTs installed in area of current Casino area
- **1983**—ASTs removed and 2 more USTs added next to previously installed tanks
- **1987**—Tribe purchases property
- **1990**—Environmental investigation, contaminated soil removal and new tank installation (current)
  - 4,000 cubic yards of contaminated soil removed from around former USTs and ASTs
  - Disposed of according to state and federal requirements
- **1992**—Casino addition. Heating oil tank removed and environmental sampling
- **1994**—Environmental sampling for determine effectiveness of previous contaminated soil removal
- **1997**—EPA funded Risk Based Corrective Action evaluation
  - **EPA determined no risk to human health or the environment remained**
  - **NO FURTHER ACTION REQUIRED**

#### Current Status

**2005-Present**—Two 12,000 gallon fiberglass USTs and fuel delivery system are compliant with state and federal UST regulations

#### Future Steps

- Fall of 2015—old UST system removed and replaced with new UST system that will meet new federal requirements.



## Dinner Program: Dr. Rosa-Minoka Hill

This one-woman play brings to life the memories of the first woman doctor honored with a lifetime membership to the Wisconsin State Medical Society. It illustrates the dignity and grace of one of the state's finest and most overlooked figure and reveals the struggles faced by Native Americans in Wisconsin and America.

Carol O. Smart is an Oneida Indian Storyteller and the Granddaughter of Dr. Rosa Minoka-Hill. As a Chautauqua Character, she brings this historical figure that she portrays to life on the stage.

Each Dinner event will begin with a dinner at 5:00 p.m. in the Neville classrooms followed by a program at 6:00 p.m. in the theater.

Each Dinner event will begin with a dinner at 5:00 p.m. in the Neville classrooms followed by a program at 6:00 p.m. in the theater.

Registration is required. Registration is by mail only. No refunds will be given. Space is limited.

Register early at <http://www.nevillepublicmuseum.org/neville-dinner-programs>

Check-in will be at the door the day or night of the event. No tickets or confirmation will be sent. You may call to confirm your reservation: 920-448-7874

**Program Cost:**  
\$20 for each NPM member  
\$25 for each Non-member





Call the **Kalihwisaks** at  
**1-800-206-1100**  
ext. 7317 to place an ad

# Oneida's Best Marketplace!

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Mail submissions to:  
Post Office Box 365  
Oneida, Wisconsin 54155

## ADVERTISEMENT FOR BIDS

### Oneida Tribe of Indians of Wisconsin Oneida, Wisconsin

**OWNER** – The Oneida Tribe of Indians of Wisconsin hereby gives notice that sealed bids will be received in the Oneida Engineering Department, Little Bear Center, N7332 Water Circle Place, Oneida WI 54155 for the Uskah Village Infrastructure project.

**PROJECT** – The work shall consist of grading, storm sewer, water main, sanitary sewer, curb & gutter and asphaltic pavement from the termination of Metoxen Lane for 1460' to South Overland Road for the Oneida Tribe of Indians of Wisconsin.

**Bids will be received on the following contract:**

Contract: #14-008 Uskah Village Infrastructure

**TIME** – Sealed bids will be received until 2:00 p.m., local time, on September 17th, 2015, in the Oneida Engineering Department.

**BIDS** – All bids shall be addressed to Oneida Tribe of Indians of Wisconsin, Engineering Department, N7332 Water Circle Place, Oneida, WI, 54155. Bids shall be sealed and shall have the name and address of the bidder and the contract for which the bid is being submitted on the outside of the envelope. All bidders shall bid in accordance with and upon the Bid Forms included in the contract documents. Bids will be publically opened by the OWNER.

**EXAMINATION OF CONTRACT DOCUMENTS** – The contract documents are on file for inspection at the following locations:

**Oneida Indian Preference Office**  
Skenandoah Complex  
909 Packerland Drive  
Green Bay, WI 54303

**Oneida Tribe of Indians of Wisconsin**  
N7332 Water Circle Place  
Oneida, WI 54155

**PROCUREMENT OF CONTRACT DOCUMENTS** – In order to be a 'Plan Holder' or 'Bidder' each firm or organization shall either download plans from the Quest website at questCDN.com or by obtaining a hard copy as designated in the Advertisement To Bid.

Complete digital project bidding documents are available at [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$30.00 by inputting Quest project #4080093 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price \$60.00 (approximate cost) plus applicable sales tax and shipping; Full-size plan sets are available upon request at additional costs. Please contact OTIE at (920) 884-3959 for a paper plan set. Neither the Owner nor OTIE shall be held responsible for the scale of downloaded plans.

**BID SECURITY** – No bid shall be received unless accompanied by a certified check or satisfactory bid bond payable to the Oneida Tribe of Indians of Wisconsin in an amount not less than 5% of the maximum bid as a guarantee that, if the bid is accepted, the bidder will execute and file the contract, performance/payment bonds and insurance certification, as required by the contract documents, within ten (10) days after the Notice of Award.

**BID REJECTION** – The Oneida Tribe of Indians of Wisconsin reserves the right to reject any and all bids, waive any informalities in bidding or to accept the bid or bids which best serves the interests of the OWNER.

**WAGE RATE DETERMINATIONS** – The CONTRACTORS shall be required to pay not less than the wage rates established for the project by the Davis-Bacon Federal Wage Determination. Copies of these wage rates are incorporated in the contract documents.

**PROJECT COMPLETION** – Final completion including all restoration and paving by July 1, 2016. Liquidated damages of \$500 per day will be assessed.

**INDIAN PREFERENCE** – To the greatest extent feasible, recipients (Oneida Engineering Department) shall give preference in the award of contracts for projects under this part to Indian Organizations and Indian owned economic enterprises.

Any contract awarded under this Advertisement of Bid shall conform to the Oneida Tribe of Indians of Wisconsin's Law for Indian Preference. It is the CONTRACTOR's responsibility to present their intentions relative to compliance.

The Awarded Contractor will be required to obtain an Oneida Vendors License, if the firm does not currently hold a license.

**ONEIDA TRIBE OF INDIANS OF WISCONSIN**  
Oneida, Wisconsin

## LEGAL NOTICE

### Request for Services

The Oneida Tribe of Indians of Wisconsin hereby gives notice that proposals will be received in the Utilities Department office for the following described project.

**PROJECT** – Water Distribution Leak Detection Services. The scope of services consists of performing leak detection on approximately 21, 400 feet of the water distribution system on the Oneida Indian Reservation in Brown & Outagamie Counties, and completion of a report summarizing the completed work, documenting conclusions and recommendations. A complete description of the scope of work is noted in the Contract Documents.

**PROCUREMENT OF CONTRACT DOCUMENTS** – The Contract Documents are on file and may be examined at the following locations:

An Adobe Acrobat® electronic format digital file can be e-mailed upon request to the Engineering Department, contact:  
Paul J. Witek – Project Manager  
Telephone: 920-869-4543  
E-mail: [pwitek@oneidanation.org](mailto:pwitek@oneidanation.org)

An optional paper set of contract documents is also available for a nonrefundable price of \$25.00 per set. Documents can be picked up at:

Oneida Engineering Department  
N7332 Water Circle Place  
Oneida, WI 54155

**INDIAN PREFERENCE** – To the greatest extent feasible, the Oneida Tribe of Indians of Wisconsin shall give preference in the award of contracts to certified Indian Organizations and certified Indian Owned companies. Any contract awarded under this advertisement shall conform to the Oneida Tribe of Indians of Wisconsin's Indian Preference in Contracting law.

**SUBMITTAL DEADLINE** – The deadline for submitting quotations to the Utilities Department is noted in the contract documents and is: **before 3:00PM on Thursday, Sept. 17, 2015.**

The OWNER reserves the right to accept or reject any bids which may be advantageous to the OWNER. The awarded contractors will be required to obtain an Oneida Vendors License, if firm does not currently hold a license.

*Published by the authority of  
the Oneida Tribe of Indians of  
Wisconsin.*

## FOR SALE

**HOME FOR SALE**  
FSBO. Beautiful 3-bedroom ranch,. N7147 Path of the Wolf. Call Terrie, **920.461.4703.**



### Transportation Construction Project Leader

OTIE currently has an opening for an experienced Transportation Construction Project Leader in our Milwaukee office. We are seeking a highly motivated construction engineer to grow and lead our team in Southeastern Wisconsin on current and future transportation construction projects. This position will be responsible for all aspects of various transportation construction projects for both public and private sector clients, ensuring project deliverables are met on time and within budget.

This position has strong opportunities for growth and advancement as we continue to grow not only the transportation engineering business line, but as an engineering and construction firm as a whole. We encourage candidates that have a strong interest in advancing in area of transportation engineering and construction to apply as well as highly experienced candidates that can help grow the department and help OTIE continue to our mission and core values as an individual contributor.

