

DRUMS

Oneida Elder Services
Lee McLester II Building
P.O. Box 365, 2907 S Overland
Rd.

Oneida, WI 54155
Phone: 920-869-2448
1-800-867-1551

Drums contact: Helen Doxtator
Email: hdoxtato@oneidanation.org



ACROSS

Senior Center-Meal Site
134 Riverdale Dr.
Oneida, WI 54155
Phone: 920-869-1551
Fax: 920-869-1526

Wahsu'tés Wahní'tale?

Long Night moon

December 2013

Merry Christmas

December Menu
December Activities Calendar
Yaw^ko
What is ONCOA
Merry Christmas Puzzle
Nutrition Information
Caregiver Info
Benefit Specialist/Foster Grandparents & Senior
Companion
Transportation/Activities
Home Ownership Documentation
Winters on the Way
Drums across Oneida Newsletter Information
Oneida Gift Shop
Walking Strong in Oneida Begins
GLNAEA
Sustain Oneida Article 5
Pictures Oneida Congregate Meal Site Opened Nov. 4



MENU

DECEMBER


CONGREGATE MEAL SITE, 2901 S. OVERLAND, ONEIDA, WI., 54155 PHONE: 1-920-869-1551

2013

Christmas

Monday	Tuesday	Wednesday	Thursday	Friday
2 Liver & Onions Mashed Potatoes Carrots	3 Spaghetti Meat Sauce Zucchini	4 Swiss Steak Baked Potato Brussels Sprouts	5 Beef Stew Biscuits	6 Baked Fish Roasted Potato Asparagus
Fruit	Fruit	Fruit	Fruit	Fruit
9 Baked Ziti Mixed Vegetables	10 Spanish Rice Peas	11 Roast Turkey Sweet Potatoes Wax Beans	12 Beef Stroganoff Noodles Brussels Sprouts	13 Salmon Load Buttered Potatoes Creamed Pea Sauce
Fruit	Fruit	Fruit	Fruit	Fruit
16 Chicken Al A King Homemade Biscuits Carrots	17 Meat Loaf Cheesy potatoes Green Bean Casserole	18 Chicken Tetrazini Fresh Acorn Squash	19 Boiled Dinner Fresh Bread	20 Potato Crusted Cod California Vegetable Dinner Roll
Fruit	Fruit	Fruit	Fruit	Fruit
23 BBQ Chicken Potato Salad Broccoli	24 BREAKFAST HALF DAY Boiled Egg Ham Muffin Juice Fresh Fruit	25 CLOSED IN OBSERVANCE OF CHRISTMAS DAY	26 BIRTHDAY DAY Chili Cucumber Salad Crackers Cake	27 Baked Fish Potatoes Rosemary Vegetable Fruit
30 Sweet N Sour Pork Brown Rice Pilaf Broccoli	31 Roast Beef W/Gravy Mashed Potatoes Carrots	MERRY CHRISTMAS		
Fruit	Fruit	season's greetings		
All meals are served with Coffee, milk, tea or water.	Menu is subject to change.	BIRTH STONE: TURQUOISE FLOWER: NARCISSUS	HOURS: 8:00A.M.-4:30P.M. Lunch Is Served Monday-Friday 12:00P.M.-1: 00P.M.	

