

Stevens honored by VFW. 5A/Local



A Section 2-5A/Local 6A/Health 7A/Education 8A/Drums 9-11A/Local 13A/National

**B** Section 1B/Oneida Life 2B/Environmental 3B/Classified 4B/Good News **6B/OBC** Forum **7B**/Minutes 8B/Local 9B/OCIFS 10B/Adventures 11-12B/Local

# Kalihwisaks

March 5, 2015

Official Newspaper of the Oneida Tribe of Indians of Wisconsin

kalihwisaks.com

# Election to fill OBC vacancy gets another date

By Nate Wisneski

Kalihwisaks Sr. Reporter nwisnes@oneidanation.org @Nwisneski\_Kali 🤰 (920) 496-7319

After the Oneida Commission Appeals dissolved March 1 without rendering a decision on the stay holding up the special election to fill Business the Oneida Committee's (OBC) vacancy a new date has been set to fill the seat.

On March 3 the OBC agreed to move forward with a special election scheduled for Saturday, April 11.

The special election has faced multiple hurdles as it was delayed twice by legal challenges. Petitioners Michael Debraska, Leah Dodge. Franklin Cornelius, and Bradley

Legal challenges have twice delayed vote to fill empty 9th seat

Graham claimed the election was illegal due to unlawful action taken during the October 26, 2014 General Tribal Council (GTC) meeting.

The petitioners claim that the Oneida Election Law is being ignored, as a primary election is not being held. The law states that if 16 or more candidates are vying for an OBC position a primary must be held.

The petitioners also cited confusion among GTC members after the plan that accelerated the election was passed. They felt confusion clouded the vote that ultimately lead to the scheduled November 22 special election.

An initial stay was placed on November 10 Dodge. "Some OBC

and lifted December 15 after the Oneida Appeals Commission ruled action taken by the GTC was not illegal. An appeal filed and the Appellate Court granted another stay cancelling a January 10 election. Since the case was con-

sidered active at the time of the OAC's shutdown it has been dismissed without prejudice, which will allows for a re-file in the new Judiciary. The petitioners are

unsure of their course of action but remain steadfast that wrongdoing took place.

"We are considering all of our options and we have until March 30 to appeal the dismissal to Judiciary," the said members have agreed that GTC never voted to hold a special election, yet the judicial officers failed to decide before disbanding. Any scheduled election is illegal because the Constitution clearly says that only GTC may decide whether to fill an OBC position or leave it vacant."

The OBC's vacancy was created after Councilmember Ben resigned Vieau September of 2014.

Polls will be located at the Oneida Community Health Center in Oneida and the SEOTS building in Milwaukee. You can cast your vote from 7 AM

## **Special Election to** Fill OBC Vacancy

Saturday • April 11, 2015 7 AM - 7 PM

#### **Polling Sites**

Oneida Community Health Center 525 Airport Drive Oneida, WI 54155

#### **SEOTS**

6811 W. Morgan Avenue Milwaukee, WI 53220



# New Judiciary building open for business

Kali photos/Nate Wisneski

After a few delays the new home for the Oneida Judiciary opened its doors on Tuesday, February 24. The Judiciary, 2630 West Mason Street, will be home to the Trial Court, Appellate Court, and Family Court.

The judiciary, approved by the GTC in January of 2013, replaced the Oneida Appeals Commission. Work to establish the judiciary started as far back as 2009 when community meetings were held to gather input. The Appeals Commission dissolved March 1.

Right: Appellate Court Chief Judge Jerry Hill unveils the Judiciary's logo while Trial Court Judge Layatalati Hill looks on.

Below: Left to right: Judges Denice Beans, Lavatalati Hill, John Powless III, Jerry Hill, Chad Hendricks, Jennifer Hill-Kelley, Diane House, and Sharon House pound their gavels to symolize the opening of the Judiciary.





US POSTAGE PAID ONEIDA, WI 54155 PRSRT STD

> reward. Elmergreen is a Vietnam veteran who served during the Vietnam War. He finally received his reward, after 44 years, on Friday afternoon, February 20, 2015.

Congressman Reid Ribble, 8th District, had the honor of presenting the veteran for his long overdue

By Yvonne Kaquatosh

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& Advertising Coordinator

(920) 496-7317

Richard Elmergreen.

ykaquato@oneidanation.org

Patience has its rewards is

an understatement to say the

least if you were to ask

And he probably won-

dered on more than one

occasion how much patience

one must endure to get that

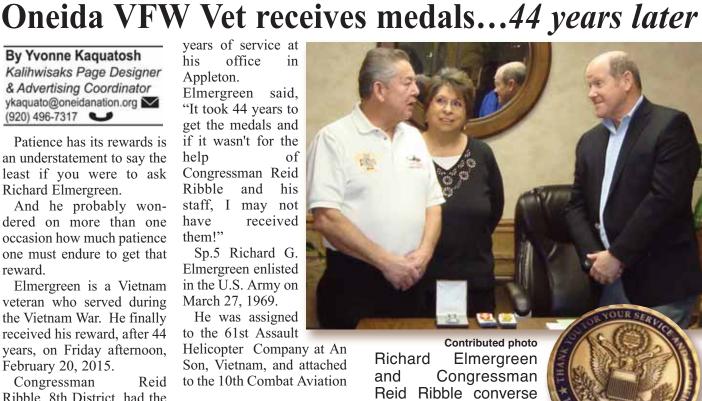
years of service at his office Appleton.

Elmergreen said, "It took 44 years to get the medals and if it wasn't for the of help Congressman Reid Ribble and his staff, I may not have received them!"

Sp.5 Richard G. Elmergreen enlisted in the U.S. Army on March 27, 1969. He was assigned

to the 61st Assault Helicopter Company at An Son, Vietnam, and attached to the 10th Combat Aviation

> • See 2A, **Medals**



while Elmergreens wife

Connie proudly stands

by her husband.

Oneida Tribe of Indians of Wisconsin P.O. Box 365 • Oneida, WI 54155 KALIHWISAKS

# Dakota brings best to diving



Left to right: Dakota Skenandore celebrates his third place finish in the Wisconsin Interscholastic Athletic Association (WIAA) Division I diving state finals with his mother Stacy Skenandore. Dakota's coach Peter De Tuncq says the West Bend East junior always brings his best to the sport.

By Dawn Walschinski Kalihwisaks Managing Editor dwalschi@oneidanation.org @dwalschi kali (920) 496-7318

Skenandore Dakota overcame nerves and outdid his expectations with a third place finish Wisconsin the Interscholastic Athletic (WIAA) Association Division I diving state finals held February 20-

"I didn't really think I would make it that far. My goal for the year was to make top 10, and if I placed it was a bonus," he said.

Dakota plans to work on his sport during the offseason.

"I'm going to a camp this summer so I can get better to win the gold, hopefully," he said.

Skenandore, a junior at West Bend East High School, gives credit to his diving coach Peter De Tuncq for his success at the sport.

"(He's) my favorite coach, he pushes me and he makes the sport fun," said Dakota.

De Tuncq stated Dakota was encouraged to take up diving his sophomore year.

"The swim coach saw him bouncing around on the diving board at open swim," sad De Tuncq. "He told Dakota you should try diving, and he was pretty natural at it."

De Tuncq credits Skenandore's results to his attitude.

"He is great to work with. He brings his best every day, and he has a very good attitude," said De Tuncq. "It's good to have your focus on winning, but it's also having to focus on bringing your best, whether you win or lose, and that's one of the best parts about Dakota, he brings his best to the table, win or lose."



# In the Parish Hall

Directly across the street from Holy Apostles Church on Freedom Rd.

March 6th, 13th, 20th & 27th

4:00pm to 6:00pm

#### Help support YOUR Community!

\$10.00 per plate & take-out \$5.00 Kids 10 yrs. & under (Dine-in Only) Meal includes:

Fish, Potato side, Pickle, Coleslaw, Dessert & Beverage

Questions? Please call 920.869.2565 or email holyapostles15@gmail.com

Hosted by Holy Apostles Church congregation members. Proceeds to benefit Holy Apostles Church

#### HICH SCHOOL CRADUATES

Get your senior pictures ready for the Graduation Special June 18 Deadline is May 15 at 4:30PM Please email photos to kalihwisaks@oneidanation.org with your name and school.

### From 1A/Medal

Battalion, 1st Aviation Brigade.

"I was trained as an Aircraft Repairman, however in a war situation you end up doing many different types of duties. I repaired helicopter frames, engines, etc., were part of flight crews, patrols, guard duty, special duties and fought against enemy," he said.

He was stationed in An Son, Vietnam, Lane Army Heliport Republic Vietnam from November 13, 1969 -May 10, 1971.

In August of 1970, he was wounded in a mortar attack and later that year, he was in a helicopter crash.

"I had just started my second tour and due to my injuries I was flown out of Vietnam on a medivac jet plane. The

To Subscribe...

Name:

Address:

Enrollment #:—

(Applicable to enrolled members ONLY)

enrolled members at the following website:

Address update forms are also available for Oneida

http://www.oneidanation.org/enrollment/svcaddchange.aspx

Non-Tribal members & Organizations:

Oneida Enrollment Dept. · P.O. Box 365 · Oneida, WI 54155

• Annual: \$25 • Academic Year: \$18.75

Half-Year: \$12.50

Red Cross plane had stretchers from the floor to the ceiling and my left arm was in a cast," he recalled. He arrived at Irwin Army Hospital at Fort Riley, Kansas where he spent the next seven months to recover from his injuries.

Six months later, on December 21, 1971, he was honorably discharged from the U.S. Army.

For his years of service and sacrifice, he earned 4 medals that include the following:

- Vietnam Campaign Medal & Ribbon with four bronze service stars
- Army Commendation Medal with 3 Oak Leaf Clusters & Ribbon
- National Defense

Ph.

Service Medal & Ribbon

• Republic of Vietnam Campaign Medal with 1960 Device

Elmergreen continues to be involved in Veterans clubs namely, being a member of the Veterans of Foreign Wars Post 7784, Oneida, WI; the American Legion Post 106, Seymour, WI; and the Disabled Veterans American Chapter 15, Sheboygan, WI.

members Family including 3 children and 3 grandchildren as well as Veterans of Foreign Wars Post 7784 Oneida members attended the presentation in support of their fellow comrade.

Mail to...

Kalihwisaks

P.O. Box 365

ATTN:

Mailing address:

Yvonne Kaquatosh

Oneida, WI 54155

FREE

to enrolled

**Oneida Members** 

(18 years & older)

Members must submit

Address Changes 'in writing' to the

Enrollment Office.





# Radisson Hotel Green Bay Easter Brunch

#### Brunch Features:

Slow Roasted Bone-In Ham Chef Carved Sirloin of Beef Smoked Salmon Broiled Cod Florentine Chicken Pesto w/Rice Pilaf Balsamic Rosemary Marinated Porkloin Pasta Primavera Roasted Vegetable Medley Au Gratin Potatoes Salad Selections & Fresh Fruit Made-to-Order Eggs & Omelets Eggs Benedict Bacon & Sausage Desserts & Pastries Chocolate Fountain



\$23.99 per adult • \$9.99 (ages 5-10) Children 4 & Under Free

Easter Bunny will be hopping around visiting with the children

Reservations are Recommended 920-327-7920

(Please call between 8am - 8:30pm)

Show your Oneida Tribal LD. & Get 10% off your check

# Kalihwisaks She Looks for News

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#### Kalihwisaks - Official Newspaper of the Oneida Tribe of Indians of Wisconsin For questions or comments about news coverage, please contact Dawn

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- **Brooke Doxtator**
- 1.800.571.9902 or local: 1.920.869.6200

Walschinski (920) 496-7318, Yvonne Kaquatosh (920) 496-7317, or Nate Wisneski (920) 496-7319. Contact Yvonne to include information in the classifieds section and/or Advertising

Kalihwisaks is a member of NAJA (Native American Journalists Association) & WNA (Wisconsin Newspaper Association)



# Passing On...



no wrong, as well

it should be. Hel-n



#### Dombrowski, Mary S. **August 4, 1957 – February 24, 2015**

Mary Dombrowski, 57, De Pere, died Tuesday, February 24, 2015 at a local hospital. She was born August 4,

1957 in Green Bay, a daughter of the late Franklin and Margaret (Swamp) Doxtater.

worked Mary Milprint for 11 plus years and also worked at the Oneida Casino. She was so generous to her family and loved to host the family get-togethers during the holidays. She loved bird watching, puzzles, playing bingo, beading, her floral garden, baking, and loved to watch NASCAR and cheer for Rusty Wallace.

Mary is survived by her seven siblings: Robin (Sheila) Doxtater, Terry (Theresa) Doxtater, John (Jodi) Doxtater, Karen (Adam) Melchert, Peter (Melanie) Doxtater, Sally (special friend Brian Dudley) Doxtater, and Anthony Doxtater. She is further survived by her uncle Arlee (Arvilla), aunt Linda (Shirley), aunt

Lorna (Ida), and aunt Marlene (Squeegie); numerous nieces, nephews, great nieces, and great nephews. She

was preceded in death by her parents Franklin and Margaret; twin sisters Diane Dittle and Doreen Roberto; nephew David, and many aunts and uncles.

Family and friends gathered on Thursday, February 26, 2015 at Ryan Funeral Home & Crematory, 305 N. Tenth St, De Pere. Oneida Singers performed at 6:30pm followed by a prayer service at 7:00pm.

Funeral services were held Wednesday, February 11, 2015 at Holy Apostles Church 10:30am, followed by the burial in the church ceme-Please www.ryanfh.com to send online condolences to the

The family would like to thank the Nurses at St. Vincent Hospital and Unity Hospice for all they did for Mary and her family.



#### **Metoxen, Michael January 7, 1950 – February 27, 2015**

Michael Metoxen, 65, De Pere, passed away at Bellin Memorial Hospital on Friday February 27, 2015 after a short

illness. He was born on January 7, 1950 to the late William and Levinia (Summers) Metoxen. Michael had been a Client Worker at Paragon Community Services. He was a member of the Oneida Tribe. Michael enjoyed bowling for Special Olympics, summer camp at Special Touch Ministry, bead working, and arts and crafts. His sense of humor was wonderful, whether it be wearing scary masks and scaring staff at his home, or pulling pranks on people, his humor will be greatly missed. He is survived by his sisters; Shirley Ninham, Sharon Metoxen, as well as nieces, nephews, and aunts. Michael will be sadly

missed by his guardian

Roxanne Klarkowski; staff

and residents at Burgoyne

Home; staff and participants at Paragon Community Services; and his special friends Brian and Melissa O'Connor.

Michael was preceded in death by his parents, as well as his sisters; Barbara Patsy and Metoxen Madrid.

Friends gathered at Ryan Funeral Home, 305 N. Tenth Street, De Pere from on Monday, March 2, 2015. The Oneida Hymn Singers sang at 6:30pm followed by a Big Drum service to bring the evening to a close. Visitation resumed Tuesday morning at the funeral home

Funeral services were held at 11:30a.m. on Tuesday, March 3, 2015 at Our Savior's Lutheran Church-Stanley with Pastor John Czarnota officiating burial in Holy Apostles Cemetery.

Please www.ryanfh.com to send online condolences to the



#### Parker, William "Bill" Joseph April 30, 1966 - March 2, 2015

William Joseph Parker, 48, of Green Bay, left us unexpectedly to be alongside his dad on Monday March 2,

2015. He was born to Yvonne Barker (Antone) and the late Carl Parker on April 30, 1966. Bill was lengthfully employed by Kemps Dairy, where he spent his days delivering to local vendors. But his best times were spent with his sons, twin brother and numerous other beloved family members. He was an avid sports fan who loved his Packers. Bill's other passion was his love for music, it got him through whatever life threw his way. His love

for 80's rock and roll was

known by all who knew

him. He is survived by his

sons Nicholas (Carrie)

and Thomas, granddaugh-

ter Aubrey, special Michelle friend Rebman, mother Yvonne Barker, brothers Robert "Bob" Parker, Terry

Pamanet, Mike (Jenny) Longcore and Sonny (Missy) Longcore, sisters Jolene (Gerald) Parker and Michelle Sawyer, stepmother Isabel Parker, special niece Megan (Dominic) White, and many more beloved aunts, uncles, nephews nieces. He is preceded in death by his father Carl Parker, paternal grandparents Andrew and Cecilia Parker, and maternal grandparents James and Bertha Skenandore. Friends may call at Ryan Funeral Home, 305 North Tenth Street on Thursday, March 5, 2015 beginning at 10:00am until time of

service at 2:00pm.



#### Spale, Hel-n Bernice May 13, 1936 - February 8, 2015

After a long struggle with pain, the good Lord took into his warm and comforting embrace Heln Bernice Spale, daughof Edward and Marcella (Sally) Sujak. A proud tribal member of the Oneida Nation of Wisconsin, she had resided in Las Vegas, Nevada these past thirtythree years, yet still considered her birthplace of Chicago, Illinois her home. Years retired from the Desert Inn where many victims of a long Las Vegas night were oftentimes greeted by her cheerful delivery of needed sustenance. Mema, as she liked to be called, was also a voracious collector of enticing recipes seldom made, but always at the ready just in case. A quick wit with an appreciated sense of humor never masked her very 'competitive nature', whether playing Pictionary or Farkle she played to win. However, that nature was most tempered when it came to her beloved grandchildren...with whom she

was preceded in death by her parents, as well as her Steven youngest son Goode, brother Edward Sujak, sisters Carol Smith and Edwina Burch. Hel-n is survived by sisters Verna Shilka, Bonnie McDermott and Arlene Perillat (Gaston), children Lenny Spale, Danny Spale (Della), Pammy Cahill (Bill), Lori Spale, Kenny Spale (Kathy), Kristine Forbes (Scott), and grandchildren Sarah, Shayden of Los Angeles, Blake, Eric, Alicen of Denver, Blair, Kyle, Ryan and Connor of Chicago, Troy, Dana, Shane, Steven Nicholas of Las Vegas and Adam who lived with and provided much help and support for Numerous Mema. nephews and nieces were also loved by Auntie. Your fighting spirit and quick smile will be missed by all, Mema.

In lieu of flowers please send donations to Holy Apostles Episcopal Church, 2937 Freedom Road, Oneida, WI 54155 or the Salvation Army.



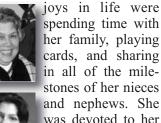
#### King, Sharon L. February 8, 1943 – February 23, 2015

Sharon L. King, 72, went to be with Lord on February 23, 2015. The daughter of Jacob and Genevieve (Pecore) King was born February 8, 1943 in Green Bay. Sharon attended

would be extremely posi-

tive and patient and find

grade school at St. Francis Xavier Cathedral School, and graduated from Green Bay East High School. She continued education Lakeshore College, where she completed the paralegal program. Sharon had a diverse history of employment, and she worked most recently as a caregiver. Sharon is survived by her siblings; Marlene (Joseph) Greatens, De Pere; Glen King (Evanston, IL); and Dale King (Green Bay); sisters-in-law Marilyn King, Manitowoc; and Rena King, Green Bay; as well as many nieces, nephews and loved ones. She was preceded in death by her parents, siblings; Marie (Gordon) Heimke; Harriet (Larry) VanDenHeuvel; Donald



her family, playing cards, and sharing in all of the milestones of her nieces and nephews. She was devoted to her family. We will miss her giving spirit. She lived out her faith by example.

One of her last acts of kindness was to bring food to the local homeless shelter. We will miss her "relative bags". And most of all, we will miss her big smile and contagious laughter. She was our living angel. A visitation was held on Friday, February 27, 2015 from 9:30am to 11:00am at St. Francis Xavier Cathedral, 140 Monroe, Green Bay. A Mass of Christian Burial followed with Father Joseph Dorner officiating. Burial will be at the Oneida Cemetery at a later date. Please go to www.ryanfh.com to send online condolences to the family. See more at: http://www.legacy.com/o bituaries/greenbaypressgazette/obituary.asp x ? n = s h a r o n king&pid=174235917&f hid=14313#sthash.dLOH

#### Memorial Policy

(Jackie); Larwin; Wayne

(Sally); and Gerald, as

well as other family

members.Her greatest

Payment MUST BE made at time of submission and payable by check, money order, or debit/credit card. No Cash Policy in effect.

vrvG.dpuf

Message w/Photo: All 2 column

- \$10.00 (limit 1-49 words) • \$15.00 (limit 50-74 words)
- \$20.00 (limit 75-99 words)
- \$25.00 (limit 100-125 words)

All price options include a photo if desired and a nice border. Regular advertising rates will apply if the word limit exceeds the specified limits listed! Memorial submissions mailed in without payment will NOT be published. Questions?

Call & Kalihwisaks Toll Free at: 1.800.206.1100

Dawn-ext. 7318, Yvonne-ext. 7317, Nate-ext. 7319

# **Menominee Tribe** mourns the Passing of last fullblooded Menominee

Keshena, WI -Menominee The Indian Tribe mourns the passing Menominee Tribal Elder and the full-blood member of the Tribe;

May Cecelia (Kinney) Chevalier. Chevalier began her journey to the spirit world on February 26, 2015. In her final moments, she was surrounded by her loving family at her residence in Keshena, WI.

Upon hearing of May's passing, Chairman Besaw stated "This is a great loss to our Tribe. May Chevalier was the last full-blooded member of our Tribe. As is customary of our Tribal traditions, May was recognized in 2008 by then Tribal Chairwoman Lisa Waukau for her many years of community service; dedication and devotion in bringing long-lasting benefits to

the Tribe through her possession of bringing forward the culture and tradition." Chairman Besaw went on to say, "On behalf of

the Menominee Indian Tribe and Tribal Legislature, I offer our deepest sympathies and heartfelt condolences to her family and friends during this time of mourning."

Visitation was held at St. Michael's Parish Hall in Keshena, WI on Saturday February 28, 2015. Funeral services were held on Monday March 2, 2015 at St. Anthony's Parish in Neopit, WI.

Swedberg Funeral Home, 518 W 5th St. Shawano, WI assisted with the arrangements.

All flags flown at Tribal facilities have been ordered to be flown at half-staff for a period of 10 days.





Happy Birth∂ay on February 26<sup>th</sup> My Love ~ My SO ~ Our Mom Ant ~ Daughter ~ Friend, and of course Nana

Crystal Teller 2/26/56 - 2/23/13

Missing you isn't about how long it's been since we've seen each

other or the amount of time since we've talked, it's about that very moment when I'm doing something and wishing you were right here with me.

Your SO, Daughters and Son

I miss you more than you'll ever know, more than words could ever show, I can't believe two years has passed, it's still so difficult for me to grasp. I have so many questions;

you have all the answers, I'm sorry for all the disappointment, my intentions were never to let you down, I promise this time I'll get things right. I love you so much now & forever, And I know one day we'll be together, Until then we'll never be apart,

Because no matter what I'll forever keep you in my heart.

> Loving you always, in all ways Your niece, **V**alleri

# **Obituaries...**

There is no charge for obituary notices to be published in the Kalihwisaks for enrolled Oneida members.

Welcome to...

#### Oneida Assembly of God Church

Rev. Lonnie Johnson, Pastor

N7321 Olson Road, Oneida Wisc. 54155



920-869-2217

Sunday School - 9:00AM Morning Worship - 10:30AM Wednesday Bible Study - 7:00рм

#### Oneida United Methodist Church N6037 County Rd. E • De Pere, WI 54115



Services held at 10:00AM Every Sunday 920-869-2927

# THE TALL ON THE

#### SUSTAIN ONEIDA

#### By Oneida Trust and Enrollment Committee

This series of articles is designed to inform Oneida citizens about enrollment issues. The total number of Oneida enrolled members is expected to decline within the next 10 years. The goal of these articles is to generate community conversations about citizenship and belonging so that we may explore our ontions.

The word Longhouse is often used in different ways and misunderstood. There are at least three different meanings of the word. The first is the most basic: Longhouse means the type of home or structure in which Oneida people traditionally lived. The second is

# Whose house do you belong to?

an extension of the first: to be a Longhouse person, m e a n i n g

Haudenosaunee (Iroquois), or a descendent of people who lived in Longhouses.

By this definition, all Oneida people are Longhouse people. The third use of the word is in reference to beliefs and living a certain way: to be Longhouse, meaning they go to the Longhouse for ceremonies and follow traditional teachings. A person may identify themselves as Longhouse person by the second or third definitions (or both). This can lead to confusion.

It is important to note the third definition is often referred to as a religion. Our traditional teachings included spiritual elements, but our government and social rules and expectations were also included in those teachings. It is more accurate to refer to the traditional teachings as a way of life—the

Longhouse way of life. Spiritual, social, and political elements were all tied together in the traditional culture. Today we tend to talk about them in separate terms.

Not all Longhouse people (our second definifollow tion) the Longhouse way of life (our third definition). About 400 years ago, Oneida and other Haudenosaunee people were introduced to the concepts of Christianity by Europeans. Gradually, Christian beliefs and values changed the political, social, and spiritual landscape of the Oneida Nation. Following the American Revolution, a Seneca man named Skanyatali·yó (Handsome Lake) had several visions. From the first vision in 1799 until his death in 1815, Skanyatali·yó shared a message of revitalization for traditional teachings, getting back to holding the ceremonies, and keeping our culture intact.

About the time that

Skanyatali·yó's message Oneida, was spreading to the other Haudenosaunee, the Oneida were losing vast tracts of land and were forced to leave their ancestral homelands in New York. Many Oneida who came to the reservation on Duck Creek were Christian Oneidas. Over the course of the 1800s, fewer and fewer Oneida in Wisconsin practiced the spiritual components of the Longhouse way of life. Those who did, practiced "underground," or secretly, to avoid persecution by Christian

Oneida.