#### Minimum Requirements:

- Bachelor's degree in Civil Engineering or Construction Management and a minimum of 2 years of field construction oversight and working with Wisconsin Department of Transportation (WisDOT) requirements

*Please note, these are minimum requirements only and highly experienced individuals are encouraged to apply!*

#### Preferred Knowledge, Skills and Abilities:

- Prior experience as team leader within a field construction setting
- Prior experience with government contracting (City, State, Municipalities)
- Former experience working for

WisDOT is a strong plus

### OTIE – Oneida Total Integrated Enterprises

*Oneida Total Integrated Enterprises is a civil and environmental engineering and construction firm with offices nationwide. Owned by the Oneida Tribe of Indians of Wisconsin, our mission is to preserve, restore, and enhance the natural and constructed environment for future generations through successful, customer-focused project delivery. OTIE offers technical skills and a mature business infrastructure developed through extensive experience providing environmental, remediation, construction, engineering, and response and recovery services to federal, state, and local government agencies, as well as commercial customers in the United States and around the world. We draw upon the knowledge and experience of over 270 employees. With offices located coast-to-coast, our engineers, scientists, designers, and construction managers enhance our customers' missions through dedicated and cooperative delivery of services which include the following: Remediation and Restoration, Construction and Demolition, Infrastructure and Structural Engineering, Environmental Services, Response and Recovery Services.*

*Qualified candidates please submit your resume and salary requirements to:*

#### OTIE

ATTN: Human Resources  
1033 N. Mayfair Rd., Suite 200  
Milwaukee, WI 53226  
Fax: 414-777-5899  
Email: [hrdept@otie.com](mailto:hrdept@otie.com)  
[www.otie.com](http://www.otie.com)

*EOE-Minorities/Females/Disabled/  
Veterans*

## Oneida Tribe

## Employment Opportunities

### Open to ALL Applicants

Position Title	Department	Closing Date
Art Teacher	Gaming Bingo	Until Filled
Cannery Worker	Gaming Marketing	Until Filled
Dispatcher	Head Start	Until Filled
Purchased/Referred Care Specialist	Business Operations	Until Filled
Server (Pool)	Gaming Food & Beverage	Until Filled
Table Games Dealer (Pool)	Table Games	Until Filled

### \*Open to ENROLLED TRIBAL MEMBERS ONLY

Position Title	Department	Closing Date
Desktop Support Trainee	MIS/Desktop Services	Until Filled
Driver-Home Meals (Half-time)	Elder Services	Until Filled
Master Electrician	Gaming – Maintenance	Until Filled
Special Education Teacher (Elementary Learning Disabilities K-8)	Oneida Nation School System	Until Filled

*For a complete listing of positions and job description please visit our website at:*

**<http://www.oneidanation.org/humanresources/employment.aspx>**  
Or call: **920-496-7000** or the Job Line at: **1-800-236-7050**



**Thornberry Creek at Oneida is hiring!**  
We are looking for outstanding individuals to join our team. If you are committed to providing an incredible guest experience, and you believe you can be a positive addition to one of our Teams you are encouraged to apply for the following part-time positions.

- |  |   |
|--|---|
| • Banquet Servers  | • Dishwashers   |
| • Bartenders - candidates must be at least 18 years of age and able to obtain liquor license | • Maintenances (Course) – Candidates must have valid driver's license |
| • Cooks  | • Servers   |

Applications are available on-site or can be printed from our website, [www.golftornberry.com](http://www.golftornberry.com). To apply, please complete the application and return it by either dropping it off, mailing, faxing to (920) 434-8845, or emailing it to [lfuss@golftornberry.com](mailto:lfuss@golftornberry.com). If you have questions, please call Human Resources at (920) 434-7501, ext 112.



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Thursdays from 10:00PM to Midnight





We want to include your **Owi·lase?** (*pronounced oh-we-las which means "new baby" in Oneida*)

If you have a birth announcement please send it to the Kalihwisaks:  
PO Box 365  
Oneida, WI 54155  
or call Yvonne Kaquatosh at (920) 496-7317 for more information

There is **NO CHARGE** for birth announcements. If you would like to include a photo, please send a SASE with your submission. Make sure to include a phone number where you can be reached if any questions arise, please.

Please include:  
\* Baby's full name (F/M/L)  
\* D.O.B.  
\* Weight (lbs/oz) & Length (inches)  
\* Parents names  
\* Grandparents (both sides)  
\* Siblings (first names only)  
\* Indian Name of baby (if given and correct spelling)  
\* Indian Name meaning  
\* Person who gave Name



**Tyshaion D. Toliver** was born to proud parents Kachina Baker and Brandon Toliver at St. Vincent Hospital in Green Bay.



Facebook.com/Kalihwisaks

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NEW ARRIVAL, GRADUATION  
ANNIVERSARY, CONGRATULATIONS

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\*includes 1 photo

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Alaska-bound, President Obama renames America’s tallest peak

WASHINGTON (AP) — Ahead of a historic trip to the Arctic, President Barack Obama erased a former Republican president’s name from North America’s tallest peak in a move applauded in Alaska and derided more than 3,000 miles away in Ohio. More contentious matters concerning climate change and Arctic drilling awaited.

Obama departed Monday morning to Anchorage for the start of a three-day visit, bringing the American leader up close to shrinking glaciers, Arctic temperatures and a mix of messy energy politics. His tour of the nation’s largest state is closely choreographed to call attention to the ways Obama says climate change is already damaging Alaska’s stunning scenery.

Showing solidarity with Alaska Natives, Obama announced Sunday that his administration would rename Mount McKinley as Denali, its traditional Athabascan name. Alaska’s governor and congressional delegation praised the long-sought change. But stripping the mountain of its name honoring former President

William McKinley, a son of Ohio, drew loud condemnations from Ohio lawmakers.

“You just don’t go and do something like that,” said Ohio Gov. John Kasich, a Republican presidential candidate.

Rep. Bob Gibbs, R-Ohio, said he would work with the House Committee on Natural Resources “to determine what can be done to prevent this action.” Added House Speaker John Boehner, R-Ohio, “I’m deeply disappointed in this decision.”

In renaming 20,320-foot mountain, Obama was recognizing the moniker Alaskans have informally used for centuries. The name means “the high one” in Athabascan.

The peak was named Mount McKinley in 1896 by a prospector exploring mountains in central Alaska, the White House said. Upon hearing the news that McKinley was the Republican presidential nominee, the prospector named it after him. The name was then formally recognized.

The Obama administration will work with officials in Ohio “to find an appropriate way to acknowledge

President McKinley’s contributions to our country,” White House press secretary Josh Earnest told reporters. On the plane to Alaska, he showed off new National Park Service maps with the mountain designated as Denali.

Obama’s excursion north of the Arctic Circle will make him the first sitting president to step foot in the Alaska Arctic, home to Alaska Natives. They’ve received less attention than others amid Obama’s recent efforts to improve conditions for Native Americans.

Yet the primary focus on the trip is global warming.

By showcasing thawing permafrost, melting sea ice and eroding shorelines, Obama hopes the trip will underscore the urgency to combat climate change in the U.S. and overseas.

But in Alaska, the president’s message has been met with skepticism by leaders of a state that is heavily dependent on oil revenues that have fallen precipitously.

At the same time, environmental groups argued in the lead-up to Obama’s trip that he hadn’t done enough to protect Alaska and

the climate. They took particular offense at his administration’s decision just a few weeks ago to give Royal Dutch Shell a final permit for expanded drilling off Alaska’s northwest coast.

“I share people’s concerns about offshore drilling. I remember the BP spill in the Gulf of Mexico all too well,” Obama said in his weekly address.

Obama will touch down in Anchorage in the afternoon. He’ll then hear from Alaska Natives before speaking at the climate-focused Arctic summit, which involves leaders from Arctic and non-Arctic nations. Setting the stage on Sunday night, Secretary of State John Kerry told reporters in Alaska that climate change skeptics won’t be remembered kindly.

Obama and Kerry are seeking a global climate treaty this December, bolstering the president’s environmental legacy before leaving office. Obama has pledged a U.S. cut in greenhouse gas emissions of up to 28 percent by 2030, compared to 2005 levels, and planned to use the Alaska visit to press other nations to commit to similarly ambitious measures.

On Tuesday, Obama will embark on a camera-friendly boat tour of Kenai Fjords National Park and hike to Exit Glacier. The sprawling expanse of ice is retreating, and environmentalists cite it as a dramatic sign of warming temperatures. He’ll then trek through wilderness while being taped for an episode of the NBC show “Running Wild with Bear Grylls,” which tests celebrities on their survival skills.

The visit continues

Wednesday in Dillingham, in southwest Alaska, where Obama will meet with fishermen locked in an ongoing conflict with miners over plans to build a massive gold and copper mine in Bristol Bay, home to the world’s largest salmon fishery. Then he will fly north to Kotzebue, a regional hub in the Alaska Arctic, to focus on the plight of rural, native villages threatened by encroaching climate change.



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# OBC Forum

*Shekoli~*  
Welcome back and good luck to all students returning to school. Hopefully your summer was enjoyable and may your school year be filled with blessings and a lot of lessons learned.

The 2017 budget will soon be coming before you, General Tribal Council, and it is my hopes that you read all the information presented to you and that you attend the meeting with a good mind. Some cuts unfortunately had to be made at the discretion of each division. The budget process is new to the organization, but overall has been received well. This may have to do with the fact that it is a value driven budget. All services and programs were looked at and assessed based on a value and point system. This is how each division came up with what cuts they felt would be beneficial

to their areas to help streamline efficiencies.

Currently Oneida offers a total of approximately 1,102 programs/services/projects. Out of that 1,102 there are 502 programs/services/projects provided directly to customers, with 600 indirectly provided to customers. 1,102 is a large number and I am personally thankful for all that is offered to us.

As I had stated, during this last budget process all departments were asked to look at the programs/services/projects that their area provided and to score and align them based on the Four (4) Strategic Directions. The Four (4) Strategic Directions are 1) Advancing On'yote'a-ka' Principles 2) Creating A Positive Organizational Culture 3) Implementing Good Governance Processes and 4) Committing to Building a Responsible Nation. Upon

our first weeks in office the Business Committee went through a process called the T.O.P. Facilitation Method. This consensus building process yielded the outcome of the Four Strategic Directions and these directions are also a guide in our decision making for the nation as we move forward. By aligning the budget to those things of value, gives the end result...a value based budget, not a status quo budget. It is important to also keep in mind that the nation's budget process included more than just trying to cut budgets down to fit the expected revenues to the nation. In the coming months management will come back together to continue strategizing how to increase current revenues and look at the possibilities for new revenue streams.

An agro-economy continues to be high on my

list to increase revenues for our nation's economy and to provide healthy foods to our community. I am continuing to work with management to get our foods into the Federal process to be purchased and distributed in Federal food programs. Discussions continue around getting traditional foods into the programs as well. Supply continues to be an issue with our traditional white corn for our community, yet I know continuous work with our internal programs, external agencies and our community we can address these supply issues.

Thornberry Creek at Oneida (TCO) will be presenting information for GTC to consider lending TCO money to host 3 LPGA events over CY2017-18-19. These events will easily exceed 40,000 spectators



**Tehassi Hill  
Councilman**

brought to our community. The demographics for the typical LPGA spectator fits very well with whom gaming would like to see at the casinos. This can be a great tool to expand tourism in our community, not only for the casino and the nation, but the individual tribal members. The possibilities are endless, please read the information in the budget packet and listen to what TCO has

to present before making a decision.