DECEMBER 2013 ACTIVITIES

Monday	Tuesday		Thursday	Friday
2 Wheel of Fortune AJRCCC 9:30 Exercise Main Dining Hall 11:00 Bingo Site II 1:00	3 Crafts 10:00 – 11:30 AJRCCC	4 Oneida Language Main Dining Hall 9:30 Exercise Main Dining Hall 11:00 Bingo Cliff Webster Build 1:30	5 Chair Yoga Oneida Fitness Center 10:00 Wii Bowling Main Dining Hall 1:00	6 Banks, Shopping & Lunch Out (On your own) 10:00 – 3:00 No Transportation for lunch this day.
9 Ice it Game AJRCCC 9:30 Exercise Main Dining Hall 11:00 Bingo Main Dining Hall 1:00	10 Christmas Bingo 3 Sisters Center Green Bay 10:00	11 Apples to Apples AJRCCC 9:30 Exercise Main Dining Hall 11:00 Bingo Cliff Webster Build 1:30	12 Christmas Shop Bay Park Square Mall 9:30 Movie Main Dining Hall 1:00	13 Banks, Shopping & Lunch Out (On your own) 10:00 – 3:00 No Transportation for lunch this day.
16 Fact or False AJRCCC 9:30 Exercise Main Dining Hall 11:00 Bingo Site II 1:00	17 Crafts 9:30 – 11:30 AJRCCC	18 Oneida Language Main Dining Hall 9:30 Exercise Main Dining Hall 11:00 Bingo Cliff Webster Build 1:30	19 Simon's Cheese Little Chute 10:00 Wii Bowling Main Dining Hall 1:00	20 Banks, Shopping & Lunch Out (On your own) 10:00 – 3:00 No Transportation for lunch this day.
23 Qwirkle Game AJRCCC 9:30 Exercise Main Dining Hall 11:00 Bingo Main Dining Hall 1:00	24 No Activities Breakfast only $\frac{1}{2}$ day Christmas Eve	25 NO ACTIVITIES OFF IN OBSERVANCE OF CHRISTMAS DAY	26 Share your Photos AJRCCC 9:30 Birthday Lunch 12:00 Main Dining Hall Salvation Army Green Bay 1:15	27 Banks, Shopping & Lunch Out (On your own) 10:00 – 3:00 No Transportation for lunch this day.
30 Toss The Pigs AJRCCC 9:30 Exercise Main Dining Hall 11:00 Bingo Site II 1:00	31 Crafts 9:30 – 11:30 AJRCCC		* Please sign up for trips at the AJRCCC. * All Trips leave from AJRCCC. * Activities subject to change.	* Is this your Birthday Month? You must sign up in the Birthday Book at the AJRCCC. Must be present at B-day Lunch to receive your gift card

****If you have any questions Please call Michelle at 869 – 2448****

Yawáko

In the Oneida language, **Yawáko** means *Thank You!* During these hard economic times, the generosity of our community members means so much, which is why Oneida Elder Services would like to send a very special thank you to the following individual(s):

George Greendeer

Mark & Shirley Powless

Nice Comments....

"Thank you", to Helen Johnson for donation of 8 volumes of 500 nations videos to the Elder Services Library.

"Thank you," to Al Fabion for donating several books to the Oneida Elder Services Library.

We would like to Thank all the employees who work for the Oneida Tribe of Indians and elder services for all the work they do to keep everything running in a smooth and orderly fashion to help all the elders in the community.

ONCOA Meetings:

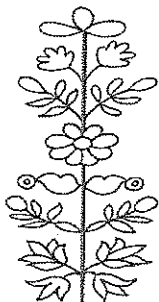
Second and Fourth Tuesday of every month

1:00 PM – 3:00 PM

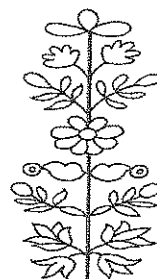
Elder Services Conference Room

2907 S Overland Rd

Oneida, WI 54155



What is ONCOA?



ONCOA is Oneida Nation Commission On Aging. A nine (9) member elected board that is instrumental in advising on policy development and pushing advocacy issues on behalf of Oneida Elders.

ONCOA networks with Oneida Elders to increase efforts to effectively advocate for quality services and programs for Oneida Elders.

ONCOA advocates for all services that place ***priority*** on the well-being of our Oneida Elders.

ONCOA encourages elders to participate in ONCOA meetings to get concerns heard about issues that matter to them.

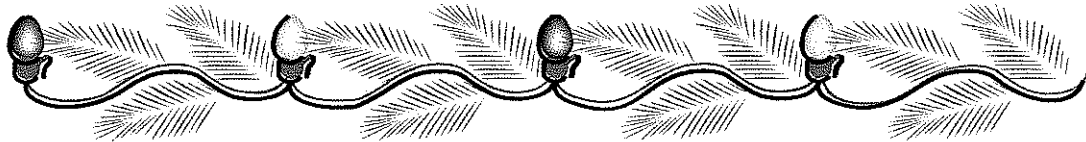
ONCOA meetings are held on the 2nd and 4th Tuesday of the month at 1pm in the Elder Services 'conference room located at: Lee Mc Lester Bldg. at 2907 Overland Drive Oneida, WI. 54155.

