## Oneida Tribe of Indians of Wisconsin



Oneidas bringing several hundred bags of corn to Washington's starving army at Valley Forge, after the colonists had consistently refused to aid them.



## UGWA DEMOLUM YATEHE Because of the help of this Oneida Chief in cementing a friendship between the six nations and the colony of Pennsylvania, a new nation, the United States was made possble.

## BC Resolution 11-12-14-B Re-Affirmation of Core Values

**WHEREAS**, the Oneida Tribe of Indians of Wisconsin is a federally recognized Indian government and a treaty tribe recognized by the laws of the United States of America, and

**WHEREAS,** the Oneida General Tribal Council is the governing body of the Oneida Tribe of Indians of Wisconsin, and

**WHEREAS,** the Oneida Business Committee has been delegated the authority of Article IV, Section 1, of the Oneida Tribal Constitution by the Oneida General Tribal Council, and

WHEREAS, we are a nation of strong families built on Tsi?niyukwalihot\(\lambda\) and a strong economy, and,

**WHEREAS,** it is our mission to strengthen and protect our people, reclaim our land and enhance the environment by exercising our sovereignty, and

WHEREAS, it has been 220 years since the Treaty of Canandaigua has been signed between the Grand Council of the Six Iroquois Nations and United States President George Washington, and

**WHEREAS,** the Oneida Tribe still receives annual payment under this treaty which established peace and friendship amongst two sovereign nations,

**NOW THEREFORE BE IT RESOLVED,** the Oneida Business Committee recognizes this day as one in our history which commemorates our sovereignty and our core values as a nation of strong families with a mission to protect and exercise our sovereignty.

**NOW THEREFORE BE IT RESOLVED,** the Oneida Business Committee re-affirms our core values and encourages each and every tribal citizen and employee and community member to keep our nation and community strong and engaged.

NOW THEREFORE BE IT FINALLY RESOLVED, these core values are hereby re-affirmed by the Oneida Business Committee, The Good Mind as expressed by OnAyote?a ka, Kahletsyalúsla, which is the heartfelt encouragement of the best in each of us, and, Kanolukhwásla, which is the compassion, caring, identity, and joy of being, and, Ka?nikuhli yó, which is the openness of the good spirit and mind, and, Ka?tshatstásla, which is the strength of belief and vision as a people, and, Kalihwi yó, which is the use of the good words about ourselves, our nation and our future, and, TwahwahtsílayA, which is all of us are family, and, YukwatsístayA, which is our fire, our spirit within each of us.

## **CERTIFICATION**

I, the undersigned, as Secretary of the Oneida Business Committee, hereby certify that the Oneida Business Committee is composed of 9 members of whom 5 members constitute a quorum; 7 members were present at a meeting duly called, noticed and held on the 12<sup>nd</sup> day of November, 2014; that the forgoing resolution was duly adopted at such meeting by a vote of 6 members for, 0 members against, and 0 members not voting; and that said resolution has not been rescinded or amended in any way.

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Lisa Summers, Tribal Secretary Oneida Business Committee

\*According to the By-Laws, Article I, Section 1, the Chair votes "only in the case of a tie."