During the 1900s, the effects of assimilation, boarding schools, and acculturation began to take a toll on Oneida in Wisconsin. The Oneida government transitioned from the Chiefs to an elected government, and with that change, the political and social elements of the traditional teachings continued to weaken.

In the very early 1980s the ceremonies began to be re-introduced in

including Kalihwi·yó, the message shared by Handsome Lake. The Oneida School System and the Language program have contributed significantly to our cultural revitalization. Since then, the spiritual and social aspects of our traditional teachings have been strengthened. We have yet to address the political issues, such as blood quantum and the foreign governing system we currently use.

If we imagine all Oneida people as a landscape, over the course of our history that landscape has diversified and changed in appearance and way of being. However, it has remained unified despite changing belief systems, political systems and social patterns. There is still something that holds us together as a nation, as a people. Could it be our sovereignty? It doesn't matter if you are a traditional Oneida, a Christian Oneida, or any other category of Oneida; we are

Wisconsin, Calihwi yó, shared by Lake. The coll System guage procontributed all still Oneida. Our individual beliefs and ways of life are a part of our identity, but it seems that collectively we share something else in common.

Maybe the blood quantum issue isn't an identity issue after all. If the blood quantum concept were removed as a requirement of tribal citizenship, wouldn't you still be Oneida? It seems our identity is rooted in the same place as our sovereignty. Whatever new definition we develop of what it means to be Oneida should support and strengthen the concepts of our sovereignty.

For more information about Sustain Oneida please visit: https://www.facebook.co m/OneidaTrust

h t t p s : // o n e i d a nsn.gov/bcc/TrustEnroll mentsCommittee/

For comments or questions please email: sustainoneida@oneidanation.org

bringing forward a case

Plaintiff sits on their

rights too long-they do not pursue their rights in

a timely manner-they

lose their rights; case

When a

in court.

**Laches:** 

# **Community Listening Sessions on Land Use Plan**

#### Two meetings remain

The Office of Land Management, the Geographical Information System Office, the Environmental Health and Safety Division, the Wells and Septic Department and the Oneida Planning Department are jointly sponsoring a series of Community Listening Sessions on "Land Use Plan"

The purpose of the listening sessions are:

- Review and revision of land use plan
- Ensure community participation
- Engage community in planning process
   Gather land use views and values of the
- Gather land use views and values of the community
- Identify issues, opportunities & constraints of land use
- Share current land use patterns
- Plan for future land use
- Build support for land use plan

All of these land use themes will be covered at each "Listening Session" and one theme will be featured as indicated in the meeting schedule below. The themes are:

- Natural Resources
- Agriculture
- Land Acquisition Strategy
- Neighborhood/ Housing
- Commercial/Light Industrial/Institutional
- ► Cultural/History

**Community Meeting Schedule** 

Thursday, March 12, 2015; 5:00 – 6:30 p.m. at

Office of Land Management Featured Theme: *Commercial/Light* 

Industrial/Institutional

*Thursday, March 26, 2015*; 5:00 – 6:30 p.m. at Office of Land Management

Featured Theme: Cultural/History

Office of Land Management address: 470 Airport Drive, Oneida, Wisconsin 54155

# Oneida Land Claims Commission Corner



Arlinda Locklear

Officers: Amelia Cornelius, Chair, Loretta V. Metoxen, Vice Chair, Rita Summers, Secretary.

Commissioners; Dakota Webster and Donald McLester. Jennifer Stevens, Exec. Asst.

PO Box 365, Oneida, WI 54304 jstevens@oneida-nation.org (920) 490-3955

#### Helpful Legal Terminology:

Treaty: An agreement by law between two governments. Ex. United States and Oneida Nation.

Tribal Sovereignty: An Inherent right to legally authorize tribes to govern themselves.

**BIA:** Bureau of Indian Affairs is a designated federal agency and liaison that overseas tribes throughout the United States.

Congress: Consists of two houses; Senate and House of representatives of the United States.

Supreme Court: The highest Court of the Unites States. "Law of the Land."

Mediation: When two

Mediation: When two or more parties strive to find an agreeable solution for a legal settlement.

tion for a legal settlement.

Defendant:
Individual, group, or organization that is being

organization that is being accused and/or sued in court. **Plaintiff:** Individual,

Group or organization

loses validity. York New Land Claims Status: In the Cayuga land claim, the Second Circuit Court of Appeals developed a new doctrine of laches - a doctrine which says that too much time has passed since the Tribe lost its land and it is now too late to sue for any form of relief, money damages or the land itself. The Second Court of Appeals has since used that doctrine of laches to throw all the New York land claims out of court, including the Oneida land claim. Each time a case was thrown out, that tribe (including Oneida) asked the Supreme Court to review the new doctrine of laches. And each time, the Supreme Court has refused to hear the case.

There is one last tribal land claim in New York that the Supreme Court has been asked to take that case so that it could consider whether this new doctrine of laches is This is the just. Stockbridge-Munsee land claim. The Court is scheduled to vote on whether to take the Stockbridge case this Friday, Feb. 27. If the Court takes that case and the Stockbridge win (which would take several months), we could then ask the courts to reopen the Oneida land claim. If the Court refusto take the Stockbridge case, then the Oneidas have no chance left in the lawsuit on the land claim. In that event, only the Congress could provide the Oneidas a remedy for the land claim.

# COMMUNITY MEETINGS

ONEIDA SECRETARIAL ELECTION: CONSTITUTIONAL CHANGE



Oneida Wampum Belt represents the six nations of the Iroquois Confederacy

#### Meeting Dates

Thursday, March 12, 4 p.m. Oneida Veterans Affairs Office 134 Riverdale Dr, Oneida, WI 54155

Saturday, March 21, 9:30 a.m.
This will be conference with SEOTS

3759 W. Mason Street Ridgeview Plaza, Suite 4 Oneida, WI 54155

Thursday, March 26, 9:30 a.m. Anna John Meal Site2901 S. Overland Rd, Oneida WI 54155

Please bring your packets that you received in the mail marked:

Important Secretarial Election

Materials Enclosed.

#### A TIME FOR CHANGE

The Constitution of the Oneida Tribe of Indians was adopted November 14, 1936. It was amended in 1939 and 1969. For more than 50 years the constitution has not changed. **May 2, 2015** eligible voters of the Oneida Tribe will vote on 5 amendments to the Constitution. The Oneida Secretarial Election Board and the Oneida Business Committee have put for considerable effort to educate the Oneida citizens on this important election.

There may still be a few questions., so the SEB will be holding Community meetings for open discussion on the proposed changes.

Elders in need of transportation contact: Joyce Ann Hoes at (920) 869-2448 ext. 6844 Please give one (1) day notice

# Stevens presented with lifetime membership to local V.F.W.



Submitted phot

Members of the Veteran's of Foreign War's Post 7784, Oneida Chapter, presented Ernie Stevens Sr. with a lifetime membership and a V.F.W. cap on Thursday, February 26, 2015. Stevens served in the Korean War. Pictured left to right are: Quarter master Andy John, Trustee Ken House, his daughter Jennifer Stevens, Trustee Jose Zayas, Sr. Vice Carl Gomand, Commander Cletus Ninham and Ernie Stevens Sr.

# Kalihwisaks She Looks for News follow us twitter @Dwalschi\_Kali @Nwisneski\_Kali find us on facebook



# DNR board OKs northern Wisconsin land purchase

By Todd Richmond
Associated Press

MADISON, Wis. (AP) ~ The state Department of Natural Resources' board has approved spending nearly \$2 million to complete a new recreational forest in northwestern Wisconsin, despite Republican law-makers' misgivings about the stewardship program.

The board voted Wednesday to borrow \$1.9 million through the stewardship program to acquire an easement on about 21,000 acres from the Lyme St. Croix Forest Company. The board approved buying an easement on more than 44,000 acres from the company for \$11.3 million in 2012. Together the two easements will form the new 65,867acre Brule-St. Croix Legacy Forest. DNR officials say the purchase is the largest recreational and forest land acquisition in state history.

The forest will span portions of Douglas, Bayfield, Burnett and Washburn counties and feature 80 small lakes and ponds and 14 miles of streams and pine barrens habitat. The land will remain in private ownership and timber harvests will continue.

"It's a win-win for everybody that will help maintain the celebrated forested character of the north," DNR Secretary Cathy Stepp said.

The stewardship program authorizes the DNR to borrow money for land purchases, boat landing repair, developing DNR property and grants to conservancy organizations and local governments for land acquisition. Republicans have long criticized the program, arguing it removes land from the tax rolls, closes off too much land to hunting and fishing and runs up massive debt. The Legislative Fiscal Bureau has estimated the DNR has spent \$87 million paying off stewardship debt in fiscal year 2013-14 alone.

Republican Gov. Scott Walker has proposed in his 2015-17 state budget to prohibit the DNR from buying any more land through its stewardship program until at least 2028. The program is set to expire in mid-2020; even if legislators renew it then the DNR still wouldn't be able to buy any land for another eight years.

Stepp, a Walker appointee, emphasized in her statement that the new forest will in private hands and on the tax rolls. Walker's spokeswoman, Laurel Patrick, didn't immediately respond to an email Thursday seeking comment on the purchase.

Republican state Reps. Joe Sanfelippo and David Craig have proposed a bill that would allow local government officials to veto stewardship acquisition deals. Their aides didn't immediately return emails seeking comment.

#### Kalihwisaks



#### NO CASH POLICY

This policy applies to all entities within the Oneida Tribe for services rendered.

Payments by check, money order, or debit/credit card can be made at the Skenandoah Complex

Monday – Friday

8:30AM – 4PM

March Deals Start March 2 good through April 5, 2015
Oneida Market is open 7am-7pm Mon-Fri & 9am-5pm Sat-Sun

Contact 9

Contact 920-496-5127

# Keep children healthy with well child exams

By Betsey Nickel Community Health Nurse

If you have a baby or young child at home, you already know how quickly they change and grow especially in the first couple years of life. During this time of rapid growth, frequent doctor visits are needed to help keep your child healthy and to discuss any concerns a parent or guardian may have with a doctor.

A well child exam is a special appointment that allows a physician to discuss a child's growth and development with a parent or guardian along with answering any questions from family members about the child. This appointment is important even if the child is healthy, and the family doesn't have any questions.

During this appointment the doctor will assess the child, listening to the heart, lungs, and belly. Screening tests will be completed which includes assessing the eyes and ears to check vision and hearing. Monitoring of the child's height, weight and head circumference along with temperature are done at each well child exam. Vaccinations are also important and the doctor will discuss with you if your child needs any at each appointment.

Discussions between the doctor and parent or guardian will occur at each visit. Each child develops differently and talking about the child's growth and development is key to finding and preventing problems as soon as possible. The doctor will review where your child's specific development level is and how you can help your child during each stage.

Since babies and young children develop so frequent quickly, appointments to your child's doctor are needed for the first couple years of life. The first appointment is also called the newborn check which

should occur a couple days after the baby is discharged from the hospital. During this appointment the doctor will review how your child is feeding, complete a health assessment and answer any questions you may have. Specific follow up appointments are made if the baby needs to be monitored closely such as if the child is jaundiced and needs further lab work.

Getting your child vaccinated during well child exams is a great way to help keep your child healthy and protected from illness such as chickenpox and the measles. At each well child exam your child's immunizations will be reviewed by their doctor. Some vaccines are able to be given together in one syringe thereby reducing the amount of pokes the child would receive. When attending your child's appointment please check with nursing staff if this is possible. If your child would miss an appointment, their immunization schedule will change and the medical staff would be able to talk with you regarding how to catch your child up with their vaccinations. It is recommended that visits to your child's doctor occur at the following ages so that the following immunizations could be given:

- 2 weeks- typically no immunizations needed or child can get caught up on vaccines
- 2 months- Hepatitis B, Dtap, Polio, Hib, Prevnar
- 4 months- Dtap, Polio, Hib, Prevnar
- 6 months- Hepatitis B, Dtap, Polio, Prevnar
- 9 months- typically no vaccines are needed or child can get caught up on vaccines
- 12 months Hib, Prevnar, MMR, Varicella
- months- Dtap, • 15 Hepatitis A • 18 months- typically no
- vaccines are needed or child can get caught up on vaccines • 2 years- Hepatitis A
- Yearly- immunizations are based off the age of the child

Well child exams are different then when you call the doctor's to see if vour child can be seen for a problem such as a rash. fever or wheezing. During this visit the doctor will focus on the concern the parent has. A well child exam appointment is specific to your child's development. If you have questions on well child exams or don't know if your child is due for one, please call your child's doctor to see if an appointment is needed.

March Health Awareness Topic:

# **Colon Cancer**

Submitted by Kala Kimberly Cornelius MSN, RN, Oneida Community Health Nurse

#### **Colorectal Cancer**

#### **Facts:**

- Is the 3rd most common cancer in the U.S.
- The 2nd leading cause of death from cancer
- Most common in people age 50 and over · Native American's at
- increased risk due to lower screening rates An estimated 136,830
- people will be newly diagnosed and cause 50, 310 deaths in 2014 \*6 out of 10 deaths could be prevented if people 50 and over were screened regularly



#### **Colon Cancer Prevention:**

- Regular screenings can prevent cancer or find it early when treatment is more successful
- Start colonoscopy screenings at age 50 and continue to screen as frequent as provider recommends
- Make healthy food choices (high fiber, whole wheat, low fat, increase fruit and veggies)

- Maintain a healthy weight: talk with your provider on how to safely lose weight and start with small goals
- Increase daily exercise: you should aim for 30 minutes of activity on most days
- Stop smoking: ask provider for assistance with quitting and smoking cessation programs
- Limit alcohol consumption or do not drink at all

Resources: U.S. Department of Health and Human Services website healthfinder.gov and Center for Disease Control website cdc.gov

### Contract Health Service (CHS) will change to Purchased/Referred Care

Change will take effect April 1, 2015

On July 31, 2014 Oneida Contract Health Service received notice of a name change.

Consolidated The Appropriation Act of 2014 that was signed by the President in January 2014 included approval of a new name for Indian Health Service (IHS) Contract Health Service (CHS) Program, which funds referrals for care in the private sector

when those services will transition the name cannot be provided in the IHS facility or Contracted Tribally facility.

Congress requested that IHS propose a new name for the program since it was often confused for other budget items. FY 2014 President's Budget proposed that name be changed Purchased/Referred Care (PRC). The name change was official with passage of the FY 2014 appropriation, and IHS

from Contract Health Services to PRC during the next year.

The new name better describes the purpose of the program funding, which is for both purchased care and referral care outside of IHS or Tribally Contracted facility. The name change will not otherwise change the program, and all current policies, practices, and improvements will continue.

#### ATTENTION ONEIDA PHARMACY CUSTOMERS

The Pharmacy is encouraging the use of our "Phone Request Program" (IVR) for requesting refills of prescriptions.

- Just have your Rx bottles by your phone and dial (920) 869-4970 for the automated refill line. Type in Rx numbers one at a time, confirm each entry and confirm with your birthdate and phone number including the area code.
- 2. You should receive a confirmation message at the end of your order telling you: "Your prescriptions will be completed in 2 business days."
- 3. If you receive a rejection, or cannot complete your order, you can press one (1) on your phone pad and speak to a Pharmacy Representative.

You will receive a phone call from the Pharmacy when your prescription(s) are ready for pick-up, and a reminder to pick up the Rx's in 7-days please. THANK YOU! THE ONEIDA PHARMACY

# ONEIDA EYECARE CLINIC



Are you in need of an eye appointment and can't wait for weeks?

Are your glasses broke or you need contacts and want to get in soon to see the eye doctor?

We hold our walk-in clinic every Monday & Thursday mornings. Sign-in begins at 7:45 a.m. Patients will be seen on a first come, first serve basis.

ONEIDA PATIENT

Erwin Cottrell Memorial Golf Classic Friday, July 3 2015

Thornberry Creek at Oneida 4470 N Pine Tree Rd Oneida WI 54155

8:30am Registration 10:00am Shotgun Start-Scramble Format 4:00pm Social Hour

Silver Sponsor

 Company name & Logo on Tee

\$200

5:00pm Dinner/Sponsor Recognition/

Awards \$90 per person / \$350 per foursome

1-Foursome

Tee Signage

Sponsorship Opportunities

All proceeds benefit The Erwin Cottrell Scholarship Fund at West De Pere High School Dinner Sponsor Golf Cart Sponsor Gold Sponsor

- \$2,000
- Recognition at Dinner Appreciation Plaque
- Tee Signage
- 2-Foursomes

Address: \_

Phone: \_

- · Banner on Course
  - Banner on Course
- For more information please email:

wn Skenandore at sskena14@oneidanation.org OR Louis Cottrell at lcottrel@oneidanation.org For updates on the event like us on facebook: "Erwin Cottrell Scholarship Fund"

\$1,800

Logo on all golf carts

• Company Name &

Tee Signage

2-Foursomes

Company Name: \_ Contact Name: City/State/Zip: \_ #Golfers: \_ Email: Make checks payable to: Erwin Cottrell Memorial Golf Classic

Mail to: ECSF, C/O Bay Bank, PO Box 10855 Green Bay, WI 54307

PORTAL myhealth.oneida-nsn.gov

\*Provide the Registration Desk/PARS at Oneida Community Health Center or Oneida Behavioral Health with your EMAIL Address & receive a PIN number

\*Log in to the Patient Portal using your custom PIN number

**View Your Health Information Online:** 

Past and future Appointments

**Completed Laboratory Results** 

Update your Address and Phone Number

# Education

# NAJA Scholarships available

American Journalism (NAJA) Association offers scholarships ranging from \$500 to \$3,000 to Native American students pursuing journalism degrees at a higher learning institution. To apply, students must be current NAJA members in good standing. Annual memberships cost \$10

Hobart

NOW

4K Partner site for

Pulaski School District

ENROLLING!

for high school students and \$20 for college students.

The 2015-2016 NAJA Scholarship Application is now open. The deadline for submissions is April 30, 2015. All applications will be reviewed by a committee of media professionals and scholarship recipients will be notified of their application status in Fall 2015.

Interested in supporting the NAJA scholarship fund? Contact **NAJA** Executive Director Pamala Silas at pamsilas@naja.com.

Want to contribute to the next generation of storytellers? Join NAJA for the next media awards banquet silent

auction, which directly benefits NAJA scholarships, with 100 percent of the proceeds used to fund this project.

For more information on NAJA scholarships and the application process, contact Rebecca Landsberry by email at rebeccalandsberry@naja.

Oneida Higher **Education** 1 (800) 236.2214 or 920

**Norbert Hill Center** (North Wing)

869.4333

N7210 Seminary Rd. Oneida, WI

Find us on Facebook

Welcome to All!

shiningstarshobart@gmail.com

Easy access from Hwy 29 or W. Mason St.

Hobart, WI

920.865.3900

# Staged Reading and Soup



Come out to watch and vote for your favorite Native American playwright!

Five talented writers will be sharing excerpts from their plays.

Saturday, March 28, 2015 • 5:30PM **Parish Hall** 

(in the event of a venue change go to Norbert Hill cafeteria)

**Open to the Public** 

For More information contact: Beth Bashara at bbashara@oneidanation.org

WISCONSIN alts BOARD Funding made possible by the Wisconsin Arts Board with support from the National Endowment for the Arts.

wa'tekwanuwelatu

I greet/thank all of you

shiningstarschildcaresuamico.com

# **2015 Young Native Writers Essay Contest**

The National Indian Education Association (NIEA) is offering an exciting scholarship opportunity for American Indian/Alaska Native/ Native Hawaiian students who are currently enrolled in grades 9-12. NIEA has partnered with the National Museum for the American Indian (NMAI) and Holland and Knight Charitable Trust for the 2015 Young Native Writers Essay Contest (YNWEC). This year's essay prompt asks students to describe how a cultural image, symbol, or art form has been utilized by their community

to communicate a specific message or value. The full details and guidelines for the contest can found here: http://nativewriters.hkla w.com/2015/index.asp

Five students will be selected as winners and will enjoy an all-expense paid trip to Washington, DC from July 20th-25th, 2015, a special award, and a \$2,500 scholarship that will be paid directly to the college or university that the student chooses to attend.

The deadline for submitting an essay is April 15<sup>th</sup>, 2015.

# **SNC** launches new MBA program

De Pere, Wis. - St. Norbert College has officially launched Master of Business Administration (MBA) program under the auspices of the Donald J. Schneider School of Business and Economics. Thirty-five students will begin the journey this fall.

Through this rigorous, on-campus program, you'll develop the expertise businesses covet and advance your career, while learning from distinguished faculty.

"Building on Norbert's firm grounding in the liberal arts and its commitment to ethics instruction, the new MBA program will position the college as the intellectual center of values-based business education in northeastern Wisconsin," said St. Norbert College president Thomas Kunkel.

The MBA program will focus heavily on three tracks: business, health care, and supply chain and manufacturing.

If you have questions about the MBA program at St. Norbert College, contact Brenda Busch, graduate admission counselor, at gradadmit@snc.edu or 920-403-3942. You can also apply or get more information http://www.snc.edu/mba/

Please call us at (920) 869-4033 or e-mail highered@oneidanation.org with any questions.

Sponsored by: Oneida Higher Education

### Denver Museum of Nature & Science 2015 Teen Science **Scholars Program**

The Teen Science tored by Museum scien-Scholars (TSS) internship provides high school students opportunities to work in the Archives, Anthropology, Earth Sciences, Health Sciences, Museum Conservation, Space Sciences, and Zoology departments at the Museum. Selected students will be involved with various aspects of their mentors' research and/or collections programs. Each student present will overview of their TSS work at an annual symposium held at the Museum at the end of the summer. This program introduces students interested in science careers to various aspects of museum research and/or collections work and helps strengthen investigative communication skills. The internship program is open to students who will be entering their Junior or Senior years in the fall of 2015. This program has pro-

school students the

opportunity to be men-

vided over 120 high

tists and collections staff since its beginning in 2006. Students who have completed this program have gone on to study science at such universities as MIT, Duke, and University of Denver. The program also provides a networking system for TSS alumni that helps support students after the end of their internship.

The deadline for applications will be Monday March 16, 2015.

Questions? E-mail sciencescholars@dmns. org or 303.370.8338

The Denver Film Society is a partner of Teen Science Scholars Program. To Teen Science Scholars films from previous years made by Denver Society's Youngmakers Workshops, please visithttp://vimeo.com/ denverfilm/videos, search Teen Science Scholars, and scroll down to the video and year of interest.

#### Financial Aid Workshop **FINANCIAL** Need Money for College?? COLLEGE) Open to anyone Saturday, March 7, 2015 preparing for college 9:00 am-11:00am (students, parents Community Education Center: and adult learners) 2632 S. Packerland Dr. Green Bay, WI 54313 We will go over: \* The basic financial aid process \* The Oneida Higher Education Scholarship \* The 2015/2016 FAFSA (Free Application for Federal Student Aid) What to Bring: □ Social Security Number ☐ All 2014 Income Information & Tax Forms/Returns (1040's W-2, annual child support payment information, etc)

# www.kalihwisaks.com

South Eastern Oneida Tribal Services News

**SEOTS Office Hours:** Mon.-Fri.: 8–4:30PM CLOSED NOON TO 1:00PM Call for available weekend hours, (414) 329-4101

## ctivities Calendar

for the month of April 2015

#### 2 Monday

**Craft Class** is **Tentative** for the Month of April with the starting date of April 9th. Class will be a Bracelet or a Necklace made from clay. \$15 fee includes Supplies Reading Circle Club 5:00pm-6:30pm, Youth Reading Group

6 Monday

Oneida Singers 6:30PM Med Pick-up in Oneida

#### 7 Tuesday

Senior Activity Day 11:00AM-2:00PM \$3 Luncheon/Blood Pressure and Glucose Check, Bingo, Happy Easter! Wear your Easter colors

Oneida Language Class, 5:00-6:00-pm Learn with Oneida language teacher Renee Elm – Pfaller

Last Day to Call in Meds for Monday, **April 6th Pick-up** 

SEOTS Board Meeting, 6:00pm

#### 9 Thursday

Craft Class is Tentative for the Month of April with the starting date of April 9th. Class will be a Bracelet or a Necklace made from clay. \$15 fee includes Supplies Reading Circle Club 5:00pm-6:30pm, Youth Reading Group

#### 13 Monday

Oneida Singers 6:30PM, Bird Room. Med Pick-up in Oneida

#### 14 Tuesday

Senior Activity Day 11:00am - 2:00pm, \$3 Luncheon/Video Presentation on Traditional Agricultural Practices on the Oneida Nation, Bingo

Oneida Language Class, Beginner Class 5:00pm and Advanced Class 6:00pm Learn with Oneida language teacher Renee

Last Day to Call in Meds for Monday, April 20 Pick-up

#### 15 Wednesday

Cultural Heritage – 5:30PM; Randy Cornelius will present K^he=yu, a Traditional Perspective on Death and Lati>nikuhk@ht**&he Condolence** Ceremony. This is a potluck event.

#### 16 Thursday

Craft Class 6:00-8:00pm, Craft: Making Beads with Clay for a Necklace or Bracelet. Cost is \$15 and will include supplies Reading Circle Club 5:00-6:30pm, Youth Reading Group

#### 20 Monday

Med Pick-up in Oneida Med Pick-up in Oneida 8:00am

Oneida Singers 6:30pm

#### 21 Tuesday

#### **Senior Activity Day**

Potluck/Dancercise/Bingo, Door Prize if you demonstrate your favorite Exercise Movement!