ONCOA Coordinator: Lois Strong is located at Elder Services: Monday-Friday 8am-4:30pm. Telephone no's: (920) 869-2448 or toll free 1-(800) 867-1551

Lois's E-mail: lstrong@oneidanation.org

ONCOA Board eligibility: Enrolled member of Oneida Tribe of Indians of WI. 55years or older and resides in counties: Brown or Outagamie. ***Please watch The Drums for future ONCOA updates***

Merry Christmas To All from Elder Services



N	S	W	J	P	K	K	C	A	N	D	L	E	J	G
H	A	A	X	M	U	U	P	I	T	J	J	G	J	I
O	S	N	O	W	F	L	A	K	E	P	W	L	M	N
L	Y	L	L	O	H	Z	S	T	O	C	K	I	N	G
I	M	I	S	T	L	E	T	O	E	S	R	Y	R	E
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A	O	N	N	C	T	N	E	H	A	N	R	O	T	B
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E	R	B	D	E	T	E	A	R	G	M	O	V	R	A
R	O	R	S	S	L	N	A	M	E	R	E	H	W	D
W	A	E	X	L	A	T	A	R	W	R	E	Y	O	J
C	N	N	S	W	S	O	R	S	C	O	Z	E	W	H
T	L	D	R	L	N	Y	Z	B	H	P	N	Y	N	U
I	T	H	E	C	H	R	I	S	T	M	A	S	C	G

Christmas Holly Ornament Mistletoe Green

Red Silver Bells Jingle HoHoHo

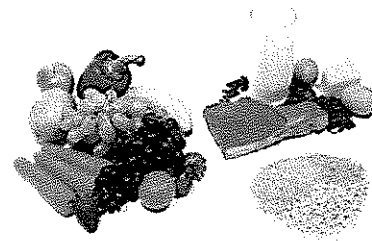
Star Santa Holiday Stocking Joy

Merry Card Present Bow Snowflake

Tree Gingerbread Wreath Snowman Candle

Nutrition Information

Contact: Loretta Mencheski (920) 869-1551



Effective Immediately: to receive a bingo pass you must sign-up before the 10th of each month. Questions contact: Loretta Mencheski, Meal Site Supervisor

Volunteers Wanted:

The meal site is looking for volunteers, age 55 or older; services needed are assistance in the dining area and delivery of Home Delivered Meals to homebound elders. If you would like to volunteer, call Loretta (920) 869-1551, or you can stop by the meal site at 2901 S Overland Rd, Oneida, 54155

Attention All Participants of the Senior Center Meal Site:

Policies & Procedures Specific to the Older Americans Act – Funded Nutrition Program

Effective October 1, 2008 the meal site will maintain a reservation system for participants who eat at the meal site. Participants who eat at the meal site are asked to call in the day before to reserve or to cancel their meal for the next day, week, or month before 4:00 p.m. Contact: Loretta Mencheski (920) 869-1551

No participant will be denied a meal

Upcoming Nutrition Advisory Council Meetings:

- Where: Elder Service Congregate Meal Site
 - When: 3rd Friday of the Month at 1:00 p.m.
-

Attention All Participants of the Meal Site:

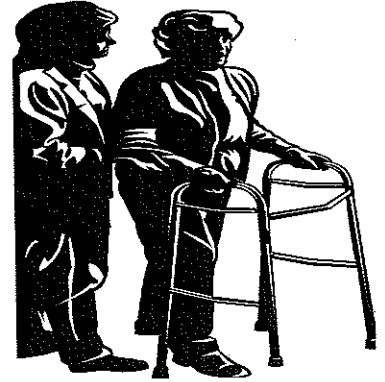
Effective June 17, 2013 the meal cost for ages 55 & under will increase to \$8.00. During the transitioning phase from the old meal site into Anna John Residential Care Community Center (AJRCCC) meal site, the daily menus are subject to change without notice.

To Reserve or Cancel your meals please call (920) 869-1551

Oneida Elder Services Native American Family Caregiver Information

Oneida Elder Services would like to introduce the "Native American Family Caregiver Voucher/Stipend Program". It is designed to give established primary caregivers the opportunity to have a break from their caregiving responsibilities for up to 4 hours a month. It also provides an hourly stipend/wage to the relief caregiver. You may qualify for this program if you are a caregiver, recipient, or grandparent who is legally caring for their grandchild(ren), Native American, age 55+ and live within the reservation boundaries.

Please contact Barbara Silva/Native American Family Caregiver at (920) 869-2448 for details.



