

DRUMS ACROSS ONEIDA

Oneida Elder Services
2907 South Overland Rd.
Oneida, WI 54155
Ph: 920-869-2448
Fax: 920-869-1824



Senior Center-Meal Site
134 Riverdale Dr.
Oneida, WI 54155
Ph: 920-869-1551
Fax: 920-869-1526

Otsi'khé·ta? Wahní·tá·le?

Maple Sugar Moon

March 2011

"My pottery is the handiwork of God."

--Teresita Naranjo, SANTA CLARA PUEBLO

The Great One has given every human being at least one special talent and one special gift.

We need to develop and practice these gifts because they are the handiwork of God

Maybe we are artists-when people look at our work it puts joy in their hearts

Maybe we are singers-when people listen to our songs, their hearts are happy

Maybe we are writers of song or poetry-when people hear or read our work,

It may change their lives.

We need to honor ourselves and our gifts.

We need to thank the Creator for our talents and our gifts.

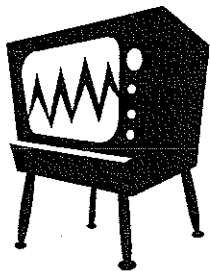
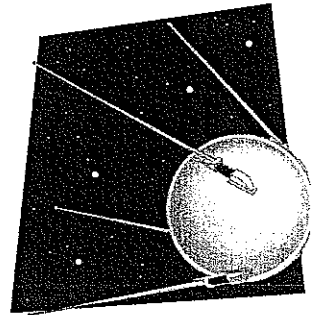
My Creator, let me use my gifts to further Your work on the Earth.

DRUMS CONTACT
Linda F. Douglas

Telephone: 920-869-2448 or 1-800-867-1551
Email ldouglas@oneidanation.org

TRIVIA QUIZ

When the Beatles first came to the U.S. in early 1964, we all watched them on the _____ Show.

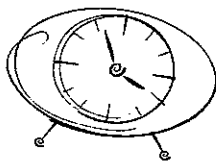


We can remember the first satellite placed into orbit. The Russians did it: it was called _____?

One of the fads of the late fifties and sixties was a large plastic ring that we twisted around our waist; it was called the _____?

The "Age of Aquarius" was brought into the mainstream in the Broadway musical _____?

What takes a licking and keeps on ticking? _____



Time change March 13, 2011

"Always bear in mind that your own resolution to succeed is more important than any one thing."

--Abraham Lincoln

1. The Ed Sullivan—2. Sputnik—3. The Hula Hoop—4. Hair—5. Timex Watch

MARCH 2011 ACTIVITIES

Monday	Tuesday	Wednesday	Thursday	Friday
<p>*Is this your Birthday Month? *You must sign up in the Birthday Book at Senior Center, Main Office. *Must be present to receive your gift card.</p>				
<p>7 Yahtzee Game Elder Services 9:30 Pace Exercise Elder Services 11:00 Bingo Site II 1:00</p>	<p>1 Crafts Elder Services 9:30 - 11:30</p>	<p>2 500 Rummy - Cards Elder Services 9:30 Pace Exercise Elder Services 11:00 Bingo Hwy H 1:30</p>	<p>3 Rubber Stamping Elder Services 9:30 Bowling Ashw. Lanes 1:30</p>	<p>4 Banks, Shopping, Lunch Out (on your own) 10:00 - 3:00</p>
<p>14 Wii Bowling Elder Services 9:30 Pace Exercise Elder Services 11:00 Bingo Senior Center 1:00</p>	<p>8 Crafts Elder Services 9:30 - 11:30</p>	<p>9 Oneida Language Elder Services 9:30 Pace Exercise Elder Services 11:00 Bingo Hwy H 1:30</p>	<p>10 Big Lots Store Green Bay 9:30 Wii can do it League Hwy H 1:00</p>	<p>11 Banks, Shopping, Lunch Out (on your own) 10:00 - 3:00</p>
<p>21 UNO Game Elder Services 9:30 Pace Exercise Elder Services 11:00 Bingo Site II 1:00</p>	<p>15 Crafts Elder Services 9:30 - 11:30</p>	<p>16 Apples to Apples Elder Services 9:30 Pace Exercise Elder Services 11:00 Bingo Hwy H 1:30</p>	<p>17 Cooking Elder Services 9:30 Bowling Ashw. Lanes 1:30</p>	<p>18 Banks, Shopping, Lunch Out (on your own) 10:00 - 3:00</p>
<p>28 Rummikub Game Elder Services 9:30 Pace Exercise Elder Services 11:00 Bingo Senior Center 1:00</p>	<p>22 Crafts Elder Services 9:30 - 11:30</p>	<p>23 Oneida Language Elder Services 9:30 Pace Exercise Elder Services 11:00 Bingo Hwy H 1:30</p>	<p>24 Green Bay Packer Hall of Fame 9:30 \$10.00 admission fee (on your own) Wii can do it League Hwy H 1:00</p>	<p>25 Banks, Shopping, Lunch Out (on your own) 10:00 - 3:00</p>
	<p>29 Crafts Elder Services 9:30 - 11:30</p>	<p>30 Scattergories Game Elder Services 9:30 Pace Exercise Elder Services 11:00 Bingo Hwy H 1:30</p>	<p>31 Price is Right Elder Services 9:30 Birthday Lunch 12:00 Bowling Ashw. Lanes 1:30</p>	<p>*Please sign up for trips at Senior Center Main Office. *All trips leave from Senior Center.</p>