Oneida Language Class Beginner Class 5:00pm and Advanced Class 6:00pm Learn with Oneida language teacher Renee

Last Day to Call in Meds for Monday, **April 27 Pick-up** 

#### 23 Thursday

Craft Class 6:00-8:00pm, Craft: Making Beads with Clay for a Necklace or Bracelet. Cost is \$15 and will include supplies

Reading Circle Club 5:00-6:30pm Youth Reading Group

#### 27 Monday

Oneida Singers 6:30pm, Bird Room Med Pick-up in Oneida

#### 28 Tuesday

Senior Activity Day 11:00am-2:00pm, Bag Lunch/Horse Racing Day-Wear your favorite Color!/Bingo

Oneida Language Class 5:00 & 6:00pmBeginners at 5:00pm and Advanced at 6:00pm. Learn Oneida language with Renee Elm-Pfaller!

Med Pick-up in Oneida Call in Meds for Monday, May 4 Pick-up

#### 29 Wednesday

Oneida Bingo Bus - Departs at 7:00am. There will be 2 Drawings for \$5 for those folks that go on the trip. Bingo games will also be played on the ride to Oneida. Lunch and Bingo on your own

#### 30 Thursday

Craft Class 6:00-8:00pm, Craft: Making Beads with Clay for a Necklace or Bracelet. Cost is \$15 and will include supplies Reading Circle Club 5:00-6:30pm Youth Reading Group

#### **SEOTS Mission...**

Our mission is to strengthen our cultural connection and provide services and programs that enhance the well being of Onlyote? a ka in southeastern Wisconsin.

# MUHS seniors help area elders

#### By Mark W. Powless SEOTS Director

Thanks in large part to Marquette University High School (MUHS), SEOTS was again able to offer our Elder Assistance Program to provide in-home help for Oneida Elders residing in the Milwaukee area. Through the Senior Shared Life Project of MUHS, hundreds of high seniors school deployed to offer community service.

MUHS annually offers their Senior Shared Life Project to organizations throughout the Milwaukee area. According to their website, "It's that time of year when seniors serve and deepen their awareness of the needs of the less fortunate by assisting more than 70 community agencies within the Milwaukee area." This is the 43rd year that MUHS offers this pro-

SEOTS applied to the program and was granted one student for the purpose of providing inhome assistance Oneida Tribal Elders residing in southeast

Wisconsin. During the two week program, the student swept mopped floors, cleaned kitchen cabinets, ovens, refrigerators, vacuumed floors, wiped down door handles and doorways, cleaned ceiling fans, cleaned carpets, removed unwanted clothing and appliances, and more. In addition, every home visited received a bag of healthy food, including Oneida White Corn.

The senior, Sam, has been irreplaceable. An orientation with informed him about the Native American community and touched on Oneida culture and history. In each encounter with Elders, Sam displayed a high level of respect and a desire to serve the households in any way possible.

During a quick reflection on the weeks' activities, Sam responded, "It's amazing how what seems so easy and insignificant can have such a great impact on people's lives. They (the Elders) were happy to see us and talk with us."

The Elder Assistance Program kicked off on Monday, February 23



**SEOTS Photo** 

Marquette University High School senior Sam helped Milwaukee area elders as part of his school's Senior Shared Life Project.

Elder focus group that identified in-home assistance as a need within the

and concluded on Friday, Elder community. During March 6. This program the two week period, 21 was a direct result of an Elder homes were visited. Yaw^ko to MUHS, and Sam for all their

# **Call Ahead!**

SEOTS is planning to move to the new SEOTS building during the month of March Please call ahead to determine our location before visiting.

Are you interested in learning to sing with the Oneida Singers or contacting them for an event?

Call John House at 414.313.2559

#### MEDICATION DISTRIBUTION REMINDER:

SEOTS now picks up medications from Oneida every Monday. Please call with all of your medication orders by the Tuesday before our Monday pick-up.



As we approach winter, please keep in mind that dangerous winter conditions may cause

cancellations or adjustments to travel schedules to Oneida

or to SEOTS events. Questions regarding events or activities? Call SEOTS at (414) 329-4101

#### Indian Council

OF THE

**Elderly Weekly Meals** Visit the meal site at:

3232 West State Street

(former Indian Community School)

every Monday, Thursday and Friday (5PM the first Friday of each month, 11:30AM all other

Mondays, Thursday, and Fridays). Enjoy a tasty meal, visit with friends, and play Bingo.

Eligibility: Native American (plus spouse) must be 45+, Non-Native must be 60+.



1711 South 11th Street • Milwaukee, WI, 53204

Facility is available for clients that have gone through an orientation and initial assessment.

Call 414-383-9526 x159

for more information.



The SEOTS Color Guard is seeking Veterans to Join AND PARTICIPATE IN COLOR GUARD ACTIVITIES.

For those interested, please contact Leon House at 414-543-1622









# ONEIDA

**Tsyunhehkwa** is now on facebook

#### **Contact** information

Jeff Metoxen

Tsyunhehkwa Director, 920-869-2141

Jeff Scofield

Agricultural Director,

920-833-7952

 Don Miller Food Distribution

Director, 920-869-1041

Tina Jacobsen

Health Promotion

Supervisor,

920-490-3927

Jill Caelwaerts

Consultant-dietician, 920-869-4853

Angela Parks

Retail Manager,

920-496-7309

Jesse Padron

School Food Service

Director,

# Oneida Community Integrated Food Systems Tsyunhehkwa services & products we provide

#### By Jeff Metoxen

Tsyunhehkwa Director jmetoxen@oneidanation.org (920) 713-8639 / (920) 869-2141

As we have all been doing for the past few years, our program has been working on the challenges of budget control & justification. We have been reviewing our practices, services and products, to make changes that will help us to work to meet the needs of our community and tribe. Below is a brief listing of these immediate changes and why they are being done. Tilling Services: In the past we had standard rates for a piece of land no bigger than a 1/4 acre, and serviced only those that lived within the reservation boundaries. What our records have shown us is that almost 90% of the Garden areas we till up are no bigger than the size of 1 car garage. Our tilling services target a Food Production Garden only. We do not provide landscaping services or flower garden areas.

For this Fiscal Year of 2015 I am changing the process. We will still have a rate of \$30.00 for regular customers and a Tribal Elder Fee of \$20.00 for tilling areas that can be completed in about 30 minutes. If time & resources permit, our people may be able to provide a little more service to ensure the ground is properly prepared. As mentioned earlier, 90% of the past gardens completed for the last few years have been done in about 30 minutes. The key parts of this change is due to cost of our personnel providing this service, fuel and equipment cost, and the number of people we are trying to serve to meet their growing seasons. Concerns we hear back is that they wonder when we will be doing their garden and how come I see the Tsyunhehkwa program in one area, but not mine. Other struggles we have faced include areas that reach the 1/4 acre or more and some areas have more than one physical location on the property.

Our practices require that we do not go into areas that are not properly marked or cleaned out. If the area is too wet that may cause property damage of rutting to the grounds or damage to our equipment and/or if it is not safe for our personnel. To address these concerns and others we are making these changes to help us meet the needs of most, if not all of our



Photo courtesy of OCIFS

customers. We review our practices to see if there are changes we can make to improve our services and efficiencies. Part of our follow up in this area is that we will maintain contact with our customers during this season to check how our services were, how the garden is growing, and the end of year/season report. We will share this information as part of our

General Tribal Council reports and future articles, so we keep people updated. If you have any Questions on this please contact my office directly - Jeff Metoxen, Director Tsyunhehkwa.

#### **Sign Up For Tilling Service Contact:** 920-869-2718

 Please Provide Name, Address, and call back number

Mark Your Calendars: Seed & Plant Distribution Starts Saturday, May 02, 2015, 10AM – 2PM



### FROM SEED TO MARKET



#### 2015 CALENDAR OF SCHEDULED EVENTS

March 7 9 am to 12 pm: Food Safety Certification Little Bear Dev. Center

March 21 1 pm to 3 pm: Fruit Tree Grafting Location: Oneida Orchard

9 am to noon: Organic Farming & Certification Location: Tsyunhehkwa Farm

9 am to 11 am: Building a Brand 11 am to 1 pm: Marketing Products

Location: Little Bear Dev. Center 10 am to 2 pm: Tsyunhehkwa Spring Gathering

Location: Tsyunhehkwa Farm Seed & Plant Distribution 11 am to noon: - Seed Preservation Selection Workshop

- Worm Bin Workshop

- Composting 101 Workshop Noon to 1 pm: - Gardening Workshop

9 am to 11 am: Products to Market/Marketing Strategies 11 am to 1 pm: Developing Collateral Pieces

Location: Little Bear Dev. Center 9 am to 11 am: Enterprise Profit & Supply Chain 11 am to 1 pm: Managing the Business

Location: Little Bear Dev. Center

9 am to 11 am: Managed Grazing 11 am to 1 pm: Outlets - The Farmers Market

Location: Tsyunbehkwa Farm

Location: Oneida Cannery

PRE-REGISTRATION IS REQUIRED - REGISTER EARLY, there is a limited number of participants per workshop. To register, or if you have any questions, please contact William VerVoort at (920) 496-7423 or wvervoor®oneidanation.org

A light lunch will be provided for those workshops that go beyond the noon hour (with the exception of the "Tsynhehkwa Spring Gathering")



Food Processing & Preserve

Food Safety Certification

Those who wish to sell food at any tribal sponsored event or on the reservation must

have this certification. This will be a 3-hour class teaching safe time and temperatures

measures, such as prevention of cross

when cooking, cooling down, reheating and storing foods. We will also cover other safety

contamination, good hygiene practices, and good cleaning and sanitizing methods.

A written test will follow. Certification is good for one year. Max 10

Food Processing and Preservation Participants will learn about food processing.

food preservation methods (dehydration, high acid foods, low acid foods, and acidified

foods), equipment, labeling, nutritional content, shelf life, and the look of branded

products. This workshop will also be hands-

topic related canning (high acid - jams, or

acidified - pickles or salsa). Supplies provided, participants will be able to take

home a jar of that day's product. Max 8

on, where participants will be able to process



#### Planning

The Food Supply Chain We will show the participants the elements of a business plan, how to determine best investment of time, the challenges of breaking even and building a profitable

**Enterprise Profitability** 

business. Max 15

and Supply Chain Learn about profit & loss impact on developing a business and the product cycles to market. Review the financial inputs and the outputs; as well as an overview of the supply chain in taking products to market. Steps and challenge that will impact the bottom line. Max 15

Organic Farming & Certification Participants will learn how to establish organic farming, the guidelines and time frames, producing, how to find the resources for organic certification, and how to fill out the forms. We will cover crop and soil management. Max 15

**Managed Grazing** 

Learn about the principles of managed grazing and how to determine number of cattle per acre for small farm production. Participants will be working in the field and with documents to determine best use of land for production. Max 15





#### Seed & Soil/Prep

Seed Preservation/Selection Workshop: Expert presentation and a hands-on demonstration of seed selection and preservation techniques. Seed swap to follow, so bring your seeds to swap with other participants! Max 15

Gardening Workshop: Learn how to plan your garden, prepping your garden, soil extending the growing season. Max 15

Composting 101: Learn composting basics, including: what can be composted pile maintenance, how to harvest finished compost and garden bed application.

Worm Bin Workshop: Learn about vermiculture and how to start a home worm composting system. Hands on demonstrations, create your own worm bin to take home! Max 15

Fruit Tree Grafting Following a presentation and demonstration,

participants will enjoy hands-on learning with step-by-step instructions. Participants will be able take home their projects for planting. Bring a sharp, clean pocket knife or similar; some knives will be available during class. Max 15









#### To the Market

**Building a Brand** Participants will be shown various brand strategies and how to build a brand for each one. We will focus on the product, developing a logo and tag line. We will have a start-up kit for new participants to

produce their logos for business cards and product labels. Max 15 **Marketing Products** Learn about the principles of marketing. We will discuss the food value chain and the

#### strengths of various marketing elements of food. Max 15

**Marketing Strategies** Here, we will discuss various marketing strategies related to consumer engagement

#### using various mediums. Max 15

**Developing Collateral Pieces** Collateral pieces are marketing items. We will show participants how to develop their collateral pieces and have them published

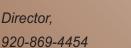
#### as part of their start-up kit. Max 15 Outlets - The Farmer's Market

Participants will be introduced to various outlets for selling their products from a macro level on. Participants will learn how to display products, how to set timeframes and price points for these outlets. They will be invited to participate free of charge in the Oneida Farmer's Market. Max 15

























# Local

#### Letters

#### Oneida people, vote

You can vote through the mail. Don't be tricked.

On March 6, 2015, election packets will be mailed to your home. Look for it. As soon as it comes, mail the registration form back so you don't forget. It must be back by April 1.

When you get the voting ballot in the mail, send it right away. It must be received by April 30.

They want to change the Oneida Constitution! The only reason they have to let you vote by mail is because our present Constitution has the

Federal government involved. Some people want you to vote to take the Federal oversight out of the amended Constitution. If you vote that way you will not be allowed to vote on a change in the Constitution through the mail in the future. On this one, even eighteen-yearolds can vote.

Vote against putting the Judicial Branch in the Constitution. An attorney who has been elected to be a judge stated on July 4, 2011 that a decision made by the GTC regarding .75 cents per hour raise to only employees under \$60,000 per year needed to go to the Appeal Commission to determine

Constitutionality. To me, this was a challenge to the supreme power and authority of the GTC who had decided that a percentage raise would be greater for the high earners. The GTC must constantly be on guard and let no one take away their position as supreme power of the Oneida Tribe.

Madelyn Genskow

#### "Thanks"

This letter is to say thanks to the person that "found" my wallet in the handicap parking area at the health center on Wednesday, February 18, 2015.

If the money you took out was considered a finder's fee, you are quite expensive.

I hope you needed that money more than I did and it didn't go for drugs or some other nonsense.

I am thinking that your parents didn't teach you that you don't take what isn't yours

Ruth Kerker



#### Kalihwisaks Letters To The Editor Policy

Letters must be limited to 250 words. All letters are subject to editing and must have your signature, address and phone number for confirmation. Confirmation of letters will be needed before publication. Kalihwisaks has the right to refuse publication of submitted letters.

Effective January 1, 2001 per Kalihwisaks Policies & Procedures, Section (c)(4), "Individuals will not be allowed to submit more than eight (8) letters per year regardless of topics." For more information on Kalihwisaks Policies & Procedures, please contact (920) 496-7318

Guest articles and editorials that appear in the Kalihwisaks are not necessarily the views or opinions of the Kalihwisaks staff or the Oneida Nation of Wiscon-

Although we require a signed submission for letters, you can e-mail us now - and send the hard copy through the mail - to ensure we get your submission by the deadline.

E-mail your letters to: dwalschi@oneidanation.org

# Guest opinion

# What are our leaders'

priorities

By Brian Vigue Wisconsin State Assembly Policy Analyst brian.vigue@gmail.com

f you want to see where a party stands Lon helping working families, just look at their leaders' priorities. Consider these examples:

- The Governor wants big business money, so he supported spending \$220 million in taxpayer money to build an arena for the billionaire Bucks owners.
- He wanted tax cuts for the rich that have given us a staggering deficit, so he proposed to pay for it by cutting \$300 million from our colleges and universities and giving his handpicked cronies on the Board of Regents unlimited power to raise tuition. Even Oneida's generous financial aid money will eventually not be enough to cover the costs of schooling, and you'll be paying
- out-of-pocket. • He wants money and support from religious

fundamentalists in Iowa, so he killed the Kenosha casino.

There's a similarity in these three separate issues. None of them are actually supported by the large majority of voters. The people making those decisions didn't make them based on how the voters feel. They made them based on who can pay them the most legalized bribe money in the form of campaign contributions.

This is important for you to know because this extends to nearly all issues that affect tribes. How? Because there is no billionaire pushing the state to provide funding for nutritious meals for needy elders. No national interest group hammering legislators for not fixing our clinics and health centers. No talk radio host ranting about the need to support our tribal schools.

This is where you come Go www.legis.wi.gov and find out who your state legislators are. Don't like the fact college tuition will skyrocket and classes will be impossible to get Call/email them into?

Don't like the fact that the schools our kids go to will have class sizes grow while AP subjects and extracurriculars shrink? Call/email them now.

Don't like the fact more people will without go healthcare while your money

will build a luxury box in a new Bucks arena so fat cats can watch basketball and hockey games and concerts for free? Call/email them now.

Because while you're probably not going to be writing fat checks to politicians, here's what you can do that WILL get their attention: threaten to not just vote against them, but to volunteer to knock on doors and make phone calls for their opponent in the next election.

Believe it or not, politicians know that in state elections, a couple dozen motivated, loud, angry people can mean the difference between them spending their week after Election Day on vacation or scrambling to find a new job. Contacting them costs you nothing, but if enough of you do, they know it could cost them everything at the next election.

This is how you can



**Brian Vigue** 

help your tribe in state politics. Tribal political contributions are very important, don't get me But wrong. groups tribal members writing and calling

legislators, inviting them to our libraries, clinics, schools and, yes, even our homes to meet groups of us for coffee, are realistic ways to fight big money, which certainly isn't fighting for us.

Brian Vigue has worked as a staffer in the U.S. Senate and House of Representatives, for Governor Jim Doyle, and is currently a Policy Analyst with the Wisconsin State Assembly. He and his wife, Carla, are both Oneida tribal members, and live in Madison. You can reach him at brian.vigue@gmail.com, or on Twitter @brianvigue.

### **Dudley Birder Chorale** presents concert

DE PERE ~ The Dudley Birder Chorale, the St. Norbert College Chamber Singers and the college's Men's and Women's Choruses will present a program of choral masterworks in the St. Norbert Abbey church at 1 p.m. and 3 p.m. on Sunday, March

Works performed at the concert will include John Rutter's "Gloria"; an original work, "August Moonrise," by St. Norbert College composer-in-residence Blake Henson; "Psalm 150" by Cesar Franck, arranged by Dudley Birder, and a variety of other choral songs.

The performance is designed to fit the special acoustics of the St. Norbert Abbey church, creating a musical experience similar to that found in Italian cathedrals.

conducted by Dudley

Birder and Sarah Parks, assistant professor of music and director of the music program at St. Norbert College. It will feature an eight-piece professional brass ensemble, as well as several members of the St. Norbert faculty: Jeffrey Verkuilen, organ; Yi-Lan Niu, soprano; Elaine Moss and Kent Paulsen, piano and Stephen Westergan, cello.

cert is \$14, or \$10 in groups of 10 or more. Tickets can be purchased at the St. Norbert College Box Office by calling 920-403-3950. online http://tickets.snc.edu, or at the door one hour prior to each concert

Admission to the con-

For more information, c on t a c tThe concert will be lynda.cameron@snc.edu

(cash or check only).

HIGH SCHOOL

February 23rd

# **WISE YOUTH**

**HIGH SCHOOL Wise Youth** Mondays, 5:30 - 7:30 PM

**Second Semester 2015 Meeting Dates** 

April 20th

April 27th March 2<sup>nd</sup> March 9th May 4<sup>th</sup> March 16th May 11th April 13th May 18th

at Wise Women Gathering Place

What is Wise Youth? Wise Youth is a group of thoughtful young

people, growing as leaders, and committed to helping & changing their community

Last year, Wise Youth: Presented at the Youth Partners in Civic

Leadership Conference, planned and

facilitated a middle school Late-In,

volunteered with Oneida Elders, and learned

more about sexual assault prevention.





Any HIGH SCHOOL students, <u>grades 9-12</u> are

You MUST have your signed PERMISSION SLIP to participate:

Wise Youth is sponsored by Wise Women Gathering Place Jen Schanen (cell: 262-689-3307), Stephanie Ortiz (cell: 920-370-0354)



Milwaukee Public Theatre presents

# Stories from the **Medicine Wheel**

music, dance and puppetry, adapted from stories of Wisconsin Nations:

Ho-Chunk Menominee 0jibwe Oneida Potawatomi

#### **Ticket Prices**

\$5 general admission \$3 children 12 and under, seniors age 65 + & those with disabilities Free for children under 5 Group rates: \$3 per person in a group of 10 or more.

\$1 of each ticket purchased donated to Congregation of the Great Spirit Food Pantry Friday, March 20, 2015 6:30 pm (doors open 5:30)

Cousins Center Auditorium 3501 S. Lake Drive Milwaukee/St. Francis

Puppets designed by Heather Henson and Mark Ruffin of Ibex Puppetry. Music and movement by Ty Defoe. Multicultural cast: Jasmin Bravo, Julio Bravo, Jahmes Finlayson and Charlene Smith, and voiceover talent Susan Scot Fry, Shayna Steliga and Mark Corkins. Costumes by Debra Fabian. Directed by Ron Scot Fry.

Tickets: www.milwaukeepublictheatre.org 414-347-1685











Stories from the Medicine Wheel is supported in part by an award from the National Endowment for the Arts. MPT also receives funding from the United Performing Arts Fund, CAMPAC Milwaukee County, and the Wisconsin Arts Board with funds from the State of Wisconsin. The March 20 performance is also supported by the

Congregation of the Great Spirit, the Native American Awareness Project and Intercultural Ministries, Archdiocese of Milwaukee.

"Miigwech"

# Sommers pins down wins in wrestling

capped off his high school wrestling career with a 2nd place finish in Wisconsin Interscholastic Athletic Association (WIAA) Division 1, 160 pound division and a trip to the state match on February 28 in Madison.

"By far one of my best years ever. I only have five losses in my career," Sommers. "Everything just clicked." I did the best that I could and it got me pretty far."

Sommers, a senior at Green Bay Southwest High School, has been wrestling since the sixth grade. "The high schoolers

wrestling team came to my middle school for a gym class and introduced us to wrestling." He said.

Southwest

While Sommers respects team sports, he

enjoys the solo aspect of wrestling.

"It's just you on the mat ... it's just you and your opponent," he said.

Sommers is looking at colleges in California, though he's interested in going to a Wisconsin school.

"If I got any offers around here, I would be sure to take those on," he

During the season, Sommers participates in three hour practices at school and runs and lifts weights on the weekends. He encourages anyone who wants to take up the sport to have some determination to get through the tough times.

"Stick with it no matter how hard it gets, because it's going to be hard. Just stick with it and don't give up, and you'll a long way," said Sommers.

# Book Shares Tales of Myths and Legends of the Upper Midwest

Huldrefolk to the Hexemester next door, myths and legends of the northern Midwest are being retold in the new Historical Wisconsin Society Press book, Blue Men and River Monsters: Folklore of the North.

The book draws from the Wisconsin Historical Society's WPA Collection and re-opens a treasure trove of folklore stories gathered by Federal Writers program (WPA) workers in the 1930s who recorded the fireside tales Norwegian and Swiss immigrants, Midwestern pioneers and Native American medicine men and storytellers. In search of stories, legends, songs, and other scraps of tradiknowledge, researchers fanned out across Wisconsin and other states. The resulting handwritten notes, thousands of pages in length, capture history as people remembered it.

Editor John Zimm selected some of the most interesting and noteworthy WPA tales to share in "Blue Men and River Monsters." From magical creatures of the old country to legends of mysterious macabre, this lore is a record of the stories people held on to and the customs, foods, and cures that filled their lives - stories often derived from European culture but adapted to the diverse climate and circumstances of the Upper Midwest.

"Blue Men and River Monsters" places these intriguing tales alongside stunning artwork collected by the Federal Art Project in Wisconsin, conducted during the same time period in Wisconsin.

The book's foreword is written by Michael Edmonds, Deputy Director the Wisconsin Historical Society's Library-**Edmonds** Archives. describes the circumstances that created a Public Works project in Wisconsin to create a state travel guide and collect these legends for it. An e-book edition of "Blue Men and River Monsters" is also available from your favorite e-book vendor.

Historical Society Press, publishing the best of Wisconsin history and culture since 1855 as a division of the Wisconsin Historical Society

#### **About the Editor:**

John Zimm received a BA in history from the University of Wisconsin -Madison and worked for the Wisconsin Historical Society Press since 2002. His articles have appeared in the Wisconsin Magazine of History, and he is the editor of "This Wicked Rebellion: Wisconsin Civil War Soldiers Write Home" and the author of "The Wisconsin Historical Society: Collecting, Preserving, and Sharing Stories since 1846."

Foreword writer Michael Edmonds is Deputy Director of the Library-Archives at the Wisconsin Historical Society and curator of its online collection of more than 25,000 pages documenting Freedom Summer. A 1976 graduof Harvard University, he earned an

MS degree at Simmons College in 1979 and taught part-time at the University of Wisconsin-Madison. The author of several articles and editor of other Society Press books, including "Out of the Northwoods: The Many Lives of Paul Bunyan" and "Risking Everything: A Freedom Summer Reader," Edmonds won national awards from the American Folklore Society the American Association for State and Local

History. For individual orders: Order by phone toll free at 888-999-1669, shop online at www.wisconsinhistory.org/shop, or shop in person at the Wisconsin Historical Museum Shop, 30 N. Carroll St., Madison WI

Blue Men & River Monsters: Folklore of the North

Edited by John Zimm Paperback: \$18.95 288 pages, 23 illus., 6 x 9 ISBN: 978-0-87020-670-

## kalihwisaks.com



EXPERIENCE SOMETHING MORE...

Thornberry Creek at Oneida is recruiting individuals to join us for the upcoming Golf and Event season. If you believe you can be a positive addition to one of our Teams you are encouraged to apply for the following seasonal positions.

- Assistant Restaurant Manager
- Banquet Staff
- Bartender candidates must be at least 18 years of age and able to obtain liquor license
- Busser/Food Runner
- Cook
- Guest Services (Golf) candidates must have valid driver's license
- Host/Hostess
- Leinie Lodge Attendant candidates must have valid driver's license, be at least 18 years of age and able to obtain liquor license
- Maintenance (Course) candidates must have valid driver's license
- Refreshment Cart Host/Hostess candidates must have valid driver's license, be at least 18 years of age and able to obtain liquor license

Applications are available on-site or can be printed from our website, www.golfthornberry.com. To apply, please complete the application and return it by either dropping it off, mailing, faxing to (920) 434-8845, or emailing it to <a href="mailto:lfuss@golfthornberry.com">lfuss@golfthornberry.com</a>. If you have questions, please call Human Resources at (920) 434-7501, ext 112.

food products to the community, people who wish to sell food at any Tribal sponsored event (PowWow, Carnival, etc.) or in Tribal buildings are required to complete a

RECERTIFICATION

CERTIFICATION !