****Services are dependent on available funds****



Please join us for our Alzheimer's & Native American Family Caregiver Support Group at:

Elder Services Complex – Pod A
2907 S Overland Rd, Oneida WI 54155
4th Wednesday of the Month
1:30 PM – 3:30 PM

For more information, contact Barbara Silva/Native American Family Caregiver at (920)869-2448.

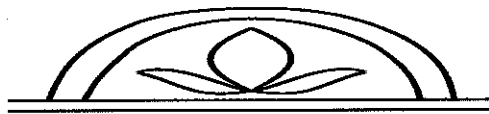


BENEFIT SPECIALIST AT ELDER MEAL SITE



Starting **November** 2013 on the **second** and **fourth Monday** of the month Angela Ortiz, Benefit Specialist for Oneida Elder Services will be at the Elder Meal Site located at 2901 S Overland Rd, Oneida, WI 54155 from **11:30 a.m. to 1:00 p.m.** She will be there to answer questions and offer assistance with Medicare, Medicaid, Senior Care, and similar programs that are available for Elders. Please feel free to stop by with questions on those days or contact her in the office.

Any questions please contact: Angela Ortiz, Benefit Specialist at (920) **869-2448**



Make a Difference in your Community become a Foster Grandparent or Senior Companion:

Are you a Senior, 55 years or older who enjoys spending and/or sharing your time, knowledge of tradition and culture? If income eligible, you can make a difference in your community by volunteering up to 8 hours a day while receiving extra income

Foster Grandparents provide an inter-generational exchange between Elders and youth. Elders can serve as mentors to youth at tribal schools, day care centers, head start, after-school activity groups and youth centers.

Senior Companions provide opportunities for healthy older adults to serve Elders who may be homebound, alone, and/or isolated without family support. Senior Companions may serve clients within reservation boundaries.

Come share with our community, enjoy life, help others and earn tax-free money!

For an opportunity in your area contact:
Angela Ortiz, Benefit Specialist
(920) 869-2448

**You must be a least 55 years of age, complete a background check and meet
Income guidelines to earn a stipend!**

Activity/Bingo temporary change

Due to cost constraints, 12/23/2013 will be the last Bingo game with Elder Service Activities until further notice. Thank you for your understanding and cooperation.

See calendar for other bingo sessions being offered.

Contact: Joyce Hoes and Michelle Cottrell – Elder Services (920) 869-2448.

Oneida Elder Services Transportation Activities

Provides **free** transportation to all Elder Services Activities

See the **Activity Calendar** in **Drums Across Oneida**

Plan your day, including lunch (Mon – Thurs) at the Meal Site

Door to Door Service!!

For more information please contact:
Michelle Cottrell, Activity Specialist or
Joyce Ann Hoes, Transportation Supervisor
(920) 869-2448

RIDE the BUS!!



Elder Services Senior Transportation



We have Oneida Public Transit & Green Bay Metro bus passes available to

Elders 55 years or older who are gainfully employed,

Serve on a board, committee or commission that pays stipends.

While Supplies Last!

For more information please contact:

Joyce Ann Hoes, Transportation Supervisor (920) **869-2448**

ATTENTION EFFECTIVE IMMEDIATELY

Home ownership and proof of residency documentation are now required to be submitted to Elder Services before any home repair (including major home repair) or home chore service will be completed. Examples of the requested documentation include:

- ➡ Deed/ Title (required)
- ➡ Home owners insurance (required for major home repair)
- ➡ Tribal ID (required for major home repair)
- ➡ Utility bill
- ➡ Tax bill

One or more of the above items may be requested, please be prepared to provide the documentation. Thank you for your cooperation in this matter.

For more information, please call Elder Services Kristine Hughes at (920) 869-2448



Oneida Elder Services



Emergency Preparedness Presentation

Congregate Meal Site

12:00 pm / December 9, 2013

Guest Speaker: Marty Antone

Discussion concerning your own personal safety during an emergency situation. Please see lists of items you should have in your 'To Go Bag' in case there is a storm resulting in power outage, natural disasters and other catastrophic disasters in this Drums issue.