****If you have any questions Please call Michelle at 869 - 2448****

UP CLOSE AND PERSONAL WITH: Leslie D. Cornette



1) When you were a child, what did you think you would like to be?

I would have been an Olympic Champion Wrestler...

Hunting and Fishing Guide

2) Who or what has had the biggest influence in your Life?

- My grandma and grandpa, my mom and dad.

3) What do you consider to be your greatest accomplishment?

- Having my two boys growing up with me and resembling everything I love in life. (Sports fishing hunting and playing games)

4) Is there something you have always wished you were great at doing?

- Telling jokes

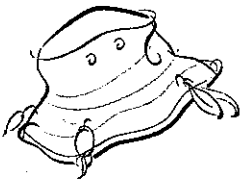
5) What is the best advice anyone ever gave you?

- "If your patient in life everything goes well" There's an apple in this tree and it's the best one, all other trees have hundreds of apples that are ok but, I want the best one. It is too high unreachable, what do you do. You can get any and as many as you want but is it going to make you satisfied.

No, cause anybody can get those.

- When that apple falls into your lap, it is worth every minute you waited.

Life is about patience!!!



6) What advice would you give to someone who is about to retire?

- Live life to the fullest and enjoy it you only live once

7) What is your ideal vacation?

- Going to Canada to fish and hunt



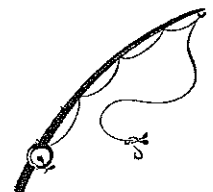
8) Favorite Meal: Delicious dinner with family and friends eating pan fish freshly caught that same day