September 30, 2015, 3:30 p.m. to 6:30 p.m. at the Radisson, there will be an Oneida Community Agriculture Showcase and Discussion: Envisioning our future based on the Three Sisters Philosophy. This community event will give all of our agricultural areas within our organization a chance to come together and showcase what they offer to Oneida and our people. The Three Sisters philosophy is to collaborate and work together and we must do that to move towards a sustainable nation. Please attend this event and share your thoughts during the roundtable discussion, about our agricultural entities and how they can perhaps better serve our nation and help plan for our future.

*Yaw^ko*

## ONEIDA GENERAL TRIBAL COUNCIL

### AGENDA

1. Oneida Veterans Color Guard Posting of colors
2. Call meeting to order and opening
3. Announcements
4. Adoption of the agenda
5. Ladies Professional Golf Association Presentation
  - A. Adopt Ladies Professional Golf Association resolution
6. Request General Tribal Council to Reallocate \$.99 wage increase
7. FY2016-FY2018 Budget
  - A. Tribal Financial Overview and Forecast- Chief Financial Officer Lawrence Barton Budget Message
  - B. Presentation of the FY2016-FY2018 Budget-Assistant Chief Financial Officer RaLinda Ninham-Lamberies
  - C. Tribal Budget Presentation- Tribal Treasurer Patricia King
6. Adopt FY2016 Budget Resolution
7. Adjourn

### SPECIAL GTC BUDGET MEETING

Monday, September 21,  
2015

6:00 p.m.

### LOCATION

Radisson Hotel &  
Conference Center  
2040 Airport Dr., Green Bay,  
WI

### DIRECTIONS

Radisson Website:  
<http://www.radisson.com/green-bay-hotel-wi-54313/greenbay>

Map Quest Directions:  
[www.mapquest.com/us/wisconsin/hotels-motels-green-bay/radisson-hotel-conference-center-304148266](http://www.mapquest.com/us/wisconsin/hotels-motels-green-bay/radisson-hotel-conference-center-304148266)



TRIBAL MEMBERS ARE

*responsible to make educated decisions.*

**From 2015: YEAR OF ASSESSMENT**



**to 2016: YEAR OF TRANSITION**

*Looking forward, the FY16 budget leads the Nation into a Year of Transition as we work towards sustainability.*

*We will be sustainable when our children,*

*grandchildren and great-grandchildren*

*have the same opportunities,*

*if not more, as we do today.*

[www.ONEIDA-NSN.gov](http://www.ONEIDA-NSN.gov) • [www.FACEBOOK.com/OneidaNationWI](http://www.FACEBOOK.com/OneidaNationWI)

**BETHELIGHTWALK**

PRE-WALK ACTIVITIES, INCLUDING A COOKOUT AT VOYAGER PARK START AT 4PM. SHUTTLE BUSING AVAILABLE FROM PARK TO SNC.

REGISTER NOW: [BETHELIGHTWALK.COM](http://BETHELIGHTWALK.COM)

**MEET KEVIN**

KEVIN HINES IS THIS YEAR'S KEYNOTE SPEAKER. KEVIN IS A GLOBAL SPEAKER, AUTHOR AND MENTAL HEALTH ADVOCATE. A SUICIDE ATTEMPT SURVIVOR, KEVIN BELIEVES IN THE POWER OF THE HUMAN SPIRIT, THAT YOU CAN FIND THE ABILITY TO LIVE MENTALLY WELL.

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Brown County Coalition for Suicide Prevention

**EMCEE: ERIN DAVISSON**

**SEPTEMBER 12**

**VOYAGER PARK / DE PERE, WI**

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## SUSTAINABILITY

The end in mind is "Sustainability."

Assessment guidelines were the path for the Tribal organization in developing the FY16 budget, so that, we could begin to implement strategies for "growth" in FY17 and FY18 to support the Oneida Nation.

## Community Discussions BUDGET UPDATE

**FOR ONEIDA ELDERS**

Thursday, September 10, 2015  
AJRCCC Meal Site, 9:30-11 am

**FOR TRIBAL MEMBERS**

Friday, September 11, 2015  
NHC Arbor, 11:30-1 pm  
(rain location—BCCR)

Wednesday, September 16, 2015  
Video Conference with SEOTS  
BCCR, 5:30-7:30 pm

**FOR ONEIDA VETERANS**

Thursday, September 17, 2015  
Veteran's Services  
134 Riverdale Dr., Oneida, 3:30-5:30 pm

Let's talk about ...  
LPGA & New  
Minimum Wage Proposal!



Ayes: Fawn Billie, Tehassi Hill, David Jordan, Trish King, Brandon Stevens, Jennifer Webster  
Abstained: Lisa Summers

**See Page 7B**  
ORC August 12, 2015



See Page 8B  
OBC August 12, 2015



www.mapquest.com/us/wisconsin/hotels-motels-green-bay/radisson-tel-conference-center-304148266



# Oneida Community Integrated Food System

## Tsyunhe'hekwa hosts tours and classes

**By Jeff Metoxen**

Tsyunhehkwa Director

As we all prepare for the coming change of the Seasons, we wanted to share with you some of the activities our Tribal program has been providing for our Community, including the upcoming Harvest & Husking Bee of 2015. After you review our information, please get back to me on what you would like to see in our Kalihwisaks articles.

### Outreach Educational Services On & Off Sites:

In our outreach & educational services we have had an excellent response in collaboration efforts with the Brown County Library, Appleton Bilingual Schools, St. Norbert College Programs and our own Oneida's Before & After program this past summer. The Brown County Main Library established a Three Sisters Garden and had our program cover an informational session on the 3 Sisters and Tsyunhehkwa. This September they are having a Harvest Hullabaloo and requested our help again in corn husks and sharing of cultural information and to participate in their Scarecrow Challenge.

From the Appleton area we had new requests for two presentations for their students and community. They also planted a Three Sisters Garden for the first time and requested information on the garden and the work of our program.

High School Students from Minnesota worked with us with the White Corn and the Hoop House. As part of a Summer Community Service program they selected our site as the place to provide their helping hands! The entire group of Young Ladies helped to lay gravel around the base of the hoop house and clean out part of the White Corn fields by hand!

We had an excellent time with our own Oneida Before & After program tour with their 3- 5 year olds. As the potential future employees of Tsyunhehkwa they enjoyed the gardens, greenhouse, chickens, cattle and the stones we had on our site. One even shared how our grass was like walking through the jungles!

### Green Corn Ceremonies:

Every year our program is honored to help in the ceremonial practices of our Community, we try to help out where and when we can. This past Green Corn ceremony we were able to provide the Green Corn needed for the kettles of soup for the three clans. To take this step further, we hope to work with those members in establishing a White Corn field for the needs in these traditional ceremonies. It does not need to be acres in size.



**Tsyunhe'hekwa photos**  
Top: Outreach Worker Jonesy Miller leads a tour of the Tsyunhe'hekwa greenhouse with area youth.

Middle: Minnesota students helped lay gravel around a hoop house as part of a summer community service program.

Right: Debra Ushakow took part in a pickle workshop held for the Southeastern Oneida Tribal Services (SEOTS) program.



However, we want to help to establish the size garden that will meet the cultural needs.

### Work Shops:

The Southeastern Oneida Tribal Services (SEOTS) program held a Pickle Workshop with the teachings of Jamie Better, Cannery Worker and the help of Bill VerVoort, OCIFS Coordinator. Jaime helped them through the processing stages and final packaging, and Bill helped them to locate enough cucumbers for their work shop needs.

These past few months our program helped to cover Community Workshops; in Organic Farming Process and Filing Requirements, Pasture Management for Grass Fed Cattle, Food Processing & Preservation and being a host site for seed selection, composting and gardening.

### Facebook Established:

I hope that our program can become a Facebook Page that has one of the largest

numbers of followers & membership! So please remember to "Like" our Tsyunhehkwa Facebook Page. Let us know what you would like to see more of and what information we can share!

### Harvest & Husking Bee 2015:

**October 10 – 15, 2015**

#### Info:

- *Harvestfest Saturday, October 10. Starts at 11:00am–3:00pm*
- o Kick-Off Event for the Harvest & Husking Bee
- o Vendors of the Oneida Farmers Market are present and we have Door Prizes.
- o We begin the Snapping (Picking) and Husking the Corn.
- *Harvest & Husking Bee, Sunday Oct, 11 – Thursday, Oct, 15.*
- o Starts at 9am–5pm daily
- o Hand Harvesting and Husking the White Corn Daily

• *Education Days Monday–Thursday.*

- o Grade schools are invited to have the students learn from hands on experience how to snap/pick the corn in the fields, husk the corn for drying storage and the educational table discussion on the cultural value of our White Corn and what it means to the Oneida People and our Community.
- o Appointment is required, we have generally reached our capacity limit for schools and student involvement, so sign up early!

- till Sunday Oct. 18.*
- o We use this as a Rest Time after Harvest & Husking Bee until we return and finish clearing the 10 acres of White Corn planted.