If you have any questions please feel free to contact:

Joyce Ann Hoes, Transportation Supervisor

920-869-2448

*******WINTERS ON THE WAY*******

****REMINDER TO UPDATE YOUR EMERGENCY PREPAREDNESS BACK-PACK****

Please check the expiration dates on any food and medications. Replace if needed. Here is a list of things you are recommended to have available in the event of an emergency or disaster:

Three day supply of non-perishable food

- ✓ Food that doesn't have to be cooked (granola bars etc.)
- ✓ Three day supply of water (one gallon per person per day)
- ✓ Battery-operated or crank-powered radio
- ✓ Flashlight with extra batteries and bulbs
- ✓ First aid kit and manual • Completed 'File of Life'
- ✓ Sanitation and hygiene items (toilet paper, feminine products)
- ✓ Matches in a waterproof container
- ✓ Whistle (to attract attention to the emergency personnel)
- ✓ One change of clothing and a pair of shoes
- ✓ Blanket • Manual can opener
- ✓ Baby wipes
- ✓ Extra set of keys
- ✓ Roll of Duct tape • Pet supplies if you have a pet
- ✓ Plastic garbage bags
- ✓ Pack of playing cards to bide your time until rescued

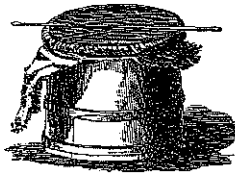
In the event you use an oxygen tank, have an extra one available. These are all timely tips to consider for your own safety in the event there is a disaster, fire, flood, etc...

HAVE AVAILABLE IN YOUR VEHICLE in the event of an emergency when traveling:

- ✓ Let someone know: you are traveling alone, when & where you are expecting to arrive, what route you will be taking.
- ✓ Shovel
- ✓ Container of Kitty Litter
- ✓ Flashlight with extra batteries and bulbs
- ✓ First aid kit and manual
- ✓ Pair of boots
- ✓ Blanket
- ✓ Granola bars or other pre-packaged foods.
- ✓ 911 Cell Phone (any cell phone can be used for 911 Emergency calls only if there is service where you are located), 911 Cell Phones are available at Elder Services
- ✓ Completed "File of Life"
- ✓ Battery-operated or crank-powered radio
- ✓ Whistle (to attract attention to emergency personnel)

If you have any questions please call:

**Joyce Ann Hoes
Transportation Supervisor
920-869-2448**



Drums Across Oneida Newsletter Information

The DRUMS Across Oneida newsletter is currently formatted to fit within 19.5 pages (cost plays a major role in the “number of pages” limit). One of the major roles of the DRUMS is to help fulfill our mission which is to assist our elders to maintain an independent, healthy, productive and quality lifestyle through love, caring and respect by the services we provide. We do our best to provide information about our services, wellness and safety and fun activities such as our puzzles.

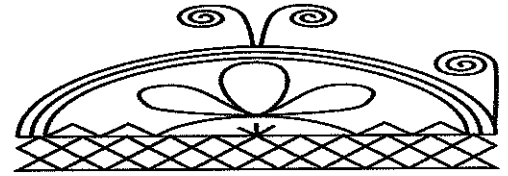
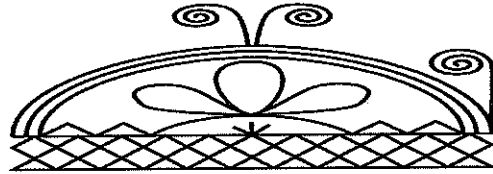
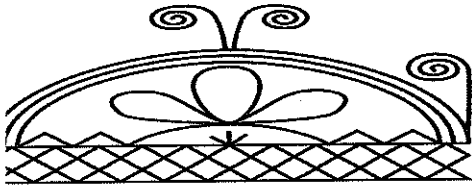
Drums newsletter is mailed to Enrolled Oneida Elders (55 and older) who sign up through the Enrollments Department. Only one DRUMS per household.

To sign up for DRUMS mailing please contact the Enrollment Dept. 920-869-6200 , give them your enrollment number, and let them know you would like to get the Drums newsletter. They will mail you an address update form and you will need to check the boxes to receive the News and Tribal mailings. If you no longer want to receive the drums you can write a statement stating you no longer wish to receive those mailings and mail it to Enrollment Office at PO Box 365, Oneida WI 54155, or print the address update form off the website or email enrollments@oneidanation.org.

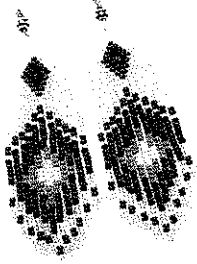
For further information about the DRUMS newsletter or to submit an article please contact:

Helen Doxtator at 869-2448 or
email Hdoxtator@oneidanation.org.