9) Favorite Music: - Rock n Roll and Country western

10) Favorite Book: - Mice of Men

11) Favorite Movie/Movies: - Gladiator, Brave heart, Troy and 300

12) Favorite Hobby/Hobbies: Hunting, fishing and working





MENU

MARCH

ONEIDA SENIOR CENTER, 134 RIVERDALE DRIVE, ONEIDA, WI., 54155

PHONE : 1-920-869-1551

2011

Monday	Tuesday	Wednesday	Thursday	Friday
7 Hot Dogs Macaroni & Cheese Asparagus Buns	1 Chop Suey Rice W/W Bread Jell-o W/Fruit	2 Corn Soup Fresh Bread Juice Pudding	3 Liver & Onions Potatoes Beets W/W Bread Peaches	3 B.B.Q. Ribs Scalloped Potatoes Mixed Vegetables W/W Bread Blueberries
14. Swedish Meatballs Noodles Carrots W/W Bread	8 Pork Steak Rice Pilaf Mixed Vegetables W/W Bread Applesauce	9. B.B.Q. Chicken Potato Salad Beans W/W Bread Ice Cream	10 Beef Roast Potatoes Mixed Vegetables W/W Bread Cookies	11 Fish Oven Browns Cole Slaw Rye Bread Mandarin Oranges
Pears	15 Spilt Pea Soup Fresh Bread Juice Peaches	16 Chicken Brie Rice Pilaf Carrots Cranberries W/W Bread Sherbet	17 Corn Beef Cabbage Potatoes W/W Bread Green Jell-O	18 Sausage Gravy Eggs Biscuits Juice Banana's
Pineapple Tidbits	22 Hamburger Patties Wild Rice Broccoli Buns 	23 Beef Philly Sandwiches W/Pepper & Onions Oven Potatoes	24 Vegetable Lasagna Salad Garlic Bread 	25 Fish Red Potatoes Cole Slaw Rye Bread Pudding
21 Beef Stew Biscuits Juice	29 Beef Barley Soup Fresh Bread Juice Jell-o	30 Breakfast For Lunch Pancakes Bacon Grits Juice Yogurt	31 BIRTHDAY DAY Pork Roast Potatoes Spinach W/W Bread Strawberries	
Melons				
28 Spaghetti Salad Garlic Bread				
Apples, Oranges, Pineapple Rings	Ice Cream Bars	Mixed Berries	Cake	
All meals are served with coffee, milk or tea.	Menu is subject to change.	BIRTH STONE: AUAMARINE FLOWER: JONQUIL	HOURS: 8:00A.M.-4:30P.M. Lunch Is Served Monday-Friday 12:00P.M.-1:00P.M.	

Why Do I Like Retirement? !!!

How many days in a week?

*Saturdays, 1 Sunday

When is a retiree's bedtime?

*Three hours after he falls asleep on the couch.

How many retirees to change a light bulb?

*Only one, but it might take all day.

What's the biggest gripe of retirees?

*There is not enough time to get everything done.



Why don't retirees mind being called Seniors?

*The term comes with a 10% discount.

Among retirees what is considered formal attire?

* Tied shoes.

Why do retirees count pennies?

* They are the only ones who have the time.

What is the common term for someone who enjoys work and refuses to retire?

*NUTS!

Why are retirees so slow to clean out the basement, attic or garage?

* They know that as soon as they do, one of their adult kids will want to store stuff there.

What do retirees call a long lunch?

* Normal

What is the best way to describe retirement?

* The never ending Coffee Break.

What's the biggest advantage of going back to school as a retiree?

* If you cut classes, no one calls your parents.

Why does a retiree often say he doesn't miss work, but misses the people he used to work with?

* He is too polite to tell the whole truth.

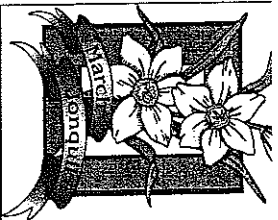
What do you do all week?

* Monday to Friday, NOTHING.....
Saturday & Sunday, I rest.

I feel like my body has gotten out of shape, so I got my doctor's permission to join a fitness club and start exercising.

I decided to take an aerobics class for seniors. I bent, twisted, gyrated, jumped up and down, and perspired for an hour.

But by that time I got leotards on, the class was over.



ALZHEIMER'S SUPPORT GROUP 2011



Monday	Tuesday	Wednesday	Thursday	Friday
--Activities subject to change with out notice.	1 No Group	2 Movie ~ Popcorn 9:30 A.M. to 11:00 A.M. PACE Exercise 11:00	3 No Group	4 No Group
7 Puzzle 9:30 A.M. to 11:00 A.M. PACE Exercise 11:00	8 No Group	9 Oneida Language 9:30 A.M. to 11:30 A.M. PACE Exercise 11:00	10 No Group	11 No Group
14 Tic Tac Bean Toss 9:30 A.M. to 11:00 A.M. PACE Exercise 11:00	15 No Group	16 UNO Cards 9:30 A.M. to 11:00 A.M. PACE Exercise 11:00	17 No Group	18 No Group
21 Rummikub 9:30 A.M. to 11:00 A.M. PACE Exercise 11:00	22 No Group	23 Oneida Language 9:30 A.M. to 11:00 A.M. PACE Exercise 11:00	24 No Group	25 No Group
28 Native American 9:30 A.M. to 11:00 A.M. PACE Exercise 11:00		30 Yantzee 9:30 A.M. to 11:00 A.M. PACE Exercise 11:00		

For More information contact Linda F. Douglas 920-869-2448

*All activities assist clients to maintain physical and mental health

Identify Colors
Number Sequences
Brain Exercise
Dexterity
Memory

Counting
Socializing
Identify Shapes
Eye Hand Coordination
Native American Culture