Any questions contact Jeff Metoxen, Director Tsyunhehkwa (joon-hey-gwa)  
920-869-2141 Office  
920-869-2147 Fax  
jmetoxen@oneidanation.org

Tsyunhehkwa Ag  
Physical Location:  
139 Riverdale Drive  
Oneida, WI 54155

Mailing Address:  
Po Box 365  
Oneida, WI 54155



### Contact information

• **Jeff Metoxen**  
Tsyunhehkwa Director,  
920-869-2141

• **Jeff Scofield**  
Agricultural Director,  
920-833-7952

• **Don Miller**  
Food Distribution Director,  
920-869-1041

• **Tina Jacobsen**  
Health Promotion Supervisor,  
920-490-3927

• **Jill Caelwaerts**  
Consultant-dietician,  
920-869-4853

• **Angela Parks**  
Retail Manager,  
920-496-7309

• **Jesse Padron**  
School Food Service Director,  
920-869-4454



# KALIHWSAKS NEWSPAPER POLICIES AND PROCEDURES

## CHAPTER 1 - KALIHWSAKS POLICIES

- 1.1 MISSION
- 1.2 PRIORITIES
- 1.3 NEUTRALITYANDCONFLICTS OF INTEREST
- 1.4 ACCURACY AND BALANCE
- 1.5 ERRORS AND OMISSIONS
- 1.6 EDITOR’S NOTES

## CHAPTER 2 – GENERAL SUBMISSIONS POLICY

- 2.1 INFORMATION REQUIRED WITH SUBMISSIONS
- 2.2 EDITORIAL DISCRETION AND AUTHORITY
- 2.3 SUBMISSION APPROVAL PROCESS
- 2.4 EDITING SUBMISSIONS
- 2.5 SUBMISSIONS FROM WITHIN THE TRIBAL ORGANIZATION
- 2.6 DISCLOSURE OF INFORMATION
- 2.7 HEADLINES

## CHAPTER 3 – OPINION/ EDITORIAL CONTENT

- 3.1 KALIHWI-YÓ
- 3.2. GUEST EDITORIALS
- 3.3 LETTERS TO THE EDITOR
- 3.4 PROHIBITED CONTENT
- 3.5 O P I N I O N / E D I T O R I A L COMMENT ON ELECTIONS AND CANDIDATES
- 3.6 O P I N I O N / E D I T O R I A L CONTENT – DISCLAIMER OF RESPONSIBILITY
- 3.7 O P I N I O N / E D I T O R I A L CONTENT – SUBMITTER RESPONSIBILITIES

## CHAPTER 4 – GENERAL ADVERTISING POLICY

- 4.1 GENERAL PROVISIONS
- 4.2 ADVERTISING RATES
- 4.3 ADVERTISING COPY CREATED BY KALIHWSAKS STAFF

## CHAPTER 5 - POLITICAL ADVERTISEMENTS

- 5.1 CONTENT GUIDELINES
- 5.2 FAIR ACCESS
- 5.3 REQUIRED INFORMATION
- 5.4 EDITING AND REVIEW
- 5.5 AD RATES AND FEES

## CHAPTER SIX – SUBSCRIPTIONS AND MAILING LIST INFORMATION

## CHAPTER SEVEN – KALIHWSAKS CONTACT INFORMATION

## CHAPTER 1 - KALIHWSAKS POLICIES

- 1.1 MISSION

It is the mission of the Kalihwisaks to inform the Oneida Tribal membership about issues of interest by providing timely, accurate, complete and balanced information about the Oneida Tribe that is relevant to the membership, employees, administrative units and government. The Kalihwisaks will continuously investigate, and report on, organizational and social development that affects the Oneida identity and expression; building our community through a shared sense of Twahwahtsilay^ - *All of us are family.*

We are committed to preserving and honoring our Tribal heritage, culture and values. We will preserve and uphold the democratic ideals that have guided the Oneida Tribe throughout history; by providing thorough and objective information so that the Tribal membership can make informed decisions and hold our leadership accountable.

Good faith with the reader is the foundation of journalism. The Kalihwisaks seeks to maintain that good faith by publishing a newspaper that provides full and accurate coverage of Oneida life, and that exhibits sound judgment and reasoning in columns and editorials.

Our readers deserve a newspaper that leads, informs, instructs and entertains; a newspaper that is driven by the four essential qualities of accuracy, integrity, independence, and responsibility.
- 1.2 PRIORITIES

The Kalihwisaks will publish content that is as varied in perspective as our readership. We are committed to providing content representing a broad and diverse range of issues, subjects, facts and viewpoints. With that in mind, however, there are various categories of coverage which have been identified as priority. These include:

  1. All aspects of our Tribal government; including the Tribal vision, mission, growth, programs, goals, planning and national priorities;
  2. Tribal events and occurrences;
  3. Tribal membership; including member benefits and accomplishments;
  4. Tribal enterprise activity; capital projects and future plans;
  5. Tribal history and culture.

The Kalihwisaks will develop informational themes that center on these priorities.

These topics and issues will be the focus of a calendar developed to reflect the special needs of the membership. This planned calendar will be made available by publication in the Kalihwisaks, but it is subject to change, as determined by the Editor.
- 1.3 NEUTRALITY AND CONFLICTS OF INTEREST

The Kalihwisaks is a non-partisan publication and maintains no political or organizational affiliations outside of our affiliation with, and accountability to, the Oneida Tribal entity and the Tribal membership. The Kalihwisaks, and each member of our staff, will remain free from all obligations except that of fidelity to the public interest, and we will not promote any private interest contrary to that of the general welfare.

Disputed issues will be treated impartially, and controversial subjects will be handled dispassionately. Our staff will avoid practices that would conflict with the ability to report and present news in a fair, accurate and unbiased manner, and we will each remain free of associations and activities that may compromise integrity or credibility.

We will not publish any material, except advertising, for which there is evidence or a reasonable perception that the author is attempting to profit or benefit personally from such publication. We will deny favored treatment to advertisers and special interests and resist all pressure to influence news coverage or provide special editorial consideration.
- 1.4 ACCURACY AND BALANCE

By every consideration of good faith, a newspaper is constrained to be truthful.

Staff and submitters who write for the Kalihwisaks are responsible for the accuracy of their assignments and submissions. Every effort will be made to ensure the accuracy of information published in the Kalihwisaks; and to guard against inaccuracies, carelessness, bias or distortion by emphasis, emotion or omission, or technological manipulation.
- 1.5 ERRORS AND OMISSIONS

If we should publish content that contains an omission or factual error; we will remedy the mistake in the next available publication after we discover the omission or error; and we will take any other steps that we determine to be appropriate in order to remedy the matter.

Depending on the circumstances and the most appropriate response, we will take one or more of the following actions:

  1. Publish a correction
  2. Publish a clarification
  3. Publish a retraction
  4. Publish an apology

We encourage our readers to bring any errors to our attention, so that we may respond promptly. Questions or complaints concerning material published in the Kalihwisaks should be made in writing to the Managing Editor.
- 1.6 EDITOR’S NOTES

Occasionally, content may need to be accompanied by an Editor’s note. We will use these to:

  1. Correct or point out inaccuracies or faulty logic that may mislead readers;
  2. Respond to questions or requests for information;
  3. Provide additional facts or information, in order to ensure that content is balanced, complete and current;
  4. Provide updates to information that is no longer timely;
  5. Clarify or reiterate that content does not reflect the opinion of any party other than the contributor; and/or
  6. For any other reason when it is determined to be necessary, in furtherance of the Kalihwisaks’ mission statement and these policies.

## CHAPTER 2 – GENERAL SUBMISSIONS POLICY

- This policy defines the process used to determine if content is appropriate for publication and to edit submissions for consistency with Kalihwisaks styles. The Kalihwisaks reserves the right to make exceptions to this policy when appropriate.
- The Kalihwisaks shall maintain vigorous standards of honesty and fair play in the selection, editing and publication of content; and we will use mature and considered judgement in the public interest in all that we do. All efforts will be made to give balance to the representation of differing perspectives in coverage of issues of controversy.
- We will not plagiarize words or images, nor shall we publish words or images that are suspected of being plagiarized.
- Our readers are invited to submit letters, photos, and other relevant content for publication. Submissions become the

- property of the Kalihwisaks, and may be published or distributed in our print, electronic or other formats.
- Content submitted by e-mail may be included in the body of the e-mail, or attached as a Word Document. The Kalihwisaks is not responsible for content that has been submitted electronically. While e-mailed content is preferred, it is the responsibility of the sender to double check if items sent by e-mail have been received by the Kalihwisaks staff.

## 2.1 INFORMATION REQUIRED WITH SUBMISSIONS

- All submissions must be signed and include the author’s street address, telephone number, and preferably an e-mail address. Generally, news and editorial content will include a byline for the author of the content. Contact information, including addresses, will generally not be published, but is used for verification purposes.
1. Attribution. Unsigned and/or anonymous submissions will not be published. In extremely limited circumstances, the Kalihwisaks staff may allow a Letter to the Editor to be published without identifying the author, but the author’s identity and contact information must still be provided to the Managing Editor, who may request verification and/or other additional information before the submission can be published.
  2. Individual Signatures. All submissions, including letters to the editor and guest editorials, must be signed by individuals, not groups.
  3. Conflicts of Interest. When submitting content, contributors must disclose any personal, financial or other interests the contributor may have to the subject of the content.
  4. Additional Verification. In order to protect the integrity of the editorial process, additional verification of an author’s identity may be required prior to the publication of any submitted content. We may require a submitter to provide evidence to substantiate any controversial or potentially incorrect information identified in a submission.

## 2.2 EDITORIAL DISCRETION AND AUTHORITY

- Because publishing a newspaper is a highly technical process that must operate within certain inflexible deadlines, it is necessary to concentrate executive authority in the hands of one individual--the Managing Editor. The Managing Editor must frequently make immediate decisions in order to ensure that breaking news is covered, that deadlines are met, and that content is published while it is still current and relevant.
- The Managing Editor is responsible and answerable for the news and editorial content of the Kalihwisaks, including but not limited to, making the day-to-day decisions regarding content selection, ensuring that all copy meets the standards set forth in this policy, and determining which content will be used to fill available space.
- These responsibilities require an element of discretion. Therefore, the Managing Editor may generally exercise great latitude in determining how to apply the Kalihwisaks policies, and in deciding whether and when to allow an exception to these or any other policy. The Managing Editor may also consult with news staff, the Oneida Law Office, the Communications Department, and/or any other appropriate entity to obtain guidance and direction in any situation.

## 2.3 SUBMISSION APPROVAL PROCESS

- While every effort is made to include all relevant material, there is not always enough space to include every submission. Decisions on what material to include will consider news value; timeliness; significance and relevancy to the community.
- We reserve the right to withhold, edit and/or refuse all copy submitted for publication; at any time and without notice. If a submission does not meet the Kalihwisaks’ requirements for publication or our standards for fairness and good taste, the Managing Editor may do any of the following, as deemed appropriate:
1. Decline to publish the submission. The Managing Editor may discard or destroy any submissions whenever s/he chooses and without any notice or liability to the submitter or any other party.
  2. Return the submission to the submitter. When possible, the Managing Editor will try to provide an explanation of what must be changed in order to make the content publishable.
  3. Edit the submission for publication, in accordance with section 2.4.