As stated above, we are limited to the number of pages we can print, however we will do our best to include any article submitted. We do our best to stay at 14 font and print in black and white so please be aware of this if you are submitting pictures or clipart. Please include a contact name and contact phone or email. We will only put articles in the DRUMS if we have contact information.



Oneida Elder Services



"REMEMBER YOUR **CHRISTMAS SHOPPING**" at the Elder Gift Shop. Beautiful handmade crafts by Oneida Elders.

Located inside the Elder Services Complex at

2907 South Overland Rd. Oneida, WI

Open Monday – Friday

8:00 To 12:00PM & 12:30PM to 4:30PM

Meet our friendly elder employees.

Buy gifts and crafts all handmade by Oneida elders.

Beadwork, jewelry, birdhouses, ribbon-shirts,

Coasters, t-shirts, hoodies, and baskets

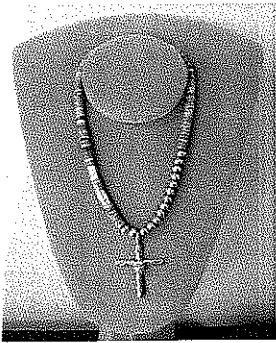
Fresh popcorn, soda, and water

No consignment fees for Oneida elders, age 55 and

Older to display and sell your arts and crafts.

For more information you may contact:

Barb Skenandore at 920-869-2448



Walking Strong In Oneida Begins

December 10, 2013!

- ✓ Do you want to improve your balance?
- ✓ Do you want to feel more confident walking?
- ✓ Do you want to exercise in a fun environment with other cool elders?

If you answered “YES” to any of these questions, then the Walking Strong in Oneida Program is for you!

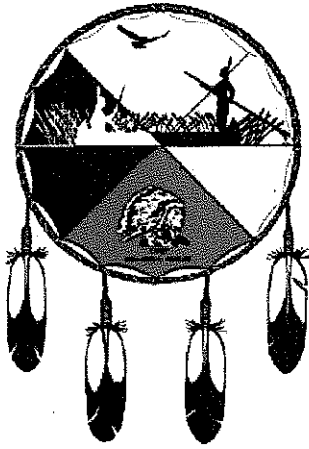
The Walking Strong in Oneida Program is an exercise program specifically designed for American Indian elders. The program involves walking, along with balance and strength training exercises.

All elders 55 and over are invited to attend.

The Walking Strong in Oneida Program will be held on Tuesdays and Thursdays beginning December 10th from 9:30-10:30 am at the Clifford Webster Building (formerly known as the county H rec center)

Incentives are provided for program participation.

For more information or to sign up, please call Jennifer Jordan, Injury Prevention Coordinator at 920-869-4520.



GLNAEA

Great Lakes Native American Elders
Association

Sponsored by Sokaogon Chippewa Tribe

December 5 & 6, 2013

Mole Lake Casino/Hotel

3084 State Hwy 55 Crandon, WI 54520

1-800-236-9466

Agenda:

Thursday, December 5, 2013

5:30 p.m. Elder Abuse Task Force Meeting

Friday, December 6, 2013

7:30 a.m. Breakfast

9:00 a.m. GLNAEA meeting starts

Oneida Elder Services will not be providing transportation to this month's GLNAEA meeting. We hope you are still able to attend and have a great event experience.

Next Meetings: May be subject to change.

March 6 & 7, 2014 – Lac Du Flambeau

June 5 & 6, 2014 – Carter (Potawatomi)



Whose House Do You Belong To?

By: The Oneida Trust and Enrollment Committee

Article 5 of 8

This series of articles is designed to inform Oneida citizens about Tribal enrollment and identity issues. The goal is to generate community conversations leading up to and beyond the Sept 7th Sustain Oneida Summit which will explore potential solutions for citizenship and belonging.

The word Longhouse is often used in different ways and misunderstood. There are at least three different meanings of the word. The first is the most basic: Longhouse means the type of home or structure in which Oneida people traditionally lived. The second is an extension of the first: to be a Longhouse person, meaning Haudenosaunee (Iroquois), or a descendent of people who lived in Longhouses. By this definition, all Oneida people are Longhouse people. The third use of the word is in reference to beliefs and living a certain way: to be Longhouse, meaning they go to the Longhouse for ceremonies and follow traditional teachings. A person may identify themselves as a Longhouse person by the second or third definitions (or both). This can lead to confusion.