FREE AARP Tax Preparation Sites



Distance: 3.87 mile(s)
Center Name: DEPERE COMMUNITY CENTER
Address: 600 GRANT ST
DE PERE, WI 54115-1318
E-filing Status: Yes
Contact Telephone: (920) 336-6054
Handicap Accessible: Yes
Site Schedule: Fri 9:00AM-12:15PM
Comments: WE 9A-12NOON
Appointment: Appointment Required



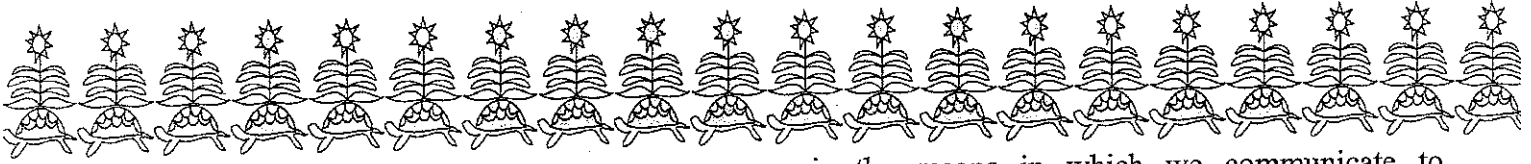
Distance: 4.33 mile(s)
Center Name: Ashwaubenon Community Center
Address: 936 ANDERSON DR
GREEN BAY, WI 54304-5011
E-filing Status: Yes
Contact Telephone: (920) 494-2828
Handicap Accessible: Yes
Site Schedule: Mon 12:30PM-3:30PM
Comments: ** APPOINTMENT PREFERRED **
Do not call the church
Appointment: Walk-ins Welcome



Distance: 7.47 mile(s)
Center Name: Brown County Aging & Disability Resource Center
Address: 300 S ADAMS ST
GREEN BAY, WI 54301-4516
E-filing Status: Yes
Contact Telephone: (920) 448-4300
Handicap Accessible: Yes
Site Schedule: Tue 12:30PM-3:30PM
Thu 12:30PM-3:30PM
Comments: Sat 2/24 & 3/24 12:30pm - 3:30pm
Appointment: Appointment Required



Distance: 7.96 mile(s)
Center Name: Bellevue Community Center
Address: 1811 ALLOUEZ AVE
GREEN BAY, WI 54311-6235
E-filing Status: Yes
Contact Telephone: (920) 468-5225
Handicap Accessible: Yes
Site Schedule: Wed 12:30PM-3:30PM
Comments: ** APPOINTMENT PREFERRED **
2/17 & 3/17 -12:30pm to 3:30pm
Appointment: Walk-ins Welcome



Maple Ceremony

When the warm winds once again begin to circulate we will hear the return of our Grandfather's the Thunderer's from their long winter absence. That's the natural sign or occurrence that has to happen before we can go out and tap the maple trees. The lightning stimulates the root system of the maple trees which purifies the sap as it once again begins to flow up the tree to its extremities. Before we can go out and tap, we are to do a tobacco burning to extend our greetings, thankfulness and love to the maple trees that they are still fulfilling their responsibilities. As indigenous people, this is the way that we express our highest regard to the maple tree and honoring them. This tobacco burning ceremony is usually done around the first part of March and each camp in the community will do their own. It all depends on the weather as to when it will be done. We have to wait until we hear the Thunderer's!

We look to the maple tree as the leader of all of the trees. They are the first trees to wake up from the long winter. Historically this is where we've always gotten our sugar. From the sap we can also make candy, syrup and taffy. In our creation story the Creator said that "Maple Sapling" will be the name that the all of creation will call him. The reason has to do with the characteristic of a maple sapling. When they are real young you can bend it all over the place and it won't break. And they say this is how the Creator's mind is, that he is very insightful and will bend over backwards to help us. Whatever we do or say that may be harmful to ourselves or others the Creator will understand why we did it.