## 2.4 EDITING SUBMISSIONS

- All content, including any content submitted by readers, is subject to editing before publication.
1. Editing is generally limited to grammar, syntax, length, accuracy and civility;

- in conjunction with space availability. Generally, any content requiring extensive editing will be refused or returned to the submitter.
2. Submissions sent with “do not edit” instructions will not be considered.
  3. Every effort will be made to edit material in a way that the intended message remains intact.
  4. Proofs of edited content will not be presented to the submitter prior to publication. We may make exceptions to this rule in limited, special circumstances, but only with prior authorization from the Managing Editor.
  5. All submissions may be subject to additional editing as available space requires.
- For example, when a topic or occurrence generates numerous letters to the editor, some letters that repeat ideas made in other letters may be shortened to leave in only new, unrepeated ideas. Content that extensively quotes other written material may be edited to keep quoted material to a minimum.
- ## 2.5 SUBMISSIONS FROM WITHIN THE TRIBAL ORGANIZATION
- In fulfilling our obligation to the keep the membership informed, the Kalihwisaks regularly publishes content that has been submitted by Tribal entities and officials; including Tribal departments, divisions, boards, committees and commissions. In addition to the general requirements for submissions, the following guidelines apply for content submitted from within the Tribal organization:
1. Submissions should be accompanied by the name, telephone number, and preferably an e-mail address, for the party and department responsible for submitting the content.
  2. If the submitted content needs to be run in a specific issue or by a specific date, this information should also accompany the submission.
  3. It is strongly recommended that a submitter provide Kalihwisaks staff with advance notice of the type and size of any content that will be submitted – preferably no less than one week before the deadline for that issue – so that the staff can anticipate that submission when planning the layout for that issue. Anything submitted without prior notification will only be run if there is any available space remaining.
  4. Advance notification of cancellations or when expected content will not be ready by deadline is also encouraged.

## 2.6 DISCLOSURE OF INFORMATION

- As part of our obligation to the community, we reserve the right to report and/or disclose information related to a submission or other content, if we are required by law or valid court order to do so, or if we believe in good faith that such action is necessary for any of the following reasons:
1. To comply with a legal process – including, but not limited to, ethics investigations or proceedings instituted against Tribal officials.
  2. To protect or defend our rights and property,
  3. To protect against misuse or unauthorized use of our newspaper, logo, website, or any other proprietary property or information; or
  4. To protect the personal safety or property of our readers, staff, and/or the general public.

## 2.7 HEADLINES

- Headlines, which must meet certain space and style restrictions, are written by Kalihwisaks staff. Submitters can suggest headlines to accompany their content, but such suggestions will not necessarily be followed.

## CHAPTER 3 – OPINION/EDITORIAL CONTENT

- The Kalihwisaks strives to champion the rights of the Tribal membership to fair comment and criticism by publishing not only staff-generated content, but also by providing a forum for community members to discuss and share information, including their own views and opinions. Wherever possible, we will try to provide a chance for comment on all sides of a critical issue in the same edition.
- Opinion/Editorial content must comply with all Kalihwisaks policies, including the provisions of this chapter.

## 3.1 KALIHWI-YÓ

- One of the Good Mind Principles that have guided the Oneida People from the time of creation is Kalihwi-yo’ – *the use of the good words about ourselves, our Nation and our Future.*
- Our contributors are encouraged to consider the principle of Kalihwi-yo’ before submitting opinion material – will your words honor the seventh generation?



From page 10B/Kalihwisaks Policies

Will they honor our ancestors? Have you chosen the most respectful words and tone? When selecting opinion/editorial content for publication, the Good Mind Principle of Kalihwi.yo’ will guide our decision making. Subject matter should be constructive. People and ideas should be referred to and addressed in a respectful manner. Dignity and decency are of paramount importance, as we strive to keep the tone of discourse as civilized as possible.

3.2 GUEST EDITORIALS

Unsolicited guest editorials will only be considered as space permits, and where the commentary demonstrates greater knowledge of the subject than can be portrayed through a Letter to the Editor. It is recommended that those interested in writing a guest editorial contact the Managing Editor in advance to see whether a proposed editorial might be acceptable for publication. The maximum word length for guest editorials will be determined based on space available.

3.3 LETTERS TO THE EDITOR

The following guidelines will be used in determining which letters to the editor are best suited for publication:

- Letters to the Editor are generally limited to 250 words (approximately 1/2 typed page, size 12 font).
- Individuals may not submit more than eight (8) letters per year, regardless of topics.
- Response Letters
  - o Letters written in response to other letter writers should address the issue at hand and, rather than mentioning the writer by name, should refer to the headline and date the letter was published.
  - o Letters referring to news stories should also mention the headline and date of publication.
  - o Letters responding to letters are acceptable; however letters responding to letters responding to letters generally won’t be accepted.
- Submissions should be timely, relevant to readers, and of general public interest. A greater priority will be given to time-sensitive events and issues. Submissions that are of narrow interest to a small audience, (such as personal announcements) may be published as space permits.
- All submissions must be the original, unpublished work of the submitter, and exclusive to the Kalihwisaks. Form letters, letters to a third party or those written to more than one newspaper are generally not accepted.
- Ideally, each submission should focus on one single issue or idea.
- In general, letters submitted by Tribal members will have priority over letters submitted by non-Tribal members.
- Good writing is crucial – confusing language, unclear points, inaccuracies and/or improper use of logic detract from the message. Further: proper grammar, spelling and punctuation are always appreciated.

3.4 PROHIBITED CONTENT

Various types of content have been determined to be inappropriate for publication in the Kalihwisaks. The following types of content are therefore prohibited:

1. Defamatory or potentially defamatory statements,
2. Personal attacks,
3. Language that is threatening, harassing, abusive, derogatory, or degrading ,
4. Content that is crude, vulgar, or in poor taste by general community standards,
5. Copyrighted and/or plagiarized material,
6. Obscene and/or pornographic content,
7. Content that is overly invasive of personal privacy, including information that could be used to track, contact or impersonate another individual,
8. Incendiary language, and any other language that promotes, encourages or appears intended to instigate violence or illegal activity,
9. Disrespectful comments regarding individuals, religion, gender, age, mental or physical ability, ethnicity, race, culture, lifestyle choices or any other personal classification,
10. Information that is false, misleading or fraudulent,
11. Content that promotes or advertises activities contrary to individual personal rights and freedoms,
12. Advertising and promotional content; endorsements and complaints about consumer and commercial products and services (Exception – this does not apply to paid advertisements, submitted in accordance with our advertising policies),
13. Innuendoes and statements about unnamed persons or entities that appear to be intended to lead to speculation,
14. Commentary generated by political or special-interest campaigns,
15. Fundraising requests and letter-writing campaigns, and

16. Any other content that in any way fails to meet the Kalihwisaks’ standards of fairness and good taste and decency, or that does not meet the intended purposes of this policy, or that is otherwise not in the best interest of the Oneida Tribe.

3.5 OPINION/EDITORIAL COMMENT ONELECTIONSANDCANDIDATES

Prior to elections, the Kalihwisaks often publishes letters and guest editorials related to campaign issues and the performance and qualifications of candidates. However, commentary about a candidate’s personal life will generally not be accepted, regardless of whether the commentary is positive or negative.

3.6 OPINION/EDITORIAL CONTENT – DISCLAIMER OF RESPONSIBILITY

The information provided in opinion/editorial content is written by third parties, and not by Kalihwisaks staff. We will never knowingly publish false, misleading or defamatory information; however opinion content is not subject to the same rigorous review and fact checking process as news content generated by the Kalihwisaks staff. This is intentional – as is the policy with most newspapers, we feel that excessive review of opinion/editorial content could inhibit open discourse and free speech. The Kalihwisaks is not responsible for information contained in any opinion/editorial content. By publishing opinion/editorial content, we do not claim that any information therein is factual or truthful; and we – as a newspaper and as individual staff members - do not necessarily agree with or support any opinion, viewpoint or other information therein. Opinion/editorial material only reflects the opinion of the author, and the Kalihwisaks assumes no responsibility for the content of such submissions.

3.7 OPINION/EDITORIAL CONTENT – SUBMITTER RESPONSIBILITIES

By submitting a letter to the editor or guest editorial, you understand and agree with the following:

1. All of the information in your opinion/editorial submission is factual and accurate to the best of your knowledge, and
2. You have taken reasonable steps to verify any information provided, and
3. The Kalihwisaks is not responsible for checking the accuracy of any information you have provided, and
4. If you submit content that contains defamatory, false and/or misleading information, you may be subject to both civil lawsuits and/or criminal penalties under applicable Tribal, local, state and/or federal laws, and
5. After submitting opinion/editorial content, if you discover new information that could or does result in the Kalihwisaks publishing false, misleading or defamatory information, you will notify the Kalihwisaks immediately so that we can take appropriate corrective action as quickly as possible.
6. If the Kalihwisaks determines that a person has intentionally submitted content for publication that is false, misleading or defamatory, then the following steps will be taken:
  - a. First offense: the submitter will be sent a warning letter, identifying the violation and the potential consequences of future violations.
  - b. Second offense: For a period of one year following a second violation, the Kalihwisaks will not publish, and will not consider for publication, any content written or submitted by that person.
  - c. Third offense: For a period of three years following a third violation, the Kalihwisaks will not publish, and will not consider for publication, any content written or submitted by that person.

CHAPTER 4 – GENERAL ADVERTISING POLICY

4.1 GENERAL PROVISIONS

The content of advertisements, including the copy, artwork and design, must meet the same standards of good taste that are applied to all other Kalihwisaks submissions.

Except where Kalihwisaks staff is responsible for graphics and/or layout for an advertisement; a proof will generally not be provided to the author prior to publication.

Where a proof is provided, customers shall have one (1) business day after receipt to request changes to the ad. Errors in ads that are the fault of the Kalihwisaks shall be promptly corrected, and the ad will be re-run the following issue.