5-9 P.M. March 11 April 22 5-9 P.M. May 6 5-9 P.M. June 3 5-9 P.M. July 3 9-12 P.M.-NHC July 15 5-9 P.M.

August 12 5-9 P.M. Sept. 9 5-9 P.M.

October 7 5-9 P.M. July 3 12-1 P.M. - NHC July 29 5-6 P.M. August 26 12-1 P.M. 5-6 P.M. Sept. 23 October 21 5-6 P.M.

March 25

April 15

May 20

June 17

5-6 P.M.

12-1 P.M.

5-6 P.M.

12-1 P.M.

LOCATION: Little Bear Development Center, N7332 Water Circle Place, Oneida, WI 54155

SIGN UP: Call the Environmental, Health & Safety Division at (920) 869-4553 or email vmiller@oneidanation.org

If there are not at least 3 people signed up and present within 15 minutes of the class start time, the class will be canceled.



# **HUNTER'S SAFETY COURSE**

Dates:	March 2 – March 18, 2015. Every Monday &	
	Wednesday	
	(3/2,4,9,11,16, & 18/2015)	
Time:	6:00 p.m. – 8:00 p.m.	
Location:	Oneida VFW	
	2980 West Service Rd	
	Oneida, WI 54155	
Fee:	\$10.00 per student	
Registrat	ion Deadline for this Class is:	
on soil <del>Ca</del> rlainean in C	February 20, 2015.	

Treat every gun as if it were loaded.

> Always Control the muzzle.

Be sure of your target

and what's beyond. Keep your finger off the trigger, until you're ready to fire.

2<sup>nd</sup> Class March 30 - April 15 Dates: Every Monday & Wednesday (3/30, 4/1, 6, 8, 13, & 15 2015) 6:00 p.m. - 8:00 p.m. Time: Oneida VFW Location: 2980 West Service Rd Oneida, WI 54155 Fee: \$10.00 per student Registration Deadline for this class is: March 20, 2015.

To register for one of the courses above, please contact the Oneida Conservation Department at (920) 869-1450.

> Register now! Classes are limited to 20 students!

Got a story idea? **Know** someone who's doing good things? Call 920-496-7318 or email kalih-

wisaks@

oneidana-

tion.org

# UW requests ending duplicative sex assault reports to state

MADISON, Wis. (AP)

— The University of Wisconsin requested that Gov. Scott Walker remove a requirement that all 26 campuses report allegations of sexual assaults to the state every year because it already submits similar information to the federal government, a UW spokesman said Friday.

The proposal to delete the annual reports to the state Department of Justice is among dozens of requirements that would be removed as part of Walker's plan to decouple the university from most state laws and state oversight. Though the budget proposal came out earlier this month, the sex assault request was explained in a summary released Thursday by the nonpartisan Legislative Fiscal Bureau.

UW System spokesman Alex Hummel said Friday that the university requested the change because information given to the state is duplicative of data required to be reported to the U.S. Department of Education under federal law. The university also posts the information on its website.

The governor's plan also calls for cutting out information about sexual assaults from orientation programs for new and existing UW students at all campuses, as well as removing the requirement that any employee who witnesses an assault or is told by a student that they've been assaulted report that information to the dean of students.

"Student education and mandatory reporting are important practices also built in, and those practices are going to continue on our campuses," Hummel said in an email. "We are not lessening our commitment here or at our institutions one iota."

Walker spokeswoman Laurel Patrick said protecting victims of domestic violence and sexual assault remains a top priority for the governor.

Walker, a likely 2016 presidential candidate, wants to move the UW system to a public authority model starting on July 1, 2016, something university leaders have wanted for years. Under that structure, the Board of Regents would set nearly all the policies - including sexual assault reporting - that are currently mandated under state law.



Check us out on Facebook

# Gogebic Taconite closes its doors in Hurley

Spokeswoman for Gov. Scott Walker, a supporter of the mining project, called decision "unfortunate"

MADISON, Wis. (AP) - The company looking to open an iron ore mine in northern Wisconsin announced Friday it was closing its office in Hurley, saying future investment was "unfeasible at this time," a move that marks the end for now of the project near Lake Superior that sparked fierce debate and opposition from environmentalists and tribal members near the site.

Bill Williams, president of mining company Gogebic Taconite, released a statement announcing the decision. It comes after field explorations were put on hold due to mounting obstacles and years of opposition from environmentalists and local tribal members.

Williams said in the release that the Floridabased company will "continue to investigate the possibility of pursuing a permit to mine" but can't justify having an office in Hurley without the prospect of immediate action.

"Our extensive environmental investigation and analysis of the site has revealed wetland issues that make major continued investment unfeasible at this time," Williams said. He also cited uncertainty over whether the 1,000-footdeep mine would run into trouble with the U.S. Environmental Protection Agency, which last summer

restricted plans for a gold-and-copper mine in Alaska under the Clean Water Act.

A spokeswoman for Gov. Scott Walker, a vocal supporter of the project, called the decision "unfortunate."

"We remain committed to working with companies interested in creating quality, family-supporting jobs in Wisconsin," Walker spokeswoman Laurel Patrick said in a statement.

State Sen. Tom Tiffany, a Hazelhurst Republican who championed the project, said the office's closing would not prevent the mining project from moving forward.



# Wisconsin News

# Favre induction ceremony broadcast inside stadium

GREEN BAY, Wis.
(AP) – The stadium bowl at Lambeau Field will be open for fans who cannot make it inside the venue's atrium to attend quarterback Brett Favre's induction ceremony into the Green Bay Packers Hall of Fame.

A banquet and number retirement ceremony scheduled for July 18 inside the atrium is sold out. The atrium seats about 1,600, which had some shareholders and fans complaining about not being able to attend the ceremony.

So the Packers announced Friday that \$4 tickets will be sold for stadium bowl viewing on the TundraVision video boards.

"This being a first in Packers history, it's opened a lot of new doors for us. We're excited about it. It's a national event that's going to get a

lot of acclaim," Packers chairman emeritus Bob Harlan said. "We think it will go down in Packers history as the best dinner ever."

Favre and the team are mending relations following their messy split in 2008, when Favre changed his mind about retirement and was traded to the New York Jets. Favre hasn't visited Lambeau Field since retiring for good in 2010.

The team induction banquet usually attracts about 1,000 people. Harlan isn't sure how many fans might show up to sit in the stadium bowl.

One of the reasons the team needed to sell tickets was to get an estimate of the crowd for security reasons, Harlan said. Organizers decided not to hold the entire event outside on the field to avoid any weather delays.





# Bingo specials pay \$2,000.

# Table buddies receive \$100 cash!

Complete details available in bingo hall.



# Kalihwisaks

She Looks for News





www.kalihwisaks.com



Open to the Public!

Come learn more about the exciting things happening in the MOC program, enjoy some food, and dance!

For More information contact:
Yuntle McLester at ymcleste@oneidanation.org
or 490-3834

# Tribes from around US gather to discuss legal marijuana

By Gene Johnson Associated Press

TULALIP, Wash. (AP)

The Justice
Department's announcement in December that it
would allow the nation's
Indian tribes to legalize
and regulate marijuana
on their reservations
brought notes of caution
if not silence or opposition - from many tribes.

They were reluctant given the substanceabuse problems that already plague many reservations.

But the attendance at a conference on the topic Friday gave an early indication of just how many might be weighing it, even if a thicket of potential legal issues remain.

Representatives of about 75 tribes from around the country con-

verged on the Tulalip Indian Tribes' resort and casino for a \$605-a-head seminar on the regulatory, legal and social issues related to pot legalization.

That's a small fraction of the nation's 566 recognized tribes. Many attendees were from smaller tribes looking for a potential economic edge.

"A great deal more are considering this than I thought would be considering it," said Ken Meshigaud, chairman of the Hannahville Indian Community, a band of the Potawatomi Tribe on Michigan's Upper Peninsula. "From an economic standpoint, it may be a good venture the tribes can get into."

Tulalip Vice Chairman Les Parks called it "a dream of another point of self-sufficiency on our reservations." "That's what marijuana can do for us," he said.

Tribes have been wrestling with the idea since the U.S. Justice Department announced that it wouldn't stand in their way if they want to approve pot for medical or recreational use.

The agency said tribes must follow the same law enforcement priorities laid out for states that legalize the drug, including keeping marijuana out of the hands of children and criminal elements.

The discussions are heating up: On Monday, about 200 tribal leaders attended a meeting of the National Congress of American Indians, which included a closed-to-thepress panel discussion with Justice Department officials on marijuana legalization, said Demitri Downing, a former prosecutor for the Tohono O'odham tribe in southern Arizona who now advises tribes on regulatory issues related to pot.

The topic also is on the agenda of a major tribal economic summit in Las Vegas next month.

"We have to take a look at it," said Seth Pearman, an attorney for the Flandreau Santee Sioux Tribe in South Dakota. "The economic opportunity is just astronomical ~ it would be almost negligent to miss out on this."

He said tribal leaders already are drafting regulations for a marijuana industry, and they toured some Washington state dispensaries on their trip.

The conference was organized by Robert Odawi Porter, a former president of the Seneca Nation in New York, and Seattle marijuana business attorneys Hilary Bricken and Robert McVay.

Porter noted that difficult legal issues remain, especially related to tribal sovereignty. About 17 states have some criminal jurisdiction over tribal lands. If tribes are in those states, and those states prohibit marijuana, tribal members could face state criminal prosecution if they legalize or regulate marijuana, he said.

Several tribes stressed they are proceeding cautiously and reluctant to outpace changes in state marijuana laws. For example, tribes might not want to legalize for recreational use if it's illegal off-reservation, said Chris Stearns, a Navajo and the chairman of the Washington State Gambling Commission.

"They can sell to non-Indians, but the second they leave the reservation they get arrested," Stearns said. "That's not a great business model."

The tribal council of 3,200-member the Hoopa Valley Tribe, in Northern California's famed Emerald Triangle, has requested recommendations from health, law enforcement and other tribal officials to consider the consequences of marijuana legalization, including whether it might jeopardize federal aid for health care, fire services or housing, said Councilman Marshall.

Some tribes said they would first consider regulating cannabis for medical use. They said they were intrigued about the idea that making pot more accessible might help cut down on abuse of methamphetamine or prescription drugs among tribal members.

"We're looking at what the benefits are, not only with revenue but with the medical relief we can give to our elders," said Lewis Taylor, chairman of the St. Croix Tribe of Wisconsin.



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5:00 – 6:30

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For More information contact:
Yuntle McLester at ymcleste@oneidanation.org
or 490-3834



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2B/Environment 3B/Classifieds 4B/Good News 5B/THT 6B/OBC Forum 7B/Minutes 8B/Local 9B/OCIFS 10B/Adventures 11-12B/Local 13B/Sports

March 5, 2015

Official Newspaper of the Oneida Tribe of Indians of Wisconsin

kalihwisaks.com

# White corn featured in Tsyunhehkwa's pancake mix

A free pancake breakfast was held on Saturday, February 21, 2015, to introduce the community to Tsyunhehkwa's glutenfree pancake mix. The Wisconsin Indian Veterans Association hosted the event at the Veterans Building. Some of the Vets were up at 3:00 a.m. to begin preparations and to start the cooking. The Vets were a great help in making this event possible, and we appreciate everything they did.

The breakfast was attended by many community members, who were given a choice of plain or blueberry pancakes (or both), as well as sausages, juice and coffee. Those in

attendance filled out a short survey on the pancake mix, to assist in determining market acceptance and price point. The majority of the responses show the pancake mix was well received. The results will aid Tsyunhehkwa in assessing the texture and taste. Those who completed the survey were provided a raffle ticket for a chance to win Oneida Market products or diabetic recipe books. Winners were notified that same day.

In addition to the breakfast, information was provided on other programs, such as the upcoming free producer workshops,

which are intended to help local food entrepreneurs get their small businesses moving forward. Staff from the Planning Department were also on hand to provide information on central Oneida use ideas.

Thank you to all those involved in making this event a success!

Kali photos/Nate Wisneski Right: Chaz Wheelock samples white corn pancakes. Below: A white corn pancake cooks.





Must be 18 to enter bingo ball.

**SALES BEGIN 9PM** 

game payouts start at \$100

guaranteed blackout pays \$1,000

3-On entry pack - \$10 3-On extra pack - \$5

LASER LIGHTS **GAMES & PRIZES** NEON NOVELTIES

Complimentary items are subject to change.

Green Bay, WI • 1-800-238-4263 • OneidaCasino.net **f ∑** 



Erwin Cottrell Memorial Golf Classic Friday, July 3 2015

Thornberry Creek at Oneida 4470 N Pine Tree Rd Oneida WI 54155

8:30am Registration a-syam registration 10:00am Shotgun Start-Scramble Format 4:00pm Social Hour 5:00pm Dinner/Sponsor Recognition/ Awards 590 per person / \$350 per foursome

Sponsorship Opportunities



# Call for Woodland Indian **Artists**

Join us for our 9th Annual Woodland Indian Art Show & Market

June 12, 13, 14, 2015

at the

Radisson Hotel & Conference Center 2040 Airport Drive, Green Bay, Wisconsin

Applications for the Art Show & Market, FREE youth artists, and opportunity to teach an art class can be found on the Woodland Indian Art webpage

www.

## woodlandindianart

.com

This year's event will include:

- FREE admission to the public
- Original Native Artwork for purchase
- Silent Auction
- Native music and dance performances all three days
- Voting for your favorite artist

# National Groundwater Awareness Week

Groundwater Awareness Week. Groundwater is a hidden vital resource. An estimated 1.2 quadrillion gallons of groundwater lies beneath Wisconsin's surface. If all that liquid were above ground, it would submerge the entire state in 100 feet of water. Seven in 10 state residents and 97 percent of the state's inland communities depend on groundwater for their water supply.

Groundwater Awareness Week has been spearheaded by the National Groundwater Association for over two decades. The association and the University of Water Wisconsin Resources Institute encourage well owners to schedule an annual well checkup now, before the peak water use season begins in the summer. An annual checkup by a qualified water well contractor is the best way to ensure problem-free service and good water quality. Also, preventative well maintenance is usually less expensive than emergency mainte-

Here are some things to expect when a contractor checks a well:

\* A flow test to determine system output,

along with a check of the water level before and during pumping (if possible), pump motor performance (check amp load, grounding and line voltage), pressure tank and pressure switch contact and general water quality (odor, cloudiness, etc.).

- \* A well equipment inspection to assure it's sanitary and meets local code.
- \* A test of water for coliform bacteria, nitrates and anything else of local concern. Other typical additional tests are those for iron, manganese, water hardness, sulfides and other

water constituents that cause problems with plumbing, staining, water appearance and odor. Groundwater is formed

when rain and melting infiltrates the snow ground. The water eventually reaches a zone in the soil that is filled with water, called the water table. The water stored within and below the water table is groundwater. This water moves slowly through the pre spaces or cracks in the rocks, typically from higher to lower elevaunderground. Sometimes it flows into lakes, rivers, streams and

wetland

Any chemicals spilled or applied to the soil have the potential to contaminate groundwater. With so much of Wisconsin relying on groundwater, ensuring a sustainable supply of safe, high-quality water is of fundamental importance, and it is one of the goals of the UW-Water Resources Institute.

Conceived in 1964, the Water Resources Research Institute Program is a nationwide network of 54 university-based programs of research, outreach, and education dedicated to

solving state, regional and national water resource problems. The program is a state-federal partnership supported with funding from each state and the U.S. Geological Survey, U.S. Department of the Interior. Additional funding for the University of Wisconsin Water Resources Institute is provided bythe Wisconsin Groundwater Research and Monitoring  $P \quad r \quad o \quad g \quad r \quad a \quad m$ wri.wisc.edu<http://ww w.seagrant.wisc.edu/>

# Obama gives all 4th graders free admission to national parks in 2015-16 school year

President Barack Obama has announced some good news for children entering fourth grade this fall: They can take their families to any national park for free.

Obama's Every Kid in a Park initiative will provide free admission to all fourth graders and their families at national parks, forests, monuments, and other federal lands and waters for a starting in September. The free annual pass is valued at \$80, and includes admission to more than 2,000 federal recreation sites, including Yosemite, Yellowstone and Grand Canyon national parks.

"Today, more than 80 percent of American families live in urban areas, and many lack easy access to safe outdoor spaces," the White House reported. "At the same time, kids are spending more time than ever in front of screens instead of outside."

A 2010 Kaiser Family Foundation study found that young people spend an average of more than seven hours a day using electronic media, or about 53 hours a week -- more than a full-time job.

To help get more students to the parks, the National Park Foundation will distribute more grants to help with transportation costs for schools with the greatest financial need, according to the White

House. Obama also is requesting new funding in his 2016 budget to support youth education programs and transportation for school outings to parks for students in low-income areas.

But why is the "Every Kid in a Park" initiative specific to fourth graders? National Park Service and many other agencies have programming in place for fourth graders; many states teach state history in fourth grade; and research shows the earlier youth connect with the outdoors the better for their long-term development, ABC News reported after speaking with a White House official.

This initiative not only marks National Park Service's 100th anniversary in 2016, but also encourages youth to step away from their favorite video games and television shows - and explore nature.

"Young people are spending more time in front of screens than outside," the White House wrote on its website, "and that means they are missing out on valuable opportunities to explore, learn, and play in the spectacular outdoor places that belong to all of them."

# Longtime South Carolina journalist John Shurr dies

COLUMBIA, S.C. (AP) ~ John Shurr, a longtime journalist and open government advocate who was The Associated Press' bureau chief in South Carolina for 20 years, has died. He was 67.

Shurr died at his home Sunday morning, said Bill Rogers, executive director of the South Carolina Press Association, and a longtime friend. Shurr played the key role in bringing cameras and microphones inside South Carolina courts and was a longtime chairman of the South Carolina Press Association's Freedom Information Committee.

After his retirement in 2007, Shurr gave an interview to the press group, saying his work on Freedom of Information Act lawsuits that helped bring down

University of South Carolina President James Holderman was his favorite part of his legacy.

During the lawsuits, the university foundation said it accidentally threw out four years of records, but Shurr got a tip the documents were intentionally dumped in a landfill. Shurr and The Greenville News rented heavy equipment and dug them up. The foundation's financial director would later tell authorities he was told to destroy them.

Holderman was eventually charged with tax evasion. He pleaded no contest and was sentenced to five years of probation.

"It was most satisfying because I didn't get fired after running up a quarter-million dollar legal bill," Shurr said during the interview. Instead, a judge ordered the foundation and others to pay the legal bills for AP and The Greenville News.

"They also made them pay for our front-end loader," Shurr said, chuckling.

In 1988, the state Supreme Court unanimously voted to refuse to allow cameras or tape recorders in courtrooms. But Shurr continued to set up meetings between judges, lawyers and journalists, and in 1992, largely due to Shurr's efforts, South Carolina courts began an experiment allowing cameras in the courts. Today, it is commonplace.

Jim Clarke, AP bureau chief for Colorado, Montana, Utah and Wyoming, worked for Shurr in Columbia in the 1990s

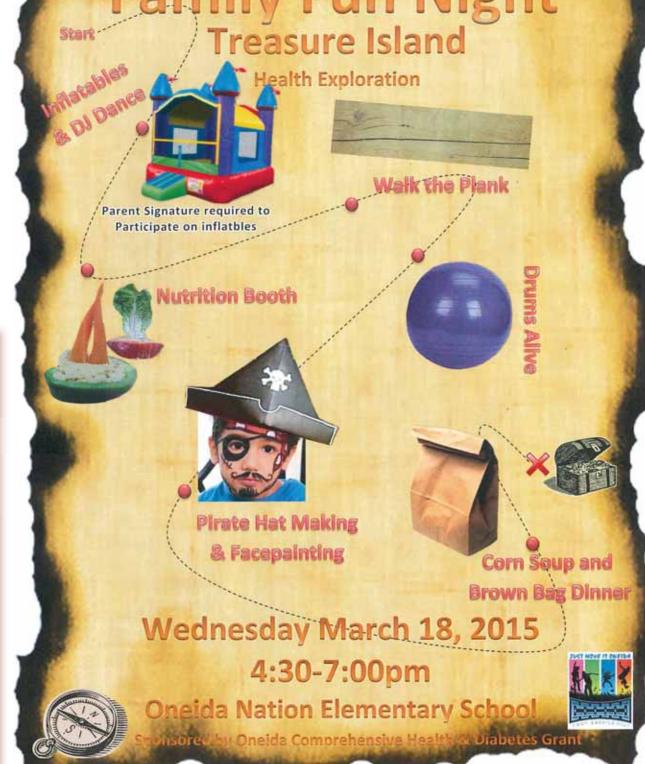
"John was exactly what you want a bureau chief

to be, passionate about freedom of information, passionate about quality journalism and passionate about the AP and its members," Clarke said.

Shurr was the creator and author of "A Public Official's Guide to the S.C. Freedom of Information." Tens of thousands of copies of the book have been distributed to public officials and journalists.

He enjoyed sailing and tennis and was part of the Cherokee Nation from his native Oklahoma.

"John served his country with distinction in the military and was a servant to the Cherokee people on the Phoenix editorial board," Cherokee Nation Principal Chief Bill John Baker said in a statement. "His work and patriotism will long be remembered."





For More information contact:
Yuntle McLester at ymcleste@oneidanation.org

or 490-3834

#### Call the Kalihwisaks at 1-800-206-1100 ext. 7317 to place an ad

# Oneida's Best Marketplace!

· BUY · SELL · SHOP · BARTER · TRADE · SEARCH · LEASE ·

Mail submissions to: Post Office Box 365 Oneida, Wisconsin 54155

#### LEGAL

Setting Time and Notice to Creditors: request for information.

The following estates are being prepared for probate by the United States Department of the Interior and/or the Oneida Tribe of Indians Wisconsin. Land Commission, Division of Land Management.

All creditor claims must be filed on or before April 2, 2015. Norrin Cornlius DOB-9/13/1955DOD-5/8/2014

Josephine Oudenhoven DOB-8/13/1929 DOD-12-14-2014

> **Jodine Stone** DOB-12/7/1945 DOD-12/12/2014

Charles Wilson Jr. DOB-4/3/1909 DOD-6/6/2006

Send all creditors' claims and information relating to the decedent to the following address: Tina L. Figueroa,

Land Title and Trust Specialist, Oneida Trbe of Indians of Wisconsin, Division of Land Management P.O. Box 365 Oneida, WI 54155

Dated: Thursday, February 19, 2014

#### **Employment**

Artist needed for up and coming t-shirt company. Call James at 920-784-

#### WOMEN

Are you a woman? Starting or have a job and you need work appropriate clothing? Can't afford brand new work clothes?

...come to the YWCA of Women's Green Bay's Closet. This program provides work-appropriate clothing for low-income women who are seeking employment, in a new job or going to school.

Women may visit the Closet four (4) times per year or when they are newly hired for a job. Current Women's

Closet hours are: Tuesdays: 1:00-4:00P.M. Wednesdays: 3:00-6:00P.M. Thurdays: 4:00-7:00P.M. Donations accepted. FMI contact Dana Letizia, Coordinator, at (920) 432-5581 #127



#### **ONEIDA NATION**

Pardon and Forgiveness Hearing NOTICE

Pardon or Forgiveness- A Tribal member may receive a pardon for any criminal conviction(s) and any individual may receive forgiveness for an act(s) that renders the Tribal member or individual ineligible for Tribal employment, an occupational license, certification or permit issued by the Tribe, housing through the Tribe or other Tribal ben-

**When:** March 5, 2015

Where: Norbert Hill Center - Business Committee Conf. Rm., N7210 Seminary Road Oneida, Wisconsin.

**Time:** 10:00 a.m.

#### **Pardon and Forgiveness Hearing Process** I. Registration

Pardon or Forgiveness petitioners must register witnesses twenty-four (24) hours prior to the public hearing date by contacting the Tribal Secretary at 920-869-4451.

#### II. Testimony

- **A. Oral:** Each witness will be limited to 5 minutes. Witnesses who have not pre-registered will not be allowed to testify. There will be no exceptions.
- **B. Written:** Written testimony must be submitted on or within 5 days of the pardon and forgiveness hearing date.
- C. Witnesses: Witnesses who wish to testify against the granting of a pardon or forgiveness must register twenty-four (24) hours prior to the pardon and forgiveness hearing date. There will be no excep-

#### III. Petitioners

The following pardon and forgiveness applications will be considered: Robert Mills and Anthony Galbraith.

This pardon and forgiveness hearing notice conforms to the Oneida Pardon and Forgiveness Ordinance notice requirements [5.8-1].

> **CALL** (920) 496-7317 Kalihwisaks, for all of your advertising needs

#### FOR SALE

Home for sale N7147 Path of the Wolf 4 bedroom ranch 2 stall garage with many extras. Call Terrie at 920-461-4703.

For sale: For sale: 8 hp Ariens snowblower like

For sale: Yamaha keyboard w/stand + music books \$300. 920-337-0873

#### VEHICLES

#### **VEHICLES**

Any and all vehicles. Damaged or not running also. Will pick up. Oneida & West Green Bay area.

Call...920-366-2239

It Makes Cents... Advertise HERE!

#### COMMUNITY

**Need Community Service Hours? Beach** The Bay

Sanctuary Wildlife offers an array of onsite projects for groups and individuals to do to fulfill their community service hours.

Many of these projects involve working outdoors in various weather conditions and would be a half or full day commitment.