For the tobacco burning, a small fire is built near a maple tree where you camp is going to be. Everyone is to contribute a pinch of the sacred tobacco and a person is asked to speak on behalf of all of the people who have gathered. Our indigenous language

is the means in which we communicate to creation. The tobacco that we use is the old sacred tobacco, the kind that you can't buy in stores. You have to grow it yourself or barter with someone that grows it. In our creation story they say that this particular plant came from the Creator's world. Because of that we are to show our utmost respect to this plant for the sacred gift that it has. When we burn the tobacco, whatever the message is that we want to convey to creation or to the Creator, the smoke will pierce the sky and is the conduit on a spiritual level to deliver the message we are asking of. Our spiritual elders from long ago say that when we use our sacred tobacco all of creation listens up right away and pays extra attention to what is being said.

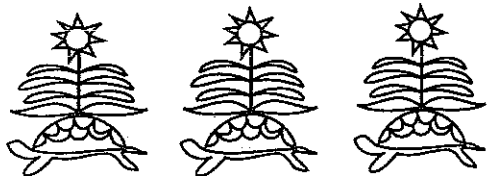
The words in the tobacco burning ask all of creation for a safe time while the people are in the woods working. The children are instructed not to wander too far away from camp lest someone will get hurt. The animals are asked for permission to allow us to come into their home so we may harvest the sap and not to be afraid of us while we're there. From the winds, moon, sun and stars are all asked for their cooperation so that we will have beautiful days during the harvesting of the sap. The four sacred beings who are our protectors are asked to watch over the people so nobody gets hurt. Lastly, the Creator is asked to assure that no great harm comes to those harvesting the sap. Thus all of creation is acknowledged.

Then the people can go out and set up their sugar camps and tap the maple trees. Once the camps are all done harvesting the sap and everything is cleaned up, a day is picked by the Faithkeepers to give thanks for what the people have been able to harvest. The Faithkeepers are responsible of insuring that all of our ceremonies are being conducted throughout the year. For the maple ceremony, the sap is used as medicine for everyone to drink and to give our personal thanks to the maple tree. Two

Great Feather dances are done. The Great Feather dance is one of the four sacred ceremonies that the Creator had sent here via a messenger as a way through dance and song to honor elements of the natural world as well as the Creator. The first Great Feather dance is to honor the maple tree and the second is to honor the Creator for providing us with all of the sustenance of life.

So you see in doing these ceremonies we are fulfilling our responsibility to creation by honoring the many different life forces throughout the year that we depend upon in order for us to live. This is what our ancestors have been doing since the beginning of time when they were instructed how to give back to creation. It's the same thing as when we extend a helping hand to someone in need. It not only makes that person feel appreciative of what we did, we also feel gratified for our act of kindness; it's reciprocal. Creation senses this same care giving. The Creator wanted us to always have a respectful relationship with everything in creation. This is a lifelong commitment and challenge that we have to make everyday while were here on our mother the earth. If we listen to our spirit that's telling us all the time what we need to do, we will be fulfilling our responsibility to ourselves and creation. These acts lead us to inner peace.

By: Randy Cornelius,
Culture Heritage
Language, Culture and Archivist



YAWA·KO

Betty Padilla,

Those cookies were good!
We appreciate you!

Mindimoye,

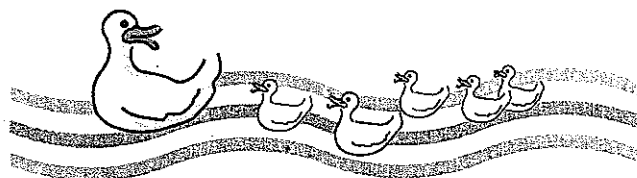
What we have done without your delicious
meals you prepare for us.
We are very grateful!

Staff at Elder Services



"Growing older is not upsetting;
being perceived as old is."

Kenny Rogers



"Be like a duck. Calm on the surface, but
paddling like the dickens underneath."

