



Oneidas bringing several hundred bags of corn to Washington's starving army at Valley Forge, after the colonists had consistently refused to aid them.

# **Oneida Tribe of Indians of Wisconsin**

## **BUSINESS COMMITTEE**



**P.O. Box 365 • Oneida, WI 54155**  
**Telephone: 920-869-4364 • Fax: 920-869-4040**

### **RESOLUTION # 02-25-09-A**

#### **Integrated Resource Management Plan**

#### **U.S. Department of the Interior**

#### **Bureau of Indian Affairs**



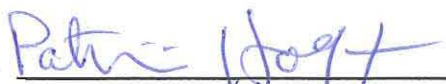
**UGWA DEMOLUM YATEHE**  
Because of the help of this Oneida Chief in cementing a friendship between the six nations and the colony of Pennsylvania, a new nation, the United States was made possible.

- WHEREAS,** the Oneida Tribe of Indians of Wisconsin is a federally recognized Indian government and a Treaty Tribe recognized by the laws of the United States, and
- WHEREAS,** the Oneida General Tribal Council is the governing body of the Oneida Tribe of Indians of Wisconsin, and
- WHEREAS,** the Oneida Business Committee has been delegated authority under Article IV, Section 1 of the Oneida Tribal Constitution by the Oneida General Tribal Council, and
- WHEREAS,** the Oneida Tribe of Indians of Wisconsin has determined that the overall goal of the Oneida Tribe is to protect, maintain and improve the standard of living and the environment in which the Oneida people live, and
- WHEREAS,** the Oneida Tribe has established the Oneida Environmental Health and Safety Division to "effectively promote a respect for our environment using our abilities to plan, educate, and regulate with the cooperation of the Oneida Community" and
- WHEREAS,** the natural resources of the Oneida Reservation are essential to the health, welfare, and sovereignty of our Tribe, and
- WHEREAS,** we will develop a comprehensive resource management plan, that will create a vision for managing the resources of the Reservation, and
- WHEREAS,** the Oneida Tribe shall undertake an integrated resource management planning effort which encompasses the Oneida Reservation and is under the direction of the Environmental Health & Safety Division Director, resulting in a comprehensive resource management plan, and
- WHEREAS,** the Oneida Tribe will submit the Integrated Resource Management Plan for formal adoption as a Tribal Policy upon completion. The IRMP will be implemented by tribal decision-makers and managers as they make decisions affecting natural resources and the community on the Oneida Reservation.

**NOW, THEREFORE, BE IT RESOLVED:** that the Oneida Tribe of Indians of Wisconsin authorizes and submits a grant application to the Bureau of Indian Affairs for an Integrated Resource Management Plan for an amount of up to \$100,000.

### CERTIFICATION

I, the undersigned, as Secretary of the Oneida Business Committee, hereby certify that the Oneida Business Committee is composed of 9 members of whom 5 members constitute a quorum. 7 members were present at a meeting duly called, noticed and held on the 25<sup>th</sup> day of February 2009; that the foregoing resolution was duly adopted at such meeting by a vote of 6 members for; 0 members against; 0 members not voting; and that said resolution has not been rescinded or amended in any way.



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Patricia Hoeft, Tribal Secretary  
Oneida Business Committee

\*According to the By-Laws, Article I, Section 1, the Chair votes "only in the case of a tie."

**GRANT:** *Implementation Resource Management Plan*

**PROGRAM:** *Policy & Evaluation Program  
Environmental Health & Safety Division*

**PROGRAM DIRECTOR:** *Jennifer Hill-Kelley*

**GRANT AMOUNT:** *up to \$100,000*

**MATCH:** *-0-*

**SYNOPSIS:** *Funding will be used to develop a comprehensive resource management plan that will create a vision for managing the resources of the Oneida Reservation. The Integrated Resource Management Plan process will provide a voice for the Oneida Community to express their desires for management actions. The IRMP also supports the vision, mission, and core values of the Balanced Score Card by improving quality of life and the environment in which we work and live.*