For more information contact wls@greenbaywi.gov or call (920) 391-3671.

new. 920-660-5275.

### EMPLOYMENT

**Do You Have** 

**Something To Sell?** 

Try Using The Kalihwisaks Classifieds!

For a limited time, get three lines of

**Classified ad space** FREE!

For details, call (920) 496-7317

or email Kalihwisaks@oneidanation.org

#### **Equipment Operator/Assistant SSHO**

Total ing. Oneida Integrated Enterprises (OTIE) has an opening Equipment Operator/Assistant SSHO at our Plum Brook Ordnance Works job site in Sandusky, Ohio. The projects at the site include excavation and remediation of contaminated soils. This position is a dual-role position and the successful candidate will perform various tasks related to excavation and site-specific safety.

As an equipment operator, this individual will be responsible for operation of heavy equipment excavator, including backhoe, bulldozer, roller and off-road truck. The tasks will include excavation and stockpiling of contaminated soil, backfilling open excavation areas and restoration of the project site upon completion of backfill-

this individual will be mum, high-school diploresponsible for imple- ma or technical college menting the OTIE Site-Specific Safety and which Health Plan, conducting includes daily safety meetings, personnel monitoring, observation of work practices, identifying and correcting safety deficiencies. The Assistant SSHO will work under the direction of the primary SSHO who is onsite and will interact daily with the Site Superintendent Project Manager. Assistant SSHO must be

#### **Requirements:**

Experience – 2-5 years with construction heavy equipment operation, 1-2 years with implementing construction safety pro-

present whenever work

is being performed on the

As an Assistant SSHO, Education - At a minicertification

#### **Training**

#### **Requirements:** • OSHA HAZWOPER

- 40 hour • Current 8-Hour HAZ-WOPER Refresher
- Respirator Fit-Test
- Certification • First-Aid and CPR
- Bloodborne Pathogens
- OSHA 30 hour construction training

Please send your cover letter and resume with salary requirements to:

**OTIE** Attn: Human Resources

1033 N. Mayfair Rd Ste.

200 Milwaukee, WI 53226 Fax: 414-777-5899 Email: hrdept@otie.com

www.otie.com EOE-Minorities/Females /Disabled/Vets

# Kalihwisaks Photographer/Reporter

POSITION NUMBER: 00362 DEPARTMENT: Kalihwisaks LOCATION: 909 Packerland Drive Green Bay WI DIVISION Non-Divisional RESPONSIBLE TO: Managing Editor S A L A R Y: **NE07** \$11.03/Hr (NEGOTIABLE DEPENDING ON

(Employees will receive 5% below the negotiated pay rate during their probationary status.) **CLASSIFICATION:** Non-Exempt DATE: **POSTING** March 3 2015 CLOSING DATE: March 10, 2015 Transfer Deadline: March 10, 2015 Proposed Start Date: As Soon As Possible

POSITION SUMMARY Perform a variety of

duties and tasks to assist in the publication of the Kalihwisaks newspaper according to established policies and procedures. Continuation of this position is contingent upon funding allocations.

#### **EOUAL EMPLOY-**MENT OPPORTUNI-TY STATEMENT

The Oneida Tribe of Indians of Wisconsin does not discriminate on the basis of race, color,

national origin, sex, religion, age or disability status in employment or the provision of services. However, individuals of Indian ancestry and Veterans will be given preference by law in initial employment or re-employment.

www.oneida-Visit nsn.gov for a full job description or call Human Resources Department at 920-496-7900.

#### ADVERTISEMENT FOR BIDS

PROJECT: Oneida Fisheries Restoration, Phase 1A – Project 06-006 Oneida Tribe of Indians

**EDUCATION & EXPE-**

RIENCE)

of Wisconsin County, Outagamie

Wisconsin **DEADLINE:** BID

March 17, 2015, 2:00 p.m., Local Time

#### NOTICE

Sealed bids for the above project will be received by the Oneida Tribe of Indians of Wisconsin by the Engineering Department, N7332 Water Circle Place, Oneida, WI 54155 until Bid Deadline. Immediately thereafter, the bids will be publicly opened and read aloud in the Conference Room at Little Bear Development Center at that address.

In general, the project consists of the construction of a beach house and fishing/boating piers

the

Oneida

Reservation. Work will include beach house with building electrical/HVAC, concrete boat launch and boating pier, fishing piers, and appurtenances.

A single prime bid will be received for the Fisheries Restoration -Phase 1A project.

#### **BID SECURITY**

Bids must be accompanied by bid security in the amount of 5% of the maximum bid amount. Bid and bid security may not be withdrawn for a period of 60 days after the Bid Deadline. Bid security will be

retained if the Bidder is awarded the Work and fails to execute the Agreement and furnish 100% Performance and Payment Bonds.

#### QUALIFICATIONS

Bidders shall be experienced in this type of work.

#### **RIGHTS RESERVED**

Owner reserves the right to reject any or all bids and to waive informalities in any bid.

#### **INDIAN PREFERENCE** To the greatest extent

feasible, the Oneida Tribe of Indians of Wisconsin shall give preference in the award of contracts to certified **Indian Organizations and** certified Indian Owned companies. Any contract awarded under advertisement shall conform to the Oneida Tribe of Indians of Wisconsin's Indian Preference in Contracting law.

#### **BIDDING DOCUMENTS**

accessible

Bidding documents will be available March 2, 2015 and may obtained:

• In Adobe Acrobat® electronic format by download from the Quest Construction Data Network website,

www.AyresAssociates. com by clicking on the "Bidding" link, for \$20.00.

• In paper format from Ayres Associates, 3376 Packerland Drive, Ashwaubenon, WI 5 4 1 1 5 - 9 5 8 6 , 920.498.1200, upon payment of \$80.00 per half size set. Payment will not be refunded. Bidding documents may be examined at the Ayres Associates Ashwaubenon office.

#### **PRE-BID MEETING** A Pre-Bid meeting will

be held at the project site on March 10, 2015 at 10:00 a.m. Owner and Engineer representatives will be on hand to answer questions and review the project. Enter the site off Crook Road just west of CTH U. Published by authority of: Dan W. Skenandore,

Oneida Tribe of Indians of Wisconsin.

# Good News

### Happy Birthday

Happy 18th Birthday Dante!



We Love You! Mom, Dad, Devonte, Pedro, Grandma, Dawn, Chris, & Jeff

#### GAP Financial Services

Creditors Calling? Can't account for your \$ Not reaching your financial goals?

Serving NE WI since 1993 from our Green Bay location

Become debt free and meet your goals! WI Chapter 128.21- Pay Debt & Avoid Bankruptcy

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Green Bay - (920) 498-8427 **Toll Free** (866)-246-3552

#### 90th Happy Birthday Ken Hill



Ken's family invites you to celebrate his birthday Friday, March 13th at White Eagle from 8:00PM to midnight Food and fun with

music from **Thunder Country Band** 

#### Happy Birthday Lyman Melchert March IIth



Love Dad (Frank), Mom (Liane) and the rest of the family

We want to include your Owi·láse? (pronounced oh-we-las which means "new baby" in Oneida)

If you have a birth announcemen please send it to the Kalihwisaks:

PO Box 365 Oneida, WI 54155 or call Yvonne Kaquatosh at

There is NO CHARGE for birth announcements. If you would like to include a photo, please send a SASE with your submission. Make sure to include a phone number where you can be reached if any questions arise, please.

(920) 496-7317 for more information

Please include: \* Baby's full name (F/M/L)

\* D.O.B. \* Weight (lbs/oz) & Length (inches) \* Parents names

\* Grandparents (both sides) \* Siblings (first names only) \* Indian Name of baby (if

given and correct spelling) \* Indian Name meaning \* Person who gave Name



\*includes 7 photo

#### hare Your 500D NEWS...

WEDDING ANNOUNCEMENT, BIRTHDAY NEW ARRIVAL, GRADUATION Annuersary, Congratulations

#### **Oneida Gaming Commission**

2669 West Mason St. • Green Bay, WI 54303 920.497.5850

#### **OGC Meeting Schedule**

Scheduled OGC Meetings are open to the public and begin at 9:00 A.M. in the OGC Conference Room

#### **OGC Officers**

Mark A. Powless Sr., Chairperson Tom Danforth, Vice-Chair Lora Skenandore, Secretary Matt Denny, Commissioner

**Meeting Dates** 

March 16, 2015

# Kalihwisaks She Looks for News

# STOP THE PRESS!

If you would like to

receiving the Kalihwisaks newspaper

> To view the Kalihwisaks online go to www.kalihwisaks.com

Telephone: (920) 869-6200

Enrollments @oneidanation.org

**Publish** 

March 19

April 16

May 21

June 18

August 6

August 20,

October 1,

October 15

Nov. 19

November 5

December 17

September 3

September 17

April 2, 2015

May 7, 2015

June 4, 2015

July 2, 2015

July 16, 2015

#### Contact the Oneida Enrollments Office

OR 1-800-571-9902

Email:

# Kalihwisaks 2015 Schedule

**Deadline** 

March 12, 2015

March 26, 2015

April 9, 2015

April 30, 2015

May 14, 2015

May 28, 2015

June 11, 2015

June 25, 2015

July 9, 2015

July 30, 2015

August 27, 2015

October 8, 2015

October 29, 2015

November 12, 2015

December 10, 2015

September 10, 2015

September 24, 2015



www.kalihwisaks.com She Looks For News

kalihwisaks@oneidanation.org August 13, 2015



TOLL FREE: 1.800.206.1100 FAX: 1.920.496.7493

For more information:

awn Walschinski......Managing Editor dwalschi@oneidanation.org (920)496-7318 Dawn Walschinski .... Yvonne Kaquatosh......Page Designer/Ad Coord.

 ykaquato@oneidanation.org (920)496-7317 Nate Wisneski.....Sr. Reporter/Photographer nwisnes@oneidanation.org (920)496-7319

†Tuesday Print \*Wednesday Print /Deadline

The deadline dates above are the dates that material must be submitted to the Kalihwisaks Office. Deadline dates are every second and fourth Thursday unless otherwise noted\*, and Publish dates are every other first and third Thursday of the month unless otherwise noted\*. Material can be dropped off at the Kalihwisaks Office, 909 Packerland Drive, Green Bay, or mailed to: Kalihwisaks, P.O. Box 365, Oneida, WI 54155. Information may also be sent via e-mail to Kalihwisaks@oneidanation.org or phoned in to any staff member listed at left. You may also call Toll FREE or Fax. Please see phone numbers listed above. Material must be received No later than 4:30pm on the scheduled deadline dates. This is only a tentative schedule. If changes in the schedule are necessary, the revised schedule will appear in the Kalihwisaks.

\*Wed., Nov., 25, 2015 December 3

#### **Attention Oneida Graduates** 2015 Graduating High School Seniors

The Kalihwisaks is preparing to Honor all

"2015" graduating HIGH SCHOOL Seniors!

A special graduation centerfold will be published in the June 18th, 2015 issue in full color!

- · One Color Photo (Vertical preferred) Black & White is acceptable
- Name of graduating student
- Name of High School student

will be graduating from.

Only this information will be included with submission Please include a SASE (Self Addressed Stamped Envelope) so the photo can be mailed back to you.

#### Digital Photos Preferred

Attach photos to an email message and send to ykaquato@oneidanation.org

#### Submission DEADLINE: Friday • May 15th 2015\*

\*There is no guarantee that photos received after the deadline date will be included in the Special Graduation Centerfold! Any special congratulatory messages will not be included in this Section. You're welcome to purchase a Good News message in this particular issue.

If you would like to be showcased in the Special 'High School Graduate' Section of the Kalihwisaks please submit by:

Friday • May 15, 2015

Mail photos to:

Yvonne Kaquatosh c/o Kalihwisaks-Graduate Special 909 Packerland Dr. • Green Bay, WI 54303 PO Box 365, Oneida, WI 54155



# WISE YOUTH!



MIDDLE SCHOOL Wise Youth meets

the following FRIDAYS, 3:30-5:30pm

March 6 & 27; April 10 & 24 May 1 & 15



Oneida Nation Turtle School Small Gym

NEW! Lombardi Middle School students: Watch for the WWGP van outside after school for a ride

WWGP staff & volunteers can give rides home after group to Oneida, Green Bay, etc as needed.

What is Wise Youth?

Wise Youth is a group of forward-thinking, highenergy youth, committed to helping & changing their community!

Last year, Wise Youth:

Listened to music for healthy lyrics, had our second ever Late-In, got real about bullying to learn how to be agents of change, & spoke out about what it means to be a part of the Oneida community

> You MUST have your signed PERMISSION SLIP to come to group after school

Wise Youth is sponsored by Wise Women Gathering Place Jen Schanen (cell: 262-689-3307), Stephanie Ortiz (cell: 920-370-0354)

& Bev Scow (cell: 920-371-0022)

Special Thanks to Oneida Nation Turtle School for providing our space

# Oneida Nation High School

# THUNDERHAWK TIMES

# ONHS helps kick off budget



Wednesday, February 18, ONHS students and staff attended the Kickoff of the Annual Budget by the Oneida Business Committee. Students performed skits to underscore positive the effort.

Principal Art Skenandore noted that "Many great comments were shared from the people working inside of tribal operations in the category of overall messages for planning consideration.

Also, in the category of presence; many were very impressed with our maturity to listen and encourage our classmates! Great Job!'

THT photo/Becky Anderson

In this photo of one of the skits put on by ONHS students (I to r) Tianna Hackett, DuWayne Matson, Makayla Doxtater, Ruby John, Angelica Schuyler and Michaela Welch.

#### Seniors focusing June 5

By Tavia Moore and **Thunderhawk Times** staff

ONHS Thunderhawk Times

Just like spring, graduation is right around the corner. June 5th, all seniors will be in their best clothes or regalia underneath their cap and

The next four months from now will be the fast.

or slow depending who you are and if you are up to date in your home-

Besides keeping up your grades, there's a lot to consider with college just around the corner,

The website, "campusexplorer.com," has a checklist for collegebound seniors.

By now, according to that list, you should have the college(s) of your choice and completed applications to them.

You should also have completed your "FAFSA" (Free Application for Federal Student Aid online, so that you can get the most financial aid possible.

You should also have spent some time online looking for every scholarship you qualify for.

You will also want to narrowed your focus on check in Oneida's higher ed department, located at Norbert Hill Center.

This month might be a good time to set your own deadline for deciding on the college you want to go to and contact them to be sure that your application is complete.

While it's never too late, to get to college, these deadlines will help you get into the college you want.

#### **Prom Dress Dreams** Come True at YWCA

An ONHS Thunderhawk Times Perspective

Prom: Is it worth it?

It's almost that time of year again!

times of year again!

and accessories.

We're talking prom.

ing the outfit of their hot date.

and anything after prom.

cutie in my math class?

who will vote for you?

Prom King.

By Michaela Welch and Grace Powless

It is also almost one of the most stressful

Girls need to find the "perfect" dress, but it

Guys have to pick out the right tux, match-

Dresses and tuxedoes nowadays are over-

Where do students get the money for all of

There's also the stress over "Who am I going to go to prom with?" Friends ... or that

Another source of stress is the voting for

Then there's the stress of whether the

seniors will be winning Prom Queen and

You really have to ask: "Is it all worth it?"

Times for details on this year's ONHS prom.

Watch for the next issue of Thunderhawk

prom court — both who you will vote for and

priced — not to mention the pre-prom meal

also must be combined with the perfect shoes

By Shauna L. Heim ONHS Thunderhawk Times

On February 28, 2015 girls flooded the Green Bay YWCA after writing an empowerment essay; they had the opportunity to pick out their dress and shoes along with an

accessory. "Every girl wants the opportunity to feel beautiful. Every girl wants that opportunity to go to prom and put on that beautiful dress and make herself feel confident and some families just can't afford that so the YWCA

wanted to empower those girls and just find ways that they have the same opportunity as everyone else," said YWCA Women's Empowerment Director Korissa Diehl.

"Shauna is one of five children in our family so it's a great help to be able to do that for her, to be able to have something that we probably wouldn't be able to provide, especially not to the extent of what she's able to get so it's a wonderful program," Dianne Heim who was at the event shopping with her daughter, Shauna.

#### By Shayne Skenandore they do every year March 31. ONHS Thunderhawk Times March 20, 2015 is the around this time. Savings

Spring is just around the corner

Spring is almost here! Finally, the days get longer and nights get shorter. Kids will be able to play outside and at the

park more. Families will be doing

Daylight begins March 8, 2015. The clocks get put an hour ahead.

The temperature is getting warmer. Average high temperature goes from 33 degrees on

their spring cleaning that March 1 to 48 degrees on

official date that spring really starts.

This month "returns" to us.

But in the Southern Hemisphere this will be the time that autumn

This time of the year everything is wet at first because of all the rain and melting snow and, then, begins to dry out. There can be floods of people's homes.

Spring is that time that mostly everyone looks forward to after the cold winter weather.

#### Donating Blood at Biolife easier to transport than

By Jake Doxtator and Thunderhawk Times

ONHS Thunderhawk Times

Donating blood has been around for a very long time. The first successful blood transfusion was in 1818.

World War I led to scientists studying how to transport blood. World War II brought more progress. After 1947, several large cities in the U.S. had blood banks and donating blood was considered a way to help oth-

Donating blood plasma has also been around since World War II. It is

whole blood.

Today, blood and plasma screening is done very carefully to prevent the transmission of HIV, Hepatitis C and other diseases. The government also outlawed paying someone to donate blood.

In order to donate plasma you have to be 18. It can take up to 30 minutes to an hour.

Biolife is a place where you can donate plasma. There are two locations in Green Bay. One is on the east side and the other is on the west side. The one closest to Oneida if off of West Mason Street on Isbell Street.

You are compensated

Correction

Last issue, the story, "Writing a Story Online" was attributed to

Jake Doxtator. It was written by Shauna Heim. Shauna continues

for donating plasma at Biolife. You receive a

Visa debit card. According to their website, "The body replaces the plasma removed during the donation process quickly; therefore, healthy individuals can donate as often as twice in a sevenday period, with at least one day between donations."

A donor's compensation can be about \$240 a month, being good for gas and groceries.

You can get more information at the website http://www.biolifeplasma.com/becomedonor/faqs.html.

# **Spring Break**

By Chad Manthei ONHS Thunderhawk Times

Oneida Nation School System will be having its spring break this year starting on March 30 and ending on April 2. Howeveyer, April 3 is Good Friday, so that's off too. So is the following Monday, April

So, we've got a nice long break ahead.

Spring Break is something kids wait for every year. After a long, hard winter and several weeks of school after the winter holidays, it's just a necessary break from school.

Everyone needs a fresh start and spring break will give that to them so they can prepare to finish the year.

NFL Draft is April 30 By Kyle Beechtree ONHS Thunderhawk Times The NFL Draft is coming pretty soon

Thursday, April 30th to be exact and I'm, for one, pretty excited for it. The Draft is where the NFL gets to pick what

young talent they want on their team from the college level. The Draft order is based on how your team did the previous season, the Tampa Bay Buccaneers will have the

first pick in the draft, while the New England will have the last pick in the draft because they won the Super Bowl back in February.

The teams will pick players that they need the most or the position they lack in. The Green Bay Packers will have the 30th pick this year because they finished 3rd in the final standings.

If you're wondering what the Pack needs for next season's Super Bowl run, here is what I'd say the Packers need the most: ILB (Inside Linebacker), DL (Defensive Line Men), and TE (Tight End).

I hope that this will get our season on a good, if not great, start and it'll be exciting to see the new players on the team.

This year's draft runs from April 30th through Saturday, May 2.

Email your senior photos to kalihwisaks@oneidanation.org



to work on her story and is making good progress.

ONHS Teacher/Advisor: Denis Gullickson

**2014-15 ThunderHawk Times Staff:** Kyle Beechtree, Makayla Doxtater, Blake Doxtator, Jake Doxtator, Melvin Fish, Shauna Heim, Brittney Hill, Chad Manthei, Pe Wab Bec Menomin, Sienna Metoxen, Tavia Moore, Autumn Oshkeshequoam, Grace Powless, Talon Skenadore, Shayne Skenandore, Lillian Stands, Auggie Tucker, Michaela Welch

# **OBC** Forum

#### **OBC Forum**

# My Brother's Keeper Initiative

By Fawn Billie and Daisee Francour

Fawn Billie Councilwoman

I recently had the pleasure to accompany Daisee Francour on a trip to our Nation's capitol, as she was on the White House Youth Panel for My Brother's Keeper initiative. Daisee was the only female and Native American on the panel, which was outstanding! This was our first trip out east to the White House. We both we're excited and nervous at the same time. Not only did Daisee express the importance of education, she was able to connect with other students from across the U.S. and to share their stories. As a mentor, I have known Daisee from when she was a youngster who attended programs at the Civic Center. How time flies to see our youth

grow and become successful in life.

Attorney General Eric Holder welcomed Daisee and I to the White House. His message, in part was, "Uplifting the nation's youth is not just a priority, it's a principled mission. The result of My Brother's Keeper is to have more young men/women of color capable of serving in the armed forces or working to be police officers, teachers, lawyers, doctors. There will be greater numbers contributing in a positive way to our society, which has economic benefits and decreases the negative thing."

This was just the opening of a whole day working with members of the White House Administration and being surrounded with positive people. We discussed creating bridge programs that would connect our youth in

middle, high school and college. This is done through mentoring, tutoring, as well as through our educators, to create a transition that is easier for our youth as they move forward in their education.

This was a great opportunity for Oneida to be represented at the White House.

Yaw^ko

Fawn Billie, Councilwoman

Oneida Business Committee

#### **Daisee Francour**

Oneida Youth Representative Visiting our Nation's capitol including the White House was the opportunity of a lifetime. Participating on a youth panel for the My Brother's Keeper Community Challenge Convening National allowed me to share my personal trials and tribulations, cultural background, educational successes and awards, my involvement as a student leader at my university as well as my career goals with leaders from across the United States.

After meeting congressional, community, and tribal leaders as well as legislatures, staff of the Obama administration and CEO's, I knew I had an obligation to inform them of certain issues our education system has with Native American students. I discussed how the United States post-secondary education system fails to understand and respect Native American culture, history, language, and traditions and what attempts I made at my university to encourage more support for Native students and other nontraditional students alike.

Having the opportunity to represent Oneida and the rest of Indian Country was a memorable and enlightening



Submitted photo

Left to right: OBC Councilwoman Fawn Billie and Daisee Francour attended the My Brother's Keeper Community Challenge



Jennifer Webster
Councilman

Sagoli,
On May 2, 2015, an important event will be taking place – one that has only happened three times in the almost 180-year history of our Reservation. On that day, the membership will be going to the polls to vote on five separate amendments that are

being proposed for our Tribal Constitution.

This is not an ordinary tribal election; this is an election that has been called by the Secretary of the US Department of the Interior. The election will be held in accordance with federal law, not the Oneida Election Law. Most importantly, this election was called for us to consider five changes to the document that stands as the supreme law of our land. Our Constitution is our foundation; and it establishes our purest, most fundamental elements. It determines how we operate, and sets out basic safeguards, protections and rights for both the Tribal organization and for each individual member.

I hope that each mem-

ber will take the time to carefully consider each of the proposed amendments; and to register and vote. I especially encourage those members age 18-20 to register and vote because you will be making history this will be the first time that the 18-20 year-old age group is eligible to vote in matters that determine the future of

this Nation. On July 1, 1971, the United States Constitution was amended to lower the federal voting age from 21 to 18. In the 44 years since that happened, Oneida Tribal members age 18-20 have been eligible to vote in federal (and state) elections, but not Tribal elections. But, because the May 2 election is considered a federal election, members aged 18-20 will be eligible to vote.

There is another reason it is important for 18-20 year-olds to vote in this upcoming election - there is one particular issue which affects their age group the most: whether to lower the Tribal voting age to 18.

If the membership votes in favor of this Constitutional amendment; then members age 18-20 will also be able to vote in Tribal elections. And, because the GTC is comprised of eligible voters; this means that members age 18-20 can also attend GTC meetings, and will have an equal voice in governing our Nation (although they still would be unable to run for OBC until after they are 21 years old).

I am not trying to tell voters whether they should vote for or against this particular Constitutional amendment. I believe each voter should cast a ballot that reflects what that voter believes in their heart to be the right decision for themselves; this Nation, and the seventh generation. To me; it does not matter how you vote; it matters that you vote.

Traditionally, one of the most basic, fundamental beliefs of the Oneida People is that decision making should be based on consensus – which means getting the greatest amount of people to reach an agreement. There are two things that can prevent us from reaching consensus: disagreement

https://oneida-nsn.gov/

and silence. When there is disagreement, we can at least understand how many people disagree and why; and then we can look for a solution that works for the greatest amount of people. But when there is silence - when people do not vote or share their voice at all - I believe it is actually harder to reach consensus, because our decisions are then made without considering the perspectives of all the People. For this election, please help us as we seek true consensus: register to vote and cast your vote; no matter what your vote may be.