The Kalihwisaks reserves the right to accept or refuse any ads or terminate ad campaigns at any time, for any reason, with or without notice.

4.2 ADVERTISING RATES

Advertising rates shall be set in accordance with the Kalihwisaks budgeting process, and may be revised from time to

time as deemed necessary. All ad rates are subject to change without notice.

Copy and payment for advertisements must be received prior to the deadline for submissions, or the advertisement may be held for a future issue.

Customers who pull an ad after submitting either a completed ad or a request for ad design by the Kalihwisaks will be charged a \$25 fee. This fee is assessed in addition to any fees charged for work done by Kalihwisaks staff between the time the ad design was requested and the time the ad is pulled.

Any discounted rate or rates shall be established by the Managing Editor, may be revised from time to time as deemed necessary, and are subject to change without notice.

- Tribal members and programs may be given a discounted rate for advertising in the Kalihwisaks.
- Special discount rates may be arranged for long-running ads.
- Political advertisements shall not be eligible for special discounted rates.

4.3 ADVERTISING COPY CREATED BY KALIHWSAKS STAFF

All advertisements, including political advertisements, that are created by Kalihwisaks staff are intended solely for publication in the Kalihwisaks and are the intellectual property of the Kalihwisaks, regardless of whether or not the advertisement is published in this newspaper. No party may use any advertisement created by Kalihwisaks staff for any purpose other than publication in the Kalihwisaks without prior written consent from the Managing Editor.

CHAPTER 5 - POLITICAL ADVERTISEMENTS

Any advertisement involving a political figure, party or government issue, regardless of whether or not there is an election, is considered political. Political advertising must comply with all Kalihwisaks policies, including the General Advertising Policy, and must meet general standards of fairness and good taste.

Political announcements pertaining to Tribal elections may be published in a Special Election edition as well as in regular publications prior to the election date.

Political advertisements shall not be slated for publication until the Kalihwisaks has copy that has been approved for publication by both the Kalihwisaks and the submitter, full payment, and any required request forms, waivers and/or releases. It is the submitter’s responsibility to ensure that all required items have been submitted and received.

5.1 CONTENT GUIDELINES

In general, we will permit political advertisements regardless of the political views they represent. However, political messages that conflict with the vision or wellbeing of the Oneida Tribe, or that appear to undermine the Tribe’s sovereign status or independent rights, may be refused. In the rare cases where such political messages are accepted for publication, the Kalihwisaks reserves the right to provide equivalent space for rebutting commentary.

The Kalihwisaks does not accept advertisements that include accusations or attack an individual’s personal life; and we also do not accept advertisements that include excessive flattery about an individual’s personal life. However, stating disagreement with or campaigning against a candidate for public office, a political party, or public administration is generally permissible.

Submitters shall not submit political advertising that purports to emanate from a source other than its true source. Submitters shall not misrepresent their identity or, if acting or purporting to act as an agent, misrepresent the identity of the agent’s principal.

The Kalihwisaks may require additional documentation to substantiate any claims or statements made in any political message advertisement. The Managing

Editor will determine what constitutes acceptable documentation.

5.2 FAIR ACCESS

The Kalihwisaks shall make every effort to ensure that any political advertising which directly or indirectly mentions an opposing candidate or opinion or which addresses controversial issues, is published in time to give opposition an opportunity to reply. The Kalihwisaks retains discretion to provide an opportunity for opposing views to be published the same issue that any negative advertising is placed.

5.3 REQUIRED INFORMATION

All political advertisements must include all information required by Tribal, local, state or federal law, and must be clearly designated “Paid Political Advertisement” across the top of the advertisement, in a font no smaller than size 11, Times New Roman.

All political advertising is required to include the name and address of the individual or organization responsible for placement of the ad. Political advertising must also be accompanied by a statement of one individual person who is responsible for the ad - a committee is not acceptable.

5.4 EDITING AND REVIEW

Due to the sensitive nature of political advertising, the Kalihwisaks will not edit political advertisements prior to publication. If a submission is unacceptable, the Managing Editor shall make reasonable attempts to notify the submitter in a timely manner; and to identify the reasons that the submission is rejected.

Except where Kalihwisaks staff is responsible for graphics and/or layout for an advertisement; a proof will generally not be provided to the author prior to publication.

Where a proof is provided, customers shall have one business day after receipt to request changes to the ad. Once a completed advertisement has been submitted and accepted, no copy changes will be permitted, except to correct typographical errors.

5.5 POLITICAL AD RATES AND FEES

Political advertisements will be charged at the same rate as current advertising rates, unless a different set of rates is established and approved by the Kalihwisaks for a particular election or campaign. Prior to an election, the Managing Editor may establish size limits or other requirements for political advertisements related to that election or particular campaigns.

CHAPTER SIX – SUBSCRIPTIONS AND MAILING LIST INFORMATION

All enrolled Tribal members age 18 or older are eligible to receive the Kalihwisaks, free of charge - subject to budget constraints

The Kalihwisaks may be made available to persons that are not enrolled Tribal members. The Managing Editor shall establish a subscription rate for non-Tribal entities, and from time to time shall review and may revise this rate as determined necessary.

The mailing list comprised of Kalihwisaks subscribers may be made available to Tribal members through the Oneida Enrollments Office, at the current rate set by the Oneida Enrollment Office. Requests for mailing labels must be submitted to the Oneida Enrollment Office in writing, no less than five (5) Tribal business days in advance.

CHAPTER SEVEN – KALIHWSAKS CONTACT INFORMATION

Submissions may be sent via e-mail, fax and/or mail, however the Kalihwisaks reserves the right to require original, signed copies of any content submitted electronically.  
Phone: (920) 496-7318  
Fax: (920) 496-7493  
Mail: The Kalihwisaks Newspaper  
PO Box 365  
Oneida, WI 54155  
E: mail: kalihwisaks@oneidanation.org (general submissions and inquiries)

**VISIT THE ONEIDA NATION WEBSITE AT**

**ONEIDA-NSN.**

**GOV**



Board Vacancies

To submit an application by email sent to: **TribalSecretary@oneidanation.org**  
To submit an application by mail send to: Tribal Secretary's Office  
PO Box 365 Oneida WI 54155  
To submit an application in person go to the second floor of the Norbert Hill Center at N7210 Seminary Road

SEOTS

One (1) vacancy

**Purpose:** It shall be the purpose of the Board to provide advice and constructive input to the Southeastern Wisconsin Oneida Tribal Services (SEOTS) Director in order that the SEOTS office can formulate social services programs for the Oneida people residing in Southeastern Wisconsin. Each member of the Board shall act as an ambassador for the SEOTS program by promoting its mission whenever possible; shall review the program's budget; shall guide and advise SEOTS administration and shall to the adhere to the appropriate chain of command in any and all related communication with the Oneida Business Committee.

**Qualifications:**

a) Applicants who wish to be considered for membership shall be enrolled Oneida Tribal members who are eighteen (18) years of age or older.

b) Board members shall reside within one of the six (6) Southeastern Wisconsin counties of Milwaukee, Racine, Kenosha, Waukesha, Ozaukee and Washington.

c) Appointments to the Board shall be made in accordance with the Comprehensive Policy Governing Boards, Committees and Commissions.

d) Board members shall agree to firm commitments for attending the Board's meetings and General Tribal Council meetings, as well as, training, functions and other events as established by the Board, SEOTS office or the Tribe.

Deadline: 4:30pm, Thursday, September 4, 2015

Anna John Centered Care Community

One (1) Vacancy-finish term until 11/12/17

**Purpose:** is to serve in an advisory capacity for the Anna John Nursing Home (AJNH) ensuring the operations are within the guidelines and policies of the Oneida Tribe of Indians of Wisconsin and within all regulations, rules and policies governing the operation of a nursing home. The Board also ensures the AJNH maintains a safe and sanitary environment while providing quality care and services to residents of the facility and as ordered by each resident's attending physician. The Board shall have the following duties and responsibilities:

a) Enhance service between the residents, families and the AJNH Administration.

b) To be involved, visit and participate in activities with the residents.

c) Ensure the AJNH is equipped and staffed in a manner to provide the best services for residents.

d) To bring the Board's concerns and/or complaints to the AJNH Administration.

**Qualifications:**

a) Be an enrolled member of the Oneida Tribe of Indians of Wisconsin.

b) Reside within Brown or Outagamie County.

c) Not be employed by the AJNH.

Deadline: 4:30pm, Thursday, September 4, 2015

HTTPS://ONEIDA-NSN.GOV

\*\*\*PUBLIC NOTICE\*\*\*

Oneida Nation Vehicle Registration Fees  
New Prices Effective October 1, 2015

As of October 1, 2015, the Oneida Nation Motor Vehicle Registration Fees will be changed for the first time in over ten years. Although there are some increases, the fees charged by the Oneida Nation are still generally lower than, or the same as, the fees charged by the State of Wisconsin.

Below is the updated fee schedule that will go into effect on October 1, with a comparison to the prices charged by the state for the same services.