It is important to note the third definition is often referred to as a religion. Our traditional teachings included spiritual elements, but our government and social rules and expectations were also included in those teachings. It is more accurate to refer to the traditional teachings as a way of life – the Longhouse way of life. Spiritual, social, and political elements were all tied together in the traditional culture. Today we tend to talk about them in separate terms.

Not all Longhouse people (our second definition) follow the Longhouse way of life (our third definition). About 400 years ago, Oneida and other Haudenosaunee people were introduced to the concepts of Christianity by Europeans. Gradually, Christian beliefs and values changed the political, social, and spiritual landscape of the Oneida Nation. Following the American Revolution, a Seneca man named Skanyatali yó (Handsome Lake) had several visions. From the first vision in 1799 until his death in 1815, Skanyatali yó shared a message of revitalization for traditional teachings, getting back to holding the ceremonies, and keeping our culture intact.

About the time that Skanyatali yó's message was spreading to the other Haudenosaunee, the Oneida were losing vast tracts of land and were forced to leave their ancestral homelands in New York. Many Oneida who

came to the reservation on Duck Creek were Christian Oneidas. Over the course of the 1800s, fewer and fewer Oneida in Wisconsin practiced the spiritual components of the Longhouse way of life. Those who did, practiced “underground,” or secretly, to avoid persecution by Christian Oneida.

During the 1900s, the effects of assimilation, boarding schools, and acculturation began to take a toll on Oneida in Wisconsin. The Oneida government transitioned from the Chiefs to an elected government, and with that change, the political and social elements of the traditional teachings continued to weaken.

In the very early 1980s the ceremonies began to be re-introduced in Oneida, Wisconsin, including Kalihwi yó, the message shared by Handsome Lake. The Oneida School System and the Language program have contributed significantly to our cultural revitalization. Since then, the spiritual and social aspects of our traditional teachings have been strengthened. We have yet to address the political issues, such as blood quantum and the foreign governing system we currently use.

If we imagine all Oneida people as a landscape, over the course of our history that landscape has diversified and changed in appearance and way of being. However, it has remained unified despite changing belief systems, political systems and social patterns. There is still something that holds us together as a nation, as a people. Could it be our sovereignty? It doesn't matter if you are a traditional Oneida, a Christian Oneida, or any other category of Oneida; we are all still Oneida. Our individual beliefs and ways of life are a part of our identity, but it seems that collectively we share something else in common.

Maybe the blood quantum issue isn't an identity issue after all. If the blood quantum concept were removed as a requirement of tribal citizenship, wouldn't you still be Oneida? It seems our identity is rooted in the same place as our sovereignty. Whatever new definition we develop of what it means to be Oneida should support and strengthen the concepts of our sovereignty.

For more information about Sustain Oneida please visit:

<https://www.facebook.com/OneidaTrust>

<https://www.oneida-nsn.gov/TrustEnrollmentCommittee.aspx>

For comments or questions please email: sustainoneida@oneidanation.org

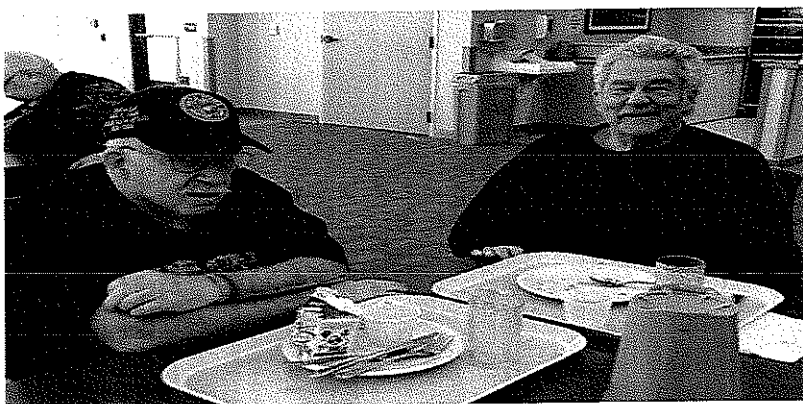
Oneida Elder Services Congregate Meal Site Opened Thurs. Nov. 4



Richard & Brenda Baird



Lois strong, Pearl McLester, Mary Ann Kruckeberg, Clifford Doxtator – ONCOA



George Graham & Richard Potthier



Thurs. Nov. 4

Oneida Elder Services
Congregate Meal site
Opened

Arleen Elm

Brucelyn Benson