> Yaw^ko Jennifer Webster

Get updates and information about the Oneida Business Committee,
General Tribal Council, and the Oneida community at:



#### Oneida Business Committee

2015 Pardon Hearing Schedule

Application Deadline Date	Time	Hearing Date	Time	Hearing Location
Friday, April 17, 2015	4:30 p.m.	Thursday, May 21, 2015	10 a.m.	Norbert Hill Center, 2 <sup>nd</sup> floor
Friday, July 17, 2015	4:30 p.m.	Thursday, Aug. 20. 2C15	10 a.m.	Norbert Hill Center, 2 <sup>nd</sup> floor
Friday, Oct. 16, 2015	4:30 p.m.	Thursday, Nov. 19, 2015	10 a.m.	Norbert Hill Center, 2 <sup>nd</sup> floor

After the application has been completely filled out with \$50 filing fee, return to:
N7210 Seminary Rd.
Norbert Hill Center - Attention: Tribal Secretary
Oneida, WI 54155

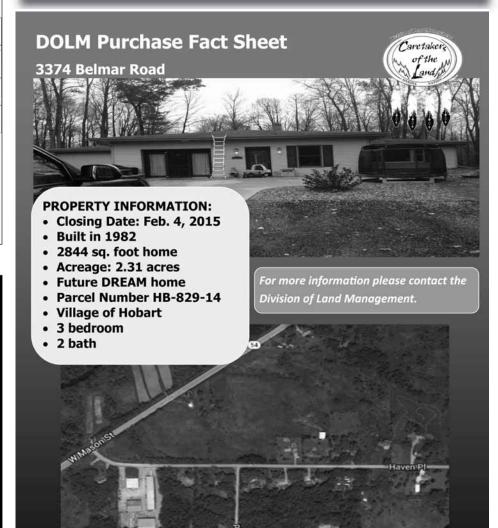
Any Questions or concerns, please call Kathy Metoxen, (920) 869-4451 or e-mail: kmetoxe1@oneidanation.org

Northeast



To see openings and to apply, please visit www.nwtc.edu/jobs

The NWTC community and
Oneida Tribe of Indians of
Wisconsin are dedicated to
student success and committed to
the diversity of our employees
and a culture that recognizes the
contributions a diverse workplace
provides our community.
NWTC offers the opportunity to
work in a professional and
stimulating environment where
employees make a difference.



#### **OBC Meeting Results**

The following meeting results have replaced the full minutes of the Business Committee meetings to help save space and reduce costs. These results entail the heart of the BC's actions in the meeting; however, the full version of the minutes can be accessed on the Business Committee's website at www.oneidanation.org or by contacting the Tribal Secretary's office at 920-869-4451. The internet can be accessed at the Oneida Library and Community Education Center.

#### **ONEIDA BUSINESS** COMMITTEE **Regular Meeting** 9 a.m. Wednesday, February 11, 2015

**Present:** Chairwoman Tina Danforth, Vice-Chairwoman Melinda J. Danforth, Treasurer Trish King. Secretary Lisa Summers, Council members Fawn Billie, Tehassi Hill, Jennifer Webster; Not present: Council member Fawn Billie

#### Call to Order and Roll Call: by Chairwoman Tina Danforth at 9:00 a.m.

**Opening:** by Councilman Tehassi Hill

#### Adopt the agenda

Motion by Lisa Summers to adopt the agenda with four changes (move delete agenda items XIV.C.2.-4. under Travel Reports and address agenda item VIII.A. Retail Enterprise December exceptions to 09-24-14-A with agenda item XV.C.3.Oneida Election Board), seconded by Jennifer Webster. Motion carried unanimously.

Amendment to the main motion by Trish King to add XIII.D. agenda item Approve Finance Committee E-Poll SEOTS Community Center Project #11-002 to the agenda, seconded by Brandon Stevens. Motion carried with one opposed: Ayes: Trish King, Melinda

Danforth, Brandon Stevens, Tehassi Hill, Jennifer Webster Opposed: Lisa Summers

# Oaths of Office

administered by Secretary Lisa **Summers** A. Oneida Public Safety mously. Pension Board - Sergeant Ron King Jr, Sergeant Nathan Ness, Police School

Officer Liaison Lyle Metoxen, and K-9 Officer Leonard Webster

A. Pardon and Forgiveness Screening Committee Jeanette Ninham

B. Oneida Pow Wow Committee - Jeremy King

#### Minutes to be approved A. Approve January 28, 2015 regular meeting min-

Motion by Melinda J. Danforth to approve January 28, 2015 regular meeting seconded by minutes, Jennifer Webster. Motion carried unanimously.

#### **Resolutions**

A. Adopt resolution titled Budget Initiative Resolution for Fiscal Years 2016, 2017, and 2018

Sponsor: Trish King,

Tribal Treasurer Motion by Lisa Summers to adopt resolution 02-11-Initiative 15-A Budget Resolution for Fiscal Years 2016, 2017, and 2018, seconded by Tehassi Hill. Motion carried unanimous-

B. Adopt resolution titled Indian Child Welfare Act

Sponsor: Jo Anne House,

Chief Counsel Motion by Lisa Summers

to defer the resolution titled Indian Child Welfare Act Policy to the next regular Business Committee meeting, seconded by Jennifer Webster. Motion carried tinuing resolution close out

#### **Appointments**

unanimously.

A. Rescind motion to appoint to Patricia Powless to the Oneida Personnel Commission

Sponsor: Lisa Summers, Tribal Secretary

Motion by Jennifer Webster to rescind motion to appoint to Patricia Powless to the Oneida Personnel Commission, seconded by Brandon Stevens. Motion carried unanimously.

ShawnAppoint Skenandore thetoEnvironm ental Resource Board

Sponsor: Tina Danforth, Tribal Chairwoman

Motion by Lisa Summers to defer this to the next regular Business Committee meeting and have ERB bring back their information on how they can come up some solutions to the training aspect, seconded by Brandon Stevens. Motion carried unanimously:

#### **Continuing Resolution** Reports

A. Retail Enterprise – December exceptions to 09-24-14-A

Michele Sponsor: Doxtator, Retail Area Profit Manager

Motion by Jennifer Webster to accept the Retail Enterprise – December exceptions to 09-24-14-A report, seconded Tehassi Hill. Motion carried unanimously.

Internal Services Division continuing resolution close out report

**Sponsor:** Joanie Buckley, Division Director/ISD

Motion by Lisa Summers to accept the Internal Services Division continuing resolution close out report, seconded by Trish King. Motion carried unani-

C. ONCOA continuing resolution close out report

Liaison: Melinda Danforth, Tribal Vice-Chairwoman

Motion by Melinda J. Danforth to accept the ONCOA continuing resolution close out report, seconded by Jennifer Webster. Motion carried unanimous-

D. ONVAC continuing resolution close out report

Liaison: Jennifer Webster, Councilwoman

Motion by Melinda J. Danforth to accept the ONVAC continuing resolution close out report, seconded by Jennifer Webster. Motion carried unanimous-

E. Oneida Child Protective Board continuing resolution close out report

Liaison: Lisa Summers, Tribal Secretary Motion by Melinda J. Danforth to accept the Oneida Child Protective Board continuing resolution close out report, seconded by Tehassi Hill. Motion carried unanimously.

F. Oneida Family Court continuing resolution close out report Sponsor: Robert J.

Collins, Family Court Motion by Melinda J. Danforth to accept the Oneida Family Court conreport, seconded by Jennifer Webster. Motion carried unanimously.

G. Environmental Resource Board continuing resolution close out report

Tehassi Liaison: Hill, Council Member

Motion by Jennifer Webster to accept the Environmental Resource Board continuing resolution close out report, seconded by Tehassi Hill. Motion carried unanimous-

H. Internal Audit continuing resolution close out report Liaison: Tehassi Hill, Council Member

Motion by Melinda J. Danforth to accept the Internal Audit continuing resolution close out report, seconded by Tehassi Hill. Motion carried unanimously.

I. Environmental, Health, and Safety Division continuing resolution close out report

**Sponsor:** Pat Pelky, EHSD & DOLM Division Director

Motion by Lisa Summers to defer the Environmental, Health, and Safety Division continuing resolution close out report to the next regular Business Committee meeting so we can have a representative from EH&S present, seconded by Melinda J. Danforth. Motion carried unanimously.

J. Comprehensive Health Division continuing resolution close out report

Sponsor: Dr. Ravi Vir, Medical Director/Debra J. Danforth, Operations Director

Motion by Lisa Summers to defer the Comprehensive Health Division continuing resolution close out report to the next regular business committee meeting so we can have a representative from Comp. Health present, seconded by Jennifer Webster. Motion carried unanimously.

#### **Standing Committees** Legislative Operating Committee -

Councilman Brandon Stevens, Chairman Accept Legislative Operating Committee meeting minutes of January 21, 2015

Motion by Tehassi Hill to accept the Legislative Operating Committee meeting minutes of January 21, 2015, seconded by Melinda J. Danforth. Motion carried unanimously.

A ccept Legislative Operating Committee priority list

Motion by Lisa Summers to accept the Legislative Operating Committee priority list, seconded by Trish King. Motion carried unanimously.

#### B. Finance Committee - Treasurer Trish King, Chairwoman

FinanceApproveCommittee meeting minutes of February 2, 2015 Motion by Melinda J. Danforth to approve the Finance Committee meeting minutes of February 2, 2015, seconded by Jennifer Webster. Motion carried unanimously.

#### Community **Development Planning** Committee (No Requested Action)

D. Quality of Life

(No Requested Action) **General Tribal Council** 

A. Petitioner Gina Powless: To create a support system of paralegals, advocates and attorneys to assist and advocate for Oneida enrolled Tribal Members that are engaged in any case with Oneida Judiciary.

**Sponsor:** Lisa Summers, Tribal Secretary

Excerpt from January 14, 2015: Motion by Jennifer Webster to accept the legal analysis; seconded by Fawn Billie. Motion carried unanimously.

Excerpt from December 10, 2014: Motion by Tehassi Hill to accept the update as FYI, seconded by Fawn Billie. Motion carried unanimously.

Excerpt from November 26, 2014: Motion by Jenny Webster to accept legislative analysis and to accept financial analysis status report as FYI, seconded by Lisa Summers. Motion carried unanimously.

Excerpt from October 8. 2014: Motion by Lisa Summers to direct the Law, Finance and Legislative Reference Offices submit the requested analyses to the Tribal Secretary's office within 45 days, and that a progress report be submitted in 30 days.

Motion by Tehassi Hill to accept the financial analysis and forward to the Tribal Secretary's office to schedule a General Tribal Council meeting, seconded Jennifer Webster. Motion carried unanimously.

Petitioner Yvonne Metivier: Raise employee salaries 99 cents for those under \$65,000 and no lay-

Sponsor: Lisa Summers, Tribal Secretary

Excerpt from January 28, 2015: Motion by Tehassi Hill to accept the legal and legislative analyses and the status update from Finance, seconded by Fawn Billie. Motion carried unanimously.

Excerpt from December 10, 2014: Motion by Lisa Summers to accept the verified petition submitted by Yvonne Metivier, to send the petition to the Law, Finance and Legislative Reference offices to begin work on the appropriate analyses, and that a progress report be submitted in 30 days, seconded by Jenny Webster. Motion

carried unanimously. Motion by Melinda J. Danforth to accept the financial analysis and forward to the Tribal Secretary's office to schedule a General Tribal Council meeting, seconded by Tehassi Hill. Motion carried unanimously.

C. Petitioner Madelyn Genskow: Request Saturday meeting to address 4 resolu-

Sponsor: Lisa Summers,

Tribal Secretary Excerpt from January 28, 2015: Motion by

Tehassi Hill to accept the status update from the Legislative Reference Office, seconded by Jennifer Webster. Motion carried unanimously.

Excerpt from December 10, 2014: Motion by Lisa Summers to accept the verified petition submitted by Madelyn Genskow, to send the petition to the Law, Finance and Legislative Reference offices to begin work on the appropriate analyses, and that a progress report be submitted in 30 days, seconded by Jenny Webster. Motion carried unanimously.

Motion by Lisa Summers to accept the legislative analysis and provide an additional sixty (60) days for the Law and Finance offices to submit the appropriate analyses, seconded by Tehassi Hill. Motion carried

unanimously. D. Schedule a special GTC meeting on March 28, 2015 Sponsor: Lisa Summers,

Tribal Secretary Motion by Lisa Summers to schedule a special GTC meeting on March 28, 2015, including the draft agenda as presented, seconded by Jennifer Webster. Motion carried unanimous-

For the record: Melinda J.

Danforth stated I've indicat-

to the Business Committee that I'm scheduled to be out of the country on this date, but I will make my best effort to rearrange my schedule to be at the General Tribal Council meeting. Motion by Lisa Summers to direct Tribal Secretary's office to bring back a draft

GTC meeting packet to the next regular scheduled Business Committee meeting for consideration, seconded by Jennifer Webster. Motion carried unanimous-

Treasurer Trish King departed at 10:51 a.m. King Treasurer Trishreturned at 10:54 a.m.

**Unfinished Business** (No Requested Action)

**Tabled Business** (No Requested Action)

### **New Business**

A. Approve Outagamie County Health & Human Services Contract #2014-1480

**Sponsor:** Joanie Buckley, Division Director/Internal Services

Motion by Melinda J. Danforth to approve the Outagamie County Health & Human Services Contract #2014-1480 with a waiver of limited sovereign immunity, seconded by Jennifer Webster. Motion carried unanimously.

The Governmental Services Division is the sponsor for this initiative, therefore listing the Internal Services Division as the sponsor is a This occurred misnomer. due to the agenda item being submitted through Grants Department.

B. Approve proposed Health Risk Assessment schedule for 2015

**Sponsor:** Motion by Jennifer Webster to approve the Health Risk Assessment schedule for 2015, seconded by Melinda J. Danforth. Motion carried unanimous-

C. Approve payment of Judiciary luncheon quote #*Q*021315

Sponsor: Tina Danforth. Tribal Chairwoman

Motion by Melinda J. Danforth to approve the payment of the Judiciary luncheon quote #Q021315 of \$630.00 to be paid from the Business Committee's Special Projects Budget, seconded by Lisa Summers. Motion carried unanimous-

D. Finance ApproveCommittee e-poll SEOTS Community Center Project #11-002

Sponsor: Trish King, Tribal Treasurer

Motion by Lisa Summers to approve the request from Finance to activate \$300K from the Norbert Hill Center Remodel Phase 8 #15-003 and transfer the funds to the SEOTS Community Center Project #11-002, seconded by Jennifer Webster. Motion carried unanimously. Motion by Jennifer Webster

to make an effort to use any Furniture, Fixtures and Equipment, that we currently have and that is usable, to help alleviate cost, seconded by Lisa Summers. Motion carried unanimously. Motion by Lisa Summers

to send the identified CIP process gaps to CDPC to be addressed and worked on with Development and Planning and to direct the Tribal Secretary to send a memorandum to CDPC listing the identified CIP

process gaps, seconded by Lisa Summers. Motion carried unanimously.

#### **Travel**

A. Travel Reports 1. Accept travel report for Councilwoman Fawn Billie

Presentation - Chicago, IL December 1-2, 2014 Sponsor: Fawn Billie,

– Franklin Covey Training

Councilwoman Motion by Lisa Summers to accept the travel report for Councilwoman Fawn Billie - Franklin Covey Training Presentation - Chicago, IL December 1-2, 2014, seconded by Jennifer Webster.

Motion carried unanimous-

#### **B.** Travel Requests

(No Requested Action)

#### Reports

Reconvened meeting called to order at 1:35 p.m. by Chairwoman Tina Danforth.

Council member Brandon Stevens is not present.

A. Operational Reports 1. Governmental Services

Division report - Don White, Division Director/GSD Motion by Trish King to

accept the Governmental Services Division report, seconded by Lisa Summers. Motion carried unanimous-

Hum an Resources Department report -Geraldine Danforth, Area Manager/HRD Motion by Lisa Summers

to accept the Human Resources Department report and to send the wage scale discussion to a Business Committee work meeting, seconded by Trish King. Motion carried unanimously.

#### **B.** Corporate Reports (No Requested Action)

# C. Boards Committees

and Commissions Oneida Bernard Commission

John-Stevens, President Liaison: Lisa Summers, Tribal Secretary Excerpt from January 28, 2015: (1) Motion by Fawn Billie to halt any and all stipends to the Oneida Police Commission until the delinquent reports are submitted to the Business Committee and accepted by the Business Committee, seconded byJennifer Webster. Motion carried unanimously. (2) Motion by Jennifer Webster to direct

to notify the Oneida Police Commission of their delinquent report and ask that the report is submitted for the next Business Committee agenda, seconded by Lisa Summers. Motion carried unanimously.

the Tribal Secretary Lisa

Summers, liaison to the

Oneida Police Commission,

Motion by Lisa Summers to accept the Oneida Police Commission report, seconded by Trish King. Motion carried unanimously.

Motion by Lisa Summers to lift the halt on stipends for the Oneida Police Commission and that the Tribal Treasurer's office to communicate that to Central Accounting, seconded by Tehassi Hill. Motion carried unanimously.

2. Oneida Child Protective Board - Lois Strong, Chairwoman

• See 8B, February 11 OBC

# Minutes

# From 7B/February 11OBC

Excerpt from January 28, 2015: (1) Motion by Lisa Summers to halt any and all stipends to the Oneida Child Protective Board until the delinquent report is submitted to the Business Committee and accepted by the Business Committee, seconded by Jennifer Webster. Motion carried unanimously. (2) Motion by Lisa Summers to direct the Tribal Secretary, liaison to the Oneida Child Protective Board, to notify the Oneida Child Protective Board of their delinquent report and ask that the report is submitted for the next Business Committee agenda, seconded by Fawn Billie. Motion carried unanimous-

Excerpt from January 14, 2015: Motion by Lisa Summers to defer the Oneida Child Protective Board report to the next regular Business Committee meeting, seconded by Jennifer Webster. Motion carried unanimously.

Motion by Lisa Summers to accept the Oneida Child Protective Board report, seconded by Jennifer Webster. Motion carried unanimous-

Motion by Lisa Summers to lift the halt on stipends for the Oneida Child Protective Board and that the Tribal Treasurer's office to communicate that to Central Accounting, seconded by Melinda Danforth. Motion carried unanimously.

3. Oneida Election Board -Michele Doxtator, Chairwoman

Melinda J. Liaison: Danforth, Tribal Vice-Chairwoman Motion by Lisa Summers

to accept the Oneida Election Board report, seconded by Melinda J. Danforth. Motion carried unanimously.

Oneida Gaming Commission - Mark A. Powless Sr., Chairman Liaison: Brandon

Stevens, Councilman Motion by Melinda J. Danforth to accept the Oneida Gaming Commission report, seconded by Jennifer Webster. Motion carried unanimous- F. New Business

Oneida Nation Commission on Aging -Wesley Martin Chairman Liaison: Melinda

J. Danforth, Tribal Vice-Chairwoman Motion by Melinda

Danforth to accept the Oneida Nation Commission on Aging report and that the request from ONCOA regarding researching whether or not the Tribe should pay for Medicare Part B benefits for Tribal members who use the Oneida Health Center be assigned to the Comprehensive Health Division Directors to research and bring back in 60 days, seconded by Lisa Summers. Motion carried unanimously.

**Executive Session** A. Executive Session meeting minutes of February 10, 2015

**Present:** Chairwoman Tina Danforth, Vice-Chairwoman Melinda J. Danforth, Treasurer Trish King, Secretary Lisa Summers, Council members Fawn Billie, Tehassi Hill, Jennifer Webster:

Arrived At: Council member Brandon Stevens 9:26 a.m.:

Others Present: Jo Anne House, Larry Barton, Kelly McAndrews, Pre Leverence, Florence Petri, Debbie Danforth, Wes Martin, Dave Larsen, Brandon Cooper, Lois Strong, Marlene Summers, Tana Aguirre, Jim Tenuta (via phone), Nathan King

1. Call to order by

Chairwoman Tina Danforth

2. Adopt the agenda

Motion by Trish King to adopt the agenda with noted times (agenda item XVI.F.1. Discussion regarding acreage in Brown County at 9:30 a.m. and agenda item XVI.F.4. Family Care Implementation at 2:30 p.m.), seconded by Fawn Billie. Motion carried unanimously.

3. Executive discussion Motion by Trish King to go into executive session at 9:03 a.m., seconded by Fawn Billie. Motion carried unanimously.

Council member Brandon Stevens arrives at 9:26 a.m.

4. Adjourn

Motion by Lisa Summers to come out of executive session and adjourn at 3:52 p.m., seconded by Tehassi Hill. Motion carried unanimously.

**B.** Reports

Oneida Seven Generations Corporation -Gene Keluche, Sagestone Management LLC Motion by Melinda J.

Danforth to accept the Oneida Seven Generations Corporation report and request Chief Counsel to follow up with the Agent on the issues presented in Executive Session, seconded by Lisa Summers. Motion carried unanimously.

2. Chief Counsel report - Jo Anne House, Chief Counsel Motion by Melinda J. Danforth to accept the Chief Counsel report, seconded by Jennifer Webster. Motion carried unanimously: 3. Officers' report Melinda

J. Danforth, Tribal Vice-Chairwoman

(No Requested Action)

C. Audit Committee Sponsor:

(No Requested Action) D. Unfinished Business

(No Requested Action)

E. Tabled Business (No Requested Action)

1. Discussion regarding acreage in Brown County **Sponsor:** Melinda J. Danforth, Tribal Vice-Chairwoman

Motion by Melinda J. Danforth accept the item as information and request that, at the next Business Committee meeting, the Intergovernmental Affairs Communications Department and the Gaming Division provide Business Committee with an update on the five (5) acres, seconded by Lisa Summers. Motion carried unanimously.

Chairwoman Tina Danforth departs at 11:57 a.m., Vice-Chairwoman Melinda J. Danforth assumes the responsibilities of the Chair.

2. Defer Personnel Matter to the OBC Officers for investigation

**Sponsor**: Sponsor:

Lisa Summers, Tribal Motion by Lisa Summers

to accept the complaint and defer the complaint to the OBC officers per the Complaint SOP, seconded by Jennifer Webster. Motion carried unanimously.

3. Approve Attorney Contract #2015-0084 **Sponsor:** Jo Anne House, Chief Counsel Motion by Tehassi Hill to

approve attorney contract #2015-0084, seconded by Trish King. Motion carried unanimously. Family

Implementation **Sponsor:** Melinda J. Danforth, Tribal Vice-

Chairwoman Motion by Trish King to

accept the update and direct the Tribal Secretary to schedule a debriefing for next week following the conference call with the State that is being held on Friday, seconded by Tehassi Hill. Motion carried unani-

mously. 5. Review Tribal Member Complaint Re: Oneida Community Health Center Sponsor: Tina Danforth, Tribal Chairwoman

Motion by Tehassi Hill to accept the complaint and defer the complaint to the OBC officers per the Complaint SOP, seconded by Jennifer Webster. Motion carried unanimously.

6. Discussion regarding Emergency Managem ent Director position

Sponsor: Lisa Summers, Tribal Secretary

Motion by Lisa Summers to direct proceeding with the pre-screening of Emergency Management Director position and designate the Chairwoman, the Vice-Chairwoman. Secretary and Councilwoman Fawn Billie to conduct the pre-screening and interviews, seconded by Tehassi Hill. Motion carried unanimously.

Motion by Lisa Summers to request the Chairwoman to process the reorganization Emergency the Management area, seconded by Tehassi Hill. Motion carried unanimously.

Chairwoman Tina Danforth returns at 12:02 p.m., resumes the responsibilities of the Chair.

For the record: T i n a Danforth stated I need clarification on what is the intent of the reorganization process Emergency for Management.

Motion by Lisa Summers to recess at 12:03 p.m. and to reconvene at 1:30 p.m., seconded by Tehassi Hill. Motion carried unanimous-

Adjourn

Motion by Lisa Summers to adjourn at 03:05 p.m., seconded by Tehassi Hill. Motion carried unanimous-

Lisa Summers, Tribal Secretary ONEIDA BUSINESS **COMMITTEE** 

# \* NOTICE \*

# **2015 SPECIAL ELECTION** To Fill OBC Vacancy

**SCHEDULED FOR:** SATURDAY – April 11, 2015 7:00 A.M TO 7:00 P.M.

**ONEIDA COMMUNITY HEALTH CENTER 525 AIRPORT DR. ONEIDA WI 54155** 

> SEOTS 5233 W. MORGAN AVE. **MILWAUKEE WI 53220**

PLEASE NOTE: MUST BE AGE 21 OR OVER TO VOTE PICTURE IDENTIFICATION REQUIRED FOR VOTING

NO CHILDREN ALLOWED IN VOTING AREA

#### ONEIDA TRIBE OF INDIANS OF WISCONSIN **OBC VACANCY SPECIAL ELECTION BALLOT**

**BUSINESS COMMITTEE COUNCIL PERSON** Choose ONE (1)

LINDA	(BUFFY)	DALLAS

MARK A. POWLESS SR.

KIRBY METOXEN

DAVID P. (FLEET) JORDAN

AMANDA J. GERONDALE

**CATHY BACHHUBER** 

MIKE MOUSSEAU

DAN G. SKENANDORE

CLIFFORD DANFORTH

LEE NINHAM

MICHAEL B. (TEACHER) KING

JUSTINE HILL

ALAN R. (BUMPER) KING

ANTHONY (TEE) FRANCO

DANELLE WILSON

THOMAS ESPINOSA

### Minnesota House panel hears bill to block wild rice water standards

By Steve Karnowski **Associated Press** 

**STEVE** KARNOWSKI **Associated Press** 

ST. PAUL, Minn. (AP) ~ A Minnesota House panel began considering a bill Tuesday to prevent the state for at least two years from enforcing water quality standards designed to protect wild rice, taking up an issue that pits the iron-mining industry against American Indians and environmentalists. A 1973 state law limit-

ing the amount of sulfates discharged into lakes and streams that produce wild rice went largely unenforced until a few years ago. Representatives of the

two largest mining companies in the state, the main electrical utility in northeastern Minnesota and the Minnesota Chamber of Commerce testified that enforcing it now would impose huge costs for new pollution controls. But environmentalists said the law is scientifically valid and protects a vital food resource.

The law, limiting discharges to 10 milligrams per liter, was based on research from the 1940s, so the Legislature in ordered the Minnesota Pollution Control Agency to conduct extensive new research to see whether the standard needed updating.