	Oneida Fees as of October 1, 2015	Compare: State DMV Fees	Savings:
Late Registration Fee	\$10	same	-
Auto Plate	\$55	\$75	\$20
Motorcycle/Moped	\$23 (2 years)	same	-
Nation-Owned Vehicle	\$15	same	-
Personalized Plate	Additional \$15	same	-
Replacement Plate	\$12	varies	varies
Veterans Plates	Plate Fee	same + \$15 issuance fee	\$15
Disabled Plates	Plate Type Fee	same	-
Disabled Hanging Tags	\$5 per tag	-	-
Plate Transfer	\$15	-	-
Antique Plates*	\$15	\$5	\$5
Collector Plates*	1-time \$50 fee + 2-year plate fee	same	same
Title Transfer Fee**	\$69. <sup>50</sup>	same	same
Replacement Title**	\$20	same	same
Lien Fee**	\$10	same	same
Motor Home <5,000 (B)	\$45	\$48. <sup>50</sup>	\$3. <sup>50</sup>
Motor Home <8,000 (C)	\$50	\$55	\$5
Motor Home <10,000 (D)	\$65	\$67. <sup>50</sup>	\$2. <sup>50</sup>
Motor Home <16,000 (E)	\$75	\$80. <sup>50</sup>	\$5. <sup>50</sup>
Motor Home <20,000 (F)	\$90	\$93. <sup>50</sup>	\$3. <sup>50</sup>
Motor Home <26,000 (G)	\$100	\$106. <sup>50</sup>	\$6. <sup>50</sup>
Motor Home >26,000 (T)	\$110	\$119. <sup>50</sup>	\$9. <sup>50</sup>
Truck Plate <4500 (A)	\$55	\$75	\$20
Truck Plate <6000 (B)	\$66	\$84	\$18
Truck Plate <8000 (C)	\$83	\$106	\$23
Truck Plate <10,000 (X)	\$132	\$155	\$23
Truck Plate <12,000 (D)	\$187	\$209	\$22
Truck Plate <16,000 (E)	\$260	\$283	\$23
Truck Plate <20,000 (F)	\$333	\$356	\$23
Truck Plate <26,000 (G)	\$452	\$475	\$23
Truck Plate <32,000 (H)	\$586	\$609	\$23
Truck Plate <38,000 (J)	\$749	\$772	\$23
Truck Plate <44,000 (K)	\$898	\$921	\$23
Truck Plate <50,000 (L)	\$1040	\$1,063	\$23
Truck Plate <54,000 (M)	\$1,112	\$1,135	\$23

\*Non-Expiring. Pre-requisites must be met.  
\*\*This is a State-imposed fee and the revenue is sent to the State.

Also: New Oneida  
Special Plate Design  
Option Coming Soon!

Oneida Licensing will soon be offering in additional specialty plate design celebrating the three clans. This plate design is being developed and is scheduled to be released in the fall of 2015. There will be a one-time issuance fee of \$25 plus the yearly registration fee.

*Example:* \$25 issuance fee + \$55 annual auto registration = \$80 total for the first year only. Following years renew at the standard annual registration fee rate.

By comparison, the State charges the additional \$25 fee every year along with the registration fee for state special design plates.

Oneida Licensing  
Department

Hours of Operation  
Monday—Friday  
8 a.m.—4:30 p.m.

Contact Us  
Tonya Webster  
Licensing Administrator  
(920) 496-5311  
TWebster@Oneidanation.org

Trista Cornelius—Henrickson  
Licensing Assistant  
(920) 496-5326  
TCorneli@Oneidanation.org

Other Numbers  
(800) 206-1100 Toll Free  
(920) 496-7491 Fax

Location  
Skenandoah Complex, 909  
Packerland Drive, Green Bay  
WI 54303.

Mailing Address  
PO Box 365  
Oneida, WI 54155

Additional information and forms are available online at [www.oneida-nsn.gov](http://www.oneida-nsn.gov)—from the home page, click on the “Resources” menu at the top of the page and then on “Motor Vehicle Licensing.”

Guest Opinion

Republicans  
lack empathy  
for Wisc. poor

By Brian Vigue

Wisconsin State  
Assembly Policy Analyst  
brian.vigue@gmail.com

A 2010 criminal investigation into aides to then-Milwaukee County Executive Scott Walker turned up thousands of emails his staff sent each other.

One email contained a picture of four dogs, and it said “This morning I went to sign my dogs up for welfare. At first the lady said, ‘Dogs are not eligible to draw welfare’. So I explained to her that my dogs are mixed in color, unemployed, lazy, can’t speak English and have no frigging clue who their daddy’s are. They expect me to feed them, provide them with housing and medical care, and feel guilty because they are dogs.”

Scott Walker’s then-Deputy Chief of Staff, Kelly Rindfleisch, who received the email replied, “That is hilarious. And so true.”

Have you ever seen such a mind-blowing lack of empathy for those who are struggling?

It’s through this lens that we need to view upcoming actions by Republicans in the Capitol, who are, right now, working hard on bills that will punish two groups of people they dislike: those who get unemployment benefits and those who get government assistance to help put food on their table for them and their children.

The Republicans already passed laws to make the questions applicants must answer on the unemployment benefits application as confusing as possible. Now, as the second part of a one-two punch, they’re trying to get



Brian Vigue

people who inadvertently make mistakes on the application kicked out of the program for seven years, devastating to everyone in the applicant’s household, especially workers in cyclical industries like construction that utilize the system more often than others. These benefits are also paid for by people when they are working, they are not a handout. In their ideological zeal to push people off of unemployment, they view hungry children as collateral damage.

For people who get food assistance, some Republicans want to force them to shop in segregated “poor people only” grocery stores. They’ve voted to require photo ID on benefit cards, even though federal law says that anyone in that household can legally shop for food with that household’s card, and it will cost taxpayers millions to implement. This will make it nearly impossible for teenagers and seniors, most of whom are not working two or three jobs like the family breadwinners may be, to use their free time to buy groceries for the whole family.

Their contempt for the poor is based largely on Fox News, right-wing talk radio and racist emails like the one above. They think they’re targeting a welfare cheat, undoubtedly a person of

color, who’s watching TV all day while eating steaks and drinking beer.

But the truth is that these benefits are used by the working poor, a plurality of whom are white, who are either between jobs or are working in jobs that pay poverty-level wages. Three-quarters of all recipient households have a child, an elder, or someone with a disability in the home that cannot work. Nearly 10% of our elders live in poverty and depend on this assistance, including large numbers of widowed, elderly women. Nearly 25% of the disabled live in poverty.

Perhaps most heartlessly, while they’re trying to punish so-called lazy, dishonest adults, they’re actually hurting the 237,000 Wisconsin kids in poverty, thousands of whom are Native children. Children who count on the unemployment their mom gets to buy shoes and a winter coat that fit. Who count on the food benefits they, their parents and brother and cousin use to eat. Children who have the misfortune to live in a struggling household through no fault of their own.

My wife and I recently had a toddler placed with us for what we joyously hope is soon to be permanent adoption. When I think about our decision to become foster parents, and the thought that, if fate hadn’t brought us together, he could be out there somewhere in a household that can’t provide him enough food, a winter coat, a pet and toys to love, it brings tears to my eyes. If only the Republicans in Madison could manage to put together even a tiny fraction of the empathy our toddler brings out in me.

Letter

Thank You

We would like to thank all the people that came out and supported us to raise money to go to Tennessee.

Arrowhead Saloon, REZurrected Ridez Car Club, Sharon House, Aunt Chris, Holly, and J.B. for your donations.

Special thanks goes out to or DoDo, Aunties, Uncles, Terry T., and Ledia for all of your help. You made our fundraiser a success and that helped us with

everything we needed to go play at the National Fast Pitch World Series 12U softball.

Diahanna and Dinah King



Northeast  
Wisconsin Technical College



ONEIDA NATION

The NWTC community and Oneida Tribe of Indians of Wisconsin are dedicated to student success and committed to the diversity of our employees and a culture that recognizes the contributions a diverse workplace provides our community.

NWTC offers the opportunity to work in a professional and stimulating environment where employees make a difference.

To see openings and to apply, please visit [www.nwtc.edu/jobs](http://www.nwtc.edu/jobs)

Letters Policy

Letters must be limited to 250 words. All letters are subject to editing and must have your signature, address and phone number for confirmation. Confirmation of letters will be needed before publication. Kalihwisaks has the right to refuse publication of submitted letters.

Effective January 1, 2001 per Kalihwisaks

Policies & Procedures, Section I (c)(4), “Individuals will not be allowed to submit more than eight (8) letters per year regardless of topics.” For more information on Kalihwisaks Policies & Procedures, please contact (920) 496-7318

Guest articles and editorials that appear in the Kalihwisaks are not necessarily the views or opinions of

the Kalihwisaks staff or the Oneida Nation of Wisconsin.

Although we require a signed submission for letters, you can e-mail us now – and send the hard copy through the mail – to ensure we get your submission by the deadline.

E-mail your letters to: [dwalschi@oneidanation.org](mailto:dwalschi@oneidanation.org)



## Thunderhawks fall in heartbreaker



Submitted photo/ Shawn Skenandore

The Oneida Nation Thunderhawks football team lost Friday's home conference game against Bowler/Gresham Community by a score of 22-19. Bowler/Gresham completed a long TD pass with under a minute remaining to take the lead that the T-Hawks couldn't overcome. Oneida Nation (0-1) will host Sevastopol (1-0) Friday, September 4. Game time is 7 PM.

## Oneida Nation Thunderhawks

### Upcoming Games

Fri., Sept. 4	(H) vs Sevastopol	7 PM
Sat., Sept. 12	(A) @ NEW Lutheran	1 PM
Fri., Sept. 18	(A) @ Gibraltar	7 PM
Fri., Sept. 25	(H) Menominee Indian	7 PM

## Jazmine King rides to state victory



Submitted photo/D. King of Imagez

By Christopher Johnson  
Kalihwisaks Reporter/  
Photographer  
cjohnson@oneidanation.org ✉  
(920) 496-7316 📞

Riding competition-level horses seems to come naturally for Jazmine King. King, 21, recently won the State Reserve Championship in barrel racing in Madison, where she took the Fourth Division in the open class for the National Barrel Horse Association (NBHA). Her total prizes for the victory included a belt buckle and a personal check, along with a head

stall and breast collar for her horses.

"I was fortunate enough to get both of my horses into the final competition," King said. "The horse I actually won the reserve championship on was one I wasn't even going to bring with me to the competition, but I decided to just push him and see what he had, and we ended up winning the championship."

King has been riding horses almost since she was still in diapers, according to her father Dennis King. "I remember when she was about

4-years-old, she was sitting on a full grown horse and couldn't even wrap her legs around it," Dennis said. "She yelled 'watch how fast I can go, daddy!' and it took off. As a parent it scared me watching your little child on this thousand pound animal going full speed! But throughout the years I've seen her fall off a few times, but she just kept getting right back on and kept on going."