Michael Cain

DOGVILLE

X	X	S	Q	Y	R	T	G	R	A	C	E	T	D	T	M	T	Z	I	W
P	I	T	X	A	S	L	S	W	R	O	T	A	R	R	A	N	N	V	M
D	O	N	M	U	E	R	S	I	S	F	S	H	X	E	J	V	Z	T	T
N	C	E	S	D	W	D	O	C	T	R	O	D	B	B	E	W	P	O	H
U	N	D	I	A	Y	R	A	O	I	R	I	V	S	N	S	O	O	M	E
O	H	I	L	C	S	P	U	U	D	T	A	A	T	J	K	K	T	E	B
R	C	S	A	I	N	Q	V	Y	S	I	I	I	H	P	S	C	E	D	I
G	C	E	E	T	E	D	I	A	B	R	V	R	A	C	E	U	N	I	G
K	S	R	R	Y	Z	E	S	K	M	E	E	R	C	P	D	H	T	S	M
C	S	Q	Y	B	I	B	I	C	O	X	A	P	Z	L	H	C	I	O	A
A	U	J	R	X	T	A	O	M	R	B	F	T	K	W	C	P	A	N	N
B	O	A	O	V	I	B	N	R	L	E	L	F	M	K	K	H	L	B	M
S	I	R	G	W	C	S	R	E	D	I	S	T	U	O	N	E	A	A	N
E	C	E	E	P	R	O	P	H	E	T	I	K	U	H	P	A	G	L	S
N	I	V	L	I	D	E	A	L	N	O	S	N	E	H	Z	I	L	E	K
I	P	C	L	D	E	M	O	N	S	T	R	A	T	E	N	O	S	B	R
L	S	P	A	Z	K	T	I	M	A	G	I	N	E	G	L	U	B	K	K
T	U	G	F	I	L	M	M	A	K	E	R	V	E	S	O	P	T	C	J
U	S	E	D	R	Y	S	A	T	N	A	F	R	M	H	Q	N	A	D	E
O	I	I	K	K	T	B	I	L	L	H	E	N	S	O	N	J	Y	G	K

Allegory

Artist

Audacity

Background

Bill Henson

Blank

Chairs

Chalk

Chuck

Citizens

Critics

Demonstrate

Desks

Doors

Fantasy

Filmmakers

Grace

Houses

Ideal

Imagine

Inventive

Jack

Liz Henson

Ma Ginger

McKay

Narrator

Outlines

Outsiders

Parable

Persuade

Potential

Prophet

Realism

Residents

Suspicious

The Big Man

Tom Edison

Vera

Vision



March 20, 2011

ELDER SERVICE GIFT SHOP

We invite you to visit us!

Hours: 8:00 A. M. – 12:00 P. M.
Monday through Friday

We Have Fresh Popcorn Daily

Diet Soda and Water

FLORAL ARRANGEMENTS
GREETING CARDS
NATIVE AMERICAN DOLLS
Handmade & Beaded Jewelry
PILLOWS <>> Crib Quilts
ONEIDA SINGERS TAPES
MANY OTHER ASSORTED ITEMS

We are located in the Elder Services Complex
2907 South Overland Road,
Across from the Oneida Health Center

Elders: Come display your arts and crafts
No cost <>> No commission

**Medicare Part D and Related Topics
Hosted By: Oneida Elder Services**

**Thursday April 14, 2010
11:00 A. M. – 2:15 P. M.**

**Radisson Hotel & Conference Center
2040 Airport Dr.
Green Bay, WI 54313**

Do you know what Medicare Part D, Low Income Subsidy (LIS), Medicare Savings Program are? Come join us, learn what and how to access programs that may be able to help qualified consumers. Oneida's Contract Health will also be providing information on guidelines and qualifications for their services.

Space is limited to 20 people, elders 55+. You must sign up to attend, first come first served basis. Refreshments and a snack will be provided.

**Please contact for sign up or questions:
Angela Ortiz, Elder Benefit Specialist 920-869-2448 or (800) 867-1551**

**Social Security Administration
Chong Domaszek, SSA Representative**

**Will be at the
Senior Center
134 Riverdale Dr. Oneida, WI 54155**

**on
Wednesday March 23, 2011
at
12:00 PM**

The Social Security Representative will be discussing retirement planning, financial guidelines while working and receiving benefits. They may also be able to answer general social security questions.