The MPCA hopes to finish that research and issue a draft set of new rules around the end of March, including a draft list of designated wild rice waters. But the rulemaking process after that could take up to two more years or longer, said Rebecca Flood, the agency's assistant commissioner for water poli-

Rep. Carly Melin's bill

prevent MPCA from enforcing the existing or new standards until the final rules are adopted, which she says is critical for the iron mining industry, municipal wastewater treatment plants and other businesses.

"The 10 (milligram) standard is going to bring down our taconite industry," Melin, DFL-Hibbing, told the environment committee. Activist Winona

LaDuke, a member of the White Earth Band of Ojibwe and former Green Party vice presidential candidate, testified that she still regularly harvests wild rice. But she said that as she drives through the north country, her elders and other relatives point out places where they used to harvest wild rice before those beds died

``For us it is our most sacred food. ... It is something that is served at all our ceremonies and feasts... So we do not view lightly any suggestion of limiting the ability of rice to sustain itself within the lakes of our territory," LaDuke said.

Flood warned that passing the bill could have unintended consequences because of how the U.S. Environmental Protection Agency has delegated enforcement of clean water laws to Minnesota while retaining final say over approving state standards. She said the EPA could respond by exercising its authority to hold up any water permit applications, renewals or revisions for all kinds of industrial, wastewater and agricultural facilities upstream from wild rice waters. Flood pointed out that the EPA issued a warning to that effect when a bill to weaken the sulfate standard came up in 2011.

#### **Board Vacancies**

To submit an application by e-mail send to: TribalSecretary@oneidanation.org To submit an application by **mail** send to: Tribal Secretary's Office

PO Box 365 Oneida, WI 54155 To submit an application in person: The Tribal Secretary's Office is located on the 2nd floor of the Norbert Hill Center

If you have any questions please contact the Tribal Secretary's Office at 920-869-4364

#### Anna John Resident Centered Care Community (aka AJNH)

#### (1) one vacancy

Purpose: is to serve in an advisory capacity for the Anna John Nursing Home (AJNH) ensuring the operations are within the guidelines and policies of the Oneida Tribe of Indians of Wisconsin and within all regulations, rules and policies governing the operation of a nursing home. The Board also ensures the AJNH maintains a safe and sanitary environment while providing quality care and services to residents of the facility and as ordered by each resident's attending physician. The Board shall have the following duties and responsibilities:

- a) Enhance service between the residents, families and the AJNH
- b) To be involved, visit and participate in activities with the residents.
- c) Ensure the AJNH is equipped and staffed in a manner to provide the best services for residents.
- d) To bring the Board's concerns and/or complaints to the AJNH Administration.

#### **Qualifications:**

- a) Be an enrolled member of the Oneida Tribe of Indians of Wisconsin.
- b) Reside within Brown or Outagamie County.
- c) Not be employed by the AJNH.

Deadline: 4:30pm Friday, March 6, 2015

#### School Board (Parent Position):

#### One (1) vacancy

**Purpose:** It shall be the responsibility of the members of the board to serve consistent with, and under the provisions of the Tribal Constitution and the Memorandum of Agreement. To monitor and pass on the budgets, curricula personnel matters, policy, planning, reporting and overall activity of the Oneida Nation Schools.

#### **Qualifications:**

- a) Must be enrolled members of the Oneida Tribe of Indians of Wisconsin.
- b) Parent positions must be parents/guardian of a student attending the Oneida Nation School System.

Deadline: 4:30pm Friday, March 6, 2015

#### Pardon and Forgiveness Screening Committee one (1) Community member at-large over 55 alternate.

#### **Qualifications:**

- (A) At least one (1) community-at-large representative shall be an elder over the age of fifty-five (55).
- (b) Alternates. For each representative there shall be one (1) alternate who may serve in a regular member's place where a Committee member is absent or unable to participate in a hearing due to a conflict of interest, provided that, an alternate shall not participate if he or she has a conflict of interest.

Deadline: 4:30pm Friday, March 6, 2015

#### Oneida Airport Hotel Corporation: One (1) vacancy

#### **Qualifications:**

To be eligible for selection to the Board of Directors, an individual must have a working knowledge of the Oneida Tribe of Indians of Wisconsin and/or be knowledgeable and have experience in one or more of the following areas:

- 1) Financial expertise (Banking)
- 2) Accounting (Business Background) 3) Oneida Tribal Member (Business Background)
- 4) Business and Management (Hotel Industry)
- 5) Tribal Business Manager and/or Tribal Economic Development Personnel
- 6) Oneida Business Committee Representative (Ad Hoc)

Deadline: 4:30pm Friday, April 3, 2015

#### Oneida Arts Board:

#### two (2) vacancies

**Purpose:** is to provide guidance to ONAP and to perform the responsibilities granted to the Board under the Dollar for Arts Program policy. Provide that, the guidelines and directions givin in this Article are to set forth standards and goals, and may be interpreted in the broadest possible manner to include all manners of art and artistic projects. Specific responsibilities include, but are not limited to

- a) Work with ONAP in determining Director and staff in an advisory capacity on issues related to the arts in Oneida, and
- b) Strive to provide guidance and recommendations in the development of the ONAP and arts programs throughout the community, and
- c) Work with ONAP in determining and monitoring program outcomes, and
- d) Receive reports of the ONAP activities from ONAP staff, and e) Work with the ONAP Director in evaluating the ONAP, and
- f) Approve policies and programs for the overall coordination and administration of the ONAP.

#### **Qualifications:**

- a) A majority of the members shall be enrolled members of the Oneida Tribe.
- b) Any vacancies which cause non-Tribal members to make up the majority of the Board shall be filled within three (3) months. If such vacancies are not filled within three (3) months, a sufficient number of non-Tribal board members shall be re-designated as alternates until Tribal members again make up a majority of the Board.
- c) When non-Tribal board members are to be re-designated as alternates, all such non-Tribal members shall first be invited to volunteer to serve as an alternate. If there are not sufficient volunteers, then the members that have served the shortest time on the Board shall be selected first. This is a non-stipend board

Deadline: 4:30pm Friday, March 6, 2015

# **Oneida Business Committee Meeting Schedule**

Wednesday, March 11, 9:00am Wednesday, March 25, 9:00am Wednesday, April 8, 9:00am

The Oneida Business Committee meets every second and fourth

Wednesday of the month. For more information visit: https://oneida-nsn.gov/

#### Oneida Child Protective Board:

#### (1) One vacancy

Purpose: In accordance with the Indian Child Welfare Act, 25 U.S.C. 1901, et seq., the purpose of the Oneida Child Protective Board is to protect the best interests of Oneida children and to promote the stability and security of Oneida families by the establishment of minimum standards for the removal of Oneida children from their families. When placements of such children in foster or adoptive homes or facilities are necessary, these homes must reflect the unique values of Indian culture. For this purpose, the Oneida Child Protective Board may intervene in federal, state, and county courts concerning the following proceedings: foster care placement, termination of parental rights, pre-adoptive placement.

#### **Qualifications:**

- 1. A member shall not have a previous record of child abuse, neglect, or abandonment for the past ten (10) years.
- 2. Employees of the Indian Child Welfare Department shall not serve as Board members. 3. Any member desiring to resign from the Board must submit their resignation
- in writing with a thirty (30) day notice, to the Board. The Board will send this resignation to the Oneida Business Committee. 4. Any member causing discredit to the Board, or violating the provisions of
- these By-Laws, will be required to resign by action of the Board. The Board will send this resignation to the Oneida Business Committee. 5. If a member fails to attend three (3) consecutive meetings without notification or justification, he/she shall be required to resign. The Board will send this res-
- ignation to the Oneida Business Committee. 6. In the event a Board member refuses to resign, the Board will refer to the Comprehensive Policy Governing Boards, Committees and Committees section 6-5.
- 7. When a resignation occurs, the procedures set forth in the selection of new members will be adhered to.

Deadline: 4:30pm Friday, April 3, 2015

#### Oneida Personnel Commission:

#### Two (2) vacancies

**Purpose:** The OPC was created by the General Tribal Council as the Personnel Selection Committee and renamed the Personnel Commission by the Personal Commission and the Oneida Business Resolution (#4-13-90A). The original bylaws were amended by approval of the Oneida Business Committee on April 29, 1998 and April 28, 2010.

#### **Qualifications:**

- a) Must be an enrolled member of the Oneida Tribe of Indians of Wisconsin.
- b) The entire combined commission may not consist of more than two (2) members from any one division of the Oneida Tribe, or less than seven (7) community members who are not employed by the Tribe.
- c) Be free of any and all direct conflicts of interest or appearances of conflict as defined under various laws and policies of the Tribe, including but not limited to the oath of office, the OPPP, the Ethic Code, the Judicial Code and the Oneida Rules of Civil Procedure.
- d) A member may not be and employee of the Human Resources Department, any advocacy group (department), or any other recognized hearing body within the Oneida Tribe, e.g. Personnel Relations Officers and Paralegals.
- e) Commissioners shall be available for meetings, trainings, interviews, prescreenings, reassignments, grievance hearings and other duties as needed. Three (3) unexcused absences to attend to such duties may be reported to the OBC, if deemed appropriate by the OPC.
- f) Both formal and informal communications with any entity by any commissioner on behalf of the OPC will be as directed by the Commission, or as routinely my required by Officers. Specific policy governing all communications of the OPC may be set forth in an OPC Communications SOP which shall provide procedural guidance on determining when, how and by whom OPC communications are made.

Deadline: 4:30pm Friday, March 6, 2015

#### Environmental Resource Board:

#### four (4) vacancies

Duties: The ERB shall be responsible for the oversight and development of a conservation and environment law and policy for the Oneida Tribe. This shall include, but not be limited to:

- 1. hunting and fishing, including hunting safety regulations,
- 2. conservation, reforestation, parks and wildlife, and recreation,
- 3. environmental protection and improvement,
- 4. environmental, conservation codes and ordinances,
- 5. community education,
- 6. reviewing and recommending enforcement procedures for all environmental laws and policies, and
- 7. review of tribal activities for consistency with tribal environmental law and b. The ERB shall serve as the original hearing body in matters concerning envi-
- ronmental and conservation laws and ordinances promulgated by the Oneida
- c. The ERB shall monitor environmental problems on the Oneida Reservation.
- d. The ERB shall assist in the budgeting process, which shall include, but not be limited to, ERB training and other normal operating expenses of the ERB.

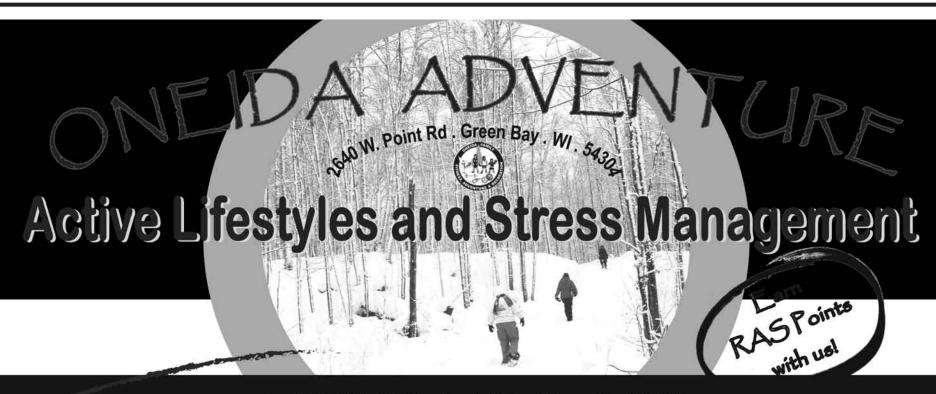
#### **Qualifications:**

- a) The ERB shall consist of nine (9) enrolled members of the Oneida Tribe of Indians of Wisconsin who are not employed within the Environmental Dept., the Conservation Dept., or other areas of the Oneida Tribe over which the ERB has direct oversight responsibility and authority.
- b) Commissioners shall be appointed by the Oneida Business Committee to serve a three (3) year term.
- c) All ERB members, within one hundred eighty (180) days of the appointment to the ERB, are required to participate in training as follows: 1. Environmental Law-Eight (8) hours, two (2) hours of which shall be Oneida
- Tribal law and procedures. 2. Grievance, Hearing, and Appeals. Six (6) hours of training in formal opinion
- writing and the basics of evidence. 3. Two (2) hours of professional ethics, including issues of confidentiality.
- 4. Thereafter, all ERB members shall either accumulate a minimum of eight (8) hours annually in the above training or shall review annually the lessons and materials connected with the above training. 5. A minimum of three (3) hours training in a formalized process for conducting
- meetings as determined by the ERB. 6. The ERB may, at its discretion, extend the time allowed for completion of any
- and all required training of a member for good cause shown.

Deadline: 4:30pm Friday, March 6, 2015

**Oneida Tribal Secretary's Office** 920-869-4364

# Adventures



#### Wellness Within Reach

#### The Team

Oneida Health Center and Oneida Adventures is teaming up to help Native American families and individuals work on stress management through educational and outdoor activities.



The Oneida Adventure Programs continues to team up with Oneida Health Center to provide a snowshoe tying class for Native American's that are dealing with Diabetes. The grant funded diabetic snowshoe tying class has been a successful program for several years and the waiting list keep getting longer. One of the main goals of the program is to help participates understand the importance of following the steps to manage their diabetes. By being physical active, a person can positive change their body composition, heart health, flexibility, and strength. Most importantly, physical activity can have a direct impact on improving blood sugar control.

The Oneida Adventure program strives to provide programs that help people use adventure based activities as a way to learn about themselves in a fun and challenging way. When participants learn the art of snowshoe tying, they will quickly realize the importance of following a well-prescribed plan on correctly tying the patterns. If one small step is missed, it may not be notice until later. Even though missing a step may have little impact on the structural/safety of

#### **Our Hope**

Is to reduce stress! We create outlets and opportunities to empower Native American families' and individuals by providing recreational, experiential group activities and outlets.



the shoe, it does affect the lacing strength and durability. Experientially this can teach participants about the importance of following a well-prescribed plan to manage their diabetes.

One of the best outcomes of tying a set of snowshoes is the pride and sense of accomplishment that one feels after completing the process of tying the snowshoe. This can be a very challenging and frustrating experience for most individual's, similar to dealing with diabetes. The challenge and frustration often time comes from within the individual and learning to work through the frustration in a healthy and meaningful way. They learn to work through the frustration and negative feeling, instead of quitting on themselves. What a great life lesson we all need to experience at some point in our life. The rewards of pushing through a challenging experience give us great pride and confidence to take on the next challenge in our lives. Thanks to all those who participated to make class a success.





#### 3 Week Class Sessions

March:

6:00-7:30 p.m.

March 4th, 11th, 18th

April:

6:00-7:30 p.m.

April 1st,8th,15th

#### Cost

\$30 For Tribal Members, Oneida Fitness Members, or Oneida Employees

\$60 For all others

#### Pool Kayak Class Covers:

- Forward, reverse, sweep, sculling draw, stern draw, high and low braces
- Essential equipment
- Learn how to exit a kayak
- Safety, T- rescues, and self-rescues will be reviewed

Adults and Ages 12 year old and up are invited to register.

Space is limited so be sure you register in advance.

Call for interest in ROLL and Advanced Skills Classes

CONTACT

Kip Miller- 490-3810

Cindy Young-490-3863



Mark Steinbach 920.490.3846

msteinba@oneidanation.org

**Cindy Young 920.490.3863** 

cyoung@oneidanation.org

Kip Miller 920.490.3810 kmiller@oneidanation.org







#### **CHAPTER 1 - KALIH-**WISAKS POLICIES 1.1 MISSION

It is the mission of the Kalihwisaks to inform the Oneida Tribal membership about issues of interest by providing timely, accurate, complete and balanced information about the Oneida Tribe that is relevant to the membership, employees, administrative units and government. The Kalihwisaks will continuously investigate, and report on, organizational and social development that affects the Oneida identity and expression; building our community through a shared sense of Twahwahtsilay All of us are family.

We are committed to preserving and honoring our Tribal heritage, culture and values. We will preserve and uphold the democratic ideals that have guided the Oneida Tribe throughout history; by providing thorough and objective information so that the Tribal membership can make informed decisions and hold our leadership account-

Good faith with the reader is the foundation of journalism. The Kalihwisaks seeks to maintain that good faith by publishing a newspaper that provides full and accurate coverage of Oneida life, and that exhibits sound judgment and reasoning in columns and editorials.

Our readers deserve a newspaper that leads, informs, instructs and entertains; a newspaper that is driven by the four essential qualities of accuracy, integrity, independence, and responsibility.

#### 1.2 PRIORITIES

The Kalihwisaks will publish content that is as varied in perspective as our readership. We are committed to providing content representing a broad and diverse range of issues, subjects, facts and viewpoints. With that in mind, however, there are various categories of coverage which have been identified as priority. include:

- 1. All aspects of our Tribal government; including the Tribal vision, mission, growth, programs, goals, planning national priorities;
- 2. Tribal events and occurrences;
- 3. Tribal membership; including member benefits and accomplishments;
- 4. Tribal enterprise activity; capital projects and future plans; 5. Tribal history and culture.

The Kalihwisaks will informational themes that center on these priorities. These topics and issues will be the focus of a calendar developed to reflect the special needs of the membership. This planned calendar will be made available by publication in the Kalihwisaks, but it is subject to change, as determined by the Editor.

# CONFLICTS OF INTER-

1.3 NEUTRALITY AND

The Kalihwisaks is a nonpartisan publication and maintains no political or organizational affiliations outside of our affiliation with, and accountability to, the Oneida Tribal entity and the Tribal membership. The Kalihwisaks, and each member of our staff, will remain free from all obligations except that of fidelity to the public interest, and we will not promote any private interest contrary to that of

the general welfare.

# Kalihwisaks Updated Policies & Procedures

treated impartially, and controversial subjects will be handled dispassionately. Our staff will avoid practices that would conflict with the ability to report and present news in a fair, accurate and unbiased manner, and we will each remain free of associations and activities that may compromise integrity or credibility.

We will not publish any material, except advertising, for which there is evidence or a reasonable perception that the author is attempting to profit or benefit personally from such publication. We will deny favored treatment to advertisers and special interests and resist all pressure to influence news coverage or provide special editorial consideration.

#### 1.4 ACCURACY AND **BALANCE**

By every consideration of good faith, a newspaper is constrained to be truthful. Staff and submitters who write for the Kalihwisaks are responsible for the accuracy of their assignments and submissions. Every effort will be made to ensure the accuracy of information published in the Kalihwisaks; and to guard against inaccuracies, carelessness, bias or distortion by emphasis, emotion or omission, or technological manipulation.

#### 1.5 ERRORS AND OMIS-**SIONS**

If we should publish content that contains an omission or factual error; we will remedy the mistake in the next available publication after we discover the omission or error; and we will take any other steps that we determine to be appropriate in order to remedy the mat-

Depending on the circumstances and the most appropriate response, we will take one or more of the following

- 1. Publish a correction
- 2. Publish a clarification
- 3. Publish a retraction 4. Publish an apology

We encourage our readers to bring any errors to our attention, so that we may respond promptly. Questions or complaints concerning material published in the Kalihwisaks should be made in writing to the Managing

#### 1.6 EDITOR'S NOTES

Occasionally, content may need to be accompanied by an Editor's note. We will use these to:

- 1. Correct or point out inaccuracies or faulty logic that may mislead readers;
- 2. Respond to questions or requests for information;
- 3. Provide additional facts or information, in order to ensure that content is balanced, complete and cur-4. Provide updates to infor-
- mation that is no longer timely; 5. Clarify or reiterate that
- content does not reflect the opinion of any party other than the contributor; and/or 6. For any other reason
- when it is determined to be necessary, in furtherance of the Kalihwisaks' mission statement and these policies. CHAPTER 2 – GEN-

#### **ERAL SUBMISSIONS POLICY** This policy defines the

process used to determine if content is appropriate for publication and to edit submissions for consistency

with Kalihwisaks styles. The Kalihwisaks reserves the right to make exceptions to this policy when appro-The Kalihwisaks shall maintain vigorous standards

of honesty and fair play in

the selection, editing and

publication of content; and we will use mature and considered judgement in the public interest in all that we do. All efforts will be made to give balance to the representation of differing perspectives in coverage of issues of controversy.

We will not plagiarize words or images, nor shall we publish words or images that are suspected of being plagiarized.

Our readers are invited to submit letters, photos, and other relevant content for publication. Submissions become the property of the Kalihwisaks, and may be published or distributed in our print, electronic or other formats.

Content submitted by email may be included in the body of the e-mail, or attached as a Word Document. The Kalihwisaks is not responsible for content that has been submitted electronically. While emailed content is preferred, it is the responsibility of the sender to double check if items sent by e-mail have been received by Kalihwisaks staff.

#### 2.1 INFORMATION REQUIRED WITH SUB-**MISSIONS**

All submissions must be signed and include the author's street address, telephone number, and preferably an e-mail address. Generally, news and editorial content will include a byline for the author of the content. Contact information, including addresses, will generally not be published, but is used for verification purposes.

- 1. Attribution. Unsigned and/or anonymous submissions will not be published. In extremely limited circumstances, the Kalihwisaks staff may allow a Letter to the Editor to be published without identifying the author, but the author's identity and contact information must still be provided to the Managing Editor, who may request verification and/or other additional information before the submission can be published.
- 2. Individual Signatures. All submissions, including letters to the editor and guest editorials, must be signed by individuals, not
- groups. 3. Conflicts of Interest. When submitting content, contributors must disclose any personal, financial or other interests the contributor may have to the subject of the con-
- 4. Additional Verification. In order to protect the integrity of the editorial process, additional verification of an author's identity may be required prior to the publication of any submitted content. We may require a submitter to provide evidence to substantiate any controversial or potentially incorrect information identified in a submission.

#### **CRETION AND AUTHORITY**

2.2 EDITORIAL DIS-

Because publishing a newspaper is a highly technical process that must operate within certain inflexible deadlines, it is necessary to concentrate executive authority in the hands of one individual--the Managing Editor. The Managing Editor must frequently make immediate decisions in order to ensure that breaking news is covrelevant.

ered, that deadlines are met, and that content is published while it is still current and The Managing Editor is responsible and answerable for the news and editorial content of the Kalihwisaks,

including but not limited to,

making the day-to-day deci-

regarding selection, ensuring that all copy meets the standards set forth in this policy, and determining which content will be used to fill available These responsibilities

require an element of discre-Therefore, Managing Editor may generally exercise great latitude in determining how to apply the Kalihwisaks policies, and in deciding whether and when to allow an exception to these or any other policy. The Managing Editor may also consult with news staff, the Oneida Law Office, the Communications Department, and/or any other appropriate entity to obtain guidance and direction in any situation.

#### **SUBMISSION** APPROVAL PROCESS

While every effort is made to include all relevant material, there is not always enough space to include every submission. Decisions on what material to include will consider news value; timeliness; significance and relevancy to the community.

We reserve the right to withhold, edit and/or refuse all copy submitted for publication; at any time and without notice. If a submission does not meet the Kalihwisaks' requirements for publication or our standards for fairness and good taste, the Managing Editor may do any of the following, as deemed appropriate:

- 1. Decline to publish the submission. The Managing Editor may discard or destroy any submissions whenever s/he chooses and without any notice or liability to the submitter or any other
- 2. Return the submission to the submitter. When possible, the Managing Editor will try to provide an explanation of what must be changed in order to make the content publishable.
- 3. Edit the submission for publication, in accordance with section 2.4.

#### 2.4 EDITING SUBMIS-**SIONS**

All content, including any content submitted by readers, is subject to editing before publication.

- 1. Editing is generally limited to grammar, syntax, length, accuracy and civility; in conjunction with availability. space Generally, any content requiring extensive editing will be refused or returned to the submitter.
- 2. Submissions sent with "do not edit" instructions will not be considered.
- 3. Every effort will be made to edit material in a way that the intended message remains intact. 4. Proofs of edited content
- will not be presented to the submitter prior to publication. We may make exceptions to this rule in limited, special circumstances, but only with prior authorization the Managing from Editor.
- 5. All submissions may be subject to additional editing as available space requires. For example, when a topic or occurrence generates numerous letters to the editor, some letters that repeat ideas made in other letters may be shortened to leave in only new, unrepeated ideas. Content that extensively quotes other written material may be edited to keep quoted material to

In fulfilling our obligation

to the keep the membership

a minimum.

#### 2.5 SUBMISSIONS FROM WITHIN THE TRIBAL ORGANIZA-

One of the Good Mind Principles that have guided the Oneida People from the time of creation Kalihwi=y% the use of

the good words about our-

regularly publishes content that has been submitted by Tribal entities and officials; including Tribal departments, divisions, boards, committees and commissions. In addition to the general requirements for submissions, the following guidelines apply for content submitted from within the Tribal organization:

- 1. Submissions should be accompanied by the name, telephone number, and preferably an e-mail address, for the party and department responsible for submitting the content.
- 2. If the submitted content needs to be run in a specific issue or by a specific date, this information should also accompany the submission.
- 3. It is strongly recommended that a submitter provide Kalihwisaks staff with advance notice of the type and size of any content that will be submitted – preferably no less than one week before the deadline for that issue so that the staff can anticipate that submission when planning the layout for that issue. Anything submitted without prior notification will only be run if there is any available space remaining.
- 4. Advance notification of cancellations or when expected content will not be ready by deadline is also encouraged.

#### 2.6 DISCLOSURE OF **INFORMATION**

As part of our obligation to the community, we reserve the right to report and/or disclose information related to a submission or other content, if we are required by law or valid court order to do so, or if we believe in good faith that such action is necessary for any of the following rea-

- 1. To comply with a legal process - including, but not limited to, ethics investigations or proceedings instituted against Tribal officials. 2. To protect or defend our
- rights and property,
- To protect against misuse or unauthorized use of our newspaper, logo, website, or any other proprietary property or information;
- 4. To protect the personal safety or property of our readers, staff, and/or the general public.