Jazmine owns two horses that she competes with: a 6-year-old Appaloosa named Rita, and a 10-year-old Quarter Horse named Bentley. She credits her grandfather Lonnie Johnson and uncle Kevin Johnson for getting her and her sisters interested in barrel racing. Barrel racing is a timed event in which the horse and rider must navigate through three barrels set up in a cloverleaf pattern as quickly as possible.

Competitive riding is not an easy sport, so Jazmine trains at least four times per week on her grandfather's property in Oneida. "I don't always have them on the barrel pattern when we train," Jazmine said. "I also take them out on longer shale rides so they can explore everything and see new things so they're not doing the same thing constantly."

Jazmine, the reigning Miss Manawa/Midwestern Rodeo Princess, competes in numerous barrel racing shows over the summer months, and her goal is to make it all the way to the National Finals Rodeo in Las Vegas. "You have to be one of the top 15 barrel racers in the nation, and actually the continent, because they have riders from Canada competing in it as well. That's what I want to do, I just want to barrel race," Jazmine said.

Her dedication to the sport she loves also extends to the very horses she competes with. The 2012 graduate from Seymour High School is now a student at Globe University studying in the Veterinary Technology program. "Once I graduate next June I will be taking my certification test with the state," Jazmine said. "I love animals and horses, and I will be doing everything from their blood work to dealing with parasites and other health concerns. It's like with anything you want to do, just don't give up on your dreams. Just keep pushing towards it."

Anybody interested in seeing Jazmine give a barrel racing demonstration can do so at the annual Oneida Big Apple Festival on Saturday, Sept. 19 on the Oneida Cultural Heritage Grounds.

**LOCKER ROOM**

**AHMAN GREEN**  
CO-HOST

**BURKE GRIFFIN**  
SPORTS DIRECTOR

**PURCELL'S LOUNGE**

WIN GREAT PRIZES!

**Tuesday Nights**  
**6:30pm**

Doors Open at 5pm

**Admission**

**\$15 - All you can eat buffet & soft drinks**  
**\$25 - All you can eat buffet, soft drinks & any domestic beer**  
**6:00pm - 7:00 pm**

**Radisson**  
GREEN BAY

**DIVISION OF LAND MANAGEMENT**

**DREAM HOME OPEN HOUSE**

**Tuesday, September 15th, 2015 • 11:30 a.m. - 1:30 p.m.**  
**Wednesday, September 16th, 2015 • 4:00 p.m. - 6:00 p.m.**

**Purchase Price:**  
**\$155,000**

Est. Monthly Payment: **\$739.99**  
(\$155,000 @ 4% for 30 years)

Est. Monthly Tax Payment: **\$237.03**

Total: **\$977.02**

*Applicants who have a minimum monthly gross income of \$3,489.36 are encouraged to apply.*

**Directions to home:**  
Take Mason Street west towards Oneida. Take a right onto Overland.  
Take a left on Riverdale. The home is on the right.

**Application Deadline:**  
**Monday, September 21<sup>st</sup>, 2015, by 4:30 P.M.**  
**at the Land Management office.**

*For more information, contact the Division of Land Management:*

**Local: (920) 869-1690    Toll Free: (800) 684-1697**

**Address: 470 Airport Drive • Oneida, WI 54155**

**Website: <http://www.oneidanation.org/land/>**



# Upcoming Events for September – October 2015

**September 6**  
**Brats & Burgers for Babies!**  
**When:** Sunday, September 6  
**Time:** 10:00am – 6:00pm  
**Where:** Festival Foods Brat Barn at 1001 Main Street De Pere

We are fundraising for the March of Dimes in the loving memory of Andrew Matthew LaRock. Please save the date and join us on this day for the fight for stronger, healthier babies. Wae wae nen, Yawko (Thank you in the Menominee & Oneida languages)

FMI, you may contact: Jody L. LaRock, March of Dimes Committee Member/Team Captain at (920) 228-3229.

**September 9**  
**Featured Film: Powwow Highway**  
**When:** Wednesday, September 9  
**Time:** Doors open 4:30pm  
**Where:** Oneida Nation Community Education Center

Come and join us for this FREE viewing. Two Cheyenne Indian friends with very different outlooks on life set off on a road trip. Philbert Bono (Gary Farmer) is a spiritual seeker trying to find the answers to life's questions; his pal, Buddy Red Bow (A Martinez), is a realist who sees the world in black-and-white terms. When Buddy's sister is jailed in Santa Fe, N.M., the mismatched duo hit the highway in Philbert's dilapidated 1964 Buick and experience wild twists and turns on their journey of self-discovery.

**September 10**  
**Celebrate Recovery Walk**  
**When:** Thursday, September 10  
**Time:** 5:30pm – 7:30pm  
**Where:** St. James Park, Green Bay

Recovery Month spreads the positive message that behavioral health is essential to overall health, people can and do recover! Please join us for this free event. Recovery walk, share inspirational stories, light meal, music.

**September 18**  
**Healing Service**  
**When:** Friday, September 18  
**Time:** 6:30pm  
**Where:** Rivers of Life Ministries, 522 Orlando Drive (Hwy

EE), De Pere

Evangelist/Pastor John Dessart and the Rivers of Life Ministries Team will hold a Healing Service. Come and experience the anointed worship, ministry and the healing power of God. For more information, call (920) 265-0708.

**September 26**  
**Annual Diabetes Walk**  
**When:** Saturday, September 26  
**Time:** 9:00 am - 11:00 am  
**Where:** Norbert Hill Center Pavilion, N7210 Seminary Rd., Oneida, WI 54155

9:00 AM - Registration opens, 9:30 AM - Warm Up, 10:00 AM - Walk Start, 11:00 AM - Lunch. CHANCE TO WIN A TREADMILL! Join us for walking, fun, food, prizes, music and much more! For more information Call Ryan Waterstreet at 920-490-3730. Sponsored by the Special Diabetes Program for Indians, Just Move it Oneida and assistance from the Oneida Family Fitness Center.

**October 10**  
**WIVA Breakfast Fundraiser**  
**When:** Saturday, October 10  
**Time:** 7:00 am – 11:00 am  
**Where:** Oneida Nation Veterans Building, 134 Riverdale

All you can eat  
\$7.00 Adults Children 10 and under \$4. Come on over for breakfast Let someone else cook.

**Ongoing**  
**BIA Oneida Early Intervention Lunch and Learn**  
**When:** Every second Tuesday of the month  
**Time:** 12:00pm – 1:00pm  
**Where:** Early Intervention, Cottage 1260, 1260 Packerland Dr.

Join us every 2nd Tuesday of each month for our parent education series focusing on parenting, education, and child development. Registration is required, open to the first 12 participants. Box lunch included. A new topic will be announced each month. Call Rose at 920-490-3880 to register .

**Oneida V.F.W. Post #7784 Brat Fry**  
**When:** Every Wednesday  
**Time:** 9:30am – 2:00pm  
**Where:** Oneida V.F.W. Post 7784, 2980 E. Service Road, Oneida, WI 54155

Stop in and support the VFW.

**Taco Fund Raiser**  
**When:** Every Wednesday  
**Time:** 11:00am – 4:00pm  
**Where:** Oneida United Methodist Church, N6037 Cty. Rd. E

Tacos \$6, chili \$3, blanket burger \$4, blanket dog \$3, side pork \$5, fry-bread \$2. Deliveries for orders \$20 or more. Call 920-869-2927 FMI.

**Alcoholics Anonymous**  
**When:** Wednesdays  
**Time:** 6:00pm  
**Where:** Three Sisters Community Center

The meeting will be open unless topic calls for a closed meeting. For more information call 920-544-9709.

**Wise Men's Support Group**  
**When:** Thursday, September 10  
**Time:** 5:30pm – 7:30pm  
**Where:** Wise Women Gathering Place, 2483 Babcock Rd.

The Wise Men's Group is support group for men of all ages, Native or

Non Native, seeking healthy ways to manage life's difficulties. Everyone has challenges in life, and we use a talking circle to encourage each other to discover personal insights and to foster new behaviors that will make us better people in our families, our friendships, and our communities. The Wise Men's group includes a retired professional and an active licensed professional. Together, we are ordinary men with some ordinary and extraordinary life-long learning experiences and skills. By sharing these, we help each other find a purpose and meaning in life. Our strength is confidentiality. Referrals to community resources will be made as necessary or wanted. Come join us. FMI, contact: Rick Laes at 920.432.6028 or Gary Keshe-na at 920.362.0206 Open to all men. Will return to every Thursday starting September 10.

**Women's Support Group**  
**When:** Every Friday  
**Time:** Noon–2:30pm  
**Where:** Three Sisters Community Center

For more information Isabel Parker at (920) 412-0396 or Georgia Burr at (920) 362-2490.



### ALL-NEW ONEIDA ONE STOP 54

The Oneida Nation is excited to announce the opening of an all-new, 5,700-square-foot One Stop 54 in May 2016.

**OUR NEW FACILITY WILL OFFER:**

- Improved traffic flow for pedestrians and vehicles
- 3 cashier stations
- An expanded beverage island
- Comfortable seating area
- 10 Mobil™ fueling stations, including diesel

**LAST DAY OF CASINO OPERATION IS SUNDAY, SEPTEMBER 20.**

For ONEIDA CASINO entertainment, visit our other locations:  
Main-Airport • IMAC • W. Mason  
One Stop Packerland • One Stop Travel Center

**LAST DAY OF RETAIL OPERATION IS TUESDAY, SEPTEMBER 29.**

During construction, visit our other locations:  
One Stop Westwind • One Stop E&EE  
Oneida Casino Travel Center • One Stop Packerland  
One Stop Larsen

OneidaRetail.com • OneidaCasino.net



## Oneida One Stop 54 Public Meeting

- September 10, 2015
- 5:30 PM – 7:00 PM
- At the Norbert Hill Center in the Oneida Business Committee Conference Room

### Agenda

- Overall project
- Environmental Issues
- Schedule
- Budget





**Vince LOMBARDI'S**  
— LEGENDARY SPORTS BAR & GRILL —

**27 HD TVs**  
**CRAFT BEER SPECIALS**  
**ONEIDA FARM BURGERS**  
**FISH FRY**

Inside  • 2020 Airport Dr.