**Any questions please call Angela Ortiz, Elder Benefit Specialist
(920) 869-2448 or (800) 867-1551**

GLNAEA

**Great Lakes Native American Elders Association,
Sponsored by Lac Courte Oreilles (LCO)
Band of Ojibway**



April 7th & 8th, 2011

**LCO Casino, Lodge & Convention Center
3767 W Cty. Rd. B, Hayward, WI 54843-4184**

All elders who need a ride to GLNAEA, please sign up and make payment at the Oneida Senior Center (Meal Site) by Monday, March 21, 2011. We have made arrangements for 10 people and will be using our tribal van. Payment must be received at sign-up. Participants must be independent, (able to help themselves) and be in good health (to prevent spread of health problems). We will be staying at the LCO Lodge and Convention Center and the cost is \$27.00 per person. We will leave the Senior Center (Meal Site) at 12:30pm on Thursday, April 7th. Any questions please call Oneida Senior Center at (920)869-1551. Thank you.

Next Meetings:

June – to be announced

August – Lac du Flambeau

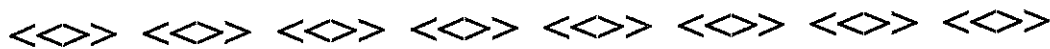
October – to be announced

December – to be announced

Elder Services Tax Assistance

Volunteer Income Tax Assistance

Elder Services is working with UWGB-VITA tax representatives on scheduling tax assistance at the Elder Services building at 2907 S. Overland Rd. Oneida, WI 54155 in March 2011. We are working on setting up two mornings with the first appointment starting at 8:30 AM and last appointment being set for 11:30 AM. Appointments are expected to be about one hour. **If you are interested in having your name put on a list for contact once definite dates are set please give Angela Ortiz, Benefit Specialist a call at (920) 869-2448 or (800) 867-1551. We are planning on have 20 – 30 openings pending volunteer availability. List will be first come first served basis.**



10 WARNING SIGNS OF ALZHEIMER'S DISEASE

Have you noticed any of these warning signs?

1. Memory Changes that disrupt daily life
2. Challenges in planning or solving problems
3. Difficulty completing familiar tasks at home, at work or at leisure
4. Confusion with time or place
5. Trouble understanding visual images and shapes
6. New problems with words in speaking or writing
7. Misplacing things and losing the ability to retrace steps
8. Decreased or poor judgment
9. Withdrawal from work or social activities
10. Changes in mood and personality

Fact: Alzheimer's Disease is the most common neurodegenerative disorder for individuals aged 65 years or older currently affecting 6.5 million individuals in the United States.

Linda F. Douglas 920-869-2448

**ONEIDA ELDER SERVICES
ENROLLMENT FORM**

DATE: ____/____/____

NOTE: The State & Federal Governments have requested that we collect the following information on individuals who receive our services. The information may be used to justify continued funding of our programs.

Name _____ Phone Number () _____

Address _____ Social Security Number Last four digits ____/____

City _____ State _____ Zip Code _____ County _____ DOB ____/____/____

OUR PROGRAM POLICY FOR SERVICES is as follows: 1) Elder aged 70 years and older. 2) Elders aged 55-69 years of age that are disabled/handicapped, living alone. 3) Elders aged 55-69 years of age, with health/safety issues. The elders that are listed are our priority.

Please check the appropriate responses:

Martial Status: ____ Married ____ Single ____ Widowed ____ Divorced

Maiden Name: _____

Veteran: ____ Yes ____ No

Living Arrangement: ____ Live Alone ____ Lives with Spouse ____ Lives with others* ____ How many

Do you: ____ Rent ____ Own

Race: ____ Native American ____ Caucasian ____ Latino ____ Asian ____ African American

Tribal Affiliation: _____ **Enrollment Number:** _____

General Health Status: ____ Excellent ____ Good ____ Fair ____ Poor*

***If Poor Please List Health Condition:** _____

Do You Currently Have Any of the Following?

Guardianship _____ Power of Attorney for Health _____ Power of Attorney for Finances _____

Representative Payee for Social Security _____ Medicare _____ Medicaid _____

In Case of an Emergency Contact: Name: _____

Phone Number: () _____

Relationship: _____

The above information is correct to the best of my knowledge. Any false statements on any part of the enrollment form are grounds for denial of services. All of the information on the enrollment form is confidential and will not be released to any persons unless I have signed an authorization form for release of information. This enrollment form becomes the property of the Oneida Elder Services.

_____/____/____

Please Return: Oneida Elder Services Complex
ATTEN: Service Coordinator
P.O. Box 365
Oneida, WI. 54155