#### 2.7 HEADLINES

Headlines, which must meet certain space and style restrictions, are written by Kalihwisaks Submitters can suggest headlines to accompany their content, but such suggestions will not necessarily be followed.

#### **CHAPTER 3 – OPIN-**ION/EDITORIAL CON-**TENT**

The Kalihwisaks strives to champion the rights of the Tribal membership to fair comment and criticism by publishing not only staffgenerated content, but also by providing a forum for community members to discuss and share information, including their own views and opinions. Wherever possible, we will try to provide a chance for comment on all sides of a critical issue in the same edition.

Opinion/Editorial content must comply with all Kalihwisaks including the provisions of this chapter.

#### 3.1 KALIHWI=Y

Future. Our contributors are encouraged to consider the principle of Kalihwi=y before submitting opinion material - will your words honor the seventh generation? Will they honor our ancestors? Have you chosen the most respectful words

and tone? When selecting opinion/editorial content for publication, the Good Mind Principle of Kalihwi=y will guide our decisionmaking. Subject matter should be constructive. People and ideas should be referred to and addressed in a respectful manner. Dignity and decency are of paramount importance, as we strive to keep the tone of discourse as civilized as possible.

#### 3.2 GUEST EDITORIALS

Unsolicited guest editorials will only be considered as space permits, and where the commentary demonstrates greater knowledge of the subject than can be portrayed through a Letter to the Editor. It is recommended that those interested in writing a guest editorial contact the Managing Editor in advance to see whether a proposed editorial might be acceptable for publication.

The maximum word length for guest editorials will be determined based on space available.

#### 3.3 LETTERS TO THE **EDITOR**

The following guidelines will be used in determining which letters to the editor are best suited for publication: · Letters to the Editor are

- generally limited to 250 words (approximately 1/2 typed page, size 12 font). · Individuals may not sub-
- mit more than eight (8) letters per year, regardless of topics.
- Response Letters
  - o Letters written in response to other letter writers should address the issue at hand and, rather than mentioning the writer by name, should refer to the headline and date the
  - letter was published. o Letters referring to news stories should also mention the headline and date of publi-
  - cation. o Letters responding to letters are acceptable; however letters responding to letters responding to letters generally won't be accepted.
- Submissions should be timely, relevant to readers, and of general public interest. A greater priority will be given to time-sensitive and issues. Submissions that are of narrow interest to a small audience, (such as personal announcements) may be published as space permits.
- the original, unpublished work of the submitter, and exclusive to the Kalihwisaks. Form letters, letters to a third party or those written to more than one newspaper are generally not accepted. Ideally, each submission

All submissions must be

- should focus on one single issue or idea. · In general, letters submit-
- ted by Tribal members will have priority over letters submitted by non-Tribal members. Good writing is crucial –
- confusing language, unclear points, inaccuracies and/or improper use of logic detract from the message. Further: propergrammar, spelling and punctuation are always appreciated.

• See 12B, **Policies and Procedures** 

# Local

## From 11B/Policies and Procedures

#### 3.4 PROHIBITED CON-

Various types of content have been determined to be inappropriate for publication in the Kalihwisaks. The following types of content are therefore prohibited:

- 1. Defamatory or potentially defamatory statements,
- 2. Personal attacks,
- 3. Language that is threatening, harassing, abusive, derogatory, or degrading,
- 4. Content that is crude, vulgar, or in poor taste by general community standards,
- 5. Copyrighted and/or plagiarized material,
- 6. Obscene and/or pornographic content,
- 7. Content that is overly invasive of personal including privacy, information that could be used to track, contact or impersonate another individual,
- 8. Incendiary language, and any other language that promotes, encourages or appears intended to instigate violence or illegal activity,
- 9. Disrespectful comments regarding individuals, religion, gender, age, mental or physical ability, ethnicity, race, culture, lifestyle choices or any other personal classification,
- 10. Information that is false, misleading or fraudulent,
- 11. Content that promotes or advertises activities contrary to individual personal rights and freedoms,
- 12. Advertising and promotional content; endorsements and complaints about consumer and commercial products and services (Exception – this does not apply to paid advertisements, submitted in accordance with our advertising policies),
- 13. Innuendoes and statements about unnamed persons or entities that appear to be intended to lead to speculation,
- 14. Commentary generated by political or special-interest campaigns,
- 15. Fundraising requests and letter-writing campaigns, and
- 16. Any other content that in any way fails to meet the Kalihwisaks' standards of fairness and good taste and decency, or that does not meet the intended purposes of this policy, or that is otherwise not in the best interest of the Oneida Tribe.

#### 3.5 OPINION/EDITORI-AL COMMENT ON **ELECTIONS AND CAN-DIDATES**

Prior to elections, the Kalihwisaks often publishes letters and guest editorials related to campaign issues and the performance and qualifications of candidates. However, commentary about a candidate's personal life will generally not be accepted, regardless of whether the commentary is positive or negative.

#### 3.6 OPINION/EDITORI-AL CONTENT - DIS-**CLAIMER OF RESPON-SIBILITY**

The information provided in opinion/editorial content is written by third parties, and not by Kalihwisaks staff. We will never knowingly publish false, misleading or defamatory information; however opinion content is not subject to the same rigorous review and fact-checking process as news content generated by the Kalihwisaks staff. This is intentional – as is the policy with most newspapers, we feel that excessive review of opinion/editorial content could inhibit open discourse and free speech.

The Kalihwisaks is not responsible for information contained in any opinion/editorial content. By publishing opinion/editorial content, we do not claim that any information therein is factual or truthful: and we - as a newspaper and as individual staff members - do not necessarily agree with or support any opinion, viewpoint or other information therein. Opinion/editorial material only reflects the opinion of author, and Kalihwisaks assumes no responsibility for the content of such submissions.

#### 3.7 OPINION/EDITORI-AL CONTENT - SUB-MITTER RESPONSIBIL-

By submitting a letter to the editor or guest editorial, you understand and agree with the following:

- 1. All of the information in your opinion/editorial submission is factual and accurate to the best of your knowledge, and
- 2. You have taken reasonable steps to verify any information provided,
- 3. The Kalihwisaks is not responsible for checking the accuracy of any information you have provided, and
- 4. If you submit content that contains defamatory, false and/or misleading information, you may be subject to both civil lawsuits and/or criminal penalties under applicable Tribal, local, state and/or federal laws, and
- 5. After submitting opinion/editorial content, if you discover new information that could or does result in the Kalihwisaks publishing false, misleading or defamatory information, you will notify the Kalihwisaks immediately so that we can take appropriate corrective action as quickly as possible.
- 6. If the Kalihwisaks determines that a person has intentionally submitted content for publication that is false, misleading or defamatory, then the following steps will be taken:
  - a. First offense: the submitter will be sent a warning letter, identifying the violation and the potential consequences of future violations.
  - b. Second offense: For a period of one year following a second violation, the Kalihwisaks will not publish, and will not consider for publication, any content written or submitted by that person.
  - c. Third offense: For a period of three years following a third violation, the Kalihwisaks will not publish, and will not consider for publication, any content written or submitted by that person.

#### AL ADVERTISING POL-**ICY** 4.1 GENERAL PROVI-SIONS

**CHAPTER 4 – GENER-**

The content of advertisements, including the copy, artwork and design, must meet the same standards of good taste that are applied to

all other Kalihwisaks submissions. Except where Kalihwisaks staff is responsible for

graphics and/or layout for an advertisement; a proof will generally not be provided to the author prior to publication. Where a proof is provided, customers shall have one (1) business day after receipt to request changes to the ad.

Errors in ads that are the fault of the Kalihwisaks shall be promptly corrected, and the ad will be re-run the following issue.

The Kalihwisaks reserves the right to accept or refuse any ads or terminate ad campaigns at any time, for any reason, with or without notice.

#### **4.2 ADVERTISING** RATES

Ads may be created for publication directly in the newspaper, or in a separate insert, or on the Kalihwisaks website. Inserts can be targeted by ZIP code, or by county.

Advertising rates shall be set in accordance with the Kalihwisaks budgeting process, and may be revised from time to time as deemed necessary.

Copy and payment for advertisements must be received prior to the deadline for submissions, or the advertisement may be held for a future issue.

Customers who pull an ad after submitting either a completed ad or a request for ad design by the Kalihwisaks will be charged a \$25 fee. This fee is assessed in addition to any fees charged for work done by Kalihwisaks staff between the time the ad design was requested and the time the ad is pulled.

Any discounted rate or rates shall be established by the Managing Editor, may be revised from time to time as deemed necessary, and are subject to change without

- Tribal members and programs may be given a discounted rate for advertising Kalihwisaks.
- Special discount rates may be arranged for long-running ads.
- Political advertisements shall not be eligible for special discounted rates.

#### **ADVERTISING** COPY CREATED BY KALIHWISAKS STAFF

advertisements, including political advertisements, that are created by Kalihwisaks staff are intended solely for publication in the Kalihwisaks and are the intellectual property of the Kalihwisaks, regardless of whether or not the advertisement is published in this newspaper. No party may use any advertisement created by Kalihwisaks staff for any purpose other than publication in the Kalihwisaks without prior written consent from the Managing Editor.

#### **CHAPTER 5 - POLITI-**CAL ADVERTISE-**MENTS**

Any advertisement involving a political figure, party or government issue, regardless of whether or not there is an election, is considered political. Political advertising must comply with all Kalihwisaks policies, including the General Advertising Policy, and must meet general standards of fairness and good taste.

Political announcements pertaining to Tribal elections may be published in a Special Election edition as well as in regular publications prior to the election date.

Political advertisements shall not be slated for publication until the Kalihwisaks has copy that has been approved for publication by both the Kalihwisaks and the submitter, full payment, and any required request forms, waivers and/or releases. It is

the submitter's responsibility to ensure that all required items have been submitted and received.

#### **5.1 CONTENT GUIDE-**LINES

In general, we will permit political advertisements regardless of the political they represent. views However, political messages that conflict with the vision or well-being of the Oneida Tribe, or that appear to undermine the Tribe's sovereign status or independent rights, may be refused. In the rare cases where such political messages are accepted for publication, the Kalihwisaks reserves the right to provide equivalent space for rebutting commentary.

The Kalihwisaks does not accept advertisements that include accusations or attack an individual's personal life; and we also do not accept advertisements that include excessive flattery about an individual's personal life. However, stating disagreement with or campaigning against a candidate for public office, a political party, or public administration is generally permissible.

Submitters shall not submit political advertising that purports to emanate from a source other than its true source. Submitters shall not misrepresent their identity or, if acting or purporting to act as an agent, misrepresent the identity of the agent's principal.

The Kalihwisaks may require additional documentation to substantiate any claims or statements made in any political message advertisement. The Managing Editor will determine what constitutes acceptable documentation.

#### **5.2 FAIR ACCESS**

The Kalihwisaks shall make every effort to ensure that any political advertising which directly or indirectly mentions an opposing candidate or opinion or which addresses controversial issues, is published in time to give opposition an opportunity to reply. The Kalihwisaks retains discretion to provide an opportunity for opposing views to be published the same issue that any negative advertising is placed.

#### 5.3 REQUIRED INFOR-

**MATION** All political advertisements must include all information required by Tribal, local, state or federal law, and must be clearly designat-"Paid Political Advertisement" across the top of the advertisement, in a font no smaller than size 11, Times New Roman.

All political advertising is required to include the name and address of the individual or organization responsible for placement of the ad. Political advertising must also be accompanied by a statement of one individual person who is responsible for the ad - a committee is not acceptable.

#### **5.4 EDITING AND REVIEW**

Due to the sensitive nature of political advertising, the Kalihwisaks will not edit political advertisements prior to publication. If a submission is unacceptable, the Managing Editor shall make reasonable attempts to notify the submitter in a timely manner; and to identify the reasons that the submission is rejected.

Except where Kalihwisaks staff is responsible for graphics and/or layout for an advertisement; a proof will generally not be provided to the author prior to publication. Where a proof is provided, customers shall have one business day after receipt to request changes to the ad. Once a completed advertisement has been submitted and accepted, no copy changes will be permitted, except to correct typographical errors.

#### 5.5 POLITICAL AD **RATES AND FEES**

Political advertisements will be charged at the same rate as current advertising rates, unless a different set of rates is established and approved by the Kalihwisaks for a particular election or campaign. Prior to an election, the Managing Editor may establish size limits or other requirements for political advertisements related to that election or particular campaigns.

#### CHAPTER SIX -AMENDING KALIH-WISAKS POLICIES AND/OR PRICE LISTS

Any of the Kalihwisaks policies can be amended by the Managing Editor at any time. The Managing Editor shall publish notice of the changes in any issue of the Kalihwisaks, and changes shall become effective on the day the following issue of the Kalihwisaks is published.

The rates charged for subscriptions, advertising, or

any other services or products provided by the Kalihwisaks are subject to change without notice. Interested parties may contact the Managing Editor to request a copy of the most current rates.

#### CHAPTER SEVEN – **CONTESTS**

The Kalihwisaks shall establish separate policies and/or rules to govern any contests that we sponsor or host - for example, photo contests or essay contests.

We may publish information about other contests with which we are not affiliated. However, we require the official contest rules to be published along with any information relating to the

We are not responsible for any aspect of any contest that is not sponsored or hosted by the Kalihwisaks, even if we publish information about the contest.

#### **CHAPTER EIGHT -**SUBSCRIPTIONS AND **CONTACT INFORMA-TION**

All enrolled Tribal members age 18 or older are eligible to receive the Kalihwisaks, free of charge. Contact the Enrollments Department for more information.

The Kalihwisaks may also be made available to persons that are not enrolled Tribal members. The Managing Editor shall establish a subscription rate for non-Tribal entities, and from time to time shall review and may revise this rate as determined

The Kalihwisaks does not make a mailing list available for purchase or otherwise.

Submissions may be sent via e-mail, fax and/or mail, however the Kalihwisaks reserves the right to require original, signed copies of any content submitted electronically.

**Phone:** (920) 496-7318 **Fax:** (920) 496-7493 Mail: The Kalihwisaks Newspaper

PO Box 365 Oneida, WI 54155

E-mail: Kalihwisaks@ oneidanation.org (general submissions and inquiries)

Dwalschi@oneidanation. org (letters to the editor)

Contact information for individual Kalihwisaks staff members can be found on the Kalihwisaks website, as well as on the bottom of the second page of every print edition.

# FOR AMERICAN INDIAN AND ALASKA NATIVE YOUTH,

#### THE NEWS COULD BE BETTER.

- On average, Native teens first use alcohol at the age of 14. · Al/AN teens use marijuana and prescription drugs at twice the rate of the
- Many Al/AN youth believe that their parents do not strongly disapprove of them drinking alcohol or smoking pot.

#### BUT THERE'S A LOT TO CELEBRATE! RECENT RESEARCH SUGGESTS THAT:

- · Just talking with your teen about drug and alcohol use early and often can give them greater self-control and the confidence to say "no" when pressured.
- . More than 75% of Al/AN youths surveyed had not used drugs or alcohol in the
- · Al/ANs 12 and older were the least likely group of any race/ethnicity to currently use alcohol.

#### SO WHAT'S THE MESSAGE?

- · Talk to your child about alcohol and drugs. If possible, start the conversation before they're in school - but it's never too late.
- · Make it clear that you strongly disapprove of underage smoking, drinking, or using any other drugs. Never let someone drive who has been drinking or using drugs.
- · Set a good example. Live a drug and alcohol-free life.
- · For additional help, go to www.weRnative.org

STRENGTHEN YOUR CHILD. KEEP YOUR CHILD DRUG AND ALCOHOL-FREE.

PARTNERS

NORTHWEST PORTLAND AREA INDIAN HEALTH BOARD 2121 SW Broadway

Suite 300 Portland, OR 97201

paihb@npaihb.org

INDIAN HEALTH SERVICE DIVISION OF BEHAVIORAL HEALTH 801 Thompson Avenue

Suite 300 Rockville, MD 20852

301.443.2038

www.ihs.gov

eti: ww.npaihb.org

503.228.4185



### Thunderhawks season ends at buzzer



Kali photo/Nate Wisneski The Oneida Nation Thunderhawks season came to end after Lena's Connor Heise banked in a three at the buzzer for the win 51-49.

The six-seed Lena upset the three-seed Oneida Nation on Tuesday, March 3 in first round regional action at the Turtle School.

Dante Thomas scored 20 points for the Thunderhawks as Cornelius added 8 and Loli Denny chipped in with 6. The Thunderhawks

Left: Mitchel Cornelius (4) scores

on a layup during the

first half.

finish the season 14-



#### Thursday, April 23 8 AM - 1 PM in the Oneida Family Fitness Gym

To schedule an appointment call (920) 490-3730 or go to www.redcrossblood.org

- \*Must be at least 16 years old to donate
- \*Bring Photo ID or Blood Donor Card
- \*Please eat a good meal 1-2 hours prior to donating and drink lots of fluids
- Oneida Employees can check the intranet for further American Red Cross guidelines and watch for promotional posters in your area

WHEN YOU DONATE BLOOD YOU HELP 2-3 PEOPLE WITH EACH DONATION!



"Breakfast with the Bunny"



Sunday, March 29th, 2015

Oneida Site 1 Community/Recreation Civic Center 2913 Artley Street, Oneida

from 8:00 a.m. to 12:00 p.m. (while supplies last) With an egg-citing hunt during breakfast, Ages 0-12 with parents welcome!

Breakfast of pancakes & porkies will be served

Join us for egg hunt in the park to win prizes! Two egg limit per child please. Every egg is a winner! Lots of great prizes to be won!

> For more information, e-mail RezurrectedRidez@groups.facebook.com

> > Official Golf Course

Join us for a hopping good time! Rain or shine





#### Buy your 2015 Season Golf Pass Now and Save!!

A Great Gift for the Golfer in your life!

Payroll Deduction Opportunity available for all employees within the Oneida Tribe entities!

Employees can use payroll deduction for purchases towards a 2015 season golf pass or play passes. Pay over a 15 week period! Employees must complete a form in the golf shop at Thornberry Creek at Oneida. Contact Mark Becker.

mbecker@golfthornberry.com to sign up and/or for more information.

Mark Becker, Director of Golf, PGA Thornberry Creek at Oneida 920-434-7501 x106 www.golfthornberry.com "Come Play With Us"



greens for the rest of his/her life!

No joke, No kidding!

You must come out to Thornberry Creek on

Monday, March 16th. Doors open at 4PM.

One bracket per person. FREE to enter! Stop out for a beer and/or dinner and fill out a bracket!

No brackets will be accepted other than on March 16th at Thornberry Creek! Earn points and make up for any losses on your bracket just by watching games throughout the tournament at Thornberry Creek!

Get all the details when you come out on the 16th!



FILM GREEN BAY Presents



3 DAYS - 3 SCREENS 79 FILMS

CELEBRATING 5 YEARS OF THE GREEN BAY FILM FESTIVAL



# Native American Feature

"A modern folk tale of greed and envy and betrayal set against the backdrop of northern Ontario's stunning scenery, very cool!"

-Ralph Ineson, Actor Game of Thrones & Harry Potter films







MARCH 6-8, 2015

RADISSON HOTEL & CONFERENCE CENTER





visit **gbfilmfestival.org** for complete schedule

**North**Coast

# **Events**

# **Upcoming Events for March 2015**

#### March 6 **NEW Curative Music Fest &**

WHEN: Friday, March 6 TIME: Doors open 5:30PM WHERE: Riverside Ballroom, Green

Entertainment will be provided by Let Me Be Frank Productions. The evening will start with a traditional perch dinner and end with opportunities to walk away with fantastic prizes. \$50 dinner and show. Call 920-593-3510 or visit www.newcuriative.org

Healing Service **WHEN:** Friday, March 6 *TIME*: 6:30PM

WHERE: Rivers of Life Christian Center, 522 Orlando Drive

Evangelist/Pastor John Dessart and the Rivers of Life Ministries Team will hold a Healing Service. Come and experience the anointed worship, ministry and the healing power of God. Everyone welcome. For more information, call 920-265-0708.

#### March 7-8

Arti Gras WHEN: Sat. March 7 – Sun, March 8

*TIME:* 10:00am – 5:00pm WHERE: Shopko Hall, Green Bay For 25 years Arti Gras has been presenting a fabulous display of fine arts and crafts, artist demonstrations, cultural exhibits, tasty food, captivating music, and hands-on children's activities. Please contact Mosaic if you wish

to volunteer at (920) 435-5220 or email info@mosaicartsinc.org.

#### March 14

FREE Haircuts for 55yr.+ WHEN: Saturday, March 14 *TIME:* 9:00AM – 1:00PM WHERE: 134 Riverdale Dr., Oneida WI 54155

There are only 20 spots open for anyone who is 55 & older to get a FREE Haircut & blow dry. Walk-Ins welcome but appointments are first priority. Beverages and snacks will be provided. FMI: Call 773 615 8248 and ask for Francine to schedule a specific time. All donations and tips will go to the Wisconsin Indian Veterans Association (WIVA).

#### March 16

Music from Our Culture's Kick-off Social

WHEN: Monday, March 16 *TIME*: 5:00PM – ??

WHERE: Oneida Longhouse,

Reformatory Road Open to the public. Come learn more

about the exciting things happening in the MOC program, enjoy some food, and dance!

For more information, contact: Yuntle McLester at vmcleste@oneidanation.org or 490-3834.

#### March 18

Family Fun Night

WHEN: Wednesday, March 18

*TIME*: 4:30PM – 7:00PM WHERE: Oneida Nation Elementary

School

Family Fun Night - Treasure Island will have pirate hat making and face painting, DJ Dance, Drums Alive, inflatibles with parent's signiture, nutrition booth and light supper with corn soup. Sponsored by Oneida Comprehensive Health and Diabetes

#### March 21

WIVA Breakfast Fundraiser WHEN: Saturday, March 21

*TIME*: 7:00AM – 11:00AM WHERE: Oneida Nation Veteran's Building

134 Riverdale Dr., Oneida All you can eat. 50/50 Raffle. Come on over for some breakfast. Let someone else cook for once.

#### March 28

WI Native American Playwright **Festival** 

WHEN: Saturday, March 28 *TIME*: 5:30PM – ?? WHERE: Parish Hall (In the event

of a venue change, go to Norbert Hill cafeteria)

A night of soup and staged readings. Come out to watch and vote for your favorite Native American playwright! Five talented writers will be sharing excerpts from their plays. Open to the public. For more information, contact: Beth Bashara at bbashara@onei-

Funding made possible by the Wisconsin Arts Board with support from the National Endowment for the

#### Ongoing

BIA Oneida Early Intervention Lunch and Learn

WHEN: Every second Tuesday of the

*TIME:* 12:00PM – 1:00PM

**WHERE:** Early Intervention, Cottage 1260, 1260 Packerland Dr.

Join us every 2nd Tuesday of each month for our parent education series focusing on parenting, education, and child development. Registration is required, open to the first 12 participants. Box lunch included. A new topic will be announced each month. Call Rose at **920-490-3880** to register or for more information.

#### Taco Fund Raiser

**WHEN:** Every Wednesday through May *TIME:* 11:00AM – 4:00PM WHERE: Oneida United Methodist

Church, N6037 Cty. Rd. E Tacos \$6, chili \$3, blanket burger \$4, blanket dog \$3, side pork \$5, frybread \$2. Deliveries for orders \$20 or more.

Call 920-869-2927 for more informa-

Alcoholics Anonymous WHEN: Wednesdays

*TIME:* 6:00PM

**WHERE:** Three Sisters Community

The meeting will be open unless topic calls for a closed meeting. For more information call 920-544-9709.

#### Wise Men's Support Group

**WHEN:** Every Thursday *TIME*: 5:30PM – 7:30PM **WHERE:** Wise Women Gathering

Place, 2483 Babcock Rd. The Wise Men's Group is a support

group for men of all ages seeking healthy ways to manage life's difficulties. Everyone has challenges in life, and we use a talking circle to encourage each other to discover personal insights and to foster new behaviors that will make us better people in our families, our friendships, and our communities. We are NOT professionals with licenses. Rather, we are ordinary men with some ordinary and extraordinary life-long learning experiences. By sharing these, we help each other find purpose and meaning in life. Our strength is confidentiality. Referrals to community resources will be made as necessary or wanted. Come join us. FMI, contact: Rick Laes at 920.432.6028 or Gary Keshena at **920.362.0206** Open to all men.





Radisson





Reservations are Recommended For reservations contact Radisson Hotel Between 8am - 8pm (920) 327-7920

#### Sunday, May 10th

Serving in the 3 Clans Conference Center 9:30am - 2:00pm

Chef Carved Slow Roasted Bone-In Ham

Chef Carved Prime Rib

Smoked Salmon

Marinated Broiled Cod w/Roasted Potatoes

Sautéed Breast of Chicken Florentine w/Champagne Dill Cream

Spinach & Sun-Dried Tomato Pasta

Roasted Vegetable Medley Au Gratin Potatoes

Salad Selection & Fresh Fruit

Eggs Benedict

Homemade French Toast

Bacon & Sausage

Made-to-Order Egg & Omelet Station

Assorted Dessert & Pastry Station

\$23.99 Per Adult \$9.99 (ages 5-10) Complimentary for Children 4 and under

Show your Oneida Tribal I.D. & get 10% off your check



& SAVE

Lick-A-Color or Push-Up

















2/\$1 or \$.85/\$.95 each





Banquet Pot Pie BUY 2 & SAVE





Single Serve



2/\$ 1 50

2/\$1











Nature Valley Granola Bar BUY 2 & SAVE







Oneida Water BUY 2 & SAVE



2/\$